

# Saint Teresa of Avila Catholic Church

2216 Fargo Street, Los Angeles, CA 90039

Tel: 323-664-8426

parish Website: [www.saintteresaofavilala.org](http://www.saintteresaofavilala.org)

*Let nothing  
disturb you,  
Let nothing  
frighten you,  
All things are  
passing away:  
God never changes.  
Patience obtains  
all things.  
Whoever has God  
lacks nothing;  
God alone suffices.”*

-Saint Teresa of Ávila



*“Nada te turbe,  
nada te espante,  
todo se pasa,  
Dios no  
se muda;  
la paciencia  
todo lo alcanza;  
quien a  
Dios tiene  
nada le falta:  
Sólo Dios basta.”*

-Santa Teresa de Ávila

**MASSES / MISAS:** Saturday afternoon: 3:30 PM; Sunday, 8:00 AM, 10:00 AM, 12 Noon (Spanish)  
**Holy Days Masses :** 8:00AM and 7:30 PM — **Weekdays Masses** (Monday thru Friday 8:00 AM )

**Saturday, 8:00AM** Traditional Latin Mass / **Sabado, 8:00AM** Misa Tradicional en Latin

**First Friday of the month :** 7:00PM Mass followed by Holy Hour Adoration

**Primer Viernes del Mes:** Misa a las 7:00PM despues de la Misa continua la Hora Santa

**Saturdays :** 7:15am, Rosary and Mother of Perpetual Help Novena

**Holy Hour:** Sunday - 7:00PM / **Hora Santa:** Domingos a las 7:00PM

**SACRAMENT OF PENANCE / CONFESIONES:** Confessions, Saturday at 8:30 to 9:00 AM and 2:30 to 3:15 PM

**ST. TERESA OF AVILA PARISH SCHOOL** Mrs. Christina Fernandez-Caso Principal -School Phone: 323-662-3777

**RELIGIOUS EDUCATION / PRIMERA COMUNION** Mrs. Olga Alviar, Director

Classes held September through May In English and Spanish: Saturday – 9:00-11:00 AM

**CONFIRMATION / CONFIRMACCION:** Ms. Vivian Parra, Director

Classes held September through May -1st. and 2nd. Tuesday of the month at 7:00 PM.

**WEDDINGS / MATRIMONIOS** Parishioners are requested to contact the parish priest at least six months before the wedding.

**BAPTISMS / BAUTIZOS** Call the rectory for information

**QUINCEAÑERAS** The family must be registered in the parish at least one year and using the collection envelopes.

La familia debe estar registrada por lo menos un año y usando los sobres dominicales.



**Rev. Roberto Pirrone, Pastor**

## Third Sunday in Ordinary Time

### MASSES FOR THE WEEK

Saturday, January 22

5:00PM-For the Intentions of Our Community

Sunday, January 23

8:00AM-Jose Padilla †

10:00AM-Aaron †, Nikki Salas †  
and all Family Members of Salas Family

12:00PM-Rudecinda †, y Roosevelt Diaz †

Monday, January 24

8:00AM-Rolando & Lilian Catena in Thanksgiving

Tuesday, January 25

8:00AM-Juana Rico †

Wednesday, January 26

8:00AM-Ceferino † and Petra Cui †

Thursday, January 27

8:00AM-Francisco and Andrea Hernandez (Birthdays)

Friday, January 28

8:00AM-Martin †, Mary † and Patrick King †

Saturday, January 29

8:00AM-Teresa Martin

Rachel's Vineyard

Retreat weekend

for Healing after Abortion

Rachel's Vineyard retreat is for men and women struggling with the emotional and spiritual pain of abortion. The retreat is designed to help participants work through repressed grief and anger in a safe, nonjudgmental setting and come to acceptance, healing, and hope for the future. Developed in the Roman Catholic Tradition, it utilizes spiritual exercises and rituals to help grieve the loss of unborn children and to accept God's forgiveness. All inquiries and registrations are confidential.

[www.youtube.com/user/rachelsvineyard](http://www.youtube.com/user/rachelsvineyard)

March 4-6, 2022

San Fernando, CA,

Cost: \$300. per person

For registration or more information please call 323-577-5693

email or [RVLA.christine@gmail.com](mailto:RVLA.christine@gmail.com) [www.rachelsvineyard.org](http://www.rachelsvineyard.org)

### SUNDAY COLLECTION / COLECTA DOMINICAL

January 15-16/2022

5:00pm—Saturday/Sabado \$ 486.00

8:00am—Sunday/Domingo \$ 1227.00

10:00am—Sunday/Domingo \$ 631.00

12:00pm—Sunday/Domingo \$ 1248.00

TOTAL \$ 3592.00

WEEKLY EXPENSES / GASTOS SEMANALES \$ 4,000.00

SHORTFALL/DEUDA \$ -408.00

### DID YOU KNOW?

Talk to your teenagers about Instagram

Teens and social media have been in the news a lot over the past several months, as research shows how damaging social media sites can be for self-esteem, productivity, and overall well-being. Instagram has been called out, with research citing harm done by filters and by bullying in private messages. How can parents protect their children from the negative impacts such a popular and prevalent site cause? Experts recommend keeping open lines of communication with your teenagers, talking to them often about what they see and how they feel about it. Use age and activity limits or monitoring to keep tabs on how your teens are using Instagram and other social media sites. For more information, read the Associated Press' "Instagram and teens: How to keep your kids safe," at <https://apnews.com/article/technology-social-media-instagram-parents-guide-d5124f7229bbd6a892d9ac487cc04f96>

### ¿SABIA USTED?

Platíque con sus adolescentes sobre Instagram

Los adolescentes y las redes sociales han estado en las noticias durante los últimos meses, ya que las investigaciones muestran cuán dañinos pueden ser los sitios de redes sociales para la autoestima, la productividad y el bienestar general. Instagram ha sido criticado, con investigaciones que citan el daño causado por los filtros y el acoso en los mensajes privados. ¿Cómo pueden los padres de familia proteger a sus hijos de los impactos negativos que causa un sitio tan popular y prevalente? Los expertos recomiendan mantener abiertas las líneas de comunicación con sus adolescentes, hablando con ellos a menudo sobre lo que ven y cómo se sienten al respecto. Use límites de edad y actividad o monitoreo para controlar cómo sus adolescentes usan Instagram y otros sitios de redes sociales. Para obtener más información, lea "Instagram and teens: How to keep your kids safe" (Instagram y adolescentes: cómo mantener seguros a sus hijos) de Associated Press en <https://apnews.com/article/technology-social-media-instagram-parents-guide-d5124f7229bbd6a892d9ac487cc04f96>.

## TriviLA

By Tony DiMarco

**What were the natives eventually called by the Spanish?**

*Gabrieleños, for those under the auspices of Mission San Gabriel Arcangel or Fernandeno, of Mission San Fernando Rey de España.*

**¿Cómo llamaron eventualmente los españoles a los nativos?**

*Gabrieleños, para los que estaban bajo los auspicios de la Misión San Gabriel Arcangel o Fernandeno, para los de la Misión San Fernando Rey de España.*

### PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen

### ORACION A SAN MIGUEL ARCANGEL

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestro amparo contra la maldad y acechanzas del demonio. Pedimos suplicantes que Dios lo mantenga bajo su imperio; y tú, Príncipe de la Milicia Celestial, arroja al infierno con tu poder divino a Satanás, y a los otros espíritus malvados que andan dispersos por el mundo para la perdición de las almas. Amén.

## CATECHISM OF THE CATHOLIC CHURCH

### Abortion

**2270** Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person - among which is the inviolable right of every innocent being to life.<sup>72</sup>

Before I formed you in the womb I knew you, and before you were born I consecrated you.<sup>73</sup>

My frame was not hidden from you, when I was being made in secret, intricately wrought in the depths of the earth.<sup>74</sup>

**2271** Since the first century the Church has affirmed the moral evil of every procured abortion. This teaching has not changed and remains unchangeable. Direct abortion, that is to say, abortion willed either as an end or a means, is gravely contrary to the moral law:

You shall not kill the embryo by abortion and shall not cause the newborn to perish.<sup>75</sup>

God, the Lord of life, has entrusted to men the noble mission of safeguarding life, and men must carry it out in a manner worthy of themselves. Life must be protected with the utmost care from the moment of conception: abortion and infanticide are abominable crimes.<sup>76</sup>

**2272** Formal cooperation in an abortion constitutes a grave offense. The Church attaches the canonical penalty of excommunication to this crime against human life. "A person who procures a completed abortion incurs excommunication *latae sententiae*,"<sup>77</sup> "by the very commission of the offense,"<sup>78</sup> and subject to the conditions provided by Canon Law.<sup>79</sup> The Church does not thereby intend to restrict the scope of mercy. Rather, she makes clear the gravity of the crime committed, the irreparable harm done to the innocent who is put to death, as well as to the parents and the whole of society.

**2273** The inalienable right to life of every innocent human individual is a *constitutive element of a civil society and its legislation*:

"The inalienable rights of the person must be recognized and respected by civil society and the political authority. These human rights depend neither on single individuals nor on parents; nor do they represent a concession made by society and the state; they belong to human nature and are inherent in the person by virtue of the creative act from which the person took his origin. Among such fundamental rights one should mention in this regard every human being's right to life and physical integrity from the moment of conception until death."<sup>80</sup>

### EVANGELIUM VITAE

SAINT JOHN PAUL II, MARCH 25, 1995

62. Given such unanimity in the doctrinal and disciplinary tradition of the Church, Paul VI was able to declare that this tradition is unchanged and unchangeable.<sup>72</sup> Therefore, by the authority which Christ conferred upon Peter and his Successors, in communion with the Bishops-who on various occasions have condemned abortion and who in the aforementioned consultation, albeit dispersed throughout the world, have shown unanimous agreement concerning this doctrine-I declare that direct abortion, that is, abortion willed as an end or as a means, always constitutes a grave moral disorder, since it is the deliberate killing of an innocent human being. This doctrine is based upon the natural law and upon the written Word of God, is transmitted by the Church's Tradition and taught by the ordinary and universal Magisterium.<sup>73</sup>

No circumstance, no purpose, no law whatsoever can ever make licit an act which is intrinsically illicit, since it is contrary to the Law of God which is written in every human heart, knowable by reason itself, and proclaimed by the Church.

## CATECISMO DE LA IGLESIA CATOLICA

### El aborto

**2270** La vida humana debe ser respetada y protegida de manera absoluta desde el momento de la concepción. Desde el primer momento de su existencia, el ser humano debe ver reconocidos sus derechos de persona, entre los cuales está el derecho inviolable de todo ser inocente a la vida.

«Antes de haberte formado yo en el seno materno, te conocía, y antes que nacieras te tenía consagrado» (Jr 1, 5).

«Y mis huesos no se te ocultaban, cuando era yo hecho en lo secreto, tejido en las honduras de la tierra» (Sal 139, 15).

**2271** Desde el siglo primero, la Iglesia ha afirmado la malicia moral de todo aborto provocado. Esta enseñanza no ha cambiado; permanece invariable. El aborto directo, es decir, querido como un fin o como un medio, es gravemente contrario a la ley moral.

«No matarás el embrión mediante el aborto, no darás muerte al recién nacido». «Dios, Señor de la vida, ha confiado a los hombres la excelsa misión de conservar la vida, misión que deben cumplir de modo digno del hombre. Por consiguiente, se ha de proteger la vida con el máximo cuidado desde la concepción; tanto el aborto como el infanticidio son crímenes abominables.

**2272** La cooperación formal a un aborto constituye una falta grave. La Iglesia sanciona con pena canónica de excomunión este delito contra la vida humana. "Quien procura el aborto, si éste se produce, incurre en excomunión *latae sententiae*", es decir, "de modo que incurrerá *ipso facto* en ella quien comete el delito", en las condiciones previstas por el Derecho. Con esto la Iglesia no pretende restringir el ámbito de la misericordia; lo que hace es manifestar la gravedad del crimen cometido, el daño irreparable causado al inocente a quien se da muerte, a sus padres y a toda la sociedad.

**2273** El derecho inalienable de todo individuo humano inocente a la vida constituye un *elemento constitutivo de la sociedad civil y de su legislación*:

"Los derechos inalienables de la persona deben ser reconocidos y respetados por parte de la sociedad civil y de la autoridad política. Estos derechos del hombre no están subordinados ni a los individuos ni a los padres, y tampoco son una concesión de la sociedad o del Estado: pertenecen a la naturaleza humana y son inherentes a la persona en virtud del acto creador que la ha originado. Entre esos derechos fundamentales es preciso recordar a este propósito el derecho de todo ser humano a la vida y a la integridad física desde la concepción hasta la muerte".

"Cuando una ley positiva priva a una categoría de seres humanos de la protección que el ordenamiento civil les debe, el Estado niega la igualdad de todos ante la ley. Cuando el Estado no pone su poder al servicio de los derechos de todo ciudadano, y particularmente de quien es más débil, se quebrantan los fundamentos mismos del Estado de derecho. El respeto y la protección que se han de garantizar, desde su misma concepción, a quien debe nacer, exige que la ley prevea sanciones penales apropiadas para toda deliberada violación de sus derechos".

### CARTA ENCÍCLICA EVANGELIUM VITAE

SAN JUAN PABLO II, MARZO 25, 1995

62. Ante semejante unanimidad en la tradición doctrinal y disciplinar de la Iglesia, Pablo VI pudo declarar que esta enseñanza no había cambiado y que era inmutable. Por tanto, con la autoridad que Cristo confirió a Pedro y a sus Sucesores, en comunión con todos los Obispos que en varias ocasiones han condenado el aborto y que en la consulta citada anteriormente, aunque dispersos por el mundo, han concordado unánimemente sobre esta doctrina, declare que el aborto directo, es decir, querido como fin o como medio, es siempre un *desorden moral grave*, en cuanto eliminación deliberada de un ser humano inocente. Esta doctrina se fundamenta en la ley natural y en la Palabra de Dios escrita; es transmitida por la Tradición de la Iglesia y enseñada por el Magisterio ordinario y universal.

Ninguna circunstancia, ninguna finalidad, ninguna ley del mundo podrá jamás hacer lícito un acto que es intrínsecamente ilícito, por ser contrario a la Ley de Dios, escrita en el corazón de cada hombre, reconocible por la misma razón, y proclamada por la Iglesia.

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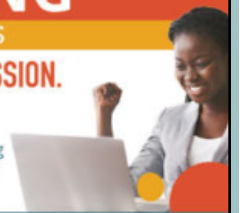
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