



THE SOLEMNITY OF THE MOST HOLY TRINITY

“Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.” - Mt 28:19-20

St. Bartholomew

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DIOCESE OF FORT WORTH

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WEEKLY CALENDAR | CALENDARIO SEMANAL

SUNDAY, MAY 30TH

MONDAY, MAY 31ST

TUESDAY, JUNE 1ST

WEDNESDAY, JUNE 2ND

6:30 pm Mass live stream

THURSDAY, JUNE 3RD

7:00 pm Mass live-stream

FRIDAY, JUNE 4TH

No 8:30 am Mass nor Adoration

1:00 pm Funeral Mass for Laura Frances Wray

SATURDAY, JUNE 5TH

Confession 3:00 pm

MASS SCHEDULE

SATURDAY:

4:30 pm (English)

SUNDAY:

8:45 am & 11:00 am (English)

1:15 pm (Spanish)

WEEKDAY

Wednesday 6:30 pm

Thursday 7:00 pm (Spanish)

Friday 8:30 am

WEEKLY MASS INTENTIONS

Saturday, May 29th

4:30 pm..... +Robert Matus

Sunday, May 30th

8:45 am..... +Bill Hildreth

11:00 am Demi D. Villanueva

1:15 pm..... Missa Pro Populo

Wednesday, June 2nd

6:30 pm..... For those who left the faith

Thursday, June 3rd

7:00 pm..... +Inga Mooneyhan

Friday, June 4th

8:30 am..... No Mass

PARISH CONTACTS

FR. KARL SCHILKEN, JCL, PASTOR

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Nursery DirectorTerri Kolodechik

817-292-8748

Parish office is located in the building on the east side of the church.

Office Hours: Monday thru Thursday 9:00 am to 12:30 pm, & 1:30 pm to 5:00 pm, **Friday** 9:00 am to 12:30 pm, **Closed Saturday & Sunday**

PARISH INFORMATION

DIocese of FORT WORTH



DAILY PRAYER LIST FORT WORTH SEMINARIANS 2020-2021

A Prayer for a Seminarian

God our Father,
Thank you for calling
[name] to prepare for the
priesthood. Grant him the
grace to grow closer to
You through daily prayer.
Help him form his
personality as a credible
witness to others. Bless
him while he studies Your
word and the teachings of
the Church, and give him
a generous heart to serve
Your people. We ask this
through Your Son, Jesus
Christ, our great High
Priest. Amen.

| Day of the Month | Thank you for your support and generosity. Please pray for the following seminarians: |
|------------------|---|
| 1 | Deacon Joseph Moreno, Deacon Thomas Jones |
| 2 | Deacon Brett Metzler, Deacon Samuel Maul |
| 3 | Deacon Jason Allan, Deacon Linh Nguyen |
| 4 | David LaPointe |
| 5 | Ed Hopkins |
| 6 | Brandon LeClair |
| 7 | Austin Hoodenpyle |
| 8 | Eric Flores |
| 9 | Benjamin Grothouse |
| 10 | Jacob Daniell |
| 11 | Austin Evans |
| 12 | Isaac McCracken |
| 13 | Diego Soto Deniz |
| 14 | Joseph Hoffschwelle |
| 15 | Kyle Lange |
| 16 | Blake Thompson |
| 17 | Trent Barton |
| 18 | Bryar Ferguson |
| 19 | Miguel De La Torre |
| 20 | Paul Trinh |
| 21 | Brandon Woolums |
| 22 | Quang Nguyen |
| 23 | Michael Marincel |
| 24 | Javier Escutia |
| 25 | Isaac Acuña |
| 26 | Jesus Segura |
| 27 | Jacob Zimmerer |
| 28 | Leo Kaiser |
| 29 | Brogan Lane |
| 30 | Peter Nguyen |
| 31 | For an increase in vocations to the priesthood |

FINANCIAL INFORMATION MONTH OF APRIL

| | |
|---------------------------------|------------|
| Monthly Collection Giving | \$70,016 |
| Monthly Budgeted Need | \$84,832 |
| Monthly Surplus (Deficit)..... | (\$14,816) |

| | |
|----------------------|---------|
| Holy Land | \$1,470 |
| Pay it Forward | \$800 |

FYTD Income & Expenses July 1, 2020 - April 30, 2021

| | |
|--------------------------------------|-----------|
| Actual Income | \$869,107 |
| Building Maintenance Donations | \$11,612 |
| Actual Ordinary Expenses | \$775,587 |

| | |
|---------------------------------|-------|
| Attendance month of April | 3,509 |
|---------------------------------|-------|

VOLUNTEERS NEEDED

As a follow up to Father Karl's Pentecost Sunday homily we are asking for volunteers.

We need Extraordinary Ministers of Holy Communion, Lectors, Ushers and especially Catechists and helpers for our children and youth formation programs. If you feel called please contact the parish office. Extraordinary Ministers of Holy Communion are needed to serve at week-end, daily, funeral and wedding Masses, as well as our Homebound Ministry of Communion. Scheduling is flexible. Ushers are needed to serve at weekend, funeral and Holy Day Masses.

Catechists and helpers are needed for Sunday mornings, (in between Masses), Monday and Wednesday evenings. Keep in mind the Diocese requires all volunteers to complete the Safe Environment training. The office will be happy to help you complete this training.

NECESITAMOS VOLUNTARIOS

Como seguimiento a la homilía del domingo de Pentecostés del Padre Karl, estamos pidiendo voluntarios. Necesitamos Ministros Extraordinarios de la Sagrada Eucaristía, Lectores, Ujieres y especialmente Catequistas y ayudantes para los programas de formación de nuestros niños y adolescentes. Si siente el llamado en alguno de estos servicios, comuníquese a la oficina parroquial. Se necesitan Ministros Extraordinarios de la Sagrada Eucaristía para servir en las Misas de fin de semana, Misas diarias, funerales y de bodas, así como en nuestro Ministerio de Eucaristía para los que están confinados en sus hogares. Los horarios son flexibles. Se necesitan ujieres para servir en fines de semana, funerales y Misas de días de precepto. Se necesitan catequistas, asistentes y ayudantes los domingos por la mañana (entre misas), los lunes y miércoles por la noche.

Tenga en cuenta que las Diócesis requieren que todos los voluntarios completen la capacitación de Ambiente Seguro. La oficina con gusto le ayudará a completar esta formación.

THE SOLEMNITY OF THE MOST HOLY TRINITY

The Athanasian Creed developed in the 5th century as a response to various trinitarian heresies: Arianism and subordinationism to mention two. This is a highly developed and theologically profound explanation of the doctrine of the Holy Trinity.

Whosoever will be saved, before all things it is necessary that he hold the catholic faith. Which faith unless every one do keep whole and undefiled, without doubt he shall perish everlastingly. And the catholic faith is this: that we worship one God in Trinity, and Trinity in Unity; neither confounding the Persons, nor dividing the Essence. For there is one Person of the Father; another of the Son; and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one; the Glory equal, the Majesty coeternal. Such as the Father is; such is the Son; and such is the Holy Ghost. The Father uncreated; the Son uncreated; and the Holy Ghost uncreated. The Father unlimited; the Son unlimited; and the Holy Ghost unlimited. The Father eternal; the Son eternal; and the Holy Ghost eternal. And yet they are not three eternals; but one eternal. As also there are not three uncreated; nor three infinites, but one uncreated; and one infinite. So likewise the Father is Almighty; the Son Almighty; and the Holy Ghost Almighty. And yet they are not three Almighties; but one Almighty. So the Father is God; the Son is God; and the Holy Ghost is God. And yet they are not three Gods; but one God. So likewise the Father is Lord; the Son Lord; and the Holy Ghost Lord. And yet not three Lords; but one Lord. For like as we are compelled by the Christian verity; to acknowledge every Person by himself to be God and Lord; So are we forbidden by the catholic religion; to say, There are three Gods, or three Lords. The Father is made of none; neither created, nor begotten. The Son is of the Father alone; not made, nor created; but begotten. The Holy Ghost is of the Father and of the Son; neither made, nor created, nor begotten; but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is before, or after another; none is greater, or less than another. But the whole three Persons are coeternal, and coequal. So that in all things, as aforesaid; the Unity in Trinity, and the Trinity in Unity, is to be worshipped. He therefore that will be saved, let him thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation; that he also believe faithfully the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess; that our Lord Jesus Christ, the Son of God, is God and Man; God, of the Substance [Essence] of the Father; begotten before the worlds; and Man, of the Substance [Essence] of his Mother, born in the world. Perfect God; and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father, as touching his Godhead; and inferior to the Father as touching his Manhood. Who although he is God and Man; yet he is not two, but one Christ. One; not by conversion of the Godhead into flesh; but by assumption of the Manhood into God. One altogether; not by confusion of Substance [Essence]; but by unity of Person. For as the reasonable soul and flesh is one man; so God and Man is one Christ; Who suffered for our salvation; descended into hell; rose again the third day from the dead. He ascended into heaven he sits at the right hand of God the Father Almighty, from whence he will come to judge the living and the dead. At whose coming all men will rise again with their bodies; And shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil, into everlasting fire. This is the catholic faith; which except a man believe truly and firmly, he cannot be saved.

SOLEMNIDAD DE LA SANTÍSIMA TRINIDAD

El Credo Atanasiano se desarrolló en el siglo V como respuesta a varias herejías trinitarias: arrianismo y subordinacionismo por mencionar dos. Esta es una explicación muy desarrollada y teológicamente profunda de la doctrina de la Santísima Trinidad.

“Todo el que quiera salvarse, ante todo es necesario que mantenga la fe católica; el que no la guarde íntegra e inviolada, sin duda perecerá para siempre. Y la fe católica es esta, que adoramos a un solo Dios en la Trinidad, y a la Trinidad en la unidad. Sin confundir las Personas ni separar la substancia. Porque una es la persona del Padre, otra la del Hijo y otra la del Espíritu Santo. Pero el Padre y el Hijo y el Espíritu Santo tienen una sola divinidad, gloria igual y coeterna majestad. Cual el Padre, tal es el Hijo, y tal es el Espíritu Santo. El Padre increado, el Hijo increado y el Espíritu Santo. Incomprensible el Padre, incomprensible el Hijo, incomprensible el Espíritu Santo. Eterno el Padre, eterno el Hijo, eterno el Espíritu Santo, y, sin embargo, no son tres eternos, sino un solo eterno. Así como tampoco son tres increados ni tres incomprensibles, sino un solo increado y un solo incomprensible. Igualmente, el Padre es omnipotente, el Hijo es omnipotente, el Espíritu Santo es omnipotente; y, sin embargo, no son tres omnipotentes, sino un solo omnipotente.

Así el Padre es Dios, el Hijo es Dios, y el Espíritu Santo es Dios. Y, sin embargo, no son tres dioses, sino un solo Dios. Así también el Padre es el Señor, el Hijo es el Señor, y el Espíritu Santo es el Señor. Y, sin embargo, no son tres Señores, sino un solo Señor. Pues, así como la cristiana verdad nos compele a reconocer que cada Persona por sí misma es Dios y Señor, así mismo la religión católica nos prohíbe decir que hay tres dioses y tres señores. El Padre no fue hecho por nadie, ni creado, ni engendrado. El Hijo es solo del Padre, no hecho, ni creado, sino engendrado. El Espíritu Santo es del Padre y del Hijo, no fue hecho, ni creado, sino que procede de Ellos. Por lo tanto, hay un solo Padre, no tres Padres; un Hijo, no tres Hijos; un Espíritu Santo, no tres Espíritus Santos. Y en esta Trinidad ninguno va antes o después del otro, ninguno es mayor o menor que el otro, sino que las tres Personas son entre sí co-eternas e iguales; de modo, que, como se dijo antes, se debe adorar la Unidad en Trinidad y la Trinidad en Unidad. El que quiera, pues, salvarse, debe pensar así sobre la Trinidad. Además, para la salvación eterna es necesario que también crea fielmente en la Encarnación de Nuestro Señor Jesucristo. Pues la fe recta es que creamos y confesemos que Nuestro Señor Jesucristo, el Hijo de Dios, es Dios y hombre. Es Dios, engendrado de la sustancia del Padre, antes de los siglos; y es hombre, de la substancia de su Madre, nacido en el mundo. Perfecto Dios y perfecto hombre, subsistente de alma racional y de carne humana. Igual al Padre en cuanto a su divinidad, y menor que el Padre en cuanto a su humanidad. Mas, aun cuando es Dios y hombre, no son dos, sino un solo Cristo. Y uno, no por la conversión de la divinidad en carne, sino por la asunción de la humanidad en Dios. Uno absolutamente, no por confusión de la sustancia, sino por la unidad de la persona. Pues según el alma racional y la carne son un hombre, así Dios y hombre es un solo Cristo, el cual sufrió por nuestra salvación, descendió a los infiernos, resucitó al tercer día de entre los muertos. Subió a los cielos, está sentado a la derecha del padre, Dios Todopoderoso, desde donde vendrá a juzgar a los vivos y a los muertos. A su venida todos los hombres han de resucitar con sus cuerpos y darán cuenta de sus propios actos. Y los que obraron bien, irán a la vida eterna; y los que obraron mal, al fuego eterno. Esta es la fe católica y el que no la creyere fiel y firmemente, no podrá salvarse.”

READINGS FOR THE WEEK OF MAY 23, 2021

Sunday 30th The Solemnity of the Most Holy Trinity
Dt 4:32-34, 39-40; Ps 33:4-5, 6, 9, 18-19, 20, 22;
Rom 8:14-17; Mt 28:16-20

Monday 31st Feast of the Visitation of the Blessed Virgin Mary
Zep 3:14-18a; Ps Is 12:2-3, 4bcd, 5-6; Lk 1:39-56

Tuesday June 1st Memorial of Saint Justin, Martyr
Tb 2:9-14; Ps 112:1-2, 7-8, 9; Mk 12:13-17

Wednesday 2nd
Tb 3:1-11a, 16-17a; Ps 25:2-3, 4-5ab, 6 & 7bc, 8-9;
Mk 12:18-27

Thursday 3rd Memorial of Saint Charles Lwanga and Companions, Martyrs
Tb 6:10-11, 7:1bcde, 9-17, 8:4-9a; Ps 128:1-2, 3, 4-5;
Mk 10:46-52

Friday 4th
Tb 11:5-17; Ps 146:1b-2, 6c-7, 8-9a, 9bc-10;
Mk 12:35-37

Saturday 5th Memorial of Saint Boniface, Bishop and Martyr
Tb 12:1, 5-15, 20; Ps Tobit 13:2, 6efgh, 7, 8;
Mk 12:38-44



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- Mentor pregnant women with spiritual and emotional support.
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Questions?

gabrielproject@ccdofw.org or 817.789.0514.

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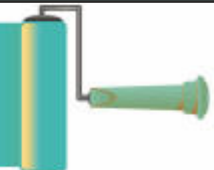


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