

# Saint Teresa of Avila Catholic Church

2216 Fargo Street, Los Angeles, CA 90039

Tel: 323-664-8426

parish Website: [www.saintteresaofavilala.org](http://www.saintteresaofavilala.org)

*Let nothing  
disturb you,  
Let nothing  
frighten you,  
All things are  
passing away:  
God never changes.  
Patience obtains  
all things.  
Whoever has God  
lacks nothing;  
God alone suffices.”*

-Saint Teresa of Ávila



*“Nada te turbe,  
nada te espante,  
todo se pasa,  
Dios no  
se muda;  
la paciencia  
todo lo alcanza;  
quien a  
Dios tiene  
nada le falta:  
Sólo Dios basta.”*

-Santa Teresa de Ávila

**MASSES / MISAS:** Saturday afternoon: 5:00 PM; Sunday, 8:00 AM, 10:00 AM, 12 Noon (Spanish)

**Holy Days Masses :** 8:00AM and 7:30 PM — **Weekdays Masses** (Monday thru Friday 8:00 AM )

**Saturday, 8:00AM** Traditional Latin Mass / **Sabado, 8:00AM** Misa Tradicional en Latin

**First Friday of the month :** 7:00PM Mass followed by Holy Hour Adoration

**Primer Viernes del Mes:** Misa a las 7:00PM despues de la Misa continua la Hora Santa y Confesiones

**Saturdays :** 7:15am, Rosary and Mother of Perpetual Help Novena

**SACRAMENT OF PENANCE / CONFESIONES:** Confessions, Saturday after morning Mass and 4:00PM to 4:45 PM

**ST. TERESA OF AVILA PARISH SCHOOL** Mrs. Christina Fernandez-Caso Principal -School Phone: 323-662-3777

**RELIGIOUS EDUCATION / PRIMERA COMUNION** Mrs. Olga Alviar, Director

Classes held September through May In English and Spanish: Saturday – 9:00-11:00 AM

**CONFIRMATION / CONFIRMACCION:** Ms. Vivian Parra, Director

Classes held September through May -1st. and 2nd. Tuesday of the month at 7:00 PM.

**WEDDINGS / MATRIMONIOS** Parishioners are requested to contact the parish priest at least six months before the wedding.

**BAPTISMS / BAUTIZOS** Call the rectory for information

**QUINCEAÑERAS** The family must be registered in the parish at least one year and using the collection envelopes.

La familia debe estar registrada por lo menos un año y usando los sobres dominicales.



**Rev. Roberto Pirrone, Pastor**

# Our Lord Jesus Christ King of the Universe

**Thanksgiving Day, Thursday, November 25, 2021**

**Mass at 10:00AM. (bilingual)**

**Dia de Accion de Gracias Jueves, 25 de Noviembre 2021**

**Misa a las 10:00AM. (bilingüe)**

## MASSES FOR THE WEEK

**Saturday, November 20**

5:00PM-Mary † and Alfred Constantine †

**Sunday, November 21**

8:00AM-Mass for all souls in purgatory

10:00AM-Jorge Jimenez †

12:00PM-Alfred Muñoz †

**Monday, November 22**

8:00AM-Isabel Valle†

**Tuesday, November 23**

8:00AM-Clement Hennessy †

**Wednesday, November 24**

8:00AM-All Souls Novena

**Thursday, November 25 **THANKSGIVING DAY****

10:00AM-Natasha Scher (special intention)

**Friday, November 26**

8:00AM-Silvestre Sanchez †

**Saturday, November 27**

8:00AM-All Souls Novena

## CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT

Please be generous in this week's special collection, which supports the Catholic Campaign for Human Development. In the United States, one in six people live in poverty. Through this collection you support programs that address the causes of poverty and provide a sustainable future for people across the country who struggle. In addition 25% of the funds we collect will remain in our diocese to fund local antipoverty projects. Please prayerfully consider how you can support this collection [www.usccb.org/cchd/collection](http://www.usccb.org/cchd/collection).

## CAMPAÑA CATOLICA PARA EL DESARROLLO HUMANO

Por favor, contribuya generosamente en la colecta especial de esta semana, la cual apoya a la Campaña Católica para el Desarrollo Humano. En los Estados Unidos, una de cada seis personas vive en pobreza. A través de esta colecta usted apoya programas que tratan con las causas de la pobreza y proporcionan un futuro sostenible a las personas que siguen luchando en el país. Además, el 25% de los fondos recaudados permanece en nuestra diócesis para financiar proyectos antipobreza en nuestra comunidad. [www.usccb.org/cchd/collection](http://www.usccb.org/cchd/collection).

## SUNDAY COLLECTION / COLECTA DOMINICAL

**November 13-14/2021**

5:00pm—Saturday/Sabado \$ 689.00

8:00am—Sunday/Domingo \$ 1125.00

10:00am—Sunday/Domingo \$ 960.00

12:00pm—Sunday/Domingo \$ 925.00

On-line giving (We Share)

**TOTAL \$ 3699.00**

**WEEKLY EXPENSES / GASTOS SEMANALES \$ 4,000.00**

**SHORTFALL/ DEUDA \$ -301.00**

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

## ORACION A SAN MIGUEL ARCANGEL

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestro amparo contra la maldad y acechanzas del demonio. Pedimos suplicantes que Dios lo mantenga bajo su imperio; y tú, Príncipe de la Milicia Celestial, arroja al infierno con tu poder divino a Satanás, y a los otros espíritus malvados que andan dispersos por el mundo para la perdición de las almas. Amén.

## DID YOU KNOW?

### Honoring children's boundaries teaches important lessons about consent

As we enter into the holiday season, where many of us will spend time with extended family and friends, parents should remember to pay attention to their children's comfort levels, especially when it comes to physical affection. We want our children to be kind and considerate, so it is tempting to ask them to give hugs and kisses to family members and friends. But when children are nervous or shy, or just do not want to, it is important to honor their personal boundaries — and it teaches them a great lesson about consent over who interacts with them and their bodies. You can suggest alternatives, like high-fives or fist bumps. For more information, read "[Why you shouldn't force your kids to hug relatives.](#)"

## ¿SABIA USTED?

### Honrar los límites de los niños enseña lecciones importantes sobre el consentimiento

A medida que entramos en la temporada navideña, durante la cual muchos de nosotros pasaremos tiempo con familiares y amistades, los padres de familia deben recordar prestar atención a los niveles de comodidad de sus hijos, especialmente cuando se trata de afecto físico. Queremos que nuestros hijos sean amables y considerados, por eso es tentador pedirles que den abrazos y besos a familiares y amigos. Pero cuando los niños están nerviosos o son tímidos, o simplemente no quieren, es importante respetar sus límites personales y les enseña una gran lección sobre el consentimiento de quién interactúa con ellos y con sus cuerpos. Los padres de familia pueden sugerir alternativas, como el "high-five" o chocar mano con mano, o chocar los con los puños. Para obtener más información, lea el artículo en inglés, "[Why you shouldn't force your kids to hug relatives](#)" (Por qué usted no debería obligar a sus hijos a abrazar a sus familiares).

DECEMBER 11, 1925

**QUAS PRIMAS**ENCYCLICAL OF POPE PIUS XI  
ON THE FEAST OF CHRIST THE KING

Venerable Brethren, Greeting and the Apostolic Benediction.

In the first Encyclical Letter which We addressed at the beginning of Our Pontificate to the Bishops of the universal Church, We referred to the chief causes of the difficulties under which mankind was laboring. And We remember saying that these manifold evils in the world were due to the fact that the majority of men had thrust Jesus Christ and his holy law out of their lives; that these had no place either in private affairs or in politics: and we said further, that as long as individuals and states refused to submit to the rule of our Savior, there would be no really hopeful prospect of a lasting peace among nations. Men must look for the *peace of Christ in the Kingdom of Christ*; and that We promised to do as far as lay in Our power. *In the Kingdom of Christ*, that is, it seemed to Us that peace could not be more effectually restored nor fixed upon a firmer basis than through the restoration of the Empire of Our Lord. We were led in the meantime to indulge the hope of a brighter future at the sight of a more widespread and keener interest evinced in Christ and his Church, the one Source of Salvation, a sign that men who had formerly spurned the rule of our Redeemer and had exiled themselves from his kingdom were preparing, and even hastening, to return to the duty of obedience.

7. It has long been a common custom to give to Christ the metaphorical title of "King," because of the high degree of perfection whereby he excels all creatures. So he is said to reign "in the hearts of men," both by reason of the keenness of his intellect and the extent of his knowledge, and also because he is very truth, and it is from him that truth must be obediently received by all mankind. He reigns, too, *in the wills of men*, for in him the human will was perfectly and entirely obedient to the Holy Will of God, and further by his grace and inspiration he so subjects our free-will as to incite us to the most noble endeavors. He is *King of hearts*, too, by reason of his "charity which exceedeth all knowledge." And his mercy and kindness which draw all men to him, for never has it been known, nor will it ever be, that man be loved so much and so universally as Jesus Christ. But if we ponder this matter more deeply, we cannot but see that the title and the power of King belongs to Christ as man in the strict and proper sense too. For it is only as man that he may be said to have received from the Father "power and glory and a kingdom," since the Word of God, as consubstantial with the Father, has all things in common with him, and therefore has necessarily supreme and absolute dominion over all things created.

CARTA ENCÍCLICA 11 DE DICIEMBRE 1925

**QUAS PRIMAS**DEL SUMO PONTÍFICE PÍO XI  
SOBRE LA FIESTA DE CRISTO REY

Venerables hermanos, saludo y bendición apostólica. En la primera encíclica, que al comenzar nuestro Pontificado enviamos a todos los obispos del orbe católico, analizá-bamos las causas supremas de las calamidades que veíamos abrumar y afligir al género humano. Y en ella proclamamos Nos claramente no sólo que este cúmulo de males había invadido la tierra, porque la mayoría de los hombres se habían alejado de Jesucristo y de su ley santísima, así en su vida y costumbres como en la familia y en la gobernación del Estado, sino también que nunca resplandecería una esperanza cierta de paz verdadera entre los pueblos mientras los individuos y las naciones negasen y rechaza-sen el imperio de nuestro Salvador. Por lo cual, no sólo exhortamos entonces a buscar la paz de Cristo en el reino de Cristo, sino que, además, prometimos que para dicho fin haríamos todo cuanto posible nos fuese. En el reino de Cristo, dijimos: pues estábamos persuadidos de que no hay medio más eficaz para restable-cer y vigorizar la paz que procurar la restauración del reinado de Jesucristo. Entre tanto, no dejó de infundirnos sólida, esperanza de tiempos mejores la favorable actitud de los pueblos hacia Cristo y su Iglesia, única que puede salvarlos; actitud nueva en unos, reavivada en otros, de donde podía colegirse que muchos que hasta entonces habían estado como desterrados del reino del Redentor, por haber despreciado su soberanía, se preparaban felizmente y hasta se daban prisa en volver a sus deberes de obediencia.

6. Ha sido costumbre muy general y antigua llamar Rey a Jesucristo, en sentido metafórico, a causa del supremo grado de excelencia que posee y que le encumbra entre todas las cosas creadas. Así, se dice que reina en las inteligencias de los hombres, no tanto por el sublime y altísimo grado de su ciencia cuanto porque El es la Verdad y porque los hombres necesitan beber de El y recibir obedientemente la verdad. Se dice también que reina en las voluntades de los hombres, no sólo porque en El la voluntad humana está entera y perfectamente sometida a la santa voluntad divina, sino también porque con sus mociones e inspi-raciones influye en nuestra libre voluntad y la encien-de en nobilísimos propósitos. Finalmente, se dice con verdad que Cristo *reina en los corazones* de los hombres porque, con su *supereminente caridad* y con su mansedumbre y benignidad, se hace amar por las almas de manera que jamás nadie —entre todos los nacidos— ha sido ni será nunca tan amado como Cristo Jesús. Mas, entrando ahora de lleno en el asunto, es evidente que también en sentido propio y estricto le pertenece a Jesucristo como hombre el título y la potestad de Rey; pues sólo en cuanto hombre se dice de El que recibió del Padre *la potestad, el honor y el reino*; porque como Verbo de Dios, cuya sustancia es idéntica a la del Padre, no puede menos de tener común con él lo que es propio de la divinidad y, por tanto, poseer también como el Padre el mismo imperio supremo y absolutísimo sobre todas las criaturas.

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**Join the Eternal Winning Team!**

Through the devotions to the Sacred Heart of Jesus & Immaculate Heart of Mary and

the daily prayers of the Most Holy Rosary, we will conquer evil and grow in holiness.

*"For our wrestling is not against flesh and blood; but against principalities and power, against the rulers of the world of this darkness, against the spirits of wickedness in the high places." - Ephesians: 6-12*

St. Teresa of Avila Church assists us with the following:

**Nine First Fridays**

Devotion to the Sacred Heart of Jesus

- 7 P.M. - Bilingual Mass in reparation for the crimes committed against the Sacred Heart of Jesus.
- 8 P.M. - Eucharistic Adoration followed by Confessions.

**Five First Saturdays**

Devotion to the Immaculate Heart of Mary

- 8 A.M. - Mass in reparation for the crimes committed against the Immaculate Heart of Mary.
- 9 A.M. & 4 P.M. - Confessions.
- 11:30 A.M. - Novena & Meditation.
- Noon - Public Rosary Rally outside of Church

**Know the Truth:**

- <https://americaneedsfatima.org>
- <https://www.churchmilitant.com>
- <https://www.lifesitenews.com>
- <https://fatima.org>

**"In the end, My Immaculate Heart will Triumph!"**  
- Our Lady of Fatima

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