



WHEN THE WINE RAN SHORT, THE MOTHER OF JESUS
SAID TO HIM, "THEY HAVE NO WINE." - JN 2:3

2ND SUNDAY IN ORDINARY TIME

St. Bartholomew

CATHOLIC CHURCH
DIOCESE OF FORT WORTH

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WEEKLY CALENDAR | CALENDARIO SEMANAL

SUNDAY, JANUARY 16TH

MONDAY, JANUARY 17TH

TUESDAY, JANUARY 18TH

WEDNESDAY, JANUARY 19TH

6:30 pm Mass with live stream

THURSDAY, JANUARY 20TH

7:00 pm Mass with live stream

FRIDAY, JANUARY 21ST

8:30 am Mass with live stream followed by
Adoration of the Blessed Sacrament until Noon

SATURDAY, JANUARY 22ND

Confessions 3:00 pm

MASS SCHEDULE

SATURDAY:

4:30 pm (English)

SUNDAY:

8:45 am & 11:00 am (English)

1:15 pm (Spanish)

WEEKDAY

Wednesday 6:30 pm

Thursday 7:00 pm (Spanish)

Friday 8:30 am

WEEKLY MASS INTENTIONS

Saturday, January 15th

4:30 pm.....Deceased Santos Family Members

Sunday, January 16th

8:45 am.....Missa Pro Populo

11:00 am+Michael & Rita Bovell

1:15 pm..... Laura Olmos

Wednesday, January 19th

6:30 pm..... +Frances Barba

Thursday, January 20th

7:00 pm.....+Manuel Romero Ibarra

Friday, January 21st

6:30 pm..... +Bartolo Guerrero

PARISH CONTACTS

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Nursery Director

Parish office is located in the building on the east side of the church.

Office Hours: Monday thru Thursday 9:00 am to 12:30 pm, & 1:30 pm to
5:00 pm, **Friday** 9:00 am to 12:30 pm, **Closed Saturday & Sunday**

PARISH INFORMATION

DIocese of Fort Worth



DAILY PRAYER LIST FORT WORTH SEMINARIANS 2020-2021

A Prayer for a Seminarian

God our Father,
Thank you for calling [name] to prepare for the priesthood. Grant him the grace to grow closer to You through daily prayer. Help him form his personality as a credible witness to others. Bless him while he studies Your word and the teachings of the Church, and give him a generous heart to serve Your people. We ask this through Your Son, Jesus Christ, our great High Priest. Amen.

Day of the Month	Thank you for your support and generosity. Please pray for the following seminarians:
1	Deacon Joseph Moreno, Deacon Thomas Jones
2	Deacon Brett Metzler, Deacon Samuel Maul
3	Deacon Jason Allan, Deacon Linh Nguyen
4	David LaPointe
5	Ed Hopkins
6	Brandon LeClair
7	Austin Hoodenpyle
8	Eric Flores
9	Benjamin Grothouse
10	Jacob Daniell
11	Austin Evans
12	Isaac McCracken
13	Diego Soto Deniz
14	Joseph Hoffschwelle
15	Kyle Lange
16	Blake Thompson
17	Trent Barton
18	Bryar Ferguson
19	Miguel De La Torre
20	Paul Trinh
21	Brandon Woolums
22	Quang Nguyen
23	Michael Marincel
24	Javier Escutia
25	Isaac Acuña
26	Jesus Segura
27	Jacob Zimmerer
28	Leo Kaiser
29	Brogan Lane
30	Peter Nguyen
31	For an increase in vocations to the priesthood

RESPECT LIFE MASS

Monday, January 24, 2022 Starting at 7:00 PM St. Mark Catholic Church 6500 Crawford Rd Argyle, TX 76226 A small reception with hors d'oeuvres and dessert will follow the Mass. Respect Life Office, Catholic Diocese of Fort Worth .

Together we will pray for an end to abortion, euthanasia, and all the offenses to the sanctity and dignity of human life. Roses will represent the more than 60+ million deaths that have occurred as a result of the Roe vs. Wade decision which legalized abortion.

CALLED TO BE COMMUNITY

A guide to living a spirituality of communion

How can we live our calling as Christians in the twenty-first century?

Let love triumph

Word of Life for January 2022

We observed his star at its rising, and have come to pay him homage (Mt 2:2)

These words are found only in the Gospel of Matthew. They are pronounced by "wise men" who have come from afar for a rather mysterious visit to the child Jesus.

This phrase was chosen by the Christians of the Middle East to celebrate the Week of Prayer for Christian Unity this year. (i) This time is a precious opportunity to set out again together, to be open to mutual acceptance, but even more to God's plan to be witnesses of his love for every person and people on earth.

This is what the Middle East Christians write in the document for this Week of Prayer: "The star that appeared in the sky of Judea is a long-awaited sign of hope which leads the Magi and, indeed, all the peoples of the earth, to the place where the true king and savior is revealed. The star is a gift, an indication of God's loving presence for all humanity..."

"The Magi reveal to us the unity of all peoples willed by God. They travel from distant countries and represent different cultures, yet they are all driven by the desire to see and know the newborn king. They gather in the grotto of Bethlehem to pay him homage and offer their gifts.

"Christians are called to be a sign of the unity he desires for the world. Although they belong to different cultures, races and languages, Christians share a common search for Christ and a common desire to adore him.

"The mission of Christians, therefore, is to be a sign, like the star, to guide God's humanity in its hunger for Christ and lead the way to him, and to be God's instruments to bring about the unity of all peoples." The star that brought light to the Magi is for everyone: at first it begins to shine in the depth of our consciences, and then love enables it to burn more brightly. We can all catch a glimpse of it, set out to follow it and reach the goal of meeting God and our brothers and sisters in our daily lives, sharing our riches with everyone.

Letizia Magri from the commentary on the Word of Life

i. In the northern hemisphere, the Week of Prayer for Christian Unity is celebrated 18 – 25 January. In the southern hemisphere this coincides with holiday time and so it is held at another time e.g. Pentecost, a time symbolic of the unity of Christians. It is always an invitation to renew commitment to Christian unity.

The complete commentary can be found at <https://livingcitymagazine.com/content/wordoflife> or <https://www.focolare.org/en/>

Each month the Focolare chooses a Scripture passage as a guide and inspiration for daily living. The commentary on it was originally written by founder, Chiara Lubich (1920–2008). Today this Word of Life, written by an international commission and translated into 96 different languages, reaches several million people worldwide. To subscribe to this leaflet or the Focolare magazine, call 845-229-0496 or email livingcity@livingcitymagazine.com.

For information, questions, etc. please feel free to contact Coletta Maksimik 817-294-0625

FR. KARL REFLECTION

SECOND SUNDAY IN ORDINARY TIME

Recently in comments to a journalist Pope Francis caused controversy when he seemed to suggest that couples that have pets are somehow being selfish. This is of course not what he said nor is it what he meant. In modern society journalists and media people are always looking for the next story or controversy that will help them sell copy or get views on YouTube. Pope Francis was in fact making a very important point concerning the full Catholic understanding of the Sacrament of Matrimony.

The code of canon law was promulgated in November 1983, almost twenty years after the close of the Second Vatican Council. The “new code” reflects the theological insights of the Council and states them in a clear and concise fashion. Canon 1055.1 “defines” the Sacrament of Matrimony: “the matrimonial covenant, by which a man and woman establish between themselves a partnership of the whole of life and which is ordered by its nature to the good of the spouses and the procreation and education of offspring has been raised by Christ the Lord to the dignity of a sacrament between the baptized.” Although a legal text the code succinctly expresses the Church’s understanding of this sacrament.

The first point to be considered is that the Sacrament of Matrimony is an objective revealed reality—it has objective constitutive elements that cannot be changed. In other terms, marriage is not what we think it is or what we feel it is, rather it is a revealed truth that we must seek to understand. One essential part or element of marriage is that the couple be open to the procreation and education of children. If a couple, or one individual, in a marriage consistently intends to thwart the natural procreation of offspring—they have entered something other than matrimony. If some essential element is lacking in the consent of the spouses, the marriage is not valid. Some couples are unable to conceive due to advanced age or physical inability—these are true “valid” marriages in the sight of God and the Church. It is the “openness to” and not the actual birth of children that is essential.

Pope Francis was commenting on the modern phenomenon of couples choosing not to have children for various reasons. Sometimes couples don’t want the burden of raising children or they think that bringing a child into our troubled world would be cruel and irresponsible. Some place their long-term career goals over the value of family life. These people misunderstand the Sacrament of Matrimony. Yes, sometimes people collect pets to fill the void caused by not having children—Pope Francis simply pointed out that this is not ideal, even selfish. Matrimony is about a total offering and sharing of life between spouses—nothing reserved.

Christ has given the Sacrament of Matrimony to his people for their sanctification and to help them toward eternal salvation—marriage is ultimately about the sanctification of spouses. In marriage, largely through the raising of children, the spouses are called upon to sacrifice their own personal needs and goals for the sake of the family. The gradual process of self-giving helps us to understand more fully the mystery of Christ. It is in dying to self that we find ourselves.

Having pets is a good thing—they bring true joy to life. However, pets cannot replace children and family life when those things are possible for a couple.

SEGUNDO DOMINGO DEL TIEMPO ORDINARIO

Recientemente, en comentarios a un periodista, el Papa Francisco causó controversia cuando pareció sugerir que las parejas que tienen mascotas de alguna manera están siendo egoístas. Por supuesto, esto no es lo que dijo ni es lo que quiso decir. En la sociedad moderna, los periodistas y la gente de los medios siempre están buscando la próxima historia o controversia que los ayude a vender copias u obtener vistas en YouTube. De hecho, el Papa Francisco estaba haciendo un punto muy importante con respecto a la comprensión católica completa del Sacramento del Matrimonio.

El código de derecho canónico fue promulgado en noviembre de 1983, casi veinte años después de la clausura del Concilio Vaticano II. El “nuevo código” refleja las ideas teológicas del Concilio y las enuncia de manera clara y concisa. El canon 1055.1 “define” el sacramento del matrimonio: “la alianza matrimonial, por la que el hombre y la mujer establecen entre sí una sociedad de toda la vida y que por su naturaleza está ordenada al bien de los cónyuges y a la procreación y educación de su descendencia ha sido elevada por Cristo Señor a la dignidad de sacramento entre los bautizados”. Aunque es un texto legal, el código expresa concisamente la comprensión de la Iglesia sobre este sacramento.

El primer punto a considerar es que el Sacramento del Matrimonio es una realidad objetiva revelada, tiene elementos objetivos constitutivos que no se pueden cambiar. En otros términos, el matrimonio no es lo que pensamos que es o lo que sentimos que es, más bien es una verdad revelada que debemos tratar de comprender. Una parte o elemento esencial del matrimonio es que la pareja esté abierta a la procreación y educación de los hijos. Si una pareja, o un individuo, en un matrimonio tiene la intención constante de frustrar la procreación natural de la descendencia, han entrado en algo diferente al matrimonio. Si falta algún elemento esencial en el consentimiento de los cónyuges, el matrimonio no es válido. Algunas parejas no pueden concebir debido a la edad avanzada o la incapacidad física, estos son verdaderos matrimonios “válidos” a los ojos de Dios y de la Iglesia. Es la “apertura a” y no el nacimiento real de los niños lo que es esencial.

El Papa Francisco estaba comentando sobre el fenómeno moderno de las parejas que eligen no tener hijos por varias razones. A veces, las parejas no quieren la carga de criar hijos o piensan que traer un hijo a nuestro atribulado mundo sería cruel e irresponsable. Algunos anteponen sus objetivos profesionales a largo plazo al valor de la vida familiar. Estas personas malinterpretan el Sacramento del Matrimonio. Sí, a veces las personas coleccionan mascotas para llenar el vacío causado por no tener hijos; el Papa Francisco simplemente señaló que esto no es ideal, incluso egoísta. El matrimonio se trata de una entrega total y de compartir la vida entre los cónyuges, sin reservas.

Cristo ha dado el Sacramento del Matrimonio a su pueblo para su santificación y para ayudarlos a alcanzar la salvación eterna; el matrimonio es, en última instancia, la santificación de los cónyuges. En el matrimonio, en gran parte a través de la crianza de los hijos, los cónyuges están llamados a sacrificar sus propias necesidades y metas personales por el bien de la familia. El proceso gradual de entrega de sí mismo nos ayuda a comprender más plenamente el misterio de Cristo. Es al morir a uno mismo que nos encontramos a nosotros mismos.

Tener mascotas es algo bueno: dan verdadera alegría a la vida. Sin embargo, las mascotas no pueden reemplazar a los niños y la vida familiar cuando esas cosas son posibles para una pareja.

READINGS FOR THE WEEK OF JANUARY 16, 2022

Sunday 16th Second Sunday in Ordinary Time
 Is 62:1-5; Ps 96:1-2, 2-3, 7-8, 9-10; 1 Cor 12:4-11;
 Jn 2:1-11

Monday 17th Memorial of Saint Anthony, Abbot
 1 Sm 15:16-23; Ps 50:8-9, 16bc-17, 21 & 23;
 Mk 2:18-22

Tuesday 18th
 1 Sm 16:1-13; Ps 89:20, 21-22, 27-28; Mk 2:23-28

Wednesday 19th
 1 Sm 17:32-33, 37, 40-51; Ps 144:1b, 2, 9-10; Mk 3:1-6

Thursday 20th
 1 Sm 18:6-9, 19:1-7; Ps 56:2-3, 9-10a, 10b-11, 12-13;
 Mk 3:7-12

Friday 21st Memorial of Saint Agnes, Virgin and Martyr
 1 Sm 24:3-21; Ps 57:2, 3-4, 6 & 11; Mk 3:13-19

Saturday 22nd
 2 Sm 1:1-4, 11-12; 19, 23-27; Ps 80:2-3, 5-7; Mk 3:20-21



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Questions?
 gabrielproject@ccdofw.org or 817.789.0514.

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