

Queen of Peace

Catholic Church

January 9, 2022 | Baptism of the Lord

WELCOME!

Mass Times

Tuesday-Friday..... 8:30 am
Saturday Vigil..... 5:00 pm
Sunday Mass.....8:30 & 11 am

The office will be closed on Monday, Jan.17th

Reconciliation

Saturday..... 3:15 to 4:30 pm
or by appointment

Morning Prayers

The Divine Mercy Chaplet, followed by the Holy Rosary, are prayed in the Chapel every weekday at 8:00 am.

Adoration

Tuesdays 9:00 am until 6:00 pm in the Chapel

Prayer Chain

If you have a prayer request or would like to become a part of our prayer chain, email us at: PrayerChain@qpsalem.org

Stay Connected

Do we have your email? Weekly messages are sent out by email.

Parish Office Hours

Mon - Fri: 9:00 am-4:00 pm

Closed for lunch from noon to 1:00 pm.



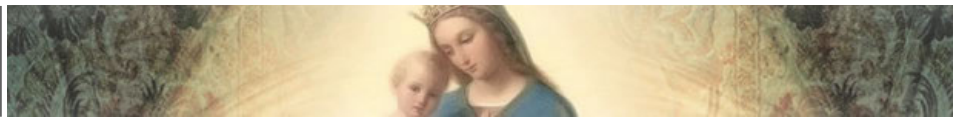
THE BAPTISM OF THE LORD



After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. - Lk 3:21-22a

OUR MISSION STATEMENT

Queen of Peace is a Eucharist-centered faith community in the Roman Catholic tradition that strives to live the gospel of Jesus Christ and share the gifts of the Holy Spirit by welcoming all to faith formation, ministry, sacraments, and evangelization.



MASS SCHEDULE & INTENTIONS

Jan 8 (Sat)	5:00 pm	Queen of Peace Parishioners
Jan 9 (Sun)	8:30 am 11:00 am	+ Marie Lipinski + Jeff Donaca
Jan 10 (Mon)	No Mass	
Jan 11 (Tue)	5:00 pm	+ Sr. Rita Carey
Jan 12 (Wed)	8:30 am	+ Alice Burgess Sears
Jan 13 (Thur)	8:30 am	+ Mark McNutt
Jan 14 (Fri)	8:30 am	+ Dolly Wells
Jan 15 (Sat)	5:00 pm	Queen of Peace Parishioners
Jan 16 (Sun)	8:30 am 11:00 am	+ Cypriano Micky + Greg DuRette

CELEBRATING THE SACRAMENTS

Congratulations to **Ford De Muniz** who was baptized at Queen of Peace on December 19, 2021.



ADAPTED LITURGY AND ANOINTING MASS

Join us for an Adapted Liturgy and Anointing Mass on **Tuesday, January 11th at 5:00 pm!** Adapted Liturgy is an opportunity for those with special needs, both seen and unseen, to celebrate and participate in the Mass as they are able. It is Mass simplified to facilitate love for each other, acceptance and freedom to be who we are, as we are able. It is a wonderful, refreshing place to share God's word in love joy and the gift of Holy Eucharist. All are welcome.

WEEK AT A GLANCE

Sunday, January 9, 2022

- 9:45-10:45 am WCFE #14
- 1:00-3:00 pm Confirmation DP#5, The Convent
- 2:00-4:00 pm BINGO, GA

Monday, January 10, 2022

- 6:30-8:00 pm Women's Prayer Group, Charity Room
- 7:00-9:00 pm Couples for Christ, Faith Room

Tuesday, January 11, 2022

- 5:00 pm Adapted Liturgy & Anointing Mass
- 7:00-8:30 pm RCIA, Charity Room

Wednesday, January 12, 2022

- 9:30-11:20 am Women's AM Bible Study, GA
- 6:30-8:00 pm Women's PM Bible Study, Faith Room
- 6:30-8:00 pm Men's Bible Study, Charity Room

Thursday, January 13, 2022

- 4:30-7:00 pm Table of Plenty

Saturday, January 15, 2022

- 9:00 am-noon Women's Day Winter Retreat
- 1:00-3:00 pm GriefShare, Charity Room

Sunday, January 16, 2022

- 9:45-10:45 am WCFE #15
- 5:30-7:30 pm Filipino Mass and Reception, Church/GA

SUNDAY'S READINGS

FIRST READING:

Then the glory of the LORD shall be revealed,
and all people shall see it together;
for the mouth of the LORD has spoken. (Is 40:5)

PSALM:

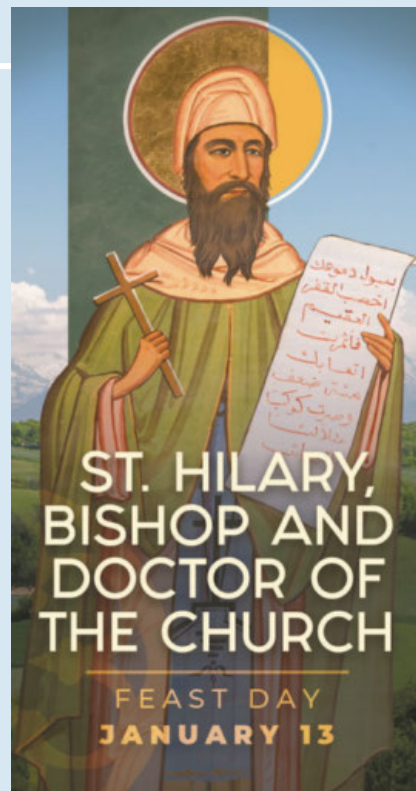
O bless the Lord, my soul. (Ps 104)

SECOND READING:

He saved us through the bath of rebirth
and renewal by the Holy Spirit. (Ti 3:5)

GOSPEL:

After all the people had been baptized
and Jesus also had been baptized and was praying,
heaven was opened and the Holy Spirit descended
upon him in bodily form like a dove. (Lk 3:22)



SAINT OF THE WEEK

St. Hilary of Poitiers | January 13

Born a pagan, St. Hilary (c. 315 – c. 367) studied philosophy and the meaning of life, eventually making his way through the bible. He became a convert and was appointed bishop of Poitiers in 353. Sometimes referred to as the Hammer of the Arians, St. Hilary defended the Nicene Creed against a popular heresy, Arianism. He was exiled to Phrygia for opposing Roman emperor Constantius II, who preferred the heresy which denies Christ's divinity. From Phrygia St. Hilary fought with his pen, zealously writing against the heresy.

Eventually he was allowed to return to Poitiers, but did so by a circuitous route, preaching against Arianism all the way. St. Hilary was likely the first writer of hymns in the West, his writings on the Trinity, Psalms and Gospel of Matthew survive today. St. Hilary was created Doctor of the Church, a title given to those who provided important contributions to theology and doctrine, in 1851 by Pope Pius IX.

"The chief service I
owe you, O God, is that
every thought and
word of mine should
speak of you."

St. Hilary

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- Place your check in the offertory
- Visit www.qpschool.org, choose giving and then click on "St. Nicholas Drive".
- Text QPSTRONG to 503-966-5202



If you have lost a loved one, a family member or friend, please join our grief support group. We meet

Saturdays at 1:00 pm. Our support group can offer encouragement and prayerful support for you during your sorrow. For more information and to register, please call Sue Foster at 503-309-1985 or Mary Gorman at 503-580-1998.

Happy 39ers

Queen of Peace Seniors' group (55 yr+) will meet on Mon., Jan. 17 from 10:00 am to 12:30 pm.

Join us in the Faith/Hope Rooms for fellowship, board games and a lasagna lunch. Please bring a salad, side dish, or dessert to share.

There will be a short business meeting at which dues of \$10 per person will be collected for the year. For more info and to let us know what you will be bringing to share, contact Ray @ 503-400-118 or rfrankel42@yahoo.com



LIVE THE LITURGY

Jesus stood in line with everyone else and was baptized. There is something incredibly humbling about how this must have played out. Then, God did something truly awesome and inspiring. Through a very gentle and simple action he let the world know about the special relationship He shares with Jesus. That's exactly what is so incredible about our baptisms as well! Through those holy waters God announces to the world the special place we also occupy in His heart. We no longer have to wonder about the purpose of our lives or struggle to find our way. We do not need to fumble around, tripping over ourselves and wondering why we are even here. The answer has been given. All we have to do is live out the vocation we have received, to live the Gospel in fidelity to our Creator. There is nothing to fear and worry has no place. Standing in line with other sinners, we have our anchor and God is very pleased.

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

I Hope I Am Like Him

“Who is this Christ? Is he like you?”

Perhaps you’ve heard this story, often attributed to the life of St. Teresa of Calcutta. A sick man asked her this question, as he marveled at her tireless service to himself and others in the name of someone named Jesus Christ.

“He is nothing like me,” the saint is said to have answered. “But I hope I am like him.”

Though the authenticity of this exchange cannot be verified, its message rings perfectly true: all the value of our stewardship lies in its relativity to the one in whose name we perform it.

Consider the figure of John the Baptist — a magnificent, towering character even purely from a literary or historical perspective. A martyr who fed on wild locusts and boldly spoke truth to power — a man so great some mistook him for the Messiah.

But why is he great? Because he prepared the way. All his accomplishments and escapades mean nothing if they are taken out of the context of salvation history. He only makes sense relative to Christ — and this is exactly as he wanted it. “One worthier than I is coming,” he insists. And because of that humility and that total embrace of God’s will, he is given one of the greatest honors in the New Testament — he baptizes the Son of God.

Let’s examine our lives in the light of their relativity to Christ. How do we prepare the way? When Christ comes to us, what do we do?

— Tracy Earl Welliver, MTS

AT MY GRANDSON’S BAPTISM, THE PRIEST PUT A WHITE BIB ON THE BABY. WHY IS THIS DONE? IS THIS SOMETHING NEW?

When an adult is baptized, there is a part in the ceremony when the newly baptized is vested in a white garment. It is symbolic of the changes that baptism brings in the life of the baptized as they are freed from the bonds of sin and brought into the saving grace of Christ. Realities that are so profound are symbolically presented so that we might better grasp and understand them.

Infants are often dressed in a baptismal garment but in some places, the bib is used as a baptismal garment. Some are poncho-like and fit over the baby’s head. Others are simply placed on the baby’s chest. If the baby is dressed in a white garment, nothing else is needed. The prayer says it all: “See in your white garment the outward sign of your Christian dignity ... bring that dignity unstained into the everlasting life of heaven.” In baptism, we are given our purpose and goal in life as believers, and this is symbolized by the white garment.



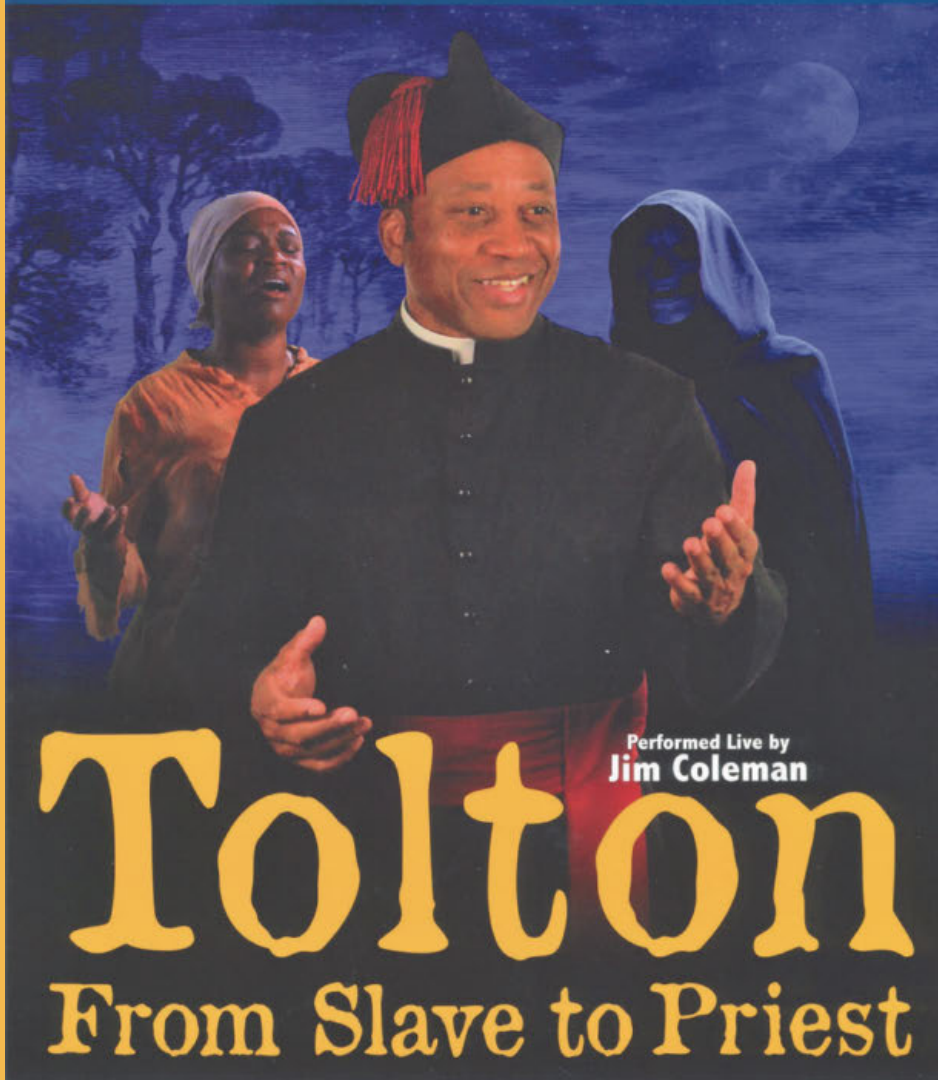
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Baptism of the Lord

Saint Luke Productions Presents



Saturday, January 15 at 6 pm

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PRODUCTIONS

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January 9, 2022

Knights of Columbus

Knights of Columbus meet the first Thursday of each month at 7:30 pm.

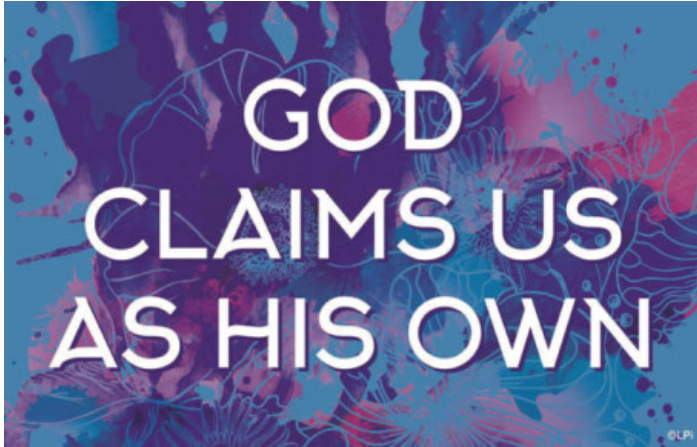


For info about membership, contact Grand Knight Garry Rodrigues at 503.689.3556



Bingo, Sunday, Jan.9, 2:00-4:00pm.

Cards are 2/\$5. Blackout sheets \$1. Proceeds benefit Queen of Peace School.



CATHOLIC TRIVIA – JUST FOR FUN

In what country did Our Lady of the Miraculous Medal appear?

- Mexico
- Portugal
- France
- Spain

Answer: c

December 2021 Offertory Receipts

December 5	\$ 23,420
December 12	\$ 23,326
December 19	\$ 13,915
December 26	\$ 57,546

Thank you for your increased contributions. Please continue your generosity!

November 2021 Results

Total Income	\$ 95,251
Total Expenses	\$ 87,758
Net Income	\$ 7,493

LIFE ISSUES

Our Lord was baptized not to be cleansed Himself, but to cleanse the waters, so that those waters, cleansed by the flesh of Christ which knew no sin, might have the power of baptism.

— St. Ambrose

One for Every Room

One Sunday our priest announced he was passing out miniature crosses made of palm leaves. "Put this cross in the room where your family argues most," he advised. "When you look at it, the cross will remind you that God is watching."

As I was leaving church, the woman in front of me walked up to the priest, shook his hand, and said, "I'll take five."

STAFF DIRECTORY

503-364-7202 + ext.

Pastor: Fr. Timothy Mockaitis
ext.203 frtim@qpsalem.org

Liturgy & Spiritual Outreach: Position Open

School Principal: Carl Mucken
ext.102 carl@qpsalem.org

Adult Faith Formation: Eddie Caudel
ext.205 eddie@qpsalem.org

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ext.206 lori@qpsalem.org

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