

December 26, 2021 | The Holy Family of Jesus, Mary & Joseph

# St. Matthew

ROMAN CATHOLIC CHURCH

St. Matthew Catholic Church - Reaching up with Hope, Reaching out with Love

## Parish

2140 W. Ontario Avenue  
Corona, CA 92882-5651  
P: 951.737-1621  
F: 951.737.9715  
www.stmatthewcorona.org

### Office Hours:

Monday to Friday  
9:00am to 5:00pm.

**Closed Saturday & Sunday**

## Mass Schedule

### Weekday Masses

**Monday to Friday**  
8:30am

### Weekend Masses

**Saturday**

8:30 a.m. , 5:00 p.m.

**Sunday**

8:00 a.m. ,9:30 a.m., 11:00 a.m. & 5:00 p.m.

12:30 p.m. (en Español)

Livestream on Facebook

Sat . @ 5:00p.m.

### Pastor

**Rev. Joseph Antony Sebastian, S.V.D**

phone: (951)272-3523

email: jasebastian@sbdiocese.org

### Parochial Vicar

**Rev. Jose Goopio, S.V.D.**

phone: (951)737-1858

email: jgoopio@sbdiocese.org

### Chapel Hours

Monday to Friday 9 a.m. to 5 p.m.

### Reconciliation

Saturday 3:30 p.m. to 4:45 p.m.

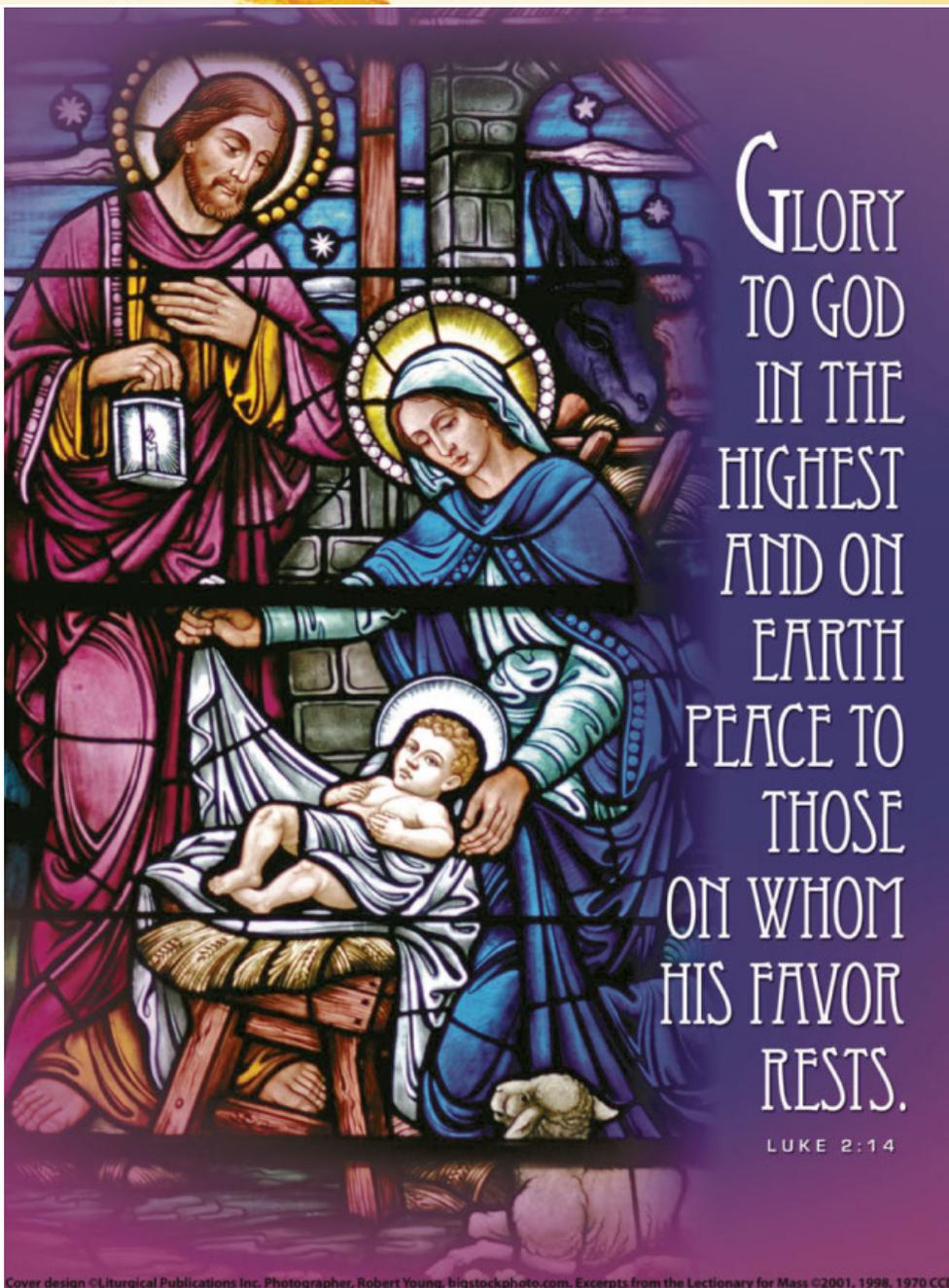
### Marriage Preparation

Please call Fr. Joseph or Fr. Jose for any questions regarding Marriage.

Communion Calls, Hospital Visits, Anointing of the Sick

Please notify Parish Office so a visit can be arranged.

The Pastoral Staff depends on you to notify us as to the need.



GLORY  
TO GOD  
IN THE  
HIGHEST  
AND ON  
EARTH  
PEACE TO  
THOSE  
ON WHOM  
HIS FAVOR  
RESTS.

LUKE 2:14

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## Parish Affiliated Schools

St. Edward School  
500 Merrill St.  
Corona, CA 92882  
951.737.2530  
www.stedward1947.com

Notre Dame High School  
7085 Brockton Ave.  
Riverside, CA 92506  
951.275.5896  
www.notredameriverside.org

## Staff

### Office/General Needs

Rebeca Golden  
phone:(951)737-1621  
email: rgolden@sbdiocese.org

### Office/Baptism

Evelyn Sobrino  
phone: (951) 272-3522  
email: esobrino@sbdiocese.org

### Director of Religious Education

Raquel Aguilera  
phone: (951)272-3521  
email: raguilera@sbdiocese.org

### Confirmation Program/ Youth Ministry

Alicia Quintero  
phone: (951)272-3520  
aquintero@sbdiocese.org

### Business Manager

Susie Chocek  
phone: (951)737-1004  
schocek@sbdiocese.org

### NEXT WEEK'S SCRIPTURE READINGS

To help you prepare for the next week's Masses, we encourage you to read the scriptures ahead of time. **This is for the Epiphany of the Lord Cycle C**

Isaiah 60:1-6 (20ABC)  
Ephesians 3:2-3a,5-6  
Matthew 2:1-12

## Mass Intentions

**SATURDAY, December 25**

### The Nativity of the Lord

8:00 a.m. Cesar Advincula-†  
8:00 a.m. Symon Ross-†  
8:00 a.m. Fredrick Ross-†  
8:00 a.m. Suresh Ross-†  
8:00 a.m. Wilson Roy-†  
10:00 a.m. Morgan Ross-†  
10:00 a.m. Anthony Ross-†  
10:00 a.m. Rajaratnam-†  
10:00 a.m. Albert Ross-†  
12:30 p.m. Kolan Desamy-†  
12:30 p.m. Estela Castro-†  
12:30 p.m. Miguel, Nicolasa & Lidia Urrutia-†

**SUNDAY, December 26**

### The Holy Family of Jesus, Mary & Joseph

8:00 a.m. Rudy Ramirez-†  
8:00 a.m. Cesar Advincula-†  
8:00 a.m. Philp Sudario-†  
8:00 a.m. Briana Carcel-†  
9:30 a.m. Ray F. Jordan-†  
9:30 a.m. Donald Lake Jr.-†  
9:30 a.m. Silvano Brito-†  
11:00 a.m. Vincent Samy Militante- †  
11:00 a.m. Dorina Militante- †  
11:00 a.m. Ester & Pedro Tuazon- †  
11:00 a.m. Tom Alexander- Health  
12:30 p.m. Fausto Sanchez-†  
12:30 p.m. Enrique Aguilar-†  
12:30 p.m. Rayleen Aries- Health  
12:30 p.m. Miguel, Nicolasa & Lidia Urrutia-†  
12:30 p.m. Guillermina & German Neira-†  
5:00 p.m. Angel Valverde-†

**MONDAY, December 27**

8:30 a.m. Cesar Advincula-†

**TUESDAY, December 28**

8:30 a.m. Cesar Advincula-†

**WEDNESDAY, December 29**

8:30 a.m. Cesar Advincula-†  
8:30 a.m. Alex, Eliza & Elara Tes-  
Thanksgiving

**THURSDAY, December 30**

8:30 a.m. Cesar Advincula-†

**FRIDAY, December 31**

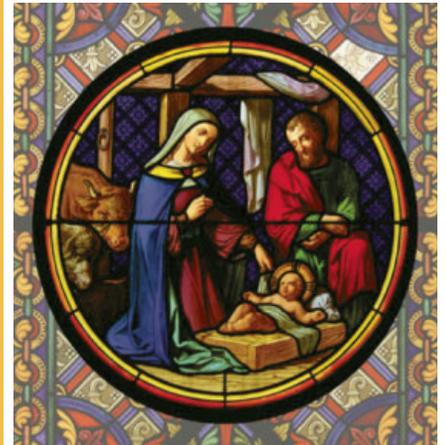
8:30 a.m. Cesar Advincula-†



## Sacraments



We Congratulate the  
Families of  
**Damian Turibio  
Castro-Garcia**  
&  
**Camila Rose Westphal**



TEXT STMATTHEW2140  
TO  
84576

**To hear the latest news!**

## WEEKLY OFFERING

**December 11 & 12**

Attendance .....	2,054
Families receiving envelopes.....	978
Plate collection.....	\$4,109.18
Weekly envelopes collection.....	\$6,312.13
Weekly envelopes received.....	158
Average per envelope.....	\$39.95
Online giving this week.....	\$4,650

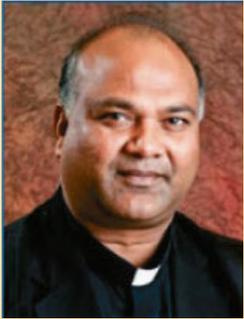
Please mail your envelopes or sign up for online giving at [www.stmatthewcorona.org](http://www.stmatthewcorona.org) .Thank you.

## PRAYER REQUESTS

**Please Note:** As the year comes to a close we will be starting a new prayer list, beginning the first week of 2022. Each year we will

keep the names on the list through the calendar year from the first weekend in January till the end of the year, please help us keep this list current by calling the office, when prayer is no longer needed.

A Regulo Adan Jr. , Ed Armijo, Jason Acosta, B Linda Burley  
C Benjamin & Delilah Castro, Rick Coover, E Susan Edwards  
G Mary Golden, H Jordyn Ho, Jane Hilliard J Gloria Jones,  
Eloise Juarez K Victor Kinoti, Patti Krotje, Monica Kent L John  
Larson, Ben Lucero, George Louis M Anita Murillo, Frances  
Mancini, Tonya Montes, Abram Militante, Maria E. Vazquez N  
Stephanie Nguyen, Bob Novak, Maribel Navarro, Guadalupe Nuñez  
O The Ortega Family, Bob Olsen, Cecila Opoc P Pablo Padilla,  
Maria Palencia, Minnie Passmore R Ruben Reyes, Nerus Ramos,  
Rudy & Remy Rivera S Jon Shepardson, Carlos Sandoval, V Sally  
Vangorkum, George Valencia, Leticia Velazquez W Rance Welch



Fr. Joseph A. Sebastian SVD, Pastor

### From the Pastor's desk – December 26, 2021.

After explaining childbirth, the biology teacher asked her 3rd graders to write an essay on "childbirth" in their families. Susan went home and asked her mother how she was born. Her mother, who was busy at the time, said, "A big white swan brought you darling, and left you on our doorstep." Continuing her research, she asked grandma how she got her mother as a child. Being in the middle of something, her grandma similarly deflected the question by saying, "A fairy brought your mom as a little baby, and I found her in our garden in an open box". Then the girl went and asked her great-grandmother how she got her grandma as a baby. "I picked her from a box I found in the gooseberry bush," said

the surprised great grandma. With this information the girl wrote her essay. When the teacher asked her later to read it in front of the class, she stood up and began, "I am very sad to find out that there was not even a single natural birth in our family for three generations... All our children were extraterrestrials." (Rev. Fairchild). On every Christmas we celebrate another non-normal birth. It's a non-normal birth, never before, nor after, seen or experienced, because it is the birth of God as man – Jesus Christ, Son of God and Son of Man, as our Savior.

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It was St Francis of Assisi who assembled the first crib in a cave on an Italian hillside. It was in 1293 that the first crèche was set up in the woods of Greccio near Assisi, on Christmas Eve. The crib was ready, hay was brought, the ox and the donkey were led to the spot. Greccio became a new Bethlehem. The aim of St. Francis was to make the Christmas story come alive for the people of the locality. His idea was to show them how close it was to them and their lives. And it seems that he succeeded. On Christmas Eve, the friars and the people assembled with candles and torches around the crib. Francis spoke to the people, who were mostly farmers and shepherds, about God's Son coming among us to teach us that we too are children of God and that as such we have an eternal destiny. The shepherds and farmers got the messages: God had time for simple folks like them. At the end of the vigil they all returned to their homes, full of peace and joy, feeling very close to God and to one another.

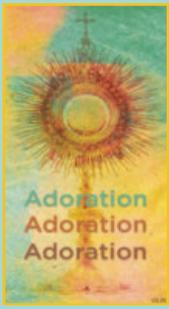
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The custom of placing lighted candles in the windows at Christmas was brought to America by the Irish. When religion was suppressed throughout Ireland during the English persecution, the people had no churches. Priests hid in the forests and caves and secretly visited the farms and homes to say Mass there during the night. It was the dearest wish of every Irish family that at least once in their lifetime a priest would arrive at Christmas to celebrate Mass. For this grace they hoped and prayed all through the year. When Christmas came they left their doors unlocked and placed burning candles in the windows so that any priest who happened to be in the vicinity could be welcomed and guided to their home through the dark night. Silently the priest would enter through the unlatched door and be received by the devout inhabitants with fervent prayers of gratitude and tears of happiness that their home was to become a church for Christmas. To justify this practice in the eyes of the English soldiers, the Irish people explained that they burned the candles and kept the doors unlocked so that Mary and Joseph, looking for a place to stay, would find their way to their home and be welcomed with open hearts. The candles in the windows have always remained a cherished practice of the Irish, although many of them have long since forgotten the earlier meaning.

(William Barker in Tarbell's Teacher's Guide; quoted by Fr. Botelho).

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It was Christmas Eve in a supermarket and a woman was anxiously picking over the last few remaining turkeys in the hope of finding a large one. In desperation she called over a shop assistant and said "Excuse me. Do these turkeys get any bigger?" "No" he replied, "They're all dead".

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Just before Christmas, an honest politician, a generous lawyer and Santa Claus were riding in the elevator of a very posh hotel. Just before the doors opened they all noticed a \$20 bill lying on the floor. Which one picked it up? Santa of course, because the other two - an honest politician, a generous lawyer - don't exist!

# Activities & Information

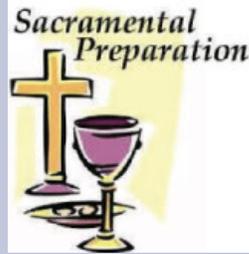


You are invited every First Friday of the month to

## The Adoration of the Blessed Sacrament

From 9 to 12

Come have a quiet moment of Prayer, Worship and Meditation.

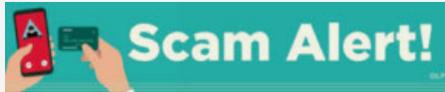


**Looking ahead....**  
**Parent only** Sacramental Prep meeting on

**January 27, 2022 from 6:45pm-8:30pm**

for parents of students in **at least their 2<sup>nd</sup> year of Religious Education/Youth Ministry Classes.**

Please bring \$70 (cash, check or card) for books & service/workshop fee.



Last week after the 12.30 pm Sunday mass, one of our parishioners took me aside and said "Yes, Father, I am free now. You can talk to me now." Her words did not make sense to me. So, I asked her, "Why do you say that?" "Well, you had sent me a text message asking whether I was free to talk to you?" Immediately I understood the problem. I told her, "I am so sorry that you got that text. Unfortunately, I had not sent any such text message. It is a scam. Later I came to know that many of our parishioners had also received such text messages and emails requesting for gift cards. Kindly avoid responding to such text messages and emails. I will never ever ask you for any help for me or for my friends or my family. If at all I request you for some help, it will be for our church improvement and the request will be made from the pulpit or through church bulletin. So kindly avoid replying or responding to such text messages and emails.



We give thanks to all who donated to our Socks & Toiletries Drive.

Your generosity means so much to the needy of our community.

Special thanks to **Martha & Angel Lopez** who come every year to organize all the donations and make bags for families as well as homeless.  
**We truly appreciate all your Support!**



Are you confident in your knowledge of the Catholic faith? Do you wish you had an easy way to share your faith with your family, friends, or coworkers? Check out the FREE PAMPHLETS available on the rack in the back of the church. These pamphlets cover a wide range of topics and new titles are added every month, so visit often!



If you have lost an earring, ring, keys and other objects, please come and visit our lost and found at the Parish Office, we might have it!



### Prayer Journal

If you have a prayer request for the Sunday Liturgy, include your request in the Prayer Journal which is available as you enter the church.

**Please use your own pen.  
Thank you!**



### **Diocese of San Bernardino**

A time to Protect God's Children. For Parents and all Caregivers **TO REPORT ABUSE IN OUR DIOCESE** If you suspect a child is in immediate danger from abuse, Please call 911 immediately. To report suspected child abuse, contact :  
Department of Child Protective

Services: Diocesan Hotline: 1-888-206-9090

Riverside County:  
1-800-442-4918

San Bernardino County:  
1-800-827-8724

### **Parish Support**

#### **ONLINE GIVING**

- Eliminates the need to write checks to the Church.
- Schedule your donations with your paychecks.
- Allows you to give even if your are unable to attend services.
- Earn credit card benefits such as airline mileage.



**Signing up for Online giving is easy as...**

1. Visit our parish website at [www.stmatthewcorona.org](http://www.stmatthewcorona.org)
2. Click on **Online Giving** link
3. Complete the registration form.



As we celebrate the Holy Family this Christmas Season, let us remember that the family is holy in God's eyes. For those families with small children, Here are some helpful suggestions:

- \* Relax! God put the wiggle in children; do not feel as though you have to suppress it in God's house.
- \* Sit toward the front where it is easier to see and hear.
- \* Quietly explain the parts of the Mass and it's most sacred moments.
- \* Sing the songs, pray the prayers, and say the responses. Children learn liturgical behavior by copying you.
- \* If you need to leave Mass with your child, feel free to do so, but please come back.
- \* Remember that the way we welcome children in church directly affects the way they respond to the church, to God, and to Jesus Christ. Let them know that they are at home in this liturgical gathering.

**And let us all remember...  
A smile of encouragement is a joy to parents  
with small, active children.**



**Saturday, January 1st, 2022**

10:00 a.m. English Mass

**\*\*There will be no 8:30 a.m. or 5:00 p.m.  
Mass Today.\*\*  
\*\*No Confessions Today\*\***

**The Parish Office will be closed from  
Friday, December 24th - Friday, December 31st. We  
will continue to have morning Mass from  
Dec 27th through the 31st. The Parish Staff wishes  
you all a Merry Christmas and  
a wonderful New Year!**

**GOSPEL MEDITATION**

Families can be very difficult things to negotiate. This is true not only of our families of origin, the current family of which we are a part, the family of our Church, our society, and our global family as well. Everything human can be found in family stories. Those stories speak of wonderful life-giving successes as well as painful spirit-robbing abuses. Our greatest joys and our greatest wounds are usually connected with the experience of family. Our needs, experiences, and unresolved baggage often color what we bring to our familiar relationships. They contribute to our level of defensiveness, how guarded and protected we become, and what prejudices we believe.

In order to break the cycle of dysfunction we have to remember that it is not only by human effort that we negotiate the difficult and challenging events of our lives. There is a Divine Effort at work as well. For sure, the human effort can create quite a mess and easily destroy lives. This is true of any family with which we are associated. Today's Feast of the Holy Family serves to help us understand that there is a Divine Story being told as well. It is a story of perseverance in the face of hardship, determination in the face of despair, healing when we see nothing but wounds, and light where there is darkness.

Do we believe that God is always working, guiding, restoring, and leading? Unless we do, we will never be free from the imperfections and wounds that bind us and never be able to understand what it really means to forgive. Pope Francis tells us that the "light which comes from the Holy Family encourages us to offer human warmth to other families." While this is most certainly true, we can only really begin to do this when we realize that we are still works in progress, not anchored to the wounds and sins of our past, and still a leading star in God's continually unfolding story of love. The Holy Family persevered and radiated warmth because they knew they were not alone. We can too.



**The Filipino Ministry** invites you to the mass and celebration of the Feast of the Santo Nino – the Holy Child – Jesus, on

**Saturday, Jan. 15,  
at the 5:00 pm Mass.**

Please bring images of the Santo Nino or Infant Jesus of Prague to mass. Your images will be blessed after communion.

Please come and celebrate the Child Jesus.



**The Social  
Concerns Ministry**

The Social Concerns Ministry will collect used jeans, long-sleeved shirts, handkerchiefs, caps and stuffed animals for the migrant farm workers in Coachella **after all masses on the weekends of Jan.22-23, 2022 and Jan.29 & 30, 2022.** Your donations have always been very much needed and greatly appreciated. Thank you for your continued kindness and generosity.



# Carta de Nuestro Pastor

**Del Escritorio de Nuestro Pastor—26 de Diciembre del 2021.**



Fr. Joseph A. Sebastian  
SVD, Pastor

Después de explicar el parto, la maestra de biología pidió a sus alumnos de tercer grado que escribieran un ensayo sobre el "parto" en sus familias. Susan se fue a casa y le preguntó a su madre cómo había nacido. Su madre, que estaba ocupada en ese momento, dijo: "Un gran cisne blanco te trajo, cariño, y te dejó en la puerta de nuestra casa". Continuando con su investigación, le preguntó a la abuela cómo consiguió a su madre cuando era niña. Estando en medio de algo, su abuela desvió la pregunta de manera similar diciendo: "Un hada trajo a tu mamá cuando era un bebé y la encontré en nuestro jardín en una caja abierta". Luego, la niña fue y le preguntó a su bisabuela cómo consiguió a su abuela cuando era bebé. "La recogí de una caja que encontré en el rosal espinoso", dijo la bisabuela sorprendida. Con esta información la niña escribió su ensayo. Cuando la maestra le pidió más tarde que lo leyera frente a la clase, se puso de pie y comenzó, "Me entristece mucho saber que no hubo ni un solo nacimiento natural en nuestra familia durante tres generaciones ... Todos nuestros hijos parecen ser extraterrestres". (Rev. Fairchild). Cada Navidad celebramos otro nacimiento anormal. Es un nacimiento anormal, nunca antes, ni después, visto o experimentado, porque es el nacimiento de Dios como hombre - Jesucristo, Hijo de Dios e Hijo del Hombre, como nuestro Salvador.

Fue San Francisco de Asís quien montó el primer pesebre en una cueva en una ladera italiana. Fue en 1293 cuando se instaló la primera guardería en los bosques de Greccio, cerca de Asís, en Nochebuena. La cuna estaba lista, trajeron heno, el buey y el asno fueron llevados al lugar. Greccio se convirtió en un nuevo Belén. El objetivo de San Francisco era dar vida a la historia de la Navidad para la gente de la localidad. Su idea era mostrarles lo cerca que estaba de ellos y de sus vidas. Y parece que lo logró. En Nochebuena, los frailes y el pueblo se reunieron con velas y antorchas alrededor del pesebre. Francisco habló a la gente, que eran en su mayoría agricultores y pastores, sobre el Hijo de Dios que vendría entre nosotros para enseñarnos que nosotros también somos hijos de Dios y que como tales tenemos un destino eterno. Los pastores y granjeros recibieron el mensaje: Dios tenía tiempo para gente sencilla como ellos. Al final de la vigilia todos regresaron a sus hogares, llenos de paz y alegría, sintiéndose muy cerca de Dios y unos de otros.

Los irlandeses trajeron a Estados Unidos la costumbre de colocar velas encendidas en las ventanas en Navidad. Cuando se suprimió la religión en toda Irlanda durante la persecución inglesa, la gente no tenía iglesias. Los sacerdotes se escondían en los bosques y cuevas y visitaban en secreto las granjas y las casas para celebrar allí misa durante la noche. Era el mayor deseo de toda familia irlandesa que al menos una vez en su vida llegara un sacerdote en Navidad para celebrar la Misa. Por esta gracia esperaban y oraban durante todo el año. Cuando llegó la Navidad, dejaron las puertas abiertas y colocaron velas encendidas en las ventanas para que cualquier sacerdote que se encontrara en los alrededores pudiera ser recibido y guiado a su casa durante la noche oscura. Silenciosamente, el sacerdote entraba por la puerta abierta y era recibido por los devotos habitantes con fervientes oraciones de gratitud y lágrimas de felicidad porque su hogar se convertiría en una iglesia para Navidad. Para justificar esta práctica a los ojos de los soldados ingleses, los irlandeses explicaron que encendían las velas y dejaban las puertas abiertas para que María y José, en busca de un lugar donde quedarse, encontrarán el camino a su casa y fueran recibidos con corazones abiertos. Las velas en las ventanas siempre han sido una práctica apreciada por los irlandeses, aunque muchas de ellas han olvidado hace mucho tiempo el significado anterior. (William Barker en Tarbell's Teacher's Guide; citado por Fr. Botelho).

Era Nochebuena en un supermercado y una mujer estaba recogiendo ansiosamente los últimos pavos que quedaban con la esperanza de encontrar uno grande. Desesperada, llamó a un empleado y le dijo: "Disculpe. ¿Estos pavos crecen más?" "No", respondió, "Están todos muertos".

Justo antes de Navidad, un político honesto, un abogado generoso y Santa Claus viajaban en el ascensor de un hotel muy elegante. Justo antes de que se abrieran las puertas, todos notaron un billete de 20 dólares tirado en el suelo. ¿Quién lo recogió? Santa, por supuesto, porque los otros dos, un político honesto, un abogado generoso, ¡no existen!



La semana pasada, después de la misa del domingo a las 12.30 pm, uno de nuestros feligreses me llevó aparte y me dijo: "Sí, padre, ahora estoy libre. Puede hablar conmigo ahora ". Sus palabras no tenían sentido para mí. Entonces, le pregunté: "¿Por qué dices eso?" "Bueno, ¿Me envió un mensaje de texto preguntándome si estaba libre para hablar conmigo?" Inmediatamente comprendí el problema. Le dije: "Lamento mucho que hayas recibido ese mensaje. Desafortunadamente, no he enviado ningún mensaje de texto de ese tipo. Es una estafa. Más tarde supe que muchos de nuestros feligreses también habían recibido mensajes de texto y correos electrónicos solicitando tarjetas de regalo. Por favor, evite responder a dichos mensajes de texto y correos electrónicos. Nunca jamás le pediré ayuda para mí, mis amigos o mi familia. Si le pido ayuda, será para el mejoramiento de nuestra Iglesia y la solicitud se hará desde el púlpito o mediante el boletín de la iglesia. Por lo tanto, evite responder a dichos mensajes de texto y correos electrónicos.

**P. Joseph A. Sebastian, Pastor**

## LECTURAS PARA LA PROXIMA SEMANA

Para ayudarlo a prepararse para la Misa de la próxima semana, lo alentamos a que lea las Escrituras con anticipación. Estas lecturas son para **El Domingo de la Epifanía del Señor Ciclo C**

Isaías 60: 1-6 (20ABC)

Efesios 3: 2-3a, 5-6

Mateo 2: 1-12

## DAR EN LÍNEA



- Elimina la necesidad de escribir cheques a la Iglesia.
  - Programe sus donaciones con sus cheques de pago.
  - Le permite dar incluso si no puede atender a Misa.
  - Gane beneficios de tarjeta de crédito como el kilometraje de la aerolínea
  - Si necesitas ayuda llama a la oficina al (951)737-1621
- Por favor continúe ayudándonos, Gracias.

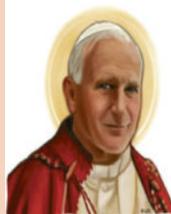
Registrarse para dar en línea es tan fácil como ...

1. Visite el sitio web de nuestra parroquia en [www.stmatthewcorona.org](http://www.stmatthewcorona.org)
2. Haga clic en el enlace de Donación en línea.
3. Completa el formulario de inscripción.

## MEDITACIÓN DEL EVANGELIO

Hoy es un día para celebrar a la familia - a la nuestra y a las familias de todo el mundo, de celebrar y gozar a los hijos, nietos y parientes cercanos y lejanos. Dios quiso nacer en una familia y por medio de ella, se nos ofrece una oportunidad para conocerle mejor y amarle más. Recordemos que es en la familia donde se forjan los santos y santas de Dios. Y es también en ella donde están los vicios y malas acciones. ¡Cuidado padres de familia! Aprender de la familia de Nazaret es importante.

Cada día del año es una oportunidad para continuar la búsqueda de Dios, de Jesús, en nuestro hogar. Podemos vislumbrar, en la Liturgia de hoy, a tres figuras importantes del hogar de Nazaret: una mujer con su pequeño y su esposo, listos para hacer la voluntad de Dios, para orar y platicar en familia. El papa Francisco nos dice que: "Realmente, hoy es un día hermoso... hoy celebramos la fiesta de la Sagrada Familia de Nazaret. El término sagrada coloca a esta familia en el ámbito de la santidad, que es un don de Dios, pero, al mismo tiempo, es una adhesión libre y responsable al plan de Dios" Sé, y busco cuál es el plan de Dios para mi hogar o ¿ni siquiera me importa ese diálogo entre esposa, esposo e hijos? El tiempo de confinamiento debió ser una oportunidad para crecer en gracia y sabiduría en la familia. ¿Lo ve usted así? Padres de familia, la mejor herencia para sus hijos y nietos es fomentar la fe, la educación, el amor y la unidad en el hogar.



¿Confías en tu conocimiento de la fe católica? ¿Desearías tener una manera fácil de compartir tu fe con su familia, amigos o compañeros de trabajo? Echa un vistazo a los folletos gratuitos disponibles en el estante en la parte posterior de la iglesia. Estos folletos cubren una amplia gama de temas y se agregan nuevos títulos cada mes, ¡Así que visite a menudo!



## El Ministerio de Oración de la Divina Misericordia

Ven y únete a nosotros y aprende el mensaje de Jesús de Amor y Misericordia y rezar la coronilla de la Divina Misericordia los Domingos después de la misa de las 12:30 p.m.

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