



3RD SUNDAY *in ordinary time*

*"The Spirit of the Lord is upon me, because he has anointed me
to bring glad tidings to the poor." - Lk 4:18a*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

St. Bartholomew

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WEEKLY CALENDAR | CALENDARIO SEMANAL

SUNDAY, JANUARY 23RD

MONDAY, JANUARY 24TH

TUESDAY, JANUARY 25TH

WEDNESDAY, JANUARY 26TH

6:30 pm Mass with live stream

THURSDAY, JANUARY 27TH

7:00 pm Mass with live stream

FRIDAY, JANUARY 28TH

8:30 am Mass with live stream followed by
Adoration of the Blessed Sacrament until Noon

SATURDAY, JANUARY 29TH

Confessions 3:00 pm

MASS SCHEDULE

SATURDAY:

4:30 pm (English)

SUNDAY:

8:45 am & 11:00 am (English)

1:15 pm (Spanish)

WEEKDAY

Wednesday 6:30 pm

Thursday 7:00 pm (Spanish)

Friday 8:30 am

WEEKLY MASS INTENTIONS

Saturday, January 22nd

4:30 pm..... +Frances Barba

Sunday, January 23rd

8:45 am..... +Jack & Marybell Haberer

11:00 am Missa Pro Populo

1:15 pm..... +Rafael Guerrero

Wednesday, January 26th

6:30 pm..... +Michael & Rita Bovell

Thursday, January 27th

7:00 pm..... Maria Jose Olmos

Friday, January 28th

8:30 am..... +Servando Franco

PARISH CONTACTS

FR. KARL SCHILKEN, JCL, PASTOR

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Nursery Director

Parish office is located in the building on the east side of the church.

Office Hours: Monday thru Thursday 9:00 am to 12:30 pm, & 1:30 pm to
5:00 pm, **Friday** 9:00 am to 12:30 pm, **Closed Saturday & Sunday**

PARISH INFORMATION

DIocese of Fort Worth



DAILY PRAYER LIST FORT WORTH SEMINARIANS 2020-2021

A Prayer for a Seminarian

God our Father,
Thank you for calling [name] to prepare for the priesthood. Grant him the grace to grow closer to You through daily prayer. Help him form his personality as a credible witness to others. Bless him while he studies Your word and the teachings of the Church, and give him a generous heart to serve Your people. We ask this through Your Son, Jesus Christ, our great High Priest. Amen.

Day of the Month	Thank you for your support and generosity. Please pray for the following seminarians:
1	Deacon Joseph Moreno, Deacon Thomas Jones
2	Deacon Brett Metzler, Deacon Samuel Maul
3	Deacon Jason Allan, Deacon Linh Nguyen
4	David LaPointe
5	Ed Hopkins
6	Brandon LeClair
7	Austin Hoodenpyle
8	Eric Flores
9	Benjamin Grothouse
10	Jacob Daniell
11	Austin Evans
12	Isaac McCracken
13	Diego Soto Deniz
14	Joseph Hoffschwelle
15	Kyle Lange
16	Blake Thompson
17	Trent Barton
18	Bryar Ferguson
19	Miguel De La Torre
20	Paul Trinh
21	Brandon Woolums
22	Quang Nguyen
23	Michael Marincel
24	Javier Escutia
25	Isaac Acuña
26	Jesus Segura
27	Jacob Zimmerer
28	Leo Kaiser
29	Brogan Lane
30	Peter Nguyen
31	For an increase in vocations to the priesthood

RESPECT LIFE MASS

Monday, January 24, 2022 Starting at 7:00 PM St. Mark Catholic Church 6500 Crawford Rd Argyle, TX 76226 A small reception with hors d'oeuvres and dessert will follow the Mass. Respect Life Office, Catholic Diocese of Fort Worth .

Together we will pray for an end to abortion, euthanasia, and all the offenses to the sanctity and dignity of human life. Roses will represent the more than 60+ million deaths that have occurred as a result of the Roe vs. Wade decision which legalized abortion.

CALLED TO BE COMMUNITY

A guide to living a spirituality of communion

How can we live our calling as Christians in the twenty-first century?

Let love triumph

Word of Life for January 2022

We observed his star at its rising, and have come to pay him homage (Mt 2:2)

Paying homage to God is essential if we are to recognize who we truly are. We are fragile, small, and always in need of mercy and forgiveness. As a result, we are sincerely ready to show the same attitudes toward other people. This worship, due only to God, is fully expressed in adoration.

These words from Focolare founder Chiara Lubich in her Gospel commentary from February 2005 are helpful:

“What does it mean to ‘adore’ God? It is an attitude that is directed to him alone. To adore means to say to God: “You are everything,’ that is, ‘You are what you are,’ and life is giving me the immense privilege of recognizing this...”

“It also means... ‘I am nothing.’

“And not just saying so with words. To adore God, we must set ourselves aside and let him triumph in us and in the world...”

“But the surest way to proclaim with our lives that we are nothing and that God is everything is an entirely positive action. In the place of our own thoughts, we can simply think of God and his thoughts as revealed to us in the Gospel. In the place of our own will, we have only to do his will, which is shown to us in the present moment. In the place of our wayward feelings, we need only to have love in our hearts for him and our neighbors, sharing their anxieties, their pain, problems and joys.

“If we are always love, without realizing it, we are empty of ourselves, and our lives affirm the superiority of God, his being everything, enabling us truly to adore him.”

Letizia Magri from the commentary on the Word of Life

i. In the northern hemisphere, the Week of Prayer for Christian Unity is celebrated 18 – 25 January. In the southern hemisphere this coincides with holiday time and so it is held at another time e.g. Pentecost, a time symbolic of the unity of Christians. It is always an invitation to renew commitment to Christian unity.

The complete commentary can be found at <https://livingcitymagazine.com/content/wordoflife> or <https://www.focolare.org/en/>

Each month the Focolare chooses a Scripture passage as a guide and inspiration for daily living. The commentary on it was originally written by founder, Chiara Lubich (1920–2008). Today this Word of Life, written by an international commission and translated into 96 different languages, reaches several million people worldwide. To subscribe to this leaflet or the Focolare magazine, call 845-229-0496 or email livingcity@livingcitymagazine.com.

For information, questions, etc. please feel free to contact Coletta Maksimik 817-294-0625

FR. KARL REFLECTION

THIRD SUNDAY IN ORDINARY TIME

Today the Gospel comes from Luke: we hear the beginning of this Gospel. It is interesting that the Gospel is directed toward a person, Theophilus. There is no clear understanding in Tradition nor from scripture scholars concerning this individual. In generic terms Theophilus, when translated from the Greek, means knower of God, or lover of God. Some traditions hold that Theophilus is an actual person, perhaps a Jewish priest who had become a follower of Jesus or even St. Paul's lawyer from the time he was in Rome. Some argue that Theophilus is a generic honorary title. Because the exact meaning of the word cannot be determined we need to think about what it means for us.

So we ask, what does it mean for us to be Theophilus—a knower of God, a lover of God. It seems that this is the most important consideration for us. To be a “lover of God” implies a radical openness to God and to His call in our lives. St. Luke is writing to someone or a group of people who are already interested in Christ—they want to be followers. These are people who are searching for the truth and want to do what is necessary to be faithful disciples.

During Ordinary Time we have the chance to explore and learn more about our faith. We have the opportunity to explore our hunger for the things of God. Each week we have a different theme or aspect of the faith to explore. Let us pray for the courage to continue our spiritual journey.

TERCER DOMINGO DEL TIEMPO ORDINARIO

Hoy el Evangelio viene de Lucas: escuchamos el comienzo de este Evangelio. Es interesante que el Evangelio esté dirigido hacia una persona, Teófilo. No hay un entendimiento claro en la Tradición ni de parte de los expertos en las Escrituras con respecto a este individuo. En términos genéricos, Teófilo, cuando se traduce del griego, significa conocedor de Dios o amante de Dios. Algunas tradiciones sostienen que Teófilo es una persona real, tal vez un sacerdote judío que se había convertido en un seguidor de Jesús o incluso en el abogado de San Pablo desde que este estaba en Roma. Algunos argumentan que Teófilo es un título honorífico genérico. Debido a que el significado exacto de la palabra no puede ser determinado, debemos pensar lo qué significa para nosotros.

Entonces preguntamos qué significa para nosotros ser Teófilo, un conocedor de Dios, un amante de Dios. Parece que considerarlo así es lo más importante para nosotros. Ser un "amante de Dios" implica una apertura radical a Dios y a su llamado en nuestras vidas. San Lucas está escribiendo a alguien o a un grupo de personas que ya están interesadas en Cristo; quieren ser seguidores. Estas son personas que están buscando la verdad y quieren hacer lo que sea necesario para ser discípulos fieles.

Durante el Tiempo Ordinario, tenemos la oportunidad de explorar y aprender más sobre nuestra fe. Tenemos la oportunidad de explorar nuestra hambre por las cosas de Dios. Cada semana tenemos un tema o aspecto diferente de la fe para explorar. Oremos por el valor para continuar nuestro viaje espiritual.

READINGS FOR THE WEEK OF JANUARY 23, 2022

Sunday 23rd Third Sunday in Ordinary Time

Neh 8:2-4a, 5-6, 8-10; Ps 19:8, 9, 10, 15; 1 Cor 12:12-30; Lk 1:1-4, 4:14-21

Monday 24th Memorial of Saint Francis de Sales, Bishop and Doctor of the Church

2 Sm 5:1-7, 10; Ps 89:20, 21-22, 25-26; Mk 3:22-30

Tuesday 25th

Acts 22:3-16; Ps 117:1bc, 2; Mk 16:15-18

Wednesday 26th Memorial of Saints Timothy and Titus, Bishops

2 Tm 1:1-8; Ps 96:1-2a, 2b-3, 7-8a, 10; Mk 4:1-20

Thursday 27th

2 Sm 7:18-19, 24-29; Ps 132:1-2, 3-5, 11, 12, 13-14; Mk 4:21-25

Friday 28th Memorial of Saint Thomas Aquinas, Priest and Doctor of the Church

2 Sm 11:1-4a, 5-10a, 13-17; Ps 51:3-4, 5-6a, 6bcd-7, 10-11; Mk 4:26-34

Saturday 29th

2 Sm 12:1-7a, 10-17; Ps 51:12-13, 14-15, 16-17; Mk 4:35-41



Do you have time to mentor and support pregnant women and their families?

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- Mentor pregnant women with spiritual and emotional support.
- Support mentors in delivering donations, giving rides to necessary appointments and helping to set-up apartments.

Questions?

gabrielproject@ccdofw.org or 817.789.0514.

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