

Saint Teresa of Avila Catholic Church

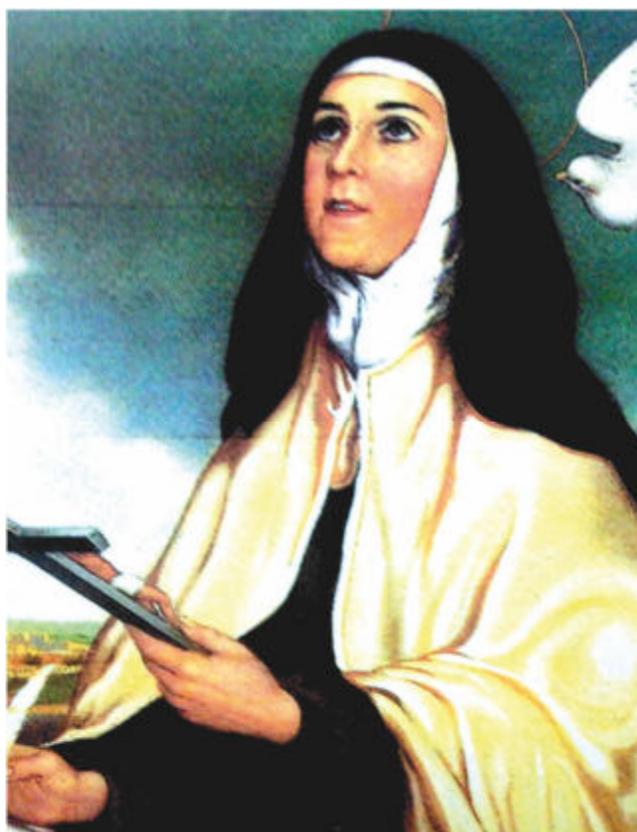
2216 Fargo Street, Los Angeles, CA 90039

Tel: 323-664-8426

parish Website: www.saintteresaofavilala.org

*Let nothing
disturb you,
Let nothing
frighten you,
All things are
passing away:
God never changes.
Patience obtains
all things.
Whoever has God
lacks nothing;
God alone suffices.”*

-Saint Teresa of Ávila



*“Nada te turbe,
nada te espante,
todo se pasa,
Dios no
se muda;
la paciencia
todo lo alcanza;
quien a
Dios tiene
nada le falta:
Sólo Dios basta.”*

-Santa Teresa de Ávila

MASSES / MISAS: Saturday afternoon: 5:00 PM; Sunday, 8:00 AM, 10:00 AM, 12 Noon (Spanish)
Holy Days Masses : 8:00AM and 7:30 PM — **Weekdays Masses** (Monday thru Friday 8:00 AM)

Saturday, 8:00AM Traditional Latin Mass / **Sabado, 8:00AM** Misa Tradicional en Latin

First Friday of the month : 7:00PM Mass followed by Holy Hour Adoration

Primer Viernes del Mes: Misa a las 7:00PM despues de la Misa continua la Hora Santa

Saturdays :7:15am, Rosary and Mother of Perpetual Help Novena

Holy Hour: Sunday - 7:00PM / **Hora Santa:** Domingos a las 7:00PM

SACRAMENT OF PENANCE / CONFESIONES: Confessions, Saturday after morning Mass and 4:00PM to 4:45 PM

ST. TERESA OF AVILA PARISH SCHOOL Mrs. Christina Fernandez-Caso Principal -School Phone: 323-662-3777

RELIGIOUS EDUCATION / PRIMERA COMUNION Mrs. Olga Alviar, Director

Classes held September through May In English and Spanish: Saturday – 9:00-11:00 AM

CONFIRMATION / CONFIRMACCION: Ms. Vivian Parra, Director

Classes held September through May -1st. and 2nd. Tuesday of the month at 7:00 PM.

WEDDINGS / MATRIMONIOS Parishioners are requested to contact the parish priest at least six months before the wedding.

BAPTISMS / BAUTIZOS Call the rectory for information

QUINCEAÑERAS The family must be registered in the parish at least one year and using the collection envelopes.

La familia debe estar registrada por lo menos un año y usando los sobres dominicales.



Rev. Roberto Pirrone, Pastor

Fourth Sunday in Ordinary Time

MASSES FOR THE WEEK

Saturday, January 30

5:00PM-Mozelle Simeral †

Sunday, January 31

8:00AM-For the Intentions of Our Community

10:00AM-Mozelle Simeral †

12:00PM-Jason Johnson (birthday)

Monday, February 1

8:00AM-Rosa Argentina Mejia †

Tuesday, February 2

8:00AM-Mass for all souls in purgatory

Wednesday, February 3

8:00AM-Jose Romero †

Thursday, February 4

8:00AM-Rafael † and Carmen Arenas †

Friday, February 5

8:00AM-John E. Peyton Jr. †

Saturday, February 6

8:00AM-Rosa Argentina Mejia †

MARK YOUR CALENDARS

Mark your calendars for *Parousia: The Bible and the Mass* featuring Dr. Scott Hahn. Presented by the St. Paul Center in collaboration with a leading film producer, this study will help Catholics deepen their love for the Eucharistic and their appreciation for the Mass. Sign up for updates at StPaulCenter.com

MARQUE SU CALENDARIO

Marque su calendario para *Parusía: La Biblia y la Misa*, ofrecida por el Dr. Scott Hahn. Presentado por St. Paul Center en colaboración con un destacado productor de cine, este estudio ayudará a los católicos a profundizar en su amor por la Eucaristía y su aprecio por la Misa. Regístrese para recibir más información en StPaulCenter.com

Envelope Reminder

In order to receive proper credit for your contributions, please use your preprinted envelopes that you requested. Weekly envelopes can serve as a reminder to you of our parish needs. The box include envelopes for regular weekly collections and special collections as well. By using envelopes you will receive a statement of donation at the end of the year that can be used for tax purposes.

DID YOU KNOW?

Do you know what to do if someone is choking?

Choking is one of the leading causes of accidental death, but many people do not know what to do if someone is choking near them. If a person is coughing, grabbing his or her throat, or passed out with no explanation, he/she could be choking. Utilizing abdominal thrusts, also known as the Heimlich maneuver, could prevent suffocation. Parents should be knowledgeable as to how to perform this maneuver, and if possible, should attend a CPR training course so they are prepared, in the event that a child or adult is choking. For more information, visit <https://lacatholics.org/did-you-know/>.

¿SABIA USTED?

¿Sabe qué hacer si alguien se está asfixiando?

La asfixia es una de las principales causas de muerte accidental, pero muchas personas no saben qué hacer si alguien se asfixia cerca de ellos. Si una persona tose, se agarra la garganta o se desmaya sin explicación, es posible que se esté ahogando. El uso de compresiones abdominales, también conocida como maniobra de Heimlich, podría prevenir la asfixia. Los padres de familia deben saber cómo realizar esta maniobra y, si es posible, deben asistir a un curso de capacitación en resucitación cardiopulmonar (CPR, en inglés) para estar preparados, en caso de que un niño o un adulto se esté ahogando. Para obtener más información, visite <https://lacatholics.org/did-you-know/>.

For your information. . .

If you experience any symptoms of COVID-19 after attending Mass, please call the rectory 323-664-8426.

Para su informacion. . .

Si usted experimenta cualquier sintoma de COVID-19 después de haber estado en Misa, por favor llame a la rectoría 323-664-8426.

Recordatorio para el uso de sobres

Los sobres semanales es una manera en la que usted puede cooperar con las necesidades de la parroquia. La cajita de sobres incluye sobres para colectas dominicales y colectas especiales. Al usar los sobres regularmente, usted recibirá una carta/recibo de donación al final del año que se puede utilizar para sus impuestos.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

ORACION A SAN MIGUEL ARCANGEL

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestro amparo contra la maldad y acechanzas del demonio. Pedimos suplicantes que Dios lo mantenga bajo su imperio; y tú, Príncipe de la Milicia Celestial, arroja al infierno con tu poder divino a Satanás, y a los otros espíritus malvados que andan dispersos por el mundo para la perdición de las almas. Amén

CATECHISM OF THE CATHOLIC CHURCH

The reality of sin

386 Sin is present in human history; any attempt to ignore it or to give this dark reality other names would be futile. To try to understand what sin is, one must first recognize *the profound relation of man to God*, for only in this relationship is the evil of sin unmasked in its true identity as humanity's rejection of God and opposition to him, even as it continues to weigh heavy on human life and history.

387 Only the light of divine Revelation clarifies the reality of sin and particularly of the sin committed at mankind's origins. Without the knowledge Revelation gives of God we cannot recognize sin clearly and are tempted to explain it as merely a developmental flaw, a psychological weakness, a mistake, or the necessary consequence of an inadequate social structure, etc. Only in the knowledge of God's plan for man can we grasp that sin is an abuse of the freedom that God gives to created persons so that they are capable of loving him and loving one another.

II. THE FALL OF THE ANGELS

391 Behind the disobedient choice of our first parents lurks a seductive voice, opposed to God, which makes them fall into death out of envy.²⁶⁶ Scripture and the Church's Tradition see in this being a fallen angel, called "Satan" or the "devil".²⁶⁷ The Church teaches that Satan was at first a good angel, made by God: "The devil and the other demons were indeed created naturally good by God, but they became evil by their own doing."²⁶⁸

392 Scripture speaks of a sin of these angels.²⁶⁹ This "fall" consists in the free choice of these created spirits, who radically and irrevocably *rejected* God and his reign. We find a reflection of that rebellion in the tempter's words to our first parents: "You will be like God."²⁷⁰ The devil "has sinned from the beginning"; he is "a liar and the father of lies".²⁷¹

393 It is the *irrevocable* character of their choice, and not a defect in the infinite divine mercy, that makes the angels' sin unforgivable. "There is no repentance for the angels after their fall, just as there is no repentance for men after death."²⁷²

394 Scripture witnesses to the disastrous influence of the one Jesus calls "a murderer from the beginning", who would even try to divert Jesus from the mission received from his Father.²⁷³ "The reason the Son of God appeared was to destroy the works of the devil."²⁷⁴ In its consequences the gravest of these works was the mendacious seduction that led man to disobey God.

395 The power of Satan is, nonetheless, not infinite. He is only a creature, powerful from the fact that he is pure spirit, but still a creature. He cannot prevent the building up of God's reign. Although Satan may act in the world out of hatred for God and his kingdom in Christ Jesus, and although his action may cause grave injuries - of a spiritual nature and, indirectly, even of a physical nature- to each man and to society, the action is permitted by divine providence which with strength and gentleness guides human and cosmic history. It is a great mystery that providence should permit diabolical activity, but "we know that in everything God works for good with those who love him."²⁷⁵

CATECISMO DE LA IGLESIA CATOLICA

La realidad del pecado

386 El pecado está presente en la historia del hombre: sería vano intentar ignorarlo o dar a esta oscura realidad otros nombres. Para intentar comprender lo que es el pecado, es preciso en primer lugar reconocer *el vínculo profundo del hombre con Dios*, porque fuera de esta relación, el mal del pecado no es desent-

mascarado en su verdadera identidad de rechazo y oposición a Dios, aunque continúe pesando sobre la vida del hombre y sobre la historia. **387** La realidad del pecado, y más particularmente del pecado de los orígenes, sólo se esclarece a la luz de la Revelación divina. Sin el conocimiento que ésta nos da de Dios no se puede reconocer claramente el pecado, y se siente la tentación de explicarlo únicamente como un defecto de crecimiento, como una debilidad psicológica, un error, la consecuencia necesaria de una estructura social inadecuada, etc. Sólo en el conocimiento del designio de Dios sobre el hombre se comprende que el pecado es un que abuso de la libertad que Dios da a las personas creadas para puedan amarle y amarse mutuamente.

II LA CAIDA DE LOS ANGELES

391 Detrás de la elección desobediente de nuestros primeros padres se halla una voz seductora, opuesta a Dios que, por envidia, los hace caer en la muerte. La Escritura y la Tradición de la Iglesia ven en este ser un ángel caído, llamado Satán o diablo. La Iglesia enseña que primero fue un ángel bueno, creado por Dios. *Diabolus enim et alii daemones a Deo quidem natura creati sunt boni, sed ipsi per se facti sunt mali* ("El diablo y los otros demonios fueron creados por Dios con una naturaleza buena, pero ellos se hicieron a sí mismos malos")

392 La Escritura habla de un *pecado* de estos ángeles. Esta "caída" consiste en la elección libre de estos espíritus creados que *rechazaron* radical e irrevocablemente a Dios y su Reino. Encontramos un reflejo de esta rebelión en las palabras del tentador a nuestros primeros padres: "Seréis como dioses". El diablo es "pecador desde el principio", "padre de la mentira".

393 Es el carácter *irrevocable* de su elección, y no un defecto de la infinita misericordia divina lo que hace que el pecado de los ángeles no pueda ser perdonado. "No hay arrepentimiento para ellos después de la caída, como no hay arrepentimiento para los hombres después de la muerte".

394 La Escritura atestigua la influencia nefasta de aquel a quien Jesús llama "homicida desde el principio" y que incluso intentó apartarlo de la misión recibida del Padre. "El Hijo de Dios se manifestó para deshacer las obras del diablo". La más grave en consecuencias de estas obras ha sido la seducción mentirosa que ha inducido al hombre a desobedecer a Dios.

395 Sin embargo, el poder de Satán no es infinito. No es más que una criatura, poderosa por el hecho de ser espíritu puro, pero siempre criatura: no puede impedir la edificación del Reino de Dios. Aunque Satán actúe en el mundo por odio contra Dios y su Reino en Jesucristo, y aunque su acción cause graves daños —de naturaleza espiritual e indirectamente incluso de naturaleza física— en cada hombre y en la sociedad, esta acción es permitida por la divina providencia que con fuerza y dulzura dirige la historia del hombre y del mundo. El que Dios permita la actividad diabólica es un gran misterio, pero "nosotros sabemos que en todas las cosas interviene Dios para bien de los que le aman".

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will conquer evil and grow in holiness.

"For our wrestling is not against flesh and blood; but against principalities and power, against the rulers of the world of this darkness, against the spirits of wickedness in the high places." - Ephesians: 6-12

St. Teresa of Avila Church assists us with the following:

Nine First Fridays

Devotion to the
Sacred Heart of Jesus

- 7 P.M. - Bilingual Mass in reparation for the crimes committed against the Sacred Heart of Jesus.
- 8 P.M. - Eucharistic Adoration followed by Confessions.

Five First Saturdays

Devotion to the
Immaculate Heart of Mary

- 8 A.M. - Mass in reparation for the crimes committed against the Immaculate Heart of Mary.
- 9 A.M. & 4 P.M. - Confessions.
- 11:30 A.M. - Novena & Meditation.
- Noon - Public Rosary Rally outside of Church

Know the Truth:

- <https://americaneedsfatima.org>
- <https://www.churchmilitant.com>
- <https://www.lifesitenews.com>
- <https://fatima.org>

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Immaculate Heart
will Triumph!"**
- Our Lady of Fatima

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