

Saint Teresa of Avila Catholic Church

2216 Fargo Street, Los Angeles, CA 90039

Tel: 323-664-8426

parish Website: www.saintteresaofavilala.org

*Let nothing
disturb you,
Let nothing
frighten you,
All things are
passing away:
God never changes.
Patience obtains
all things.
Whoever has God
lacks nothing;
God alone suffices.”*

-Saint Teresa of Ávila



*“Nada te turbe,
nada te espante,
todo se pasa,
Dios no
se muda;
la paciencia
todo lo alcanza;
quien a
Dios tiene
nada le falta:
Sólo Dios basta.”*

-Santa Teresa de Ávila

MASSES / MISAS: Saturday afternoon: 3:30 PM; Sunday, 8:00 AM, 10:00 AM, 12 Noon (Spanish)

Holy Days Masses : 8:00AM and 7:30 PM — **Weekdays Masses** (Monday thru Friday 8:00 AM)

Saturday, 8:00AM Traditional Latin Mass / **Sabado, 8:00AM** Misa Tradicional en Latin

First Friday of the month : 7:00PM Mass followed by Holy Hour Adoration

Primer Viernes del Mes: Misa a las 7:00PM despues de la Misa continua la Hora Santa

Saturdays : 7:15am, Rosary and Mother of Perpetual Help Novena

Holy Hour: Sunday - 7:00PM / **Hora Santa:** Domingos a las 7:00PM

SACRAMENT OF PENANCE / CONFESIONES: Confessions, Saturday at 8:30 to 9:00 AM and 2:30 to 3:15 PM

ST. TERESA OF AVILA PARISH SCHOOL Mrs. Christina Fernandez-Caso Principal -School Phone: 323-662-3777

RELIGIOUS EDUCATION / PRIMERA COMUNION Mrs. Olga Alviar, Director

Classes held September through May In English and Spanish: Saturday – 9:00-11:00 AM

CONFIRMATION / CONFIRMACCION: Ms. Vivian Parra, Director

Classes held September through May -1st. and 2nd. Tuesday of the month at 7:00 PM.

WEDDINGS / MATRIMONIOS Parishioners are requested to contact the parish priest at least six months before the wedding.

BAPTISMS / BAUTIZOS Call the rectory for information

QUINCEAÑERAS The family must be registered in the parish at least one year and using the collection envelopes.

La familia debe estar registrada por lo menos un año y usando los sobres dominicales.



Rev. Roberto Pirrone, Pastor

Second Sunday in Ordinary Time

MASSES FOR THE WEEK

Saturday, January 15

5:00PM-Gort Family Members
(living & deceased)

Sunday, January 16

8:00AM-Eileen Egan †
10:00AM-Alfred Muñoz†
12:00PM-*Por las Intenciones de la Comunidad*

Monday, January 17

8:00AM-Marcelino Barboza †

Tuesday, January 18

8:00AM-Kaylene B. Mendoza (Brthday)

Wednesday, January 19

8:00AM-Mass for the unborn

Thursday, January 20

8:00AM-Mass for all souls in Purgatory

Friday, January 21

8:00AM-Constantine-Hennessy Family Members
(living and deceased)

Saturday, January 22

8:00AM-Leovigildo E. Natividad †

OneLife LA 2022

We invite you to join us for **OneLife LA 2022 on Saturday, January 22** as we go **Forward in Hope**. OneLife LA 2022 invites people to join us for a procession through the streets of downtown LA. We will also offer an online event for those who choose not to join in person. EVERYONE, whether you attend in person or watch online, will be called to share and bear hope to people you encounter in big and small ways. Please help us spread the word of OneLife! Invite your fellow parishioners, your families, your friends, your co-workers, and your neighbors to be part of this special day! Register now for OneLife LA 2022 to receive updates, invitations to join us for special events, and more stories of hope. Register Today!

¡Avanzamos con Esperanza! OneLife LA 2022 invita a la gente a unirse a nosotros en una procesión por las calles del centro de Los Ángeles. el Sábado 22 de enero, 2022. También ofreceremos un evento en línea para aquellos que decidan no unirse en persona. TODOS, ya sea que asistan en persona o que lo vean en línea, serán llamados para compartir y dar esperanza de manera grande o pequeña a las personas con las que se encuentren. ¡Ayúdenos a difundir OneLife! ¡Invite a sus compañeros feligreses, sus familias, sus amigos, sus compañeros de trabajo y sus vecinos a ser parte de este día especial! Regístrese ahora en OneLife LA 2022 para recibir actualizaciones, invitaciones para unirse a nosotros en eventos especiales y más historias de esperanza.

SUNDAY COLLECTION / COLECTA DOMINICAL

January 8-9/2022

5:00pm—Saturday/Sabado \$ 903.00

8:00am—Sunday/Domingo \$ 791.00

10:00am—Sunday/Domingo \$ 758.00

12:00pm—Sunday/Domingo \$ 1174.00

TOTAL \$ 3626.00

WEEKLY EXPENSES / GASTOS SEMANALES \$ 4,000.00

SHORTFALL/DEUDA \$ -374.00

TiviLA

By Tony DiMarco

1. The Beginning
1542-1784

Portuguese explorer Juan Cabrillo navigated the coast of California in 1542. What did he call present day San Pedro Bay?

"Bahia de los Fumos"— "Bay of the Smokes." Not because of any smog, but because of the smoke generated by the campfires of the native American Indians.

Who greeted Cabrillo when he was off the coast of what is now San Pedro?

The native Tongva or Kizh (pronounced "Keech") canoed out to Cabrillo's ship and invited him ashore, but he declined the invite. (The names Tongva and Kizh refer to the same tribe of native Americans. Tongva was first used in 1903 but some scholars prefer Kizh.)

BUILDING FUND /SPECIAL COLLECTION

TODAY, we will have a Second Collection for Building Fund. This collection will assist our parish with ongoing maintenance, repairs and constructions projects in our church's building. Please take special marked yellow envelope "**Building Fund**" located at the entrance of the church. Your generosity is greatly appreciated.

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HOY, tendremos la Segunda Colecta para el Fondo de Construcción. Esto ayudará a nuestra parroquia con el mantenimiento, reparaciones y trabajos de construcción de la iglesia. Por favor, tome un sobre amarillo especialmente marcado "**Building Fund**" que se encuentran en la entrada de la iglesia. Agradecemos su generosidad.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen

ORACION A SAN MIGUEL ARCANGEL

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestro amparo contra la maldad y acechanzas del demonio. Pedimos suplicantes que Dios lo mantenga bajo su imperio; y tú, Príncipe de la Milicia Celestial, arroja al infierno con tu poder divino a Satanás, y a los otros espíritus malvados que andan dispersos por el mundo para la perdición de las almas. Amén.

CATECHISM OF THE CATHOLIC CHURCH

Marriage in the Lord

1612 The nuptial covenant between God and his people Israel had prepared the way for the new and everlasting covenant in which the Son of God, by becoming incarnate and giving his life, has united to himself in a certain way all mankind saved by him, thus preparing for "the wedding-feast of the Lamb."

1613 On the threshold of his public life Jesus performs his first sign - at his mother's request - during a wedding feast. The Church attaches great importance to Jesus' presence at the wedding at Cana. She sees in it the confirmation of the goodness of marriage and the proclamation that thenceforth marriage will be an efficacious sign of Christ's presence.

1614 In his preaching Jesus unequivocally taught the original meaning of the union of man and woman as the Creator willed it from the beginning: permission given by Moses to divorce one's wife was a concession to the hardness of hearts.¹⁰⁶ The matrimonial union of man and woman is indissoluble: God himself has determined it "what therefore God has joined together, let no man put asunder."

1615 This unequivocal insistence on the indissolubility of the marriage bond may have left some perplexed and could seem to be a demand impossible to realize. However, Jesus has not placed on spouses a burden impossible to bear, or too heavy - heavier than the Law of Moses. By coming to restore the original order of creation disturbed by sin, he himself gives the strength and grace to live marriage in the new dimension of the Reign of God. It is by following Christ, renouncing themselves, and taking up their crosses that spouses will be able to "receive" the original meaning of marriage and live it with the help of Christ. This grace of Christian marriage is a fruit of Christ's cross, the source of all Christian life.

1616 This is what the Apostle Paul makes clear when he says: "Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her," adding at once: "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one. This is a great mystery, and I mean in reference to Christ and the Church."

CATECISMO DE LA IGLESIA CATOLICA

El matrimonio en el Señor

1612 La alianza nupcial entre Dios y su pueblo Israel había preparado la Nueva y Eterna Alianza mediante la que el Hijo de Dios, encarnándose y dando su vida, se unió en cierta manera con toda la humanidad salvada por Él, preparando así "las bodas del cordero".

1613 En el umbral de su vida pública, Jesús realiza su primer signo —a petición de su Madre— con ocasión de un banquete de boda. La Iglesia concede una gran importancia a la presencia de Jesús en las bodas de Caná. Ve en ella la confirmación de la bondad del matrimonio y el anuncio de que en adelante el matrimonio será un signo eficaz de la presencia de Cristo.

1614 En su predicación, Jesús enseñó sin ambigüedad el sentido original de la unión del hombre y la mujer, tal como el Creador la quiso al comienzo: la autorización, dada por Moisés, de repudiar a su mujer era una concesión a la dureza del corazón; la unión matrimonial del hombre y la mujer es indisoluble: Dios mismo la estableció: "lo que Dios unió, que no lo separe el hombre".

1615 Esta insistencia, inequívoca, en la indisolubilidad del vínculo matrimonial pudo causar perplejidad y aparecer como una exigencia irrealizable. Sin embargo, Jesús no impuso a los esposos una carga imposible de llevar y demasiado pesada, más pesada que la Ley de Moisés. Viniendo para restablecer el orden inicial de la creación perturbado por el pecado, da la fuerza y la gracia para vivir el matrimonio en la dimensión nueva del Reino de Dios. Siguiendo a Cristo, renunciando a sí mismos, tomando sobre sí sus cruces, los esposos podrán "comprender" el sentido original del matrimonio y vivirlo con la ayuda de Cristo. Esta gracia del Matrimonio cristiano es un fruto de la Cruz de Cristo, fuente de toda la vida cristiana.

1616 Es lo que el apóstol Pablo da a entender diciendo: "Maridos, amad a vuestras mujeres como Cristo amó a la Iglesia y se entregó a sí mismo por ella, para santificarla", y añadiendo enseñada: «"Por eso dejará el hombre a su padre y a su madre y se unirá a su mujer, y los dos se harán una sola carne". Gran misterio es éste, lo digo respecto a Cristo y a la Iglesia».

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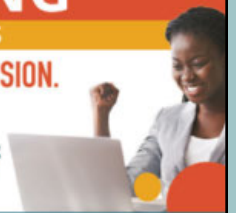
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