## Holy Cross Catholic Community

Pastor, Father Jose Issac

Deacon Joe Haggarty

Deacon Herbert Melendez

Address | 5650 Vista Boulevard, Sparks NV 89436

Parish Phone | 775-358-2544

Parish Fax | 775-626-8281

Parish Email | hccchurch@sbcglobal.net | Website | www.HolyCrossSparks.com



#### Mass Schedule

Saturday Vigil | 5 p.m. Sunday | 8:00a.m., 10:00a.m., 4:30pm (English) 12:15p.m. (Spanish)
Daily Mass | Monday—Friday 12:00 p.m. Noon Reconciliation | Saturday 4:00

Office Hours | Monday—Thursday: 9:00am to 5:30pm | Lunch 12:30 to 1:00pm | Saturdays 9:30am - 5:00pm | Sundays: 9:00am - 5:00pm | Office Closed Fridays

Parish Staff | Parish Secretary: Elizabeth Martinez Building & Grounds: Randy Roberts Janitorial Services: Arnoldo Olivares

#### **JOIN US!!**

During the 10am & 12:15pm Masses, Holy Cross invites all children and youth to participate in Children's Liturgy!

#### What is children's Liturgy?

An opportunity for all children to gather, celebrate and reflect on the Sunday readings in an age appropriate way. Teens are invited to help assist the adults with the little ones.

All children attending Mass are invited to participate.



#### ¡ÚNETE A NOSOTROS!

Durante las misas de las 10 a. m. y las 12:15 p. m., Holy Cross invita a todos los niños y jóvenes a participar en la Liturgia de ninos.

#### ¿Qué es la liturgia de los ninos?

Una oportunidad para que todos los niños se reúnan, celebren y reflexionen sobre las lecturas de una manera apropiada para su edad. Se invita a los adolescents a

ayudar a los adultos con los ninos. Todos los niños que asisten a la misa están invitados a participar.

# IMPORTANT Innouncements

- When writing a check for Holy Cross, whether it be for Sunday offering, WTSA, Second Collections, etc. Please make the check payable to Holy Cross Catholic Community and in the memo line note the intended purpose.
- Scam Alert, Please be aware: Some parishioners have contacted the parish office, to inform us that they received emails or text claiming to be on behalf of Fr. Jose, requesting funds or assistance in an urgent matter. This is not a legitimate request, It appears the requests are asking for gift cards.

  Unfortunately there are a variety of scams out there, which are going around all the time, please be mindful of this and do not send funds this way. All appeals for donations are made through the bulletin, the pulpit and letters mailed from Holy Cross to parishioners.
- To all parish groups, for any event your group plans to have within the parish building, please make sure to obtain permission from the parish office, for any event in the Worship area, from the Pastor.
- For your safety, when exiting the parking lot, please consider turning right & going towards the apartments or Raley's. Use the stoplight to turn in and go to the roundabout. This will save you time, is safer & eases up the traffic at the entrance of Holy Cross.





Joshua Alarcon Sandra Askins Scott Anderson Consuelo Barboza Christopher Beach **Bob Burns** Nicholas Bushgens Richard Chase Benjamin Chavez Jackie DaMichele Sandi DaSilveora Patsy Dearing Heather Deason Jim Ellis Mercy Escobar Gwen Flores Jeannette Franklin Edward Fulton Mary Gardenas Rosemary Geis Mauricio Guillen Dan Gustafson Dcn. Joe Haggarty **Scott Hastings** Veronica Hastings Mary Helen Katie Histing Jeanette Jesch Kenneth Jones Richard Kihs Jennifer Krush Richard Kunold Sebastian Laird Maria Larsen Sr. Marie Lemert Desiree Lintz Zachary Lintz

Rebekah Lucey Rosario Lund John Lyninger Theresa Lyninger Judy Medek Joyce Montgomery Majorie Ann Myers Carl McAdams Michael McCarthy Shawnee McGraw Lori O'Connor Alejandra Ortiz Alan Ortiz Edlyn Ortiz Sandra Ortiz **Bob Patterson** Berta Perez Remi Plummer **Travis Porter** Becky Prevost Samuel Prieto Maria Rodriguez Sam Salisbury Rene Salomon Jon Sciabica Erick Smith Nanette Smith Carey Snyder Brianna Stuart Vincent Stuart Angela Teague Isaac Vargas James Vonderhaar Bill Wehinger **Bob Wolf** Sean Wolff Steve Woods





StJOHN PAUL II

Diocese of Reno

PRESENTED BY



Sunday, August 25

**8:00am** Dcn. Joe Haggarty S.I.

by Jack & Selene Murray

**10:00am** Manuel Perez† & Hilario Carrillo† by Familia Perez Carrillo

**12:15pm** Raul Antonio Aguirre† by Familia **4:30pm** Jacob Roberts† & Robert Dunaway†

by Susie & Randy Roberts

Monday, August 26

**12:00pm** Juan Quintana Rascan† by Family

Tuesday, August 27

12:00pm Chief Sam Okorie† by Okorie Family

Wednesday, August 28

**12:00pm** Antonio Cruz Madera† by Family

Thursday, August 29

12:00pm Rosa de Ocampo† by Sally Stone

Friday, August 30

12:00pm Elibert & Carolyn Pascual S.I.

by Family

Saturday, August 31

**5:00pm** John Fernandez†

by Jack & Gloria Hart

Sunday, September 1

**8:00am** Respect Life

by Save the Holy Innocents

**10:00am** The Healy Family S.I.

by Emmanuel Cruz-Calderon

12:15pm Maria Berdumen† & Carlos Treto†

by Familia Aparicio

**4:30pm** Parish Family **Monday, September 2** 

12:00pm Vivtor Silva Lara† by Family

Tuesday, September 3

**12:00pm** Antonio Cruz Madera† by Family

Wednesday, September 4

12:00pm Don Merucci† by Joy Group

Thursday, September 5

**12:00pm** Raul Antonio Aguirre† by Family

Friday, September 6

9:00am Richard Aufiero† by Family

Saturday, September 7

**5:00pm** Terrence Szudajski†

by John & Denise Loranger

#### **Upcoming Feasts to Remember**

#### **AUGUST**

8/27 St. Monica

8/28 St, Agustine, Bishop & Doctor of the Church

8/29 The Passion of St. John, the Baptist

#### **SEPTEMBER**

9/3 St. Gregory the Great, Pope & Doctor of the Church

9/14 The Exaltation of the Cross

#### Liturgical Ministry Team for August 31 & Sep. 1

#### **Sat., August 31 5:00pm**

**G:** Dee Fedore

AS: Christian & Gracian

L: Mary Diebel

Lauren Frybarger

EM: Marcia McClain Ron McClain

Jane Burke

Earlene Rummel

U: Ernie Rodriguez

## GP: Dan & Lisa Garon Sun., September 1

#### **G:** Giada Nuti & Family

8:00am

AS: Thmoas & Jacob

L: Gwen Flores

Bob Holleman

EM: Bruce Seaver

Veronica Alimurang Lisa Holleman

U: Havery Ibarra

**GP:** Turly Family

R: Jimena Barajas & Family 10:00am

**G:** Alison Boyce & Family

**AS:** Ben, Madalyn Benicio, Abigail

L: Osbel Lopez-Madera Barbara Beverly

EM: Mae Doreza Sonia Deleon

Linda Navarette

U: Gael Lopez-Madera

**GP:** Sinsay Family

R: Eduardo Hernandez & Fam.

#### 12:15pm

**B:** Lupita Guzman y Familia

**AS:** Ricky y Alex

L: Gustavo Gonzalez Maria Guerrero

ME: Raquel Giron Carlos Giron

Arnoldo Olivares

U: Abel Guzman

**GP:** Veronica Mendoza y Fam.

**B:** Naline Cortes y Fam.

#### 4:30pm

**G:** Barlett Family

**AS:** Mitchell

L: Gene Seidlitz

Theresa Choman

EM: Bob Daly Susan Daly

Sarah Naegele Annette Granberg

U: Bob Daly

**GP:** Vanderpool Family

#### Liturgical Ministry Team for September 7 & 8

#### Sat., September 7 5:00pm

**G:** Frybarger Family

AS: Gracian & Lauren

L: Kris Dondero Vilia Natchez

EM: John Kadlic

Risa Ronan

Nora Turner Cindy Maria

U: Don Turner

**GP:** McClain Family

#### Sun., September 8 8:00am

**G:** Jay Campbell

**AS:** Sarah & Katie

L: Ophelia Wilson Jeannette Troise

EM: Gretchen Oney Danette Suhl Deacon Herbert

U: Charlie H.

**GP:** Aiden Crosbie & Family

R: Vickie Alimurung

#### 10:00am

**G:** Fonseca-Espinosa Family

AS: Maria, Natalia & Jozsie

L: Briana Esquivel Tony Pagano

EM: Shelly Register Yunuhen Espinosa

Deacon Herbert U: Doug Hensen

**GP:** Miriam Garcia & Fam

R: Christian De La Riva & Fam 12:15pm

**G:** Enedina Guzman y Fam.

AS: Lucia y Diego

L: Cecilio Urias

Lisangela Guerra

EM: Julieta Paz Enrique Canseco

Chely Canseco U: Jose Guzman

**GP:** Adriana Chagolla y Familia

**B:** Iker Garcia y Familia

#### 4:30pm

G: Gene Seidlitz

**AS:** Grace & Hayley

L: Sierra Higley

Nathan Carpenter

EM: Leo Humphreys
Marlene Humphreys
Kathleen Fralick

**U:** Leo Humphreys

**GP:** Hoven Family

#### **Blessing for Catechists**

Jesus, on the road to Emmaus, your followers were frightened and alone; you had just been put to death on a cross. They met a man on the road leading away from Jerusalem, who told them all about you and what your presence among them meant. They did not realize that the man speaking and walking with them was you, raised from the dead. When their eyes were opened and they received the gift of faith, they turned around to spread the word.

We ask you to bless all your disciples who now work as catechists in our parishes. Bless them and give encouragement to their work, that it will have an impact upon the world.

We ask all this in your name, Jesus, our companion on the road from Emmaus. Amen.

Holy Cross Catholic Community is truly blessed with a great number of individuals who have stepped up and are becoming the second catechist to the children, youth and even the adults of the community. Help us in praying and giving thanks for all the catechists who are going to be joining the children, teens and adults this year's journey:

Bonnie Miller Mary Anderson Lindsay Kaiser Lisa Panko Marcia McClain Rhoda Dennoncourt Connie Torres Dee Fedore Aggie Manke Donna Mondini Renee Manke Stephanie Gonzalez Georgia Himes Miriam Garcia Ofelia Flores Julia Nesser Luke Nesser Isabella McCloskey

Alicia Kuykendall Chelsey Kuykendall Elvis Herrera Jovani Bucio Linda Navarrete Megan Tilton Kris Melendez Janet Wence Ashley Galvan Bailey Galvan Terry Jenkins Norma Gaytan Karen Clarke-Fuhs Evelyn Gonzalez Alfredo Paredes Victor Corona

Amy Danen



#### FAMILY CATECHESIS PROGRAMS

#### There will be classes on the following days:

August 25 & September 1

— Family Catechesis; Come & See

August 26 & September 9

— Family Catechesis: Mondays

August 28 & September 4

— Family Catechesis; Confirmation

August 29 & September 5
—OCIA (RCIA)

#### **Neocatechumenal Way**

In the first three centuries of Christianity, it was illegal to be Christian and there was a very strong persecution in which all your goods could be confiscated, or you could even be killed. Yet Christianity flourished. Why? Because the persecution made obvious to the general public that Christians were not afraid of death. People were impressed by this, and many wanted to have whatever the Christians had.

Today, we cannot say that everyone who goes to Church is not afraid of death or sees suffering as a blessing. As the world moves away from God, we lose the meaning of life and anxiety and fear increases.

The Neocatechumenal Way is a present-day implementation of the catechumenate that was done in the first three centuries: a process to gestate eternal life within people who are interested in being a sign for the present generation ( which is moving away from God) that God has overcome everything

that kills us and that we can have the guarantee of eternal life living inside us even now in this world.

This means moving towards an implementation of Christianity that is akin to that of the gospels and the first three centuries of Christian life: in our sacramental, liturgical, community life as well as in our understanding and living of scripture.



#### **Exaltation of the Cross**

Question: What is the history behind feast of the Exaltation of the Holy Cross?

**Answer:** Emperor Constantine's mother, Helena, is credited with having discovered the true cross around 330. She traveled to the Holy Land and uncovered the places associated with Jesus' life. Legend has it that Helena uncovered three crosses but was not able to detect the true cross until each of them was laid on a leper. Only one of them cured the leper, proving it to be the true cross. A great church was built at the site, and soon various portions of the cross were sent to other churches as relics to be venerated.

The day after the dedication of the Church of the Holy Sepulchre, September 14, 335, the actual cross was displayed for veneration. Egeria, a women traveler to Jerusalem around the year 386, kept a diary that has survived. She tells of the unique veneration of the wood of the cross that took place on Good Friday, something maintained ritually to this very day.

The Exaltation of the Holy Cross focuses on the gift of love that Jesus manifested by his total gift of self, offered for all. The cross, the ultimate form of capital punishment in its day, has become for us the ultimate symbol of love and triumph over evil and death.

## "The Church on the Hill"

Holy Cross Catholic Community is the "common home" for nearly 1200 plus families who regularly gather together to worship and pray. This community has as its mission "to become disciples of Christ by the love we have for one another, as we journey together in prayer, friendship, and service."

This community was established on October 5, 1967 by Bishop Joseph Green. It was a large physical plant with a school, a convent, a rectory, and a multipurpose hall seating 500 people, but unfortunately with a huge debt. In 1970, it was decided to sell the property and move to a site in North-East Sparks. In 1976 ground was broken for a multipurpose facility that was dedicated in the same year by Bishop Norman McFarland. In the meantime, Church services were held at "Our Savior Lutheran Church". The community began to grow, so the present Holy Cross Catholic Community facility was built in 2000 and it was dedicated by Bishop Staling on December 29, 2001.

"The Church on the Hill" with its large beautiful windows overlooks Reno-Sparks landscape with a view of the majestic Sierras. The Prayer Garden dedicated to Our Lady of Guadalupe, the Memorial Benches and the Memorial Tree are just reminders that the community takes time to pause "to remember". We are, I feel, emerging as a great destination for people to come together, worship and pray and give thanks. I pray that we are a sanctuary of peace and hope. I am grateful.

"The Church on the Hill" is blessed to have a loyal and faithful multicultural community. Its "heart and soul" is its dedicated team of lay ministers. They are liturgical ministers, catechists, greeters, ushers, ministers of hospitality, youth ministers, "Heling Hearts" grief support group, ministers to the homebound, nursing homes and retirement community, five loaves, young adult Bible study group,...the list goes on. They keep the community thriving. Thank You.

Finally, to all those who worship and pray at Holy Cross Catholic Community, a Big Thank You. To everyone else, I extend a standing invitation to "come and see".

"The Harvest is abundant, but the laborers are few, so ask the master of the harvest to send out laborers for his harvest."



# Eucharistic Revival 2024-2025 Holy Cross Catholic Community Initiatives (Final Year)

- 1. Daily Mass will be offered Monday thru Friday at 12:00 Noon. All are welcome!
- Daily Adoration of the Blessed Sacrament will be held from 11:00am to 12:00pm noon.
   There will be monthly Adoration on all 1st Fridays from 9:30am to 4:30pm. Please join us for 30 minutes to one hour. Pray for Respect Life, World Peace, Vocations, and Parish unity.
- Visits to the Blessed Sacrament as individuals or families.
- 4. Organize study groups on 'The Meaning of Mass'.
  Become a small group leader. Hold the study groups
  twice a year from October to December and from February to April. Complete the study in six to seven
  weekly sessions.
- 5. All current and future liturgical ministers make an effort to complete the "The Meaning of Mass" study guide.
- 6. All parents in the family Catechesis program will have the first six sessions on "The Meaning of the Mass"
- 7. Two "Eucharistic Celebrations" will be held for all families in the Family Catechesis program, it is going to be a family get together.
- 8. One Eucharistic procession to be organized; time and date will be decided later.
- 9. <u>Call to Mission</u>: The Parish community and the various groups to undertake service projects as part of our "call to mission"
- 10. 20 seconds of Silent adoration after Holy Communion after every Mass.

#### **HEALING HEARTS SUPPORT GROUP**

Holy Cross Catholic Community offers a support group for those who have experienced a loss.

Meeting on the 1st and 3rd Wednesdays of the month at 2:00pm. If you have questions, please contact Randall Hedrick, 775-240-7345.

#### Realizing **MEANING** in loss

As one goes through the grief journey, we will think about our loss in many ways. At some point, one recognizes that what has been lost also provided meaning to our life. We can more fully understand how our life has been blessed by seeing a positive significance. Hopefully, appreciation and gratitude will unfold. Our loss is still a life changing event and can be very difficult, but realizing its meaning can provide us consolation and hope.

Meaning can take many forms: perhaps a person that had a profound effect on out life; or it may have been an experience that affirmed or redirected out life; possibly a place of comfort and security; or even a pet's companionship.

Thank God for the blessings in life: past, present and future.

#### **MEMORIAL TREE**

The Memorial Tree will be a great addition to our Prayer Garden. It is a great space one can sit outside and pray. The surroundings are very quiet and peaceful. We enjoy real Communion with nature. We experience real solitude and assurances. The Memorial Benches are a great place to sit, reflect, give thanks and pray. The setting here upon the hill overlooking Reno/Sparks is quite amazing and almost otherworldly. The Memorial tree will reflect our enduring relationship with our departed loved ones. At Holy Cross Catholic Community our emphasis is on relationality. We are relational beings and death does not destroy our relationships. I encourage all parishioners to support this new addition: Thank you and God Bless.

Fr. Jose Issac

Memorial Tree Update So far the community has purchased: 45 Copper Leaves 29 Silver Leaves 41 Gold Leaves



10 of the 10 Small Stones 3 of the 3 Large Stones 5 of the 5 X-Large Stones

#### August 25, 2024—21st Sunday in Ordinary Time **GOSPEL MEDITATION**

The famous Russian novelist Fyodor Dostoyevsky said, "Love in action is a harsh and dreadful thing." In the Gospel reading this week, Jesus does something harsh and dreadful — he watches his own disciples abandon him. What could possibly be loving about that?

Well, we notice the context is Jesus' teaching about eating and drinking his body and blood. His followers hear this and say, "This teaching is difficult; who can accept it?" (John 6:60). We shouldn't imagine we'd do anything different, because not even the ones who stay, like Peter, seem to understand what Jesus is saying. Then we hear this devastating line, "Because of this many of his disciples turned back and no longer went about with him" (John 6:66). Besides the night of the Last Supper, only now do Jesus' disciples abandon him. And, painfully, Jesus just lets them go.

The best way to make sense out of this is love. Jesus is God's love in action. He wants to become one with those whom He loves. He wants to love them as His own body. Yes, the oneness manifested in the Eucharist sounds harsh and dreadful because it is rooted in love which is willing to risk abandonment and separation to attain its goal: to be one body with the beloved. It is both terrifying and wonderful that Jesus will risk losing us in order to be one with us. Our response? Lord, we cannot grasp a love so great, but please help us never to abandon it, either.

-Father John Muir ©LPi

#### Communion Rites #1: Prayer to Christ

"Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of Your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever." - Excerpt from the Roman Missal

Throughout the Mass, all of the priest's attention has been focused on the Father. However, at this moment, the Priest turns his attention to the Eucharist and says one of only two prayers that are addressed directly to Jesus Himself. And the purpose of this prayer is to "remind" Jesus that He wishes us peace and forgiveness of sins. In reality it is not to remind Christ, who already knows, but rather to remind all of us that this is Christ's mission in our lives-not to condemn but to save. But the words extend beyond that as well. Throughout the Old Testament, peace was a consequence of right relationship. As such, being in right relationship with Jesus, we can now extend the peace that comes from God to our brothers and sisters.

How does 'right to worship' lead to 'right relationship' with God?

#### September 1, 2024—22nd Sunday in Ordinary Time GOSPEL MEDITATION

Purity isn't popular at the moment. Or is it? Look at a rack of health magazines or at popular podcasts. You'll see an infinite ocean of regulations and rituals of diets. intermittent fasting, morning sun rituals, intense juice detox practices, lists of dangerous foods, mental practices, as well as long lists of dos and don'ts for the proper cleaning of clothes, dishes, cars, houses, pets, and children. Like it or not, we long to be pure, clean, and without blemish.

This question of purity haunted people in Jesus' day, too. The Pharisees and scribes (the leading purity authorities of the day) criticize Jesus, asking, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" (Mark 7:5). Jesus responds by saying, "There is nothing outside the person that can defile him if it goes into him; but the things that come out of the person are what defile the person" (Mark 7:15). What does he mean, and how can it help us be pure?

We've probably all heard the somewhat shopworn interpretation that Jesus replaces the ritual, exterior notion of purity with a moral, interior one. Christianity is thus seen as a kind of moral re-tooling, as if religion doesn't make us pure. Good moral intentions do. But this doesn't take the rest of Jesus' ministry seriously enough, nor our obsession with purity. The better reading is that Jesus audaciously offers himself as the ultimate source of human purity from within each human heart. Both our religious ritual practices and our moral actions are meant to flow from this encounter with Jesus the Lord. When we are in friendship with him, everything becomes pure for us.

-Father John Muir ©LPi



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- 3. Your funds are protected. Your donations are automatically transferred to our parish so it's safer and more secure.
- 4. Support our parish consistently, even if you are unable to attend Mass.
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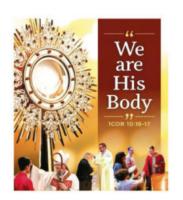
- 1. Visit holycrosssparks.com and click Give Online.
- 2. Select the collection or event of your choice.
- 3. Set up your donation or payment. That's it!

Once you've added your account information, donations will automatically deduct from your account. It's that easy!

QUESTIONS? Contact the parish office at 775-358-2544

## "We are His Body" Catholic Service Appeal 2024

Parish Goal: \$94,090.00 Number of Pledges: 151 Total Amount Pledges Received: \$107, 825.00 Total Amount of Pledges Redeemed: \$90,680.00



Thank you for your kind and generous support. The Parish is nearing the set goal amount in received donations, we appreciate all of your generous giving.

#### Weekly Offering August 4, 2024

	, – -	
Sunday Offering	\$	6,624.54
Fr. George Wolf Memorial Scholarship Fund	\$	521.00
Women's Group - Gift Cabinet	\$	73.00
WTSA 2024 Raffle Tickets	\$	380.00
Family Catechesis	\$	2,945.00
The Assumption	\$	94.00
Memorial Tree Leaf	\$	385.00
Black & Native American Missions	\$	1,923.91
Mass Intentions	\$	2,270.00
Total	\$	15,216.45

#### **ARCHITECT NEEDED**

Are you an architect or know someone that is? Holy Cross Catholic Community would like to remodel the parish kitchen and we need a detailed architectural plan for bidding on the project.

Please contact the Parish office at 775-358-2544 or Steve Schiwart 775-530-1829 for more information. Thank You

#### Weekly Offering August 11, 2024

Sunday Offering	\$ 11,844.68
Fr. George Wolf Memorial Scholarship Fund	\$ 152.00
OCIA	\$ 100.00
Youth Ministry—ONFIRE	\$ 256.00
Memorial Tree	\$ 195.00
The Assumption	\$ 48.00
Catholic Home Missions	\$ 70.00
WTSA 2024 Raffle Tickets	\$ 164.00
Family Catechesis	\$ 3,965.00
Mass Intentions	\$ 3,075.00
Total	\$ 19,869.68

	Parish Registration Form	/ Formulario de	Registro Parroquia
Names of your Family M.	ombora / Nombros do los miomb	roc do su familia.	

Names of your Family Members / Nombres de los infembros de su familia:				
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Phone Number/ Número de teléfono :				
Alt Phone Number / Número de teléfono alternativo :				
Email Address / Correo Electrónico :				
Preferred Mass Time / Horario de Misa preferido :	Ministry you would like to be involved in /			
Ministerio en el que le gustaría participar: :				
Contribution envelopes/Sobres de contribución :	or Online Giving/o Donaciones en línea: :			



NATALIYA SINSAY - REALTOR®, MRP NataliyaSinsayRealEstate@gmail.com www.nataliyasinsay.sites.bhgrealestate.com License # S.199816

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