

# Queen of Peace

Catholic Church

November 21, 2021 | 34th Sunday in Ordinary Time

## WELCOME!

### Mass Times

Tuesday-Friday..... 8:30 am

Saturday Vigil..... 5:00 pm

Sunday Mass: ...8:30 & 11 am

### Thanksgiving Day

Mass, Thursday, Nov.25,  
10:00 am

### Reconciliation

Saturday..... 3:15 to 4:30 pm  
or by appointment

### Morning Prayers

The Divine Mercy Chaplet,  
followed by the Holy  
Rosary, are prayed in the  
Chapel every weekday at  
8:00 am.

### Adoration

Tuesdays 9:00 am until  
6:00 pm in the Chapel

### Prayer Chain

If you have a prayer  
request or would like to  
become a part of our  
prayer chain, email us at:  
PrayerChain@qpsalem.org

### Stay Connected

Do we have your email?  
Weekly messages are sent  
out by email.

### Parish Office Hours

Mon - Fri: 9:00 am-4:00 pm

Closed for the lunch hour.



## OUR MISSION STATEMENT

Queen of Peace is a Eucharist-centered faith community in the Roman Catholic tradition that strives to live the gospel of Jesus Christ and share the gifts of the Holy Spirit by welcoming all to faith formation, ministry, sacraments, and evangelization.

Address: 4227 Lone Oak Road SE. Salem, OR 97302

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Website: [www.qpsalem.org](http://www.qpsalem.org)

# AROUND THE PARISH



## MASS SCHEDULE & INTENTIONS

Nov 20 (Sat)	5:00 pm	Queen of Peace Parishioners
Nov 21 (Sun)	8:30 am 11:00 am	+ Sr. Rita Carey + Jeff Donaca
Nov 22 (Mon)	No Mass	
Nov 23 (Tue)	8:30 am	+ Marvin Normington
Nov 24 (Wed)	8:30 am	+ Jacquie White
Nov 25 (Thur)	10:00 am	Queen of Peace Parishioners
Nov 26 (Fri)	No Mass	
Nov 27 (Sat)	5:00 pm	+ Peggy Dick
Nov 28 (Sun)	8:30 am 11:00 am	+ Ellen Doyle Queen of Peace Parishioners

## BOOK OF LIFE



During the month of November the Catholic Church honors and remembers all our departed brothers and sisters who have gone before us in faith. One of our traditions is the Book of Life. You are welcome to write the names of your departed relatives and friends in this book. The book will be placed in the Sanctuary during the month of November.

## THANKSGIVING DAY MASS



Thanksgiving Day Mass is at 10:00 am on Thursday, Nov. 25th. The collection will be given to St. Vincent de Paul and we encourage you to bring canned goods for the Table of Plenty.

## VOLUNTEERS NEEDED



The Queens are looking for volunteers to help write Christmas cards to our homebound parishioners and to those who have recently lost loved ones.

Join them in the Gathering Area on **Thurs., Dec. 2 @ 11:30am.** Lunch will be served.



## WEEK AT A GLANCE

### Sunday, November 21, 2021

9:30-10:45 am K of C Pancake Breakfast, GA  
5:30-7:30 pm Filipino Mass & Reception

### Monday, November 22, 2021

6:00-8:00 pm Wild Goose Men's Gathering, GA

### Tuesday, November 23, 2021

4:30-7:00 pm Table of Plenty  
7:00-8:30 pm RCIA, Charity Room

### Wednesday, November 24, 2021

9:30-11:20 am Women's AM Bible Study, GA  
6:30-8:00 pm Men's Bible Study, Charity Room

### Thursday, November 25, 2021

10:00 am Thanksgiving Day Mass  
All Day Parish Office Closed

### Friday, November 26, 2021

All Day Parish Office Closed

### Saturday, November 27, 2021

9:00 am-4:00 pm Craft Faire, Gym

### Sunday, November 28, 2021

9:00 am-2:00 pm Craft Faire, Gym  
6:30 pm Julie Hoy Concert, Church



**Poinsettia Sale to benefit the Nursery**  
**Nov. 27/28 after each Mass**

Small plants \$15/ Large plants \$25

# SUNDAY'S READINGS

## FIRST READING:

His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed. (Dn 7:14)

## PSALM:

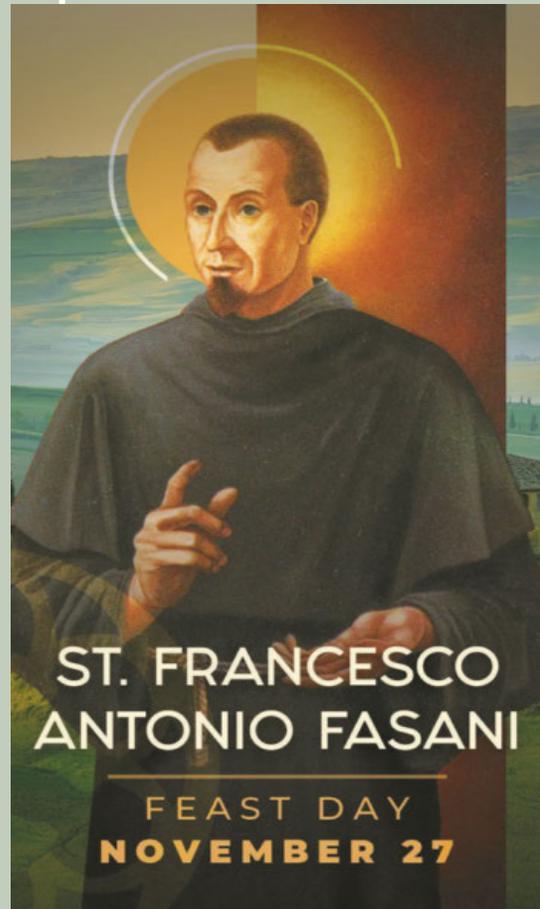
The Lord is king; he is robed in majesty. (Ps 93)

## SECOND READING:

To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. (Rv 1:5-6)

## GOSPEL:

So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king." (Jn 18:37)



## SAINT OF THE WEEK

St. Francesco Antonio Fasani (1681 – 1742) lived his whole life as a loving, devout, and atoning man. He entered the Conventual Franciscans in 1695, and 10 years later taught philosophy to younger friars, served as guardian of his friary, and eventually became provincial minister. When his term of office ended, St. Francesco became master of novices and finally pastor in his hometown of Lucera.

Known throughout his various ministries as being loving, devout, and penitential, he was also a well-known confessor and preacher. St. Francesco was a loyal friend of the poor and worked tirelessly to find ways to support them. He was a mystic with such a profound prayer life and supernatural gifts that he was known to levitate during prayer. He was canonized in 1986 by Pope John Paul II.



## GIVING TREE TAGS



Tags for the Giving Tree will be available starting the weekend of Nov. 27/28. Please return the wrapped gift no later than **Sunday, Dec. 12**. Gifts will be distributed to families on Dec. 15. Thank you in advance for making a difference in a child's life.

## LIFE ISSUES

"No one should follow what he considers to be good for himself, but rather what seems good for another. Let them put Christ before all else; and may he lead us all to everlasting life."

– St. Benedict



## TABLE OF PLENTY



Thanksgiving week, the Table of Plenty will be open on **Tuesday, Nov. 23** instead of **Thursday** so that our volunteers can spend the holiday with their family.

## \$300/\$600 TAX DEDUCTION IS AVAILABLE FOR CHARITABLE CONTRIBUTIONS

There is an "above-the-line" tax deduction available for donations made up through December 31, 2021. (Prior to 2020, no donation tax break was available for those who took the standard deduction).

Tax payers who take the standard deduction (instead of itemizing), can still receive a \$300 tax deduction (\$600 for married filing jointly) for cash donations to eligible non-profit organizations.

## GOSPEL MEDITATION UNDERSTANDING SCRIPTURE

We often come to life expecting all of the pieces of the puzzle to nicely fit together. We want harmony, order, fairness, good health, happiness, and rewards for good behavior. We can more easily accept death when it comes naturally after a good long life, but have difficulty comprehending the meaning of it all when it is cut short. We desire positive results and are willing to put in a good measure of effort, but when things go wrong and life gets hurtful, unjust, and downright ugly, we become unsettled and can quickly fall into despair. This is especially true for people of faith who believe in a God who sees things on our terms and works in favor of our life agenda. What happens to our faith when we find ourselves sitting in a mess?

Does it help to know that God understands? All that hardship, failure, disappointment, injustice, confusion, and life's ugliness do not make faith irrelevant? God is wonderfully and surprising creative! He turns the tables on not only our understanding of life, but of what it means to be a king. God sends us a king who is not exempt from life's ills but embraces them. The king that God gives to us knows what it means to be poor, suffer insults, be ridiculed, face rejection, endure suffering, be betrayed, and face a most unjust and horrific death. This is our king. Jesus is not a king of prestige or grandeur, but a king who brings light to darkness, hope to despair, sinners to mercy, and new life out of death. Christ dances before us pleading with us to hold on, cling to love, avoid being negative, stop feeling cheated, and be strong in faith! There may be hardship and disappointment now — but there are more surprises to come.

Once we understand this truth, we can understand that we are on a most incredible and universal journey to Christ and becoming one in Christ. We all carry within us the image of God, the image of our suffering king. The One who lives in us also lives in all of our brothers and sisters. Failing to see this universal Divine Presence in all is one of the greatest mistakes we can make, for we also fail to see God, our king, as well. There are many things that can bring hardship to life. If we do not lose hope, we can persevere and strive for the greatest degree of justice possible. Even though there are ample things that can challenge our faith, we also know that our deepest joy comes from union with God and our brothers and sisters. One day, the fullness of that joy will be ours to have when we are all eternally one with Christ our King forever.

## EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

### Long Live the King

Did you know that for the right price, you can become royalty? It's true. For the low, low cost of \$50, you can purchase a 12-square-inch souvenir plot of Scottish land and call yourself "Laird So-and-so." Now, this lordship or ladyship doesn't come with the ability to boss anyone around, but maybe your friends will be impressed enough to bend the knee.

My point is, we've all got our own little fiefdoms — folks or communities for which we have a feeling of responsibility. Maybe we're not their "king," but most of us have those we think of as "our people."

Now, in this world, people lay themselves down for their kings. History is riddled with the bodies of men, young and old (and plenty of women and children, too) who were casualties of wars waged by men in power, men who never had to shed their own blood. But in the next world, the King dies for his people. This is leadership par excellence — the leadership of someone whose love is greater than his ambition.

We are all leaders of a sort. On the parish level, you have the obvious roles; serving on pastoral council, spearheading the capital campaign, leading the Altar Guild. But you also have the quiet ones who lead from the wings; the janitor who can always be relied upon to do his job, or the volunteer who puts in extra hours on the weekends.

There is a saying — find your people. I say, find your people, and find a way to lay yourself down for them, in imitation of the greatest King that ever was.

### WHY DO WE MAKE CHANGES IN THE MASS? SOME SEEM SMALL AND UNIMPORTANT. ARE THEY REALLY NECESSARY?

The celebration of the Eucharist is at the heart of our identity as Catholics. Our purpose as a Church community revolves around the Eucharist. Everything we are and everything we do is measured not only by how well we celebrate, but also by how well we live the sacrament. If that is so, then we as a community will always strive to celebrate the Mass as best we can. The reasons for some changes might seem more obvious than others, but there is a reason behind each one.



The General Instruction of the Roman Missal is the introduction to the Missal. It contains all the prayers for the celebration of the Mass. The Order of Mass we use now was issued in 1975. As it often happens over the course of years, some questions have come up about the proper way of doing some things and whether or not other practices are acceptable.

These changes clarify some things and make the celebration of the Mass more meaningful for everyone.

The opportunity is presented to us to better learn and understand each part of the Mass, which in turn should help us deepen our appreciation for its beauty and meaning. We will be a better Church if we have a clearer understanding and knowledge of Who and what we celebrate.

## ADVERTISER OF THE WEEK

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34th SUNDAY IN ORDINARY TIME



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## WHAT'S NEW?

FALL COLORS



Kindergarten and first grade have enjoyed exploring the fall colors on campus with our environmental education team. They even made leaf soup!




# Fall Raffle



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Tickets on sale Nov 1- Dec 6, 2021  
Drawing December 10, 2021 at 9:00a.m.  
in the church Gathering Area  
Winner need not be present to win.

For more info, email [heidi@qpsalem.org](mailto:heidi@qpsalem.org)  
or call 503-362-3443.

November 21, 2021



## Annual Christmas Craft Faire

Sat., Nov. 27, 9:30 am– 5:00 pm  
 Sun., Nov. 28, 9:30 am-2:00 pm

45 + Creative vendors

- \* Homemade & handcrafted items
  - \* Great Christmas gifts
  - \* Scones, cookies & candy
- \* Raffle prizes (Proceeds benefit the Joan Jett Scholarship Fund)

Julie Hoy Concert on Sun., Nov.28 @ 6:30 pm

### CATHOLIC TRIVIA – JUST FOR FUN

What ruler first erected St. Peter's Basilica?

- a. Caesar
  - b. Alexander the Great
  - c. Constantine
  - d. Titus
- Answers

November 2021 Offertory Receipts	
November 1	\$ 9,199
November 7	\$ 21,916
November 14	
Thank you for your increased contributions. Please continue your generosity!	
October 2021 Results	
Total Income	\$ 80,994
Total Expenses	\$ 91,445
Net loss	\$ 10,451

### STAFF DIRECTORY

503-364-7202 + ext.

**Pastor: Fr. Timothy Mockaitis**  
 ext.203 frtim@qpsalem.org

**Liturgy & Spiritual Outreach: Ethan Alano**  
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