



# Christ the King

## Guardian Angels Catholic Church

November  
21, 2021

### Guardian Angels Catholic Church

109 South 3rd Street  
P.O. Box 444  
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970-535-0721

[info@meadangels.org](mailto:info@meadangels.org)

Website: [MeadAngels.org](http://MeadAngels.org)

### Pastoral Staff

Pastor: Reverend Ronald W. Cattany KHS ext.101  
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Safe Environment Coordinator: TBD  
[gasafeenvironment@gmail.com](mailto:gasafeenvironment@gmail.com)

Ministry Schedule Coordinator: Shannon McKinney  
[volunteers@meadangels.org](mailto:volunteers@meadangels.org)

Grand Knight : Shawn McPeck 720-839-1689

**\*\*Bulletin submission deadline December 3rd for Christmas Day. December 6th for December 12 . December 16 for December 26. December 22 for January 2nd**

### Office Hours:

Monday-Tuesday 9:00 am — 4:00 pm  
Wednesday-Thursday 9:00 am — 2:00 pm  
Friday Closed

**Sacraments:** Baptisms, First Holy Communion, Confirmation, Marriage (8 month prep), Anointing of the Sick, Funerals, Mass Intentions ~  
Contact the Office

### Reconciliation:

Saturdays 3:00 pm—4:30 pm  
Tuesday and Thursday 9:00 am—9:45am  
Wednesday 4:00 pm—5:00 pm

### Weekday Mass:

Tuesday and Thursday 8:00 am  
Wednesday 5:15 pm  
FIRST FRIDAY 5:00pm-Mass and Anointing of the sick

### Weekend Mass times:

Vigil Saturday 5:00 pm  
Sundays 7:30, 9:00,10:30am

### Adoration:

After Weekday Masses, 3-4pm on Saturdays and 3:45-4:45 on the FIRST FRIDAY of Every month.

### Readings for the week of November 21, 2021

Sunday: Dn 7:13-14, Jn 18:33b-37

Monday: Dn 1:1-6, 8-20, Lk 21:1-4

Tuesday: Dn 2:31-45, Lk 21:5-11

Wednesday: Dn 5:1-6, 13-14, 16-17, 23-28, Lk 21:12-19

Thursday: Dn 6:12-28, Lk 21:20-28

Friday: Dn 7:2-14, Lk 21:29-33

Saturday: Dn 7:15-27, Lk 21:34-36

Next Sunday: Jer 33:14-16/1 , Lk 21:25-28, 34-36

## Advent Reconciliation



Saturdays 3:00 pm—4:30 pm

Tuesday and Thursday 9:00 am—9:45am

Wednesday 4:00 pm—5:00 pm

### Mead Angels Adult Faith Formation Monday Evenings @ 6:30pm

WEEK OF November 21th Christ the King

Sunday Readings: Daniel 7:13-14

Revelations 1:5-8

John 18:33b-37

Theme: Last Things

Catholic Faith Handbook: Chapter 15

USCCBN For Adults: Chapter 13

# GUARDIAN ANGELS PARISH CALENDAR

## *This Week*

<b>Saturday</b>	<b>November 20</b>	5:00 pm <i>Mass Intention Dorothy Sanchez</i>
<b>Sunday</b>	<b>November 21</b>	7:30 am <i>Mass Intention Pro Populo</i> 9:00 am <i>Mass Intention Marcella Medina</i> 10:30 am <i>Mass Intention Elizabeth Tesitorr</i>
<b>Mon</b>	<b>November 22</b>	No daily Mass 9:00 am <i>Caring Hands Crafters</i>
<b>Tues</b>	<b>November 23</b>	8:00 am <i>Mass Intention Respect for all Life</i> 6:30 <i>Women's Group</i>
<b>Wed</b>	<b>November 24</b>	4:00 pm <i>Holy Hour</i> 5:15 pm <i>Mass Intention Unbound Families</i>
<b>Thurs</b>	<b>November 25</b>	8:00 am <i>Mass Intention Richard Stadler Family</i> 7:00 pm <i>AA ~ Parish Hall</i>
<b>Friday</b>	<b>November 26</b>	No daily Mass
<b>Saturday</b>	<b>November 27</b>	5:00 pm <i>Mass Intention Chuck Testitor</i>
<b>Sunday</b>	<b>November 28</b>	7:30 am <i>Mass Intention +Caroline Bickimer</i> 9:00 am <i>Mass Intention + Elaine Ochiuto</i> 10:30am <i>Mass Intention Pro Populo</i>

## **Please Pray for Our Seminarians & for men and women discerning the Religious Life**

**Sat**—Ryan Mack & Zachary Michalczyk

**Sun**—Paolo Mori & Michael Pitio

**Mon**—Jhan Pierre Reyes & Daniel Pereira

**Tue**—Phuoc Bui & Felipe Colomb

**Wed**—Luis da Silva Mendes & Micah Flores

**Thu**—Trevor Lontine & Miguel Mendoza

**Fri**—Increase in vocations to priesthood/religious life

Observances for the week of November 21, 2021

Sunday: Our Lord Jesus Christ, King of the Universe

Monday: St. Cecilia, Virgin and Martyr

Tuesday: St. Clement I, Pope and Martyr; St. Columban, Abbot;

Bl. Miguel Agustín Pro, Priest and Martyr

Wednesday: St. Andrew Dũng-Lạc, Priest, and Companions, Martyrs

Thursday: St. Catherine of Alexandria, Virgin and Martyr; Thanksgiving Day

Saturday: BVM

## GIVING THANKS

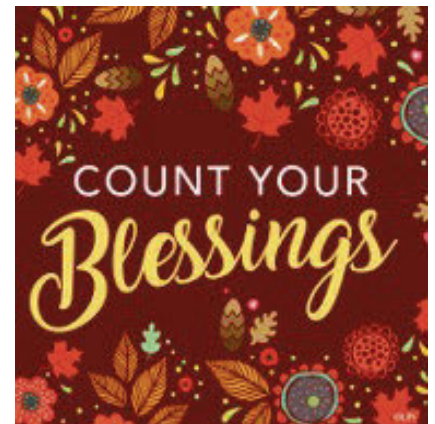
### A Prayer for Thanksgiving

When I have food  
help me to remember the hungry;  
When I have work,  
help me to remember the jobless;  
When I have a warm home,  
help me to remember the homeless;  
When I am without pain,  
help me to remember those who suffer;  
And remembering,  
help me to banish complacency  
and stir my compassion.  
Make me concerned enough  
to help, by word and deed,  
those who cry out  
for what we take for granted.

By Fr. Rick Malloy, S.J. Ph.D. | 11.25.20

On this Thanksgiving Weekend, along with Deacon Tim and the entire staff, We Thank You. Every hour you dedicate to volunteering, every dollar you contribute to support our community and our programs, every prayer you offer for the Church and each other you are changing lives . Our Guardian Angels' Parish family embodies the Spirit of what it means to be Catholic - "Love thy neighbor as thyself". We are grateful, for your presence in our collective lives.

Happy Thanksgiving !  
~Fr Ron



**MEADANGELS  
CHRISTMAS WALK  
SUNDAY, NOVEMBER 28<sup>th</sup>  
4-7PM**

**GROUNDS LIGHTING AND CAROLS at  
4pm**

- ❖ VISIT SANTA
- ❖ MAKE GINGERBREAD HOUSES
- ❖ SIGN UP FOR MEADANGELS HOLIDAY CHARITIES
- ❖ VISIT CARING HANDS CRAFT ALLEY
- ❖ YOUTH PROGRAM BAKE SALE
- ❖ FATHER RON'S SALE TABLE TO RESORE HISTORIC CHURCH SACRED VESSELS
- ❖ HOT BEVERAGES AND SOUP
- ❖ LIVE GERMAN BAND AND CHRISTMAS MUSIC
- ❖ AND MORE!

**PLEASE JOIN US!  
MERRY CHRISTMAS!**

# AROUND THE PARISH

## Society of St. Vincent de Paul

In 1833, Blessed Frederic Ozanam established the Society of St. Vincent de Paul (SSVDP) in France. The Society is named after and inspired by the work of our patron, St. Vincent de Paul (1581-1660), also known as the "The Apostle of Charity" and "Father of the Poor." SSVDP is a Catholic lay organization, inspired by Gospel values, that leads women and men to join together to grow spiritually by offering person-to-person service to those who are needy and suffering. It is composed of lay men and women who seek their personal holiness through works of charity. With nearly 700,000 volunteers worldwide, the SSVDP works in 4,428 parish-based Conferences across the United States.

Our founding activity is the face-to-face Home Visit, in which Vincentians visit the homes of those they serve, to identify both immediate and longer-term need. Services we offer include emergency assistance with utilities, rent, food, and clothing, but we also provide information and referral services, services for emergencies and special needs, services to the lonely and alienated, and services to promote social justice.

Guardian Angles is forming a new SSVDP Conference to serve the Mead, Berthoud, and surrounding areas. We will meet twice a month to grow spiritually and review home visits and the needs of those we serve. The Society is open to all age groups and has special activities and resources for youth and young adults. If you or someone you know are interested in joining this ministry, or if you are just interested in finding out more about the Society of St.

Vincent de Paul,

contact Rich Chopyak at [rchopyak@pm.me](mailto:rchopyak@pm.me).



## December 3rd

**Family**  
**GAME NIGHT**  
**First Friday**  
Bakhita Hall  
Adoration 4-5  
Mass & Anointing 5:15  
Games and Potluck 6-8

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GOOD

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**MESSAGE OF HIS HOLINESS POPE FRANCIS  
FOR THE FIFTH WORLD DAY OF THE POOR**

*14 November 2021, Thirty-third Sunday in Ordinary Time*

***“The poor you will always have with you” (Mk 14:7)***

“The poor you will always have with you” (Mk 14:7). This is a summons never to lose sight of every opportunity to do good. Behind it, we can glimpse the ancient biblical command: “If one of your brothers and sisters... is in need, you shall not harden your heart nor close your hand to them in their need. Instead, you shall open your hand to them and freely lend them enough to meet their need... When you give to them, give freely and not with ill will; for the Lord, your God, will bless you for this in all your works and undertakings. For the needy will never be lacking in the land...” (Deut 15:7-8, 10-11). In a similar vein, the Apostle Paul urged the Christians of his communities to come to the aid of the poor of the first community of Jerusalem and to do so “without sadness or compulsion, for God loves a cheerful giver” (2 Cor 9:7). It is not a question of easing our conscience by giving alms, but of opposing the culture of indifference and injustice we have created with regard to the poor.

In this context, we do well to recall the words of Saint John Chrysostom: “Those who are generous should not ask for an account of the poor’s conduct, but only improve their condition of poverty and satisfy their need. The poor have only one plea: their poverty and the condition of need in which they find themselves. Do not ask anything else of them; but even if they are the most wicked persons in the world, if they lack the necessary nourishment, let us free them from hunger. ... The merciful are like a harbour for those in need: the harbour welcomes and frees from danger all those who are shipwrecked; whether they are evildoers, good persons, or whatever they may be, the harbour shelters them within its inlet. You, too, therefore, when you see on land a man or a woman who has suffered the shipwreck of poverty, do not judge, do not ask for an account of their conduct, but deliver them from their misfortune” (*Discourses on the Poor Man Lazarus*, II, 5).

It is crucial that we grow in our awareness of the needs of the poor, which are always changing, as are their living conditions. Today, in fact, in the more economically developed areas of the world, people are less willing than in the past to confront poverty. The state of relative affluence to which we have become accustomed makes it more difficult to accept sacrifices and deprivation. People are ready to do anything rather than to be deprived of the fruits of easy gain. As a result, they fall into forms of resentment, spasmodic nervousness and demands that lead to fear, anxiety and, in some cases, violence. This is no way to build our future; those attitudes are themselves forms of poverty which we cannot disregard. We need to be open to reading the signs of the times that ask us to find new ways of being evangelizers in the contemporary world. Immediate assistance in responding to the needs of the poor must not prevent us from showing foresight in implementing new signs of Christian love and charity as a response to the new forms of poverty experienced by humanity today.

It is my hope that the celebration of the *World Day of the Poor*, now in its fifth year, will grow in our local Churches and inspire a movement of evangelization that meets the poor personally wherever they may be. We cannot wait for the poor to knock on our door; we need urgently to reach them in their homes, in hospitals and nursing homes, on the streets and in the dark corners where they sometimes hide, in shelters and reception centres. It is important to understand how they feel, what they are experiencing and what their hearts desire. Let us make our own the heartfelt plea of Father Primo Mazzolari: “I beg you not to ask me if there are poor people, who they are and how many of them there are, because I fear that those questions represent a distraction or a pretext for avoiding a clear appeal to our consciences and our hearts... I have never counted the poor, because they cannot be counted: the poor are to be embraced, not counted” (“Adesso” n. 7 – 15 April 1949). The poor are present in our midst. How evangelical it would be if we could say with all truth: *we too are poor*, because only in this way will we truly be able to recognize them, to make them part of our lives and an instrument of our salvation.

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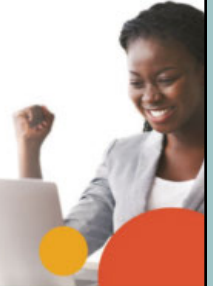
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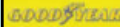


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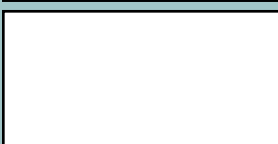


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