



THE CHURCH OF THE ANNUNCIATION

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ARCHDIOCESE OF GALVESTON - HOUSTON

www.acchtx.org * 713-222-2289 * [facebook.com/acchtx](https://www.facebook.com/acchtx)

1618 Texas Ave. Houston, TX 77003

Mailing Address: P.O. Box 214 Houston, TX 77001

Mass Times

Please check our website for Mass guidelines, seat reservations, and possible schedule changes.

Sunday

7:00am English (Ordinary Form)
9:00am English (Ordinary Form)
11:00am Latin (Extraordinary Form)
5:30pm English (Ordinary Form)

Weekday English Mass

(Ordinary Form)
6:30am Monday through Friday
12:10pm Monday, Wednesday & Friday

Weekday Latin Mass

(Extraordinary Form)
12:10pm Tuesday & Thursday

Saturday

8:00am English (Ordinary Form)
5:30pm Sunday Vigil Mass -
English (Ordinary Form)

Livestream Schedule

The following Masses and Vespers are livestreamed via our Facebook page:
-Sunday 9am and 11am Masses
-Tuesday through Friday 12:10pm Mass
-All Saturday Masses

Vespers

Second Sunday Vespers

4:00pm Latin (Extraordinary Form)

Reconciliation

-Sundays following 9am Mass until the 11am Mass begins
-15 minutes before all other Masses

Anointing of the Sick

Please call the parish office prior to going to hospital.

Baptism

Please email info@acchtx.org

Marriage

Please email weddings@acchtx.org

The 18th of July in the Year of Our Lord 2021

Sixteenth Sunday in Ordinary Time

(Eighth Sunday after Pentecost, Trad.)

Welcome to The Church of the Annunciation!

If you are visiting from out of town, consider making Annunciation your parish home when in Houston. Please sign the guest book in our entryways. If you recently moved into the area, our pastor the Reverend Father Paul Felix would like very much to meet you and welcome you personally to The Church of the Annunciation. Please see him after Mass.

Parish Clergy

Reverend Father Paul Felix, *Pastor*
Reverend Monsignor James Golasinski, *Former Pastor | Retired*
Reverend Father John Ugobueze, *Priest in Residence*
Deacon Kenneth "K.C." Curtis

Parish Staff

Administrative Assistant to the Pastor: Lillian Kish | administration@acchtx.org
Activities Coordinator: Sherri Li47ndsey | activities@acchtx.org
Coordinator of Religious Education: Tammy Zanovello | religioused@acchtx.org
Director of Sacred Music: Catherine Schaefer | music@acchtx.org
Porter: Joseph Nguyen | reception@acchtx.org
Wedding Coordinator: Elizabeth Edwards | weddings@acchtx.org

Parishioner Registration

To become a registered parishioner, please complete a registration form on our website. Please inform the parish office of any changes to your contact information.

Donations

To make a financial offering, please visit our website or text the word "Giving" to 713-322-5125.

Parish Apostolates, Outreach & Volunteers

To learn about the many volunteer opportunities, please email volunteers@annunciationcc.org

Please call the Parish Office for:

Funeral Scheduling, Group Tours of Our Historic Church, Mass Intentions, Re-Issued Sacrament Certificates, Sponsoring a Particular Sunday's Altar Flowers (currently \$155), and other inquiries.

OFFERTORY REPORT

July 4: Collection \$6,812 ~ Online giving \$4,262

July 11: Collection \$8,945 ~ Online giving \$2,337

DIOCESAN SERVICES FUND UPDATE

As of July 13, 2021

Goal \$45,000 Received \$18,387
Balance \$26,613 No. of Donors 38

THE CHURCH OF THE ANNUNCIATION'S PRO-LIFE APOSTOLATE
presents
PROJECT MERCY
A Monthly Pro-Life Devotion
TUESDAY JULY 20TH, 2021
7:00 PM Holy Hour & Reconciliation
8:00 PM Pro-Life Mass
To learn more about Annunciation's Respect Life Apostolate (ARLA) visit our website at acchtx.org or email arla@annunciationcc.org

Sponsor altar flowers for a particular Sunday in celebration of an anniversary, to honor friends and family, or in thanksgiving to almighty God.
Contact the parish office or make a donation online at www.annunciationcc.org/donate and select "Altar Flower Sponsorship."

Saturday, July 17, 8:10 am

Mass @ Holy Ghost Catholic Church, 6921 Chetwood, Houston, TX
Prayer @ Planned Parenthood, 5800 Bellaire, Houston, TX



HELPERS OF GOD'S PRECIOUS INFANTS



Visit archgh.org/prolife to learn about COVID-19 safety protocols

PARISH WEEKLY CALENDAR

Sunday, July 18

7:00am	Ordinary Form Mass (English)
9:00am	Ordinary Form Solemn Mass (English)
11:00am	Extraordinary Form Solemn Mass (Latin)
5:30pm	Ordinary Form Mass (English)

Monday, July 19

6:30am	Ordinary Form Mass (English)
12:10pm	Extraordinary Form Mass (Latin)

Tuesday, July 20

6:30am	Ordinary Form Mass (English)
12:10pm	Extraordinary Form Mass (Latin)
7:00pm	Project Mercy

Weds., July 21

6:30am	Ordinary Form Mass (English)
12:10pm	Ordinary Form Mass (English)

Thursday, July 22

6:30am	Ordinary Form Mass (English)
12:10pm	Extraordinary Form Mass (Latin)

Friday, July 23

6:30am	Ordinary Form Mass (English)
12:10pm	Ordinary Form Mass (English)

Saturday, July 24

8:00am	Ordinary Form Mass (English)
5:30pm	Ordinary Form Mass (English)

Sunday, July 25

7:00am	Ordinary Form Mass (English)
9:00am	Ordinary Form Solemn Mass (English)
11:00am	Extraordinary Form Solemn Mass (Latin)
5:30pm	Ordinary Form Mass (English)

THE ARCHDIOCESE OF GALVESTON-HOUSTON
RACHEL'S VINEYARD
A CATHOLIC WEEKEND RETREAT FOR WOMEN & MEN SUFFERING AFTER ABORTION
August 13-15, 2021
CONTACT JULIE AT JKFRITSCH@ARCHGH.ORG OR CINDY AT CINDY@RVHOUSTON.ORG WITH QUESTIONS OR TO REGISTER!
All inquiries confidential
OFFICE OF PRO-LIFE ACTIVITIES
Offered in Collaboration with RV Houston, Inc.

RELIGIOUS EDUCATION

Religious Education – Lessons have concluded for this catechetical year. Please check back in late August/early September for information about lessons for 2021/22.



First Penance and Reconciliation and First Holy Communion (FHC) – Parents wishing to enroll their children to receive the sacraments of Penance and Reconciliation and Holy Communion for the first time can contact the Religious Education volunteers at the email below.

Confirmation 2021 – Saint Reports, Letters to Father Felix, and service work reflections are due.

Confirmation 2022 – Please contact the volunteers in Religious Education for information about Confirmation (2022).



CATECHISTS NEEDED! – The call to teach the faith is an important calling and task. If you are called to this apostolate, please contact Religious Education.

Questions concerning Religious Education at The Church of the Annunciation can be directed to religiousED@acctx.org

RITE OF CHRISTIAN INITIATION FOR ADULTS (RCIA) “I have called you by name, you are mine” Isaiah 43:1



Formal classes have ended. They will resume September 1. However, if you or anyone you know want to learn more about the Catholic Faith or want to complete the Sacraments of Initiation and enter fully into the Faith, email rcia@acctx.org today. Preparation and interviews begin now. Please include your mobile number.

WANTED: COORDINATOR OF RELIGIOUS EDUCATION



**Interested in
joining us at
Annunciation?**

Contact Lillian at
713-222-2289 or by email at
administration@acctx.org.

Looking forward to your
help!

WWW.ANNUNCIATIONCC.ORG

CATHOLIC CHAPLAIN CORPS
ARCHDIOCESE OF GALVESTON HOUSTON

ROSARY DRIVE

The CCC is running low on rosaries for our Catholic patients in the Texas Medical Center and the Woodlands/Conroe. If you would like to donate rosaries please email kbond@archgh.org. For monetary donations, see archgh.org/ChaplainCorps/donate

Congratulations to the newest member of the Body of Christ



Ana Sofia Heffernan
who received
The Sacrament of Baptism
on July 3, 2021.

We also congratulate her
family and Godparents.

Mass Intentions

Sun., July 18

- 7:00am Michael Flores
- 9:00am Roque and Feliciano Flores †
- 11:00am The People of the Parish
- 5:30pm Bernard J Covernale †

Mon. July 19

- 6:30am Michael Boyd †
- 12:10pm Our Lady of Lourdes in Gratitude

Tues., July 20

- 6:30am Sr. Madeline Grace
- 12:10pm Fr. Ryan Stawisz †

Wed., July 21

- 6:30am Aggie Migut
- 12:10pm Casey Kristina

Thur., July 22

- 6:30am Karolina Migut
- 12:10pm Raymond Lara

Fri., July 23

- 6:30am Gabriel Kurobiowski
- 12:10pm Rev. Fr. Galauco Salesi †
- Secondary intention Protection of the Unborn

Sat., July 24

- 8:00am Roberto Briones Martinez †
- 5:30pm The People of the Parish

Sun., July 25

- 7:00am Danny Kelleher
- 9:00am Lillian Kish
- 11:00am Rosa Salesi †
- 5:30pm Alan Harvey

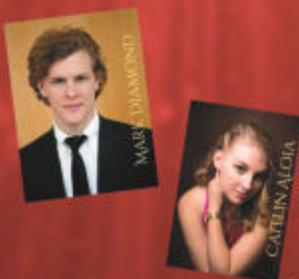
† Deceased



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MERCY
IN MAJESTIC BEAUTY



Featured Soloists



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Concert

THURSDAY SEPT 9 2021
7:30 PM

CHURCH OF THE ANNUNCIATION
1618 TEXAS AVENUE HOUSTON, TEXAS

ONLINE TICKETS AVAILABLE
ACCHTXORG

COMPLIMENTARY PARKING

CANTATA BASED ON THE DIVINE MERCY
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KINETIC (STRING ENSEMBLE)

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THE AMERICAS
TEXAS STATE COURT
INVITES YOU TO PRAY
THE PATRIOTIC ROSARY
FOR
UNITY AND CHARITY
IN THE
UNITED STATES OF
AMERICA**



**WEDNESDAY, JULY 28, 2021
1:30 PM**

THE CHURCH OF THE ANNUNCIATION
1618 TEXAS ST
HOUSTON TX 77003

**ROSARY WILL BE LIVE STREAMED:
www.facebook.com/groups/texascdca**

**A RECEPTION WILL BE HELD IN THE CHURCH
COURTYARD AFTER THE ROSARY**

How fathers bring about the home in their wives' and children's lives

Fatherhood verifies, in a twofold way, the paradox spoken by Christ: 'He who would gain his life must lose it for my sake.'

By Peter Kwasniewski | LifeSiteNews.com

Because he is not related to his children with emotional or physiological ties of the same intensity as a mother's, the father of a family is in an extremely precarious position. Either he can run away from his responsibilities as ruler and teacher of his children or he can all the better fulfill them due to his inherent manly authority. His position is one of danger and promise. One might say the qualities that render a man fit to be a good ruler and teacher — his natural distance from much of what constitutes the bearing and rearing of children, his ability to look upon his own offspring as "other" than himself, present to him more through their mother — these and other aspects of male psychology open up the possibility of failure, even of treachery.

The French philosopher Gabriel Marcel (1889–1973), a perceptive writer on this subject, writes: "Fatherhood nearly always presents the character of a more or less hazardous conquest, which is achieved step by step over difficult country full of ambushes."

The father has a pivotal, non-transferrable part to play in the founding and preserving of the home. Fatherhood rightly lived involves continuous presence to others, living for others, being "on call" 24 hours a day. Because living out this commitment does not come as naturally to men as it does to women, it proves to be all the more crucial for the stability of the family as a community. If a man does not live up to his vocation to found a family, a permanent community of love, as the legendary Aeneas is said to have founded Rome by plunging his sword into the ground where the city would stand, then woman will have no one to turn to as pillar and foundation. In a world of broken or nonexistent homes, the lifeblood of love, promises kept, which should permeate the family like an unspoken shared secret, is replaced with a psychological promiscuity, a haphazard shifting of allegiance that manifest itself as fragmentation and dissipation. Child-bearing, child-rearing, and the countless cares that make the house a home will increasingly appear to the woman as intolerable burdens, affronts to her freedom, instead of expressions of loving commitment.

Fatherhood thus verifies, in a twofold way, the paradox spoken by Christ: "He who would gain his life must lose it for my sake." To bring life, that is, purposefulness and inner joy, to his family, a man must learn to lose himself, against his fallen tendency to overrate his own achievements and advancement. This is another way of saying that responsibility and suffering are inseparable in the living out of any love worthy of the name. "It behooves the man to place himself at life's disposal and not to dispose of life for his own purposes" (Marcel). In losing himself for the sake of his wife and children, he wins back, over time and not without steady struggle, a self purified of egotism and false liberty. In this way, the divine principle of creation — God's love, guaranteed by His promise of love — is engrafted onto the family, or even better, becomes its lifeblood. Marcel again:

We can state without hesitation that the limitations and deformations to which the fatherly feeling is liable tend to disappear in large families, and one might say that this is like the reward, the immanent sanction, of the act of prodigality by which a man generously sows the seeds of life[.] ... By the multiplicity, the unpredictable variety of the relationships which it embraces, the large family really presents the character of a creation; there is a direct relation between the persevering and often literally heroic effort by which it is built up, and the new wealth, the wealth of life, which it receives.

The connection between man's identity as father to his children and God's identity as Father to His people is not coincidental. From the beginning, the Creator revealed Himself under the image of the spousal covenant. The Almighty is both Bridegroom and Father. He chooses the Church as His bride; with her He begets spiritual children. The relation we call being a father is rooted in the deepest ground of who a man is and reaches out to embrace wife, children, and home. In this dynamic correlation between one's own being and the outpouring of love to another, we catch a faint glimpse of the heavenly Father eternally giving rise to the Son, with the Holy Ghost proceeding from both like a breath or flame of love.

Every time man succeeds in "founding the church" within the bounds of his home, he has furthered in a definite way the continual establishment of the Church of Christ, oriented to the consummation of the Kingdom of God. Thus, it is of the essence of fatherhood to advance the work of God, the continual and arduous effort of "making all things new" (2 Cor. 5:17) in Jesus Christ, who declared: "And I, if I be lifted up from the earth, will draw all things to myself" (Jn. 12:32). The Incarnation of the Word reveals the final purpose of God's intervention in human history: the reclaiming of the fallen universe, the re-creation of all in the Image of the Father.

These profound truths do not leave human fatherhood unaffected. The man who rules and serves the family should especially strive to imitate the providential, gratuitous love of the heavenly Father for His creation and for His espoused people. In so doing, the father secures himself from the danger of aloofness and tepidity, his wife from the loneliness and monotony of duty, his children from the temptation of revolt and ingratitude. Thanks to Our Lord's teaching, example, and gifts of grace, a husband and father learns to perceive the distant but all-important end for the sake of which he supports new life in the bosom of his family: to make present anew the supreme mystery of Love, the Love that God is. The husband and father extends the dominion of God's Fatherhood, the empire of Christ the King and Bridegroom.

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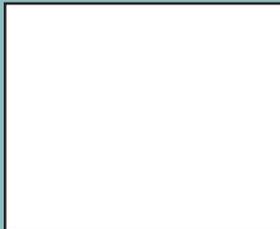
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