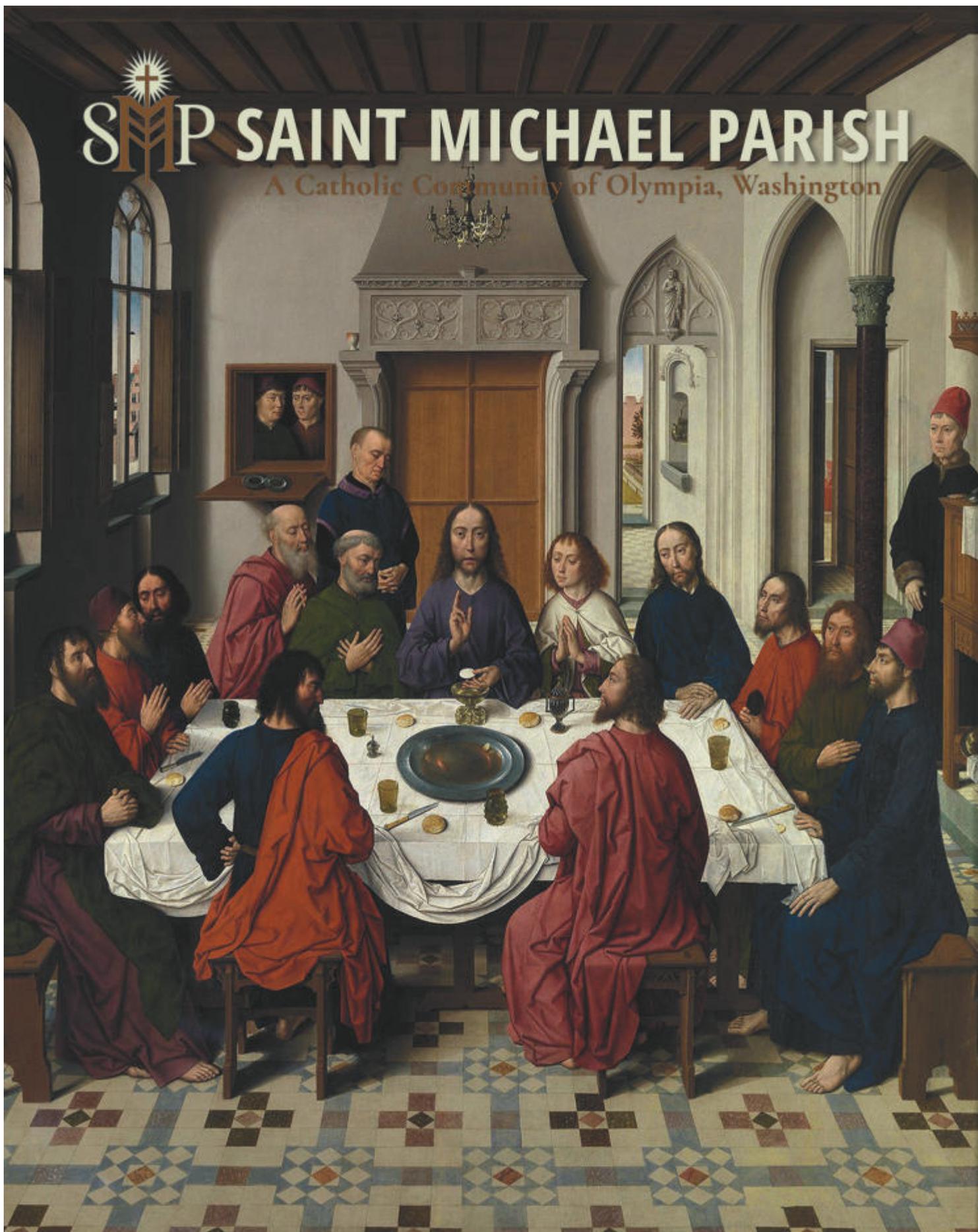




SAINT MICHAEL PARISH

A Catholic Community of Olympia, Washington



JUNE 6, 2021 | SOLEMNITY OF THE MOST HOLY BODY & BLOOD OF CHRIST

1208 11th Ave. SE, Olympia 98501
(360) 754-4667
www.saintmichaelparish.org

OFFICE HOURS

Monday–Thursday: 9AM–5PM Friday: 9AM–1PM

CALVARY CEMETERY (360) 292-7138
3850 Cleveland Ave., Tumwater 98501

ST. MICHAEL SCHOOL (360) 754-5131

ST. VINCENT DE PAUL SOCIETY

Rent/Utility assistance: (360) 972-0661
General assistance: stmichaelsvdpoly@gmail.com
Office closed until further notice

CLOTHING BANK

Donations only Sat. 9AM–1PM

PREGNANCY AID (360) 956-7413

M & F 2–4PM Wed 9AM–12PM

PASTOR:

Fr. Jim Lee

PAROCHIAL VICAR:

Fr. Lou Cunningham

DEACONS:

Rob Rensel
John Bergford

MASS TIMES:

DOWNTOWN:

1055 Boundary St. SE

Monday–Thursday: 12NOON (*Mondays at 9AM holidays*)

Friday & Saturday: 9AM

Saturday: 5PM

Sunday: 7:30AM, 9:30AM, 11:30AM & 5PM

WESTSIDE CHAPEL:

1835 Overhulse Rd. NW
Closed until further notice

RECONCILIATION TIMES (DOWNTOWN):

Saturdays: 2–4PM

MISSION

Our mission is to place God first in all things, to proclaim the Gospel of Jesus Christ, and to grow in holiness through prayer, sacraments, and service.

 follow us on facebook @saintmichaelparish

 follow us on tiktok @saintmichaelparish

 Download our app! Text **smpgive app** to **77977**
Text **smpgive** to **77977** for simple online giving

mass intentions

6.7 MONDAY

12NOON Tom Owens †

6.8 TUESDAY

12NOON Ridrigo Neri †

6.9 WEDNESDAY

12NOON Mary Jo Blume † Facebook

6.10 THURSDAY

12NOON Funeral Mass †

6.11 FRIDAY (*Last day of school*)

10AM Donna Rainville † Mass on the Grass

12NOON Funeral Mass †

6.12 SATURDAY (*Reconciliation 2–4PM*)

9AM Christine Stone Schoonover †

5PM Elaine Rudzenski

6.13 SUNDAY

7:30AM Irene L. Baker †

9:30AM Frank & Pauline White † YouTube

11:30AM Stilian Balasopulov †

1:30PM Vietnamese Mass Westside

5PM People of SMP



Wednesdays at 6PM
Prayer & Music
JOIN US FOR
Vespers
IN PERSON

We would like to stay in touch with every parishioner!

If there are any changes in your contact information, please contact Mona at mbishop@saintmichaelparish.org or (360) 292-7141.

SCHEDULE YOUR HOLY HOUR!

We now have an online Eucharistic Adoration scheduler. Set up your weekly Holy Hour at <https://smpoly.weadorehim.com>

Cover: Dieric Bouts, *The Last Supper*, 1464-68

I LOVE THIS celebration of the Solemnity of the Body and Blood of our Lord Jesus Christ. Ever since I received my first Holy Communion, this mystery would haunt me and take me to places – interiorly and exteriorly – that I could never imagine. I am so very, very grateful.

I'm also grateful to Fr. Lou for his catechesis on the Mass through these last months. Many of you have shared with me how much you have appreciated his explanation and his thoughtfulness. You have mentioned how it has opened up new dimensions and meaning for you. What a gift he has given to us.

As a way of sharing our gratitude to Fr. Lou for all he has done these last three years, please consider writing him a card and/or note of thanksgiving, prayer and encouragement. We will gather these next Sunday, June 13 at all the weekend Masses or you can bring them by the parish office any time before Friday, June 18 at 1 PM. Let us give him lots of reading material as he goes to Sacred Heart Parish in Enumclaw.

This last year, Archbishop Etienne has invited us to enter into "The Year of the Eucharist." Because of the many challenges we faced as a parish staff, I chose not to focus on this year-long journey. I felt that it was enough for us to adjust to having people back at Mass with all of the restrictions and protocols we had to follow. That said, I share with you a short reflection from the archbishop on today's solemnity and offer an invitation.

"When the Church celebrates the Eucharist, it is not the bread and wine alone that are transformed into the Body and Blood of Christ. We must be transformed as well. When we present our gifts of bread and wine, along with any collection, we symbolically place ourselves upon the altar, that we may become (along with the bread and wine) the Body of Christ. When we receive the Body and Blood of Christ, we become what we receive — we are incorporated into Christ's Body. St. Augustine said to his congregation, "So, if you want to understand the body of Christ, listen to the apostle telling the faithful, 'You, though, are the body of Christ and its members' (1 Corinthians 12:27). If it is you that are the Body of Christ and its members, it is the mystery meaning you that has been placed on the Lord's Table; what you receive is the mystery that means you." And to be Christ's Body is to carry on the mission of Christ in the world. This mission at its core is to proclaim the Word of Christ, to celebrate his sacraments, and to extend his love through lives of charity." (Archbishop Paul D. Etienne: The Work of Redemption: Eucharistic Belief and Practice in the Archdiocese of Seattle).

I invite you to go to the archdiocesan website (archseattle.org) to read the entire pastoral letter as well as other materials that are available. May this deepen your devotion and appreciation of this most precious gift.

CHANGES

Thank you for your patience once again as we have sought to make more room available within the church following the guidelines of the archdiocese for seating. We will continue to adjust to changing circumstances and to the needs of everyone to feel safe and comfortable.

It is important for each of us to reflect upon the fact that being physically present for the Sacrifice of the Mass is essential to our lives as Catholics. Sacraments for us, Church for us is not a virtual reality. It is incarnational, of the flesh, in union with Jesus Christ, "true God and true man." Therefore if you are already feeling comfortable going shopping, going to restaurants, going to homes of friends, then it is important for you to be physically present at Mass every Sunday. We are following all the necessary archdiocesan protocols.

WESTSIDE

Finally, because the number of people keep asking me about the Westside, I am reprinting this section of my pastor's notebook from the May 16 bulletin.

"Over the last months the number of folks have asked me when we will begin to have Mass on a regular basis at the Westside, so I thought I would give an update. Until now, the extent of Covid regulations have made the use of the Westside Chapel problematic. As new information from the CDC emerges, as the governor changes regulations and as we follow guidelines from the archdiocese, we've done our best to implement strategies.

At the present moment with five Masses at the downtown church, we have not reached our in-person capacity.

Each Mass requires sacristans, altar servers, greeters, ushers, music ministers, lectors, extraordinary ministers of Holy Communion, an AV tech and a few other folks to make sure things run smoothly and prayerfully. It has been a challenge to find enough parishioners who are willing and capable of fulfilling all the ministry obligations for all five Masses.

Therefore, we are focusing our energy and our efforts in welcoming back our parishioners seeking to keep everyone safe and assuring that the experience of hospitality, prayer and community are the best possible. When the need warrants, we will open the Westside Chapel for Mass."

In Christ, through the intercession of Blessed pier Giorgio, I love you.

Fr. Jim

Reception of Holy Communion

FR. LOU CUNNINGHAM

PLEASE NOTICE, dear friends, that as we have journeyed through the Mass, up to this point we have not spoken of the sacramental reception of our Lord in the Blessed Sacrament (Holy Communion)! Reception of Holy Communion rests on a foundation of prayer and adherence to Christ by offering ourselves in prayer at Holy Mass. If someone does not receive Holy Communion at Mass, it does not mean they have not fully, actively, and consciously prayed to the best of their ability at that Mass, even if there are reasons one doesn't receive Holy Communion at that time! Holy Communion is not only obedience to Jesus' request to *do this in remembrance* and through that also a commitment to the community. It is not just sharing in a spiritual commitment to Jesus among ourselves and presented in this action we share in together, or simply increasing a feeling of faith. Communion is not simply a sharing of unchanged elements, but Christ's presence by faith is made spiritually real in and through them. We do not hold that the bread and the wine are unchanged elements, used as symbols, representing Christ's Body and Blood, in remembrance of his enduring sacrifice. We hold that Jesus Christ is truly, really, and wholly present: Body and Blood, Soul and Divinity in the Holy Eucharist—that God is truly present in the matter of the bread just as much as in the matter of the wine after consecration at Holy Mass.

The reception of Holy Communion rests on a Communion of Faith: that the Catholic Church is actually true, and that the Church's understanding of faith and morals is also true. To receive means I truly hold it that God, as described by the Catholic faith, is true, that God wants to consume my entire life as I consume Him, encompassing everything from who I have sex with to how much time I spend on Netflix each week. He wants to order me into a love

that consumes my political vote and my abstinence from meat on Fridays in Lent. From what I do when the baby gets me up at two in the morning, to the bedside of my dying grandparents or spouse. Everything. From accepting the authority of the Magisterium of the Church on matters of faith and morals, to rejecting sin and all the allures of the Evil One.

This doesn't mean we don't sin, but that when we sin we know where to go to receive the loving mercy of God to heal us and prepare us for full communion with the eternal God. If we sin in a deadly (grave) way or persist in sin, or obstinately defer even attempting to conform to the Church's teaching with no hint of even trying to change, we haven't rejected just one thing, but the entire interconnectedness and tapestry of the fulness of faith. If we do it in a way that causes others to do so, too (the definition of scandal), it is better "for a millstone to be tied around his neck and to be cast into the sea" (Matthew 18:6; Luke 17:2). There is a difference between someone who wants to cohere but fails or struggles (all of us) and someone that wants communion but not the radical life-changing conversion that Christ continually calls us to, in intellect, will and memory as received by Holy Scriptures and Holy Tradition and safeguarded by the Holy Magisterium. We are not rejecting just one inconsequential thing. We reject the whole, the *Catholic*. And in rejecting the whole, we are rejecting nothing less than Christ, as He had led the Church through the ages, from the early Church through the middle ages to the counter-reformation to today. If this is the case, then our communion is neither with the Church nor the Christ that lives in his Church. It is incoherent for one to receive Holy Eucharist without, at the least, desiring to receive the whole of the Body of Christ in the Church. As Paul says: "Anyone



must examine himself first, and then eat of that bread and drink of that cup; he is eating and drinking damnation to himself if he eats and drinks unworthily, not recognizing the Lord's body for what it is. That is why many of your number want strength and health, and not a few have died. If we recognized our own fault, we should not incur these judgements; as it is, the Lord judges us and chastises us, so that we may not incur, as this world incurs, damnation" (1 Cor 11:28:32). What Paul is saying is: "yes, brothers and sisters, we are sinners too! That is why Christ came! If we are not striving for that conversion to Christ, then we have betrayed not only Christ, but our own souls, for what good is it for one to gain the whole world, but lose his soul?"

CONCOMITANCE. Finally, it is always important to recognize that Christ is truly present, Body and Blood, Soul and Divinity, in each Sacred Host. The Second Vatican Council gave some explicit moments in the life of Christ's Faithful when it might be helpful for the laity to receive from the chalice as well as the Sacred Host, and may be permitted in other circumstances as determined by the local bishop. It is always important for us to note that when we receive even the smallest particle of the Sacred Host, we receive all of Jesus Christ. This type of reception of Holy Communion came about in the Latin Rite for many reasons, both historical, practical, and spiritual. The most important aspect is to note that when we receive the Holy Eucharist into our mouths, we are consuming, truly and really Jesus Christ consecrated at the Mass, with all that entails. What a great gift!

FOR FURTHER STUDY SEE:

Catechism of the Catholic Church, 1322-1419

The Letter of St. James (New Testament)

The Life of Antony by Athanasius <<https://www.newadvent.org/fathers/2811.htm>>

"Holy Communion" on Newadvent.org <<https://www.newadvent.org/cathen/07402a.htm>>

"Frequent Communion" on Newadvent.org <<https://www.newadvent.org/cathen/06278a.htm>>

"Communion under Both Kinds" on Newadvent.org <<https://www.newadvent.org/cathen/04175a.htm>>

"The Real Presence of Christ in the Eucharist" on Newadvent.org <<https://www.newadvent.org/cathen/05573a.htm>>

Summa Theologica, Part 3, Question 76 <<https://www.newadvent.org/summa/4076.htm>>

"Hearts Afire: Communion" on [Formed.org](https://www.formed.org)



Stretch, bend . . . pray

To pray with your entire being—physically, mentally, spiritually, emotionally—is giving your whole self to God. Why does taking care of your body as a gift from God matter? How do we practice physical wellness as a follower of Christ? "Finding God in all things" can definitely apply to your stretches!

Faith and fitness are not only more connected than expected, but each also benefits from incorporating the other. Like a supportive gym buddy, faith and fitness are fine alone but better together! A gentle exercise class may help boost your heart rate, but doing so while honoring the strong and able body that God has given you boosts your spirit as well.

Join us for light stretching and prayer time on **Tuesdays at 1PM in Gathering Space Room 1**. Masks will be required and we will maintain social distance.

Contact Bene Reece at (360) 292-7143 or breece@saintmichaelparish.org if you wish to participate or have questions.



Put Faith on the Map—VBS!

Embark on an epic quest through hidden ruins, ancient caves, and dense jungles. At **Treasured VBS**, kids dig into action-packed, faith-filled adventures. They'll discover God's greatest treasure isn't diamonds, gems, or gold—it's them!

Register on our website!

WANT
MORE
OUT OF YOUR SPIRITUAL LIFE?

MEN...

THERE HAS NEVER BEEN A BETTER TIME TO BREAK YOUR DISTRACTIONS AND ADDICTIONS.

EXODUS 90 IS A 90 DAY JOURNEY THROUGH PRAYER, ASCETICISM AND FRATERNITY.

OVER 100 MEN HAVE FOUND NEW FREEDOM AT SAINT MICHAEL PARISH. WILL YOU JOIN THEM?

NEW JOURNEY STARTS JUNE 30

EXODUS

CONTACT ANDREW GOLOSTEIN:
AGOLOSTEIN@SAINTMICHAELPARISH.ORG



New Hiking Groups

ASCEND TO NEW HEIGHTS WITH YOUR FAITH FAMILY IN OUTDOOR ADVENTURES & SERVICE PROJECTS

Rise Up is a newly forming group for all ages and families, with hikes at many levels, plus prayer and service opportunities. St. Bernard of Montjoux is the patron saint of this group, and is known for his great service of hospitality and protection to backpackers in the Alps. We may not get to the Alps, but we can model ourselves after this adventurous saint!

The Pier Giorgio Frassati Group of South Puget Sound is a hiking/service/prayer group for Young Adults. Groups of all shapes and sizes are forming around the world under the patronage of Blessed Pier Giorgio Frassati! For information about his life visit <https://frassatiusa.org/>

As a young adult, Pier Giorgio often climbed mountains with friends and when reaching the summit, taught them about God. He is well-known for his remarkable service to the poor. Follow the Pier Giorgio Frassati Group of South Puget Sound Facebook page for upcoming hikes and service projects. To the heights!

Contact Bene at breece@saintmichaelparish.org or (360) 292-7143 if you have questions about these groups.



Youth Ministry

This is what our youth ministry is about. *We Place God First.* HE then gives us the fortitude to pray over our youth as we claim the Holy Spirit.

We had many challenges thrown at us this year and we prayed through them. Let's all reflect on the power of the Holy Spirit as we wrap up the year.

Glory to God and thank you, Jesus!
Youth Ministry will resume in July.

Health Corner

THE BENEFITS OF NAPPING

Many of us think napping is only for kids. However studies have shown that adults benefit from napping as well.

- Napping has shown to help us store memories. Even as little as 10-30 minutes a day can be beneficial. Best time of day 2-3 PM when the body has a natural tendency toward sleepiness.
- Napping can help us regroup and get renewed energy for the afternoon or evening. Studies have shown that a nap is better than coffee for rejuvenation.
- Napping is good to reduce stress which in turn can help the heart by reducing blood pressure. Most of all napping can lift your spirits and boost your mood.

So next time you get the afternoon drowsiness, go for it and take a nap. You will be glad you did!



Landscaping Party

SATURDAY JUNE 12 FROM 9:30AM-NOON

Bring your friends and family and come help keep the downtown campus looking beautiful and well-groomed!

Kady Rensel and Nancy Goerig will divide you into groups and have you work with an expert to tackle your own specific area so you can see the impact of your care. Meet in the labyrinth outside the Parish Center when you arrive to find out where you get to help.

Please bring your gloves, shovels, rakes, pruners, hand tools and buckets as well as water and snacks and join the party!

RSVP appreciated to Nancy Goerig at (360) 259-1416



Holy Land Pilgrimage

WALK THE FOOTSTEPS OF JESUS WITH DEACON JOHN AND LEANNE BERGFORD – FEBRUARY 14 – 24, 2022

Information and sign-up meeting **Wednesday, June 16 at 7PM via Zoom.**

Limited space | \$3,795 per person (double occupancy)

- Price includes:
- Round-trip airfare, including all airline taxes
- Accommodation in superior hotels
- All hotel taxes
- Meals as per itinerary (Breakfast and Dinner)
- Land Transportation by deluxe moter coach
- Comprehensive sightseeing as per itinerary with licensed Christian Guide.
- All entrance fees as per itinerary

Presented by Holy Land Tours LLC,
WA License # 604335480-001-0001- Jiryis Alyateem
(503) 866-5698 | holylandtoursllc@gmail.com

Interested? Questions? Contact Dcn. John at jbergford@saintmichaelparish.org for Zoom link.



THE MIRACLE THAT RESULTED IN THE INSTITUTION OF THE FEAST OF CORPUS CHRISTI

— JUNE 6 | 3:45 PM AT SMP —

FAITH PREVAILS
THE MIRACLE OF BOLSENA

Summer Book/Bible Studies

REGISTER ON OUR WEBSITE

THE 21 UNDENIABLE SECRETS OF MARRIAGE

Healthy, life-giving marriages don't happen by accident, they take attention and effort. This book will equip you to create a marriage that God hopes and desires for you.

Tuesday evenings at 6:30PM | Hybrid-zoom and in person at the parish. Class begins June 8 and runs for 8 weeks | Fee: \$10

PHILIPPIANS BIBLE STUDY using FORMED

At the heart of this letter is Paul's eloquent hymn of Christ's total gift of self, the model for Paul's life. With his words and the example of his life, Paul exhorts the Philippians to have the mind of Christ, to live a life worthy of the Gospel and, by God's grace, to gain Christ.

Thursday evenings 7-8:30PM | Zoom | Class began June 3 | Free

ST. TERESA OF AVILA, TEACHER OF PRAYER

At the heart of this study is the passionate, unrelenting love of St. Teresa of Avila, the famous 16th-century Spanish nun who became the first female Doctor of the Church. With her feminine heart and deep spiritual wisdom, St. Teresa helps us embark on the spiritual journey that takes place within our souls. She guides us through what she coined "The Interior Castle," where Christ abides in the center of our being. Her profound insight, conveyed in this study, leads us to a deepened relationship with Jesus, which empowers us to become pioneers like St. Teresa of Avila, forging our way with love through the new, exciting, and often challenging frontiers we face in life.

Monday mornings at 10AM | In person at the parish. Class begins June 7 and runs for 8 weeks | Fee: \$35

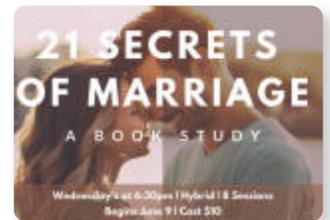
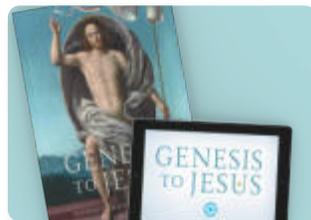
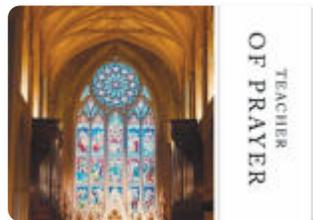
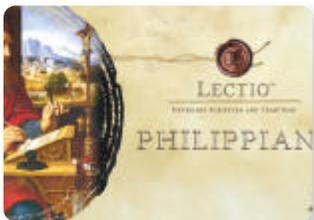
GENESIS TO JESUS

What is the Bible, where does it come from, and what is its purpose? How are Catholics supposed to read the Bible and what story does it tell? These are the ever-important questions answered in *Genesis to Jesus*. Join us to learn the basic Catholic principles for reading Scripture and to survey the broad outlines of the books of the Bible and their place in the story of salvation.

Wednesdays at 6PM | In person at the parish. Class begins June 9 and runs for 12 weeks | Fee: \$25.

CONTACT

Michaela Moreau at (360) 292-7104 or mmoreau@saintmichaelparish.org



NOTE ON INCENSE

The 7:30AM Sunday Mass will always be incense-free. If you are sensitive to incense, we invite you to attend the 7:30AM Sunday Mass on any weekend during which incense is to be used. We place bulletin notices in advance of any planned incense use.

NOTE ON DAILY LIVE STREAMS

Beginning June 6, we will no longer live stream all daily Masses. Only Wednesday daily Mass and the 9:30AM Sunday Mass will be live streamed. Please visit Facebook or our website for alternate daily Mass live streams.

HOMEBOUND?

If you are permanently or temporarily homebound in a private residence, adult family home, assisted living facility or are hospitalized and wish to receive Holy Communion, please contact Bene Reece at (360) 292-7143 or breece@saintmichaelparish.org.
(If you are hospitalized at St Peter, please contact their Spiritual Care department and let them know you are Catholic and desire to receive the Eucharist. If you are hospitalized at Capital medical center, please contact Bene Reece as above.)

Financial Peace University

Today is about Jesus' celebration of the Last Supper with his disciples. Imagine sitting around a table with like-minded individuals wanting what is best for their families. Consider signing up for the fall FPU class this September on Thursday evenings for nine weeks. More class details to come.

FPU Alumni Meeting: Join us on **June 26, 10AM–NOON** via Zoom. Sign up for alerts in SMP Connect (Group: Financial Peace University). Everyone welcome!

Resources:

Info at saintmichaelparish.org/financial-peace-university or FPU Core Team: fpu@saintmichaelparish.org. Our SMP ministry team is here—how can we help?

Facebook: Saint Michael Parish, Olympia—FPU Alumni Closed Group

Small Groups

Many small groups continue to meet year-round and are open to new members. Some groups continue to meet weekly and others meet once or twice a month during the summer. Some groups are meeting in person and others via zoom. Consider getting together with your small group for an outdoor cookout this summer! There are many materials your group can borrow from the parish and Formed is another great resource for materials. An example:

WHO AM I TO JUDGE? Responding to Relativism with Logic and Love. In this 8-part study program, Edward Sri uses engaging stories and the wisdom of the saints to unpack the Catholic moral worldview, and he equips us to engage relativism, appealing to both the head and the heart.

Contact Michaela Moreau at mmoreau@saintmichaelparish.org or (360) 292-7104.



FRIENDS, a few weeks ago I wrote about the children of SMP joyfully placing their alms in the Little House to help those in need at the Holy Spirit Community Center in Juarez, MX. Today's story is about a little house near the community center and the special woman, Lupe, who lives in it.

Lupe lived in the *colonia* next to the garbage dump. She and her husband joined with other volunteers in the landfill neighborhood in a grand act of faith. Beginning with only a few dozen concrete blocks and a vision, God supplied the rest. From a foundation of trust in God rose a large structure that houses classrooms, dorms, a chapel, kitchen and dining hall. It became what we know today as the Holy Spirit Community Center.

Lupe's husband died and through the loss and years she faithfully and joyfully volunteered at the center. Her love for God was eloquently expressed in service. Rocking babies in the daycare, cooking and serving meals, and cleaning in the dining hall, she gave all she had—love, friendship, and time.

One year, on a *Journey of the Heart* parish mission trip, I learned that Lupe had escaped a house fire. The wooden roof burned through leaving only adobe walls standing. Friends from the center and an adult son helped clear some debris and salvaged some belongings, but Lupe was basically reduced

to living in an outdoor shell exposed to all the elements.

Originally, the parish mission team had been scheduled to do maintenance and repairs at the Holy Spirit Center, but God had other plans. With help from the SMP Little House funds, the team instead built a new roof for Lupe's little house.

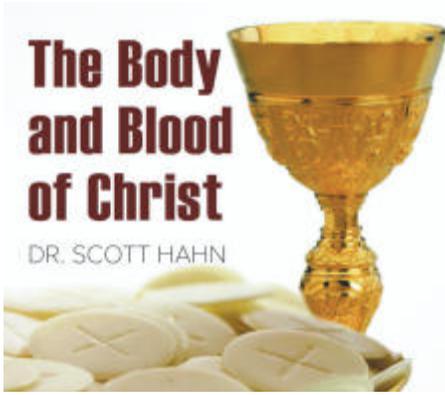
Lupe, now in her 80s, has "retired" from her once daily volunteer work at the Center. She continues, though, in service as a faithful prayer intercessor for all those who do God's work at the Holy Spirit Center. That includes all of you who have served at the center on mission teams and all our family and children who contribute to the SMP Little House.

Mission has a way of turning life upside down. As members of a mission team, we might see ourselves as the ones who do good by sharing the Gospel in service to the poor. But in God's generosity, life is turned upside down. Lupe, like the widow with her contribution of two mites (Mk 12:44), gave not from her surplus, but all she had. In so doing, she has become a missionary of love to us. From the small and the simple come wisdom and grace.

Glory to God and thank you, Jesus!
Deacon John



FORMED PICK OF THE WEEK



In this informative Lighthouse talk, Dr. Scott Hahn provides the Biblical basis for the Church's teaching on the Real Presence of Christ in the Eucharist and the significance of the Feast of Corpus Christi. It also gives us a greater understanding of our vocation to be the living presence of Christ in the world. Sign up for free at formed.org/signup

STEWARDSHIP OF TREASURE

July 1, 2020 – June 30, 2021 Donations Received as of May 23, 2021	
Sunday Stewardship	\$26,343
Online Giving	\$25,784
Sunday Loose Donations	\$282
Holy Days	\$365
Youth (Little House)	\$26
Total Offertory	\$52,800
Total Year-to-Date	\$3,197,557

please pray for:

Clare Haris
Elliana Harris
Roman Gallegos
Bernie Nolan
Margaret Bunnell
Mary Morgan
Joshua Mekelburg
Kathryn Trafton
Rick Kranz
Melissa Petruzz
Russell Owens
Donald Dillarrubia
Brian Barkis
Bill Eldridge
Walt Johnson
Johanna Gregorios
Nancy Cosgrove
Peggy Lynch
Andrea Bell
Audrey Finnigan
Tani & Gerry
Rita Turner
Lisa Zander
Jolane Zander

AJ Zander
Lynne Fischer
Catie Shuster
Micah & Amy Hilario & fam.
Jan Putnam
Bob Falkner
Ed Tobacco
Bridget Golson
Alice Baldo
Yutrina Umu
Stan Brandt
Deb Stoeffel
Jen R. & family
Russell & June Hendrick
Fr. Jerry Villarrubia
Kayla Bishop
Vic & Liz Kaufman
Jeanne Wittman
Pauline Nault
Heather Brooks
Jacob Dyson
Lisa & Jolane Zander
Antoinette Wilcoxson
Tom Hackstadt

Kathy Catterson
Bonnie Stover
Helga Natterer
JCA & Raoul Titus
Sue Holt
Suzanne Heaps
George Domonique
Deonne Clesi
Pat Pickett
James Sharp & family
McCarthy Family
Leonard & Vanessa Brammeier
Valorie Kolarik
Debbie
Steve & Eileen Durspek
Ramon S. Borromeo, Sr.
Tom Hinchcliffe
Ilias Murr
Finnley Suthard
Carlos Lara
Cecile Jesse
Colleen Hays
Margaret Feist
Pati Lieninger

Joan & Leslie Anne Bykonen
Suzanne Delia
Mary Isaacson
Jean Meyn
Paul Merritt
Doug Cameron
Bob Kelly
Avis Blowers
David Kinner
Shayne Kinner
George Michael
Diana Weber
Tom Nolan
Sebastian Compton
Linda Phillips
Mary F.
Karen Gummersall
Mary Newbill
Athena Rose
Lucas Oakland
Donna Simon
Mr. & Mrs. Greg Jeanblanc
John Kramer
Wanda & Harold French

To submit prayer requests, call the parish office at (360) 754-4667 or submit your request via our website. If you or someone you know is homebound and wishes to receive regular calls to check on their welfare and even pray with them during this crisis, please call Benedetta Reece at (360) 292-7143.

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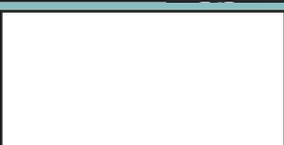
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