

January 9, 2022 | The Baptism of the Lord

St. Matthew

ROMAN CATHOLIC CHURCH

St. Matthew Catholic Church - Reaching up with Hope, Reaching out with Love

Parish

2140 W. Ontario Avenue
Corona, CA 92882-5651
P: 951.737-1621
F: 951.737.9715
www.stmatthewcorona.org

Office Hours:

Monday to Friday
9:00am to 5:00pm.

Closed Saturday & Sunday

Mass Schedule

Weekday Masses

Monday to Friday

8:30am

Weekend Masses

Saturday

8:30 a.m. , 5:00 p.m.

Sunday

8:00 a.m. ,9:30 a.m., 11:00 a.m. & 5:00 p.m.

12:30 p.m. (en Español)

Livestream on Facebook

Sat . @ 5:00p.m.

Pastor

Rev. Joseph Antony Sebastian, S.V.D

phone: (951)272-3523

email: jasebastian@sbdiocese.org

Parochial Vicar

Rev. Jose Goopio, S.V.D.

phone: (951)737-1858

email: jgoopio@sbdiocese.org

Chapel Hours

Monday to Friday 9 a.m. to 5 p.m.

Reconciliation

Saturday 3:30 p.m. to 4:45 p.m.

Marriage Preparation

Please call Fr. Joseph or Fr. Jose for any questions regarding Marriage.

Communion Calls, Hospital Visits, Anointing of the Sick

Please notify Parish Office so a visit can be arranged.

The Pastoral Staff depends on you to notify us as to the need.



EXCERPTS FROM THE LECTIONARY FOR MASS ©2001, 1998, 1970 CCD. ©LPI

Parish Affiliated Schools

St. Edward School
500 Merrill St.
Corona, CA 92882
951.737.2530
www.stedward1947.com

Notre Dame High School
7085 Brockton Ave.
Riverside, CA 92506
951.275.5896
www.notredameriverside.org

Staff

Office/General Needs

Rebeca Golden
phone:(951)737-1621
email: rgolden@sbdiocese.org

Office/Baptism

Evelyn Sobrino
phone: (951) 272-3522
email: esobrino@sbdiocese.org

Director of Religious Education

Raquel Aguilera
phone: (951)272-3521
email: raguilera@sbdiocese.org

Confirmation Program/ Youth Ministry

Alicia Quintero
phone: (951)272-3520
aquintero@sbdiocese.org

Business Manager

Susie Chocek
phone: (951)737-1004
schocek@sbdiocese.org

NEXT WEEK'S SCRIPTURE READINGS

To help you prepare for the next week's Masses, we encourage you to read the scriptures ahead of time. **This is for the Second Sunday in Ordinary Time Cycle C**

Isaiah 62 : 1-5
1 Corinthians 12: 4-11
John 2: 1-11

Mass Intentions

SATURDAY, January 8

8:30 a.m. Cesar Advincula-†
8:30 a.m. Du Tran-†
5:00 p.m. Kyren Cabebe- Birthday

SUNDAY, January 9

BAPTISM OF THE LORD

8:00 a.m. Catherine Busche- †
8:00 a.m. Cesar Advincula-†
8:00 a.m. Philip Sudario-†
8:00 a.m. Alexander Espinoza- Healing
9:30 a.m. Ray F. Jordan- †
9:30 a.m. Kathy Hoth- †
9:30 a.m. Mireya Mata-†
9:30 a.m. Randy Adaya-†
11:00 a.m. Pedro & Esther Tuazon- †
11:00 a.m. Leonardo Llanes- †
11:00 a.m. Paul Duenas- †
11:00 a.m. Gregory DeJesus- †
12:30 p.m. Miguel, Nicolasa & Lidia Urrutia-†
12:30 p.m. Adrian Casas- Thanksgiving for his XV Birthday
12:30 p.m. Ofelia Lopez-†
12:30 p.m. Gery Jaimes- Healing
5:00 p.m. Juanicolo Ella-†

MONDAY, January 10

8:30 a.m. Cesar Advincula-†
8:30 a.m. Sr. Maria Mulier Eucharistica- Birthday

TUESDAY, January 11

8:30 a.m. Cesar Advincula-†
8:30 a.m. Curt Johnson-†
8:30 a.m. Mireya Mata-†

WEDNESDAY, January 12

8:30 a.m. Cesar Advincula-†
8:30 a.m. Anil Kumar Sapra -†
8:30 a.m. Alec Andres-Birthday & Thanksgiving

THURSDAY, January 13

8:30 a.m. Cesar Advincula-†

FRIDAY, January 14

8:30 a.m. Cesar Advincula-†



Sacraments



We Congratulate
Rosa Torres
&
Salvador Reyes

May the God Bless
you both!



Your prayers are requested for the repose of the soul of **Thomas Hogard, Father of John Hogard** of our Parish.



TEXT STMATTHEW2140
TO
84576

To hear the latest news!

WEEKLY OFFERING

January 1 & 2

Attendance	1,153
Families receiving envelopes.....	978
Plate collection.....	\$2,506.85
Weekly envelopes collection.....	\$4,276
Weekly envelopes received.....	141
Average per envelope.....	\$30.33
Online giving this week.....	\$18,990

Please mail your envelopes or sign up for online giving at www.stmatthewcorona.org .Thank you.

PRAYER REQUESTS



Please Note: As the year comes to a close we will be starting a new prayer list, beginning the first week of 2022. Each year we will

keep the names on the list through the calendar year from the first weekend in January till the end of the year, please help us keep this list current by calling the office, when prayer is no longer needed.

A Ed Armijo B C Benjamin & Delilah Castro G Mary Golden,
H Thomas Hogard J Eloise Juarez K Monica Kent L John Larson, Ben Lucero M Anita Murillo N O P Pablo Padilla,
R Ruben Reyes, Nerus Ramos, S V Sally Vangorkum W Rance Welch





Fr. Joseph A. Sebastian SVD, Pastor

From the Pastor's desk – January 9, 2022.

Neither John nor Jesus invented baptism. It had been practiced for centuries among the Jews as a ritual equivalent to our Confession. Until the fall of the Temple in 70 AD, it was common for Jewish people to use a special pool called a *Mikveh* -- literally a "collection of water" -- as a means of spiritual cleansing, to remove spiritual impurity and sin. Men took this bath weekly on the eve of the Sabbath; women, monthly. Converts were also expected to take this bath before entering Judaism. The Orthodox Jews still retain the rite. John preached that such a bath was a necessary preparation for the cataclysm that would be wrought by the coming Messiah. Jesus transformed this continuing ritual into the one single, definitive act by which we begin our life of Faith. In effect, He fused His Divine Essence with the water and the ceremony.

When leprosy broke out among the people of the Hawaiian Islands in the middle of the 19th century, the government authorities responded by establishing a leper colony on the remote island of Molokai. The victims were snatched by force from their families and sent to this island to perish. However, moved by their terrible plight, a young Belgian priest, Damien De Veuster, asked permission from his superiors to minister to them. Straightaway he realized that there was only one effective way to do this, and that was to go and live among them. Having got permission, he went to Molokai. At first, he tried to minister to the lepers while maintaining a certain distance. But he soon realized that he had to live among them in order to gain their trust. As a result, he contracted leprosy himself. The reaction of the lepers was immediate and wholehearted. They embraced him and took him to their hearts. He was now one of them. There was no need, no point anymore, in keeping his distance. The lepers had someone who could talk with authority about leprosy, about brokenness, about rejection and public shame. Today's Gospel tells us how, by receiving the baptism of repentance, Jesus became identified with the sinners whom he had come to save (Flor McCarthy in *Sunday and Holy Day Liturgies*).

There is an old Hindu parable about a tiger cub raised by goats. The cub learned to bleat and nibble grass and behave like a goat. One night a tiger attacked the goats, which scattered for safety. But the tiger cub kept grazing and crying like a goat without getting frightened. The old tiger roared, "What are you doing here, living with these cowardly goats?" He grabbed the cub by the scruff, dragged him to a pond and said: "Look how our faces are reflected in water! Now you know who you are and whose you are." The tiger took the cub home, taught him how to catch animals, eat their meat, roar and act like a tiger. The tiger cub thus discovered his true self. Today's Gospel seems to suggest that Jesus received from Heaven a fresh flash of realization of Who, and Whose, He really was (His identity), and of what He was supposed to do (His mission), on the day of his baptism in the river Jordan.

Johnny's Mother looked out the window and noticed him "playing Church" with their cat. He had the cat sitting quietly and he was preaching to it. She smiled and went about her work. A while later she heard loud meowing and hissing and ran back to the open window to see Johnny baptizing the cat in a tub of water. She called out, "Johnny, stop that! The cat is afraid of water!" Johnny looked up at her and said, "He should have thought about that before he joined my church."

Too many people come to Church three times primarily. They're baptized, they get married, and they have their funeral service at the Church. The first time they throw water on you, the second time rice, the third time dirt!

Activities & Information



The Filipino Ministry invites you to the mass and celebration of the Feast of the Santo Nino – the Holy Child – Jesus, on **Saturday, Jan. 15, at the 5:00 pm Mass.**

Please bring images of the Santo Nino or Infant Jesus of Prague to mass. Your images will be blessed after communion. Please come and celebrate the Child Jesus.

CONTRIBUTION STATEMENT

To request a Contribution Statement for 2021, please send an email to schocek@sbdiocese.org. Please note if requested by noon it will be ready by the end of that day. Thank you for all your support To Our Parish.



The Social Concerns Ministry

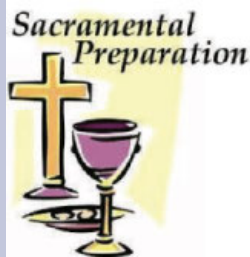
The Social Concerns Ministry will collect used jeans, long-sleeved shirts, handkerchiefs, caps and stuffed animals for the migrant farm workers in Coachella **after all masses on the weekends of Jan.22-23, 2022 and Jan.29 & 30, 2022.** Your donations have always been very much needed and greatly appreciated. Thank you for your continued kindness and generosity.



JOIN ST. MATTHEW'S IN CELEBRATING 50 YEARS OF OUR PARISH COMMUNITY, SERVICE & LOVE

Our 2nd 50th Anniversary Committee Meeting will be held on **Tuesday, January 11 at 7 p.m.** in Classroom 1 anyone who would like to help is encourage to attend. Please join us to help organize this special celebration. Any questions?, Please contact Leanne Perez at (951) 454-4891.

Thank you!



Looking ahead....
Parent only Sacramental Prep meeting on

January 27, 2022 from 6:45pm-8:30pm for parents of students in **at least their 2nd year of Religious Education/Youth Ministry Classes.**

Please bring \$70 (cash, check or card) for books & service/workshop fee.

ST. MATTHEW MEN'S CLUB

St. Matthew Men's Club Meeting.
Friday January 14th @ 7:00 PM in the Parish Center.

All men of the Parish are invited.



ALTAR SERVERS NEEDED

Parents, Grandparents and Parishioners, please encourage children ages 9 and over to join our St. Matthew's Altar Server Ministry. It is a blessed opportunity to serve our Lord and to get community hours for School. Please contact

Silvia Amaro (714) 357-9696
for more details.

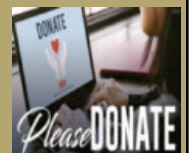
Parish Support

ONLINE GIVING

- Eliminates the need to write checks to the Church.
- Schedule your donations with your paychecks.
- Allows you to give even if your are unable to attend services.
- Earn credit card benefits such as airline mileage.

Signing up for Online giving is easy as...

1. Visit our parish website at www.stmatthewcorona.org
2. Click on **Online Giving** link
3. Complete the registration form.

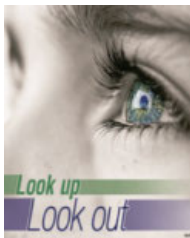




The Young at Heart Ministry invites everyone to a New Year Potluck Luncheon on

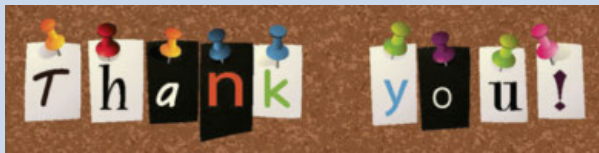
Wednesday, January 19 at 11:30am
in the Parish Center.

Yes, you can bring a friend, and everyone should bring any Potluck dish. Please join us to celebrate the season with good fun, good food and good fellowship! While proof of vaccination is not required, to provide the safest environment possible for everyone, we ask that you be fully vaccinated to attend the Luncheon.



Fake text messages and Spam emails

If you received a text message or email from Fr. Joseph or Fr. Jose, asking for money, gift cards or asking for your help, THIS IS A HOAX. Please ignore any email that does not end **@sbdiocese.org** Do not reply to them and **immediately** delete it. Please alert the Parish Office. Thank you!



Thank you to all the families that donated gift cards to help the needy of our community. We really appreciate all the donations in this hard time. Thanks to your generosity we can continue to help the most needy of our brothers and sisters.

“For it is in giving that we receive”....
St. Francis of Assisi.



Diocese of San Bernardino

A time to Protect God’s Children. For Parents and all Caregivers **TO REPORT ABUSE IN OUR DIOCESE** If you suspect a child is in immediate danger from abuse, Please call 911 immediately. To report suspected child abuse, contact :
Department of Child Protective

Services: Diocesan Hotline: 1-888-206-9090

Riverside County:
1-800-442-4918

San Bernardino County:
1-800-827-8724

GOSPEL MEDITATION

“We are called to live our baptism every day, as new creatures, clothed in Christ.”
— Pope Francis

What reference point do you use when making decisions? Many times, impulse takes control and decisions are made based solely on emotion and desire. We all know that these types of decisions can often get us into trouble. When a person has a confident sense of who they are and a real understanding of what is important and of value, the likelihood of kneejerk impulsive choices diminishes. Baptism gives us what we need to make well informed and purposeful decisions. By this simple gesture, God claims us as His own and provides us with the identity and purpose we need to properly live life.

It is tremendously reassuring, when we truly embrace this revelation and realize that we no longer have to wonder about the purpose of our lives or struggle to find our way. The answer of who we are in God has been given to us. We no longer have to fumble around, trip over ourselves or walk aimlessly about. Issues surrounding the sacredness of life, the meaning of death, the protection of those most vulnerable, care for the weak and the poor, offering hospitality to those in search of a home, the purpose and proper place of work, how to create a just social order, caring for creation, and understanding our roles as heralds and stewards are just a few of the wonderful gifts baptism brings. When we make decisions based on things such as these core Gospel truths we really act as Christ himself, revealing to others the new creations that we are. This is how we live our baptism.

It is difficult to walk against the tide. Yet, that is precisely what baptism calls us to do. Although we are sinners, in need of mercy and far from perfection we are called to order our life and make decisions based upon the wisdom and guidance of Almighty God. He alone is the one who can claim us as His sons and daughters. Standing up for our principles will not make us popular. But who ever said Christianity is a popularity contest? Baptism calls us to stand up for that which goes against the grain of secularism. Standing in line with other sinners, we have our anchor to steady us in the tempests of life and God is very pleased. Forge ahead. There is nothing to fear.

Parish Registration Question: Why is it so important that we register in a parish? Isn't it good enough that we go to Mass?

Answer:

Registration is the official way we join a parish community. Many people think that because they attend a particular parish they automatically belong. At times, young adults who have moved away for years think they are still signed up under their parents. But membership requires signing up, formally enrolling yourself in a parish. Registration is a commitment to a community, a way to be included in the religious, social, and ministerial activities of your parish. Your registration affects the parish in many ways. Census numbers can determine how many priests are assigned to a church, what benefits and obligations the community has to the diocese, and how Masses, Confessions, and devotions are planned and scheduled. **Registration shows you belong. It is also necessary for certain benefits, like scheduling sacraments, obtaining sponsor certificates, and getting donation statements for taxes.** Most importantly, it lets the parish count on you, to call on you to assist in its mission. Registering in your parish is a statement of faith and confidence in the life and work of your parish.



Fr. Joseph A. Sebastian
SVD, Pastor

Ni Juan ni Jesús inventaron el bautismo. Se había practicado durante siglos entre los judíos como un ritual equivalente a nuestra Confesión. Hasta la caída del Templo en el año 70 d.C., era común que los judíos usaran una piscina especial llamada Mikveh, literalmente una "colección de agua", como un medio de limpieza espiritual, para eliminar la impureza espiritual y el pecado. Los hombres tomaban este baño semanalmente en la víspera del sábado; las mujeres mensualmente. También se esperaba que los conversos tomaran este baño antes de ingresar al judaísmo. Los judíos ortodoxos aún conservan el rito. Juan predicó que ese baño era una preparación necesaria para el cataclismo que produciría la venida del Mesías. Jesús transformó este ritual continuo en el acto único y definitivo mediante el cual comenzamos nuestra vida de fe. En efecto, fusionó Su Divina Esencia con el agua y la ceremonia.

Cuando la lepra estalló entre la gente de las islas hawaianas a mediados del siglo XIX, las autoridades gubernamentales respondieron estableciendo una colonia de leprosos en la remota isla de Molokai. Las víctimas fueron arrebatadas por la fuerza a sus familias y enviadas a esta isla para morir. Sin embargo, movido por su terrible situación, un joven sacerdote belga, Damien De Veuster, pidió permiso a sus superiores para atenderlos. De inmediato se dio cuenta de que solo había una forma eficaz de hacer esto, y era ir a vivir entre ellos. Habiendo obtenido permiso, fue a Molokai. Al principio, trató de catequizar a los leprosos manteniendo cierta distancia. Pero pronto se dio cuenta de que tenía que vivir entre ellos para ganarse su confianza. Como resultado, él mismo contrajo lepra. La reacción de los leprosos fue inmediata y sincera. Lo abrazaron y lo llevaron al corazón. Ahora era uno de ellos. No había necesidad, ya no tenía sentido, mantener las distancias. Los leprosos tenían alguien que podía hablar con autoridad sobre la lepra, sobre el quebrantamiento, sobre el rechazo y la vergüenza pública. El evangelio de hoy nos cuenta cómo, al recibir el bautismo de arrepentimiento, Jesús se identificó con los pecadores a quienes había venido a salvar (Flor McCarthy en las liturgias dominicales y de los días santos).

Hay una vieja parábola hindú sobre un cachorro de tigre criado por cabras. El cachorro aprendió a balar y morder hierba y a comportarse como una cabra. Una noche, un tigre atacó a las cabras, que se dispersaron por seguridad. Pero el cachorro de tigre siguió pastando y llorando como una cabra sin asustarse. El viejo tigre rugió: "¿Qué haces aquí, viviendo con estas cabras cobardes?" Agarró al cachorro por el pescuezo, lo arrastró hasta un estanque y le dijo: "¡Mira cómo se reflejan nuestros rostros en el agua! Ahora ya sabes quién eres y de quién eres". El tigre se llevó al cachorro a casa, le enseñó a atrapar animales, comer su carne, rugir y actuar como un tigre. El cachorro de tigre descubrió así su verdadero yo. El evangelio de hoy parece sugerir que Jesús recibió del cielo un nuevo destello de comprensión de quién y de quién era realmente (su identidad), y de lo que se suponía que debía hacer (su misión), el día de su bautismo en el río Jordán.

La madre de Johnny miró por la ventana y lo vio "jugando a la iglesia" con su gato. Tenía al gato sentado en silencio y le estaba predicando. Ella sonrió y siguió con su trabajo. Un rato después escuchó fuertes maullidos y silbidos y corrió hacia la ventana abierta para ver a Johnny bautizando al gato en una tina de agua. Ella gritó: "¡Johnny, detén eso! ¡El gato le tiene miedo al agua!" Johnny la miró y dijo: "Debería haberlo pensado antes de unirse a mi iglesia".

Muchas personas vienen a la Iglesia principalmente tres veces. Se bautizan, se casan y tienen su funeral en la Iglesia. La primera vez que te arrojan agua, la segunda vez te arrojan arroz, la tercera vez te arrojan tierra.

Información General



**ÚNETE A ST. MATEO ESTÁ
CELEBRANDO
50 AÑOS DE NUESTRA
COMUNIDAD
PARROQUIAL DE
SERVICIO Y AMOR**

Nuestra segunda reunión del comité del 50 aniversario de la celebración de San Mateo se llevará a cabo el

Martes 11 de Enero a las 7 p.m.

En el Aula 1, se anima a asistir a todos los que quieran ayudar. Únase a nosotros para ayudar a organizar esta celebración especial.

¿Tiene alguna pregunta?, comuníquese con Leanne Perez solo ingles al (951) 454-4891.
¡Gracias!



LECTURAS PARA LA PROXIMA SEMANA

Para ayudarlo a prepararse para la Misa de la próxima semana, lo alentamos a que lea las Escrituras con anticipación. Estas lecturas son para **El Segundo Domingo de Tiempo Ordinario Ciclo C**

Isaías 62::1-5

1 Corintios 12:4-11

Juan 2:1-11

DAR EN LÍNEA

- Elimina la necesidad de escribir cheques a la Iglesia.
 - Programe sus donaciones con sus cheques de pago.
 - Le permite dar incluso si no puede atender a Misa.
 - Gane beneficios de tarjeta de crédito como el kilometraje de la aerolínea
 - Si necesitas ayuda llama a la oficina al (951)737-1621
- Por favor continúe ayudándonos, Gracias.



Registrarse para dar en línea es tan fácil como ...

1. Visite el sitio web de nuestra parroquia en www.stmatthewcorona.org
2. Haga clic en el enlace de Donación en línea.
3. Completa el formulario de inscripción.

MEDITACIÓN DEL EVANGELIO

El Bautismo del Señor

Con la celebración del Bautismo del Señor se da por terminado el tiempo de Navidad. El Bautismo de Jesús es como una nueva epifanía, es decir, una nueva manifestación de Dios por medio de Jesús ahora en el Jordán. “El Espíritu Santo bajó sobre él y se manifestó exteriormente en forma de paloma, y del cielo vino una voz: Tú eres mi Hijo, hoy te he dado la vida” (Lucas 3,22). La revelación del Padre se manifiesta proclamando a Jesús como su Hijo.

El Papa Francisco en una de sus catequesis lo muestra en tres puntos muy importantes para todos los que hemos sido bautizados en Cristo Jesús: “Jesús quiso recibir el bautismo predicado y administrado por Juan el Bautista en el Jordán. ¡Cuánta humildad tiene Jesús! Y al hacerlo, manifestó lo que hemos celebrado en Navidad: sumergirse en el río de la humanidad”. Jesús, va con todo a lo que refiere la cuestión humana, menos en el pecado. “El Evangelio subraya que Jesús, apenas salió del agua vio rasgarse los cielos y el Espíritu que bajaba hacia él como una paloma. El Espíritu Santo desciende en plenitud sobre Jesús para darle la fortaleza de cumplir su misión”. Por medio de nuestra vocación es que tenemos nuestra misión en la vida. ¿Cómo la estamos cumpliendo? “La fiesta del bautismo de Jesús invita a cada cristiano a recordar su bautismo”. ¿Sabes, o recuerdas la fecha de tu bautismo? Hay que preguntar sobre ese día y de cómo se celebró la fiesta de hacernos hijos e hijas de Dios. (Papa Francisco 1/7/2018).



¿Confías en tu conocimiento de la fe católica? ¿Desearías tener una manera fácil de compartir tu fe con su familia, amigos o compañeros de trabajo? Echa un vistazo a los folletos gratuitos disponibles en el estante en la parte posterior de la iglesia. Estos folletos cubren una amplia gama de temas y se agregan nuevos títulos cada mes, ¡Así que visite a menudo!

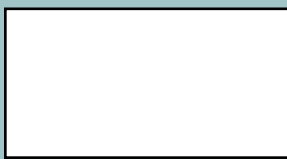


El Ministerio de Oración de la Divina Misericordia

Ven y únete a nosotros y aprende el mensaje de Jesús de Amor y Misericordia y rezar la coronilla de la Divina Misericordia los Domingos después de la misa de las 12:30 p.m..

Gregory Blash, D.D.S.
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