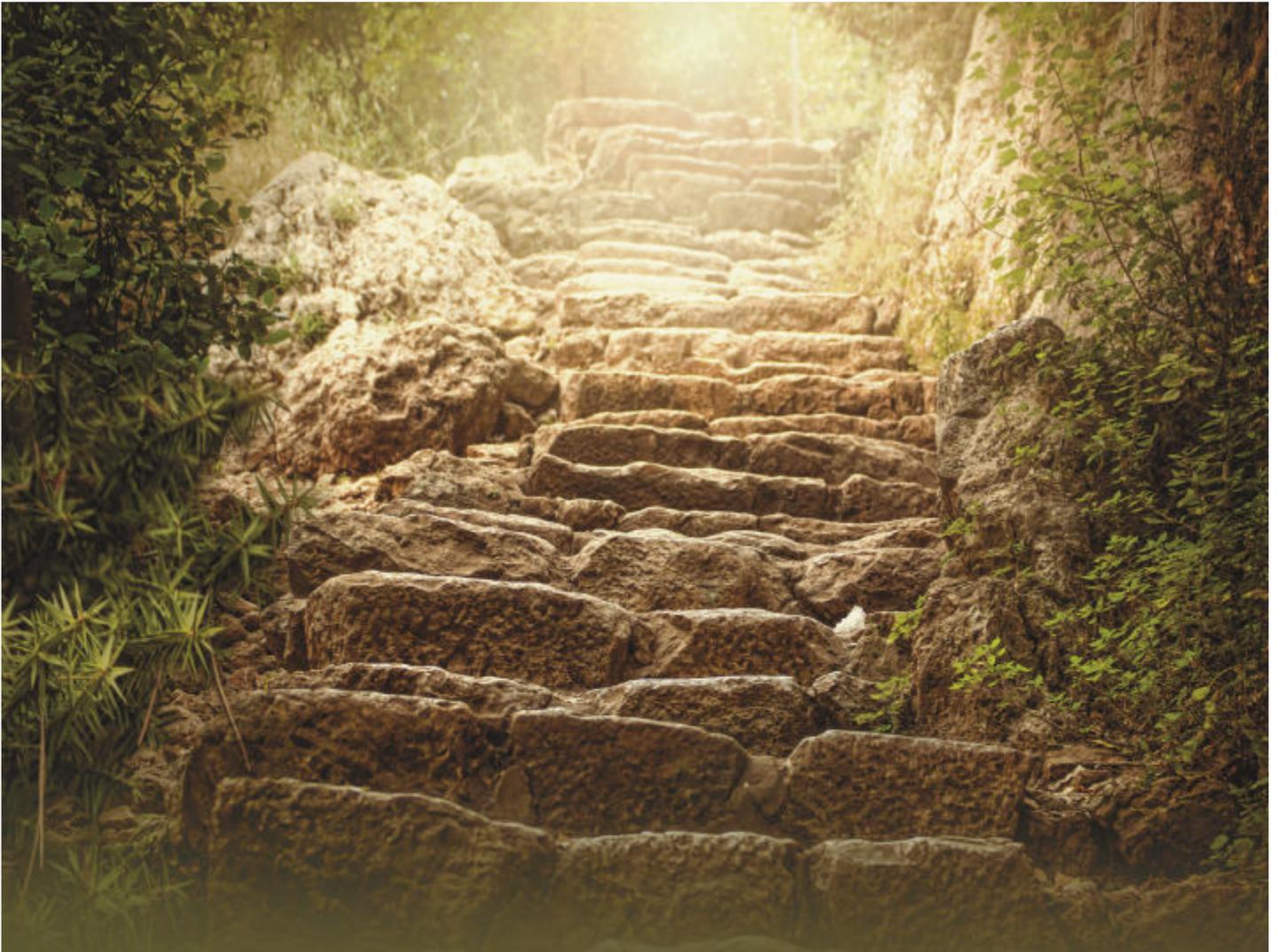


ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, October 24, 2021 * The 30th Sunday in Ordinary Time * www.stjosephparish.org



30th Sunday IN ORDINARY TIME

Jesus told him, "Go your way; your faith has saved you."
Immediately he received his sight and followed him on the way.
- Mk 10:52

The 30th Sunday in Ordinary Time
OCTOBER 24, 2021

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9 AM Sunday, 11 AM Sunday
5:30 PM Sunday

Weekday Mass Schedule
Tuesday - Friday, 7 am, YouTube

Readings for October 31, 2021
FIRST READING: DEUTERONOMY 6:2-6
SECOND READING: HEBREWS 7:23-28
GOSPEL: MARK 12:28B-34
PRESIDING & PREACHING: MATTHEW PYRC S.J.

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www.stjosephparish.org
Parish Receptionist (206) 324-2522

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stevevw@stjosephparish.org

Parochial Vicar

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mpyrc@stjosephparish.org

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Rev. Ryan Rallanka, S.J. rrallanka@jesuits.org
Rev. Mike Bayard, S.J. mbayard@jesuits.org

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Pastoral & Mission Council
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St. Joseph School - Main Office x208
Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219

ALL SAINTS



All Saints Day Mass: Monday, November 1st, 7pm in the Church
(note this will be the only Mass celebrated on 11/1) AND
Livestreamed on our YouTube Channel

In the month of November, you are invited to bring photos of your loved ones to help create a shrine or "Saints Corner" to be located on the Mary altar. This will be maintained as a sacred space for contemplation and prayer throughout the month. You can bring your photo to church during visiting hours and place it on the Mary altar to the left of the main altar or drop it off at the parish center and we will place it on the altar for you. Please write contact information on the back of the photo so it can be returned to you after November.

Parish Book of Life - This year, we will have our traditional Book of Life, containing names of loved ones who have passed away, on display near the altar in November. We invite you to write the names of friends and family who have passed in the Book of Life.

Tuesday through Friday Daily Mass – Now in the Arrupe Room

Daily 7am Mass (celebrated Tuesday through Friday) will move from the church to the Arrupe room at the Parish Center on October 26th. We hope to see you there!

Our Community of Jesuits

At St. Joe's, we are grateful to a group of Jesuits who share their ministry with us, in addition our Parochial Vicar, Fr. Matthew.

Fr. Mike, Fr. Ryan, and Fr. Greg, in addition to their full-time assignments, all preside and preach at daily and weekend Masses. Visit our website to get to know them better!

<https://www.stjosephparish.org/5762/our-community-of-priests.html>



Scan this QR code to visit our website page

The Thirtieth Sunday in Ordinary Time

Presider

Matthew Pyrc, S.J.

Entrance Song

As A Fire Is Meant For Burning

BEACH SPRING/Duck



1. As a fire is meant for burn - ing With a
2. We are learn - ers; we are teach - ers; We are
3. As a green bud in the spring - time Is a
bright and warm - ing flame. So the church is meant for
pil - grims on the way. We are seek - ers; we are
sign of life re - newed. So may we be signs of
mis - sion, Giv - ing glo - ry to God's name. Not to
giv - ers; We are ves - sels made of clay. By our
one - ness 'Mid earth's peo - ples. man - y hued. As a
preach our creeds or cust - oms, But to build a bridge of care, We join
gen - tle, lov - ing ac - tions, We would show that Christ is light. In a
rain - bow lights the heav - ens When a storm is past and gone, May our
hands a - cross the na - tions, Find - ing neigh - bors ev - 'ry - where.
hum - ble, lis - t'ning Spir - it, We would live to God's de - light.
lives re - flect the ra - diance Of God's new and glor - ious dawn.

Gloria

Glory to God in the highest and on earth peace
to people of good will.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Jeremiah 31:7-9

Thus says the LORD:

Shout with joy for Jacob,
exult at the head of the nations;
proclaim your praise and say:
The LORD has delivered his people,
the remnant of Israel.
Behold, I will bring them back
from the land of the north;

I will gather them from the ends of the world,
with the blind and the lame in their midst,
the mothers and those with child;
they shall return as an immense throng.
They departed in tears,
but I will console them and guide them;
I will lead them to brooks of water,
on a level road, so that none shall stumble.
For I am a father to Israel,
Ephraim is my first-born.

Psalm

Psalm 126

Haugen



1. When our God led us back to freedom, like dreamers we beheld the promised land again; our mouths were filled with laughter and rejoicing.
2. We proclaimed to the nations what you had done for us; your mighty deeds of love, restoring us to life, you lead your people home to you rejoicing.
3. Come restore our fortune, renew us in your love, as rivers through the sand, as springs within the desert; those who sow in tears shall reap rejoicing.

Second Reading

Hebrews 5:1-6

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him:

You are my son: this day I have begotten you;

just as he says in another place:

You are a priest forever according to the order of Melchizedek.

Gospel Acclamation

Alleluia

Alonso

"Our Savior Jesus Christ destroyed death; and brought life to light through the Gospel"

Gospel

Mark 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

Homily Creed

Deacon Steve Wodzanowski

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

You Have Anointed Me

Daigle/Balhoff

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: "Your Spir - it, O God, is up - on me,". The second staff contains the melody for the second line: "You have a - noint - - - ed me.".

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

When we eat this bread and drink this cup we proclaim
your death, Lord Jesus, until you come again.

Great Amen

Amen

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Communion

Here I Am, Lord

Schutte

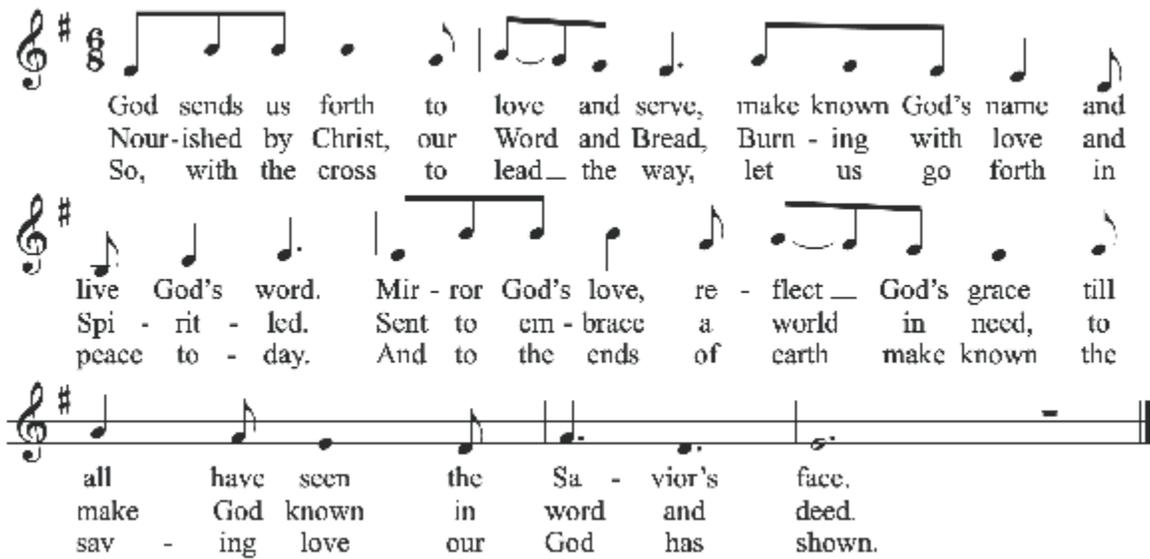
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin My hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.

I who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, Give them hearts for love a - lone.
Fin - est bread I will pro - vide Till their hearts be sat - is - fied.

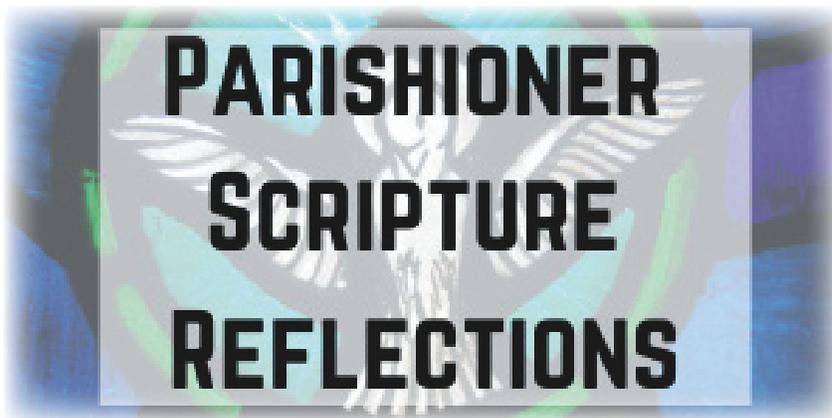
Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Here I am, Lord. Is it I, Lord? I have heard you
call - ing in the night. I will go, Lord, if you lead me.
I will hold your peo - ple in my heart.



God sends us forth to love and serve, make known God's name and
 Nour-ished by Christ, our Word and Bread, Burn-ing with love and
 So, with the cross to lead—the way, let us go forth in
 live God's word. Mir-ror God's love, re-flect— God's grace till
 Spi-rit-led. Sent to em-brace a world in need, to
 peace to-day. And to the ends of earth make known the
 all have seen the Sa-vior's face,
 make God known in word and deed.
 sav-ing love our God has shown.

Everybody Belongs: Parishioners to Parishioners



Visit stjosephparishbiblestudy.wordpress.com to read weekly reflections from St. Joe's parishioners!

If you'd like to contribute your story to **LGBTQ: It's All About Love**, email lgbtqbulletin@stjosephparish.org. We're especially looking for stories about the holidays: coming home and coming out.

LITURGY & WORSHIP

Prayer Requests

Prayers for the health of Jane Perry, Liz Holz, Barbara Sullivan, Cassandra van Hurston, and Patricia Thornton.



PARISH LIFE

Halloween Candy – Help the Jesuit House!

Every year, thousands of children visit North Capitol Hill to trick-or-treat on Halloween (Sunday, Oct 31st). And they will all be knocking on the door of Faber Jesuit House, where our beloved Fr. Matthew, Fr. Ryan, and Fr. Greg live!

Traditionally, the church has collected candy donations to give to the Jesuit House to distribute. If you'd like to donate individually-wrapped Halloween candy, please drop off a bag or two at the Parish Center before October 29th.



Ignatian Solidarity Network: A Parish Journey for Racial Justice

Wednesday, October 27, 2021 - 11am-12:30pm via Zoom

Join this session for a directed, interactive conversation attempting to break open Catholic Social Teaching on social sin. You'll receive resources for your social justice ministry toolbox and fortify your confidence in talking about how social change for justice is a crucial part of God's vision for a grace-filled world.

The conversation will be led by Ignatian Solidarity Network staff. Can't make the live call? Register anyway to get the recording and resources afterward.



Register Here

<https://ignatiansolidarity.wufoo.com/forms/a-parish-journey-for-racial-justice-1027/>

Council Corner

Want to know what's happening with the Pastoral and Mission Council? Visit <https://www.stjosephparish.org/221/parish-councils.html> or email pmc@stjosephparish.org with comments or questions. Our next meeting will be on November 18th.

Scan this QR code to see the Council page on our website



PARISH LIFE

Young Adult Community Events

Young Adult Community Planning Meeting

Sun. 11/7 at 4:00PM-5:15PM

Let's start planning for winter! We will discuss events for fellowship, faith, and community involvement in December, January, and February, and review past events from this fall. It's okay if you don't have any ideas to share. Your input is always welcome! We will meet in person in the Arrupe Room of the Parish Center (next to the church).

YA Retreat & Leadership Opportunities

No experience necessary!

Help plan our annual (virtual) retreat for January or February! You do not need previous retreat experience; we have lots of previous ideas and resources you can use. No matter what gifts and talents you have (theological, musical, logistical, etc.), you are welcome on the team! Want to learn more? Email youngadultcommunity@stjosephparish.org

Women's Ministry Quarterly Planning Meeting

October 28th | 7:00PM-8:30PM | Via Zoom

After the success of our Women's Retreat we need your help planning other Women's Ministry events and small groups, either in-person or online. We look at the months and seasons coming ahead and try to plan either events, small groups, social and community building activities, service opportunities, retreats, and Masses, but we need your creative input on what to offer throughout the year. If you are interested, please email Theresa at theresa@stjosephparish.org and she will send you an agenda and the Zoom link.

For a Synodal Church: Pope Francis' Vision for the Future

"Let us ask: in the church, are we good at listening? How good is the hearing of our heart? Do we allow people to express themselves, to walk in faith even though they have had difficulties in life, and to be part of the life of the community without being hindered, rejected or judged?" ~ Pope Francis

On October 9th, Pope Francis used these words to open a unique [Synod of Bishops](#), one that will last two full years (instead of the usual three months) and will have a long-lasting effect on how the Catholic Church listens to the people, and not just leadership. This synod, rather than investigating one particular topic, is meant to discover how the Church can listen better. Reflexively, it is a synod on synodality.

Journalist Colleen Dulle, [writing for America magazine](#), put it this way: "'Synodality' refers to the way that these synods make decisions. It is a model that includes listening to a broad range of people and then discussing the issues together with the goal of hearing where the Holy Spirit is calling the church. 'It is clear that Pope Francis still thinks there is a long way to go before the church is making decisions 'synodally' at every level...With his plans for a two-year 'synodal process' focusing on synodality, Pope Francis seems to have decided that the best way for the church to figure out what synodality means in practice is to try it out."

The process "[For a Synodal Church: Communion, Participation, and Mission](#)" will begin with a diocesan listening phase from October 2021 to April 2022, followed by a continental phase from September 2022 to March 2023 and a final "universal church phase" that will look more like past synod meetings in the Vatican in October 2023. Archbishop Paul Etienne kicked off the Archdiocese of Seattle's synod process on October 19th at a special [Mass](#) and St. Joe's will discern as to how we can contribute to this important conversation. Stay tuned!



FAITH JUSTICE

St. Joe's Signs Catholic Climate Action Letter: You're Invited to Sign as an Individual!

We invite you to join your voice with thousands of individuals signing this climate action petition (godsplanet.us/) across the U.S. Catholic community as a faith-filled appeal to President Biden and the U.S. Congress, to work beyond partisanship and create climate solutions to care for present and future generations and our common home.

This Catholic petition is in solidarity with Catholic institutions, including St. Joe's, St. James, and the Archdiocese of Seattle, that are signing a [Catholic climate action letter](#). We will deliver these united messages during Season of Creation, seeking and praying that they will move the needle of the nation's moral compass toward the bold and ambitious solutions the nation and world need to address the climate crisis.

About the campaign: We're All Part of God's Plan(et) is a national *Laudato Si'* awareness and engagement media campaign to educate, inspire and activate U.S. Catholics to embrace and act upon the teachings of *Laudato Si'* and to care for creation, especially by participating in the Vatican's global [Laudato Si' Action Platform](#).

The campaign is presented by [Catholic Climate Covenant](#) and its member partners, along with the support and engagement of many other Catholic partners who care about and work on care for creation teachings, engagement, outreach, programs, education, activities, and activism. Together, we CAN restore God's creation!



Facing Homelessness

Come Say "Hello" at Facing Homelessness' Winter Warm Up and Supply Drive and Meet the New Executive Director, Kevin Glackin-Coley!



November 6th, 12-5pm at Facing Homelessness
4001 9th Ave NE, Seattle 98105

Free parking in the lot north of our building on 9th Ave.

You're invited to stop by Facing Homelessness' Window of Kindness on Saturday, November 6th. Meet the team and help kick-off an afternoon long supply drive for the Window of Kindness (see list of needed items here: facinghomelessness.org/donate-supplies). Donations are greatly appreciated, but not at all required. This is also a chance for members of the Facing Homelessness community to meet the new Executive Director, Kevin Glackin-Coley. Please come by anytime on Saturday, November 6th from 12:00 - 5:00pm to say "Hello", meet Kevin and other staff members, have a cup of cocoa or hot cider and learn more about how you can be part of the Window of Kindness and our other programs.

Masks will be required indoors and there will be an outside donation drop-off option in the parking lot if you would be more comfortable with a contactless visit.

[RSVP Here](#)

Help Needed – 3rd Saturday Meal for St. Martin de Porres Shelter

Our team, headed up by Taffy McCormick, needs folks to donate:

- 1 box of bananas monthly
- 4 gallons of milk monthly
- 3 donations of \$20 each, monthly
(for McDonald's Hamburgers)

If you can help with any of these needs, please contact Deacon Steve Wodzanowski at steve@stjosephparish.org.



BECOMING ANTI-RACIST

November 2021: Voting/Veterans Day

Prayer: Lord, you have given all people one common origin, and your will is to gather them as one family in yourself. Set our hearts on fire with the desire to ensure justice for all our brothers and sisters. Empower us to share what we have received from you, that we might “rejoice in that day and leap for joy” at the coming of your Kingdom. Amen. (From [JustFaith Ministries](#))

Scripture: Philippians 2: 3-4 Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others.

History

Voting rights: The Fifteenth Amendment ensured all Black males had the right to vote. Jim Crow changed this. Almost all Southern states passed statutes restricting suffrage in the years 1871-1889. Various registration laws such as poll taxes were established and had devastating effects. Over half the Blacks who voted in some states vanished from the polls in 1888. In places like Alabama, for example, where Blacks equaled almost half the population, no African Americans were sent to the legislature after 1876. In addition, when Black men did vote, many of their ballots were stolen or not counted. By the end of the century, more voter restrictions and literacy tests disenfranchised Black males. The right to vote and the freedom to vote are two very different things. From: *Post Traumatic Slave Syndrome* by Dr. Joy Degruy

The Fifteenth Amendment did not apply to women, though. It would take the Civil Rights Act of 1965 to reassert the right of all citizens to freely cast their votes. From: *The Color of Compromise* by Dr. Jemar Tisby

United States Veterans: Racial discrimination in the military did not end after World War II. Laws designed to benefit returning soldiers often did not apply to Black veterans. The Servicemen’s Readjustment Act, better known as the GI Bill, included substantial aid designed to help military veterans reintegrate into civilian life. This welfare program assisted GI’s in purchasing homes, paying tuition for college, and gaining health coverage. The Veteran’s Administration, created to disburse benefits to returning soldiers, denied mortgages to Black soldiers and funneled those veterans into lower-level training and education rather than into four-year colleges. From *The Color of Compromise* by Dr. Jemar Tisby



Institutional racism impacts health care accessibility within non-white minority communities by creating health disparities. For example, many Black veterans were unfairly denied disability pension by the union army disability pension system from 1865 to 1906. From: *40 Days of Prayer For The Liberation Of American Descendants Of Slavery 1619-2019, Commemorating 400 years of slavery and its evolution in America* by The Angela Project, Simmons College of Kentucky 2019

For further reading: *I’m Still Here, Black Dignity In A World Made For Whiteness* by Austin Channing Brown, 2018. From a leading voice on racial justice, an eye-opening account of growing up Black, Christian, and female that exposes how white America’s love affair with “diversity” so often falls short of its ideals.



Video link: Watch Traci Ellis: “[The Exceptional Negro: Fighting to Be Seen in a Colorblind World](https://www.youtube.com/watch?v=xqvZRO2LPmw)” (approx 14 minutes): <https://www.youtube.com/watch?v=xqvZRO2LPmw>

Poem: “I, Too” by Langston Hughes

I, too, sing America.
I am the darker brother.
They send me to eat in the kitchen
When company comes,
But I laugh,
And eat well,
And grow strong.

Tomorrow,
I’ll be at the table
When company comes.
Nobody’ll dare
Say to me,
“Eat in the kitchen,”
Then.

Besides,
They’ll see how beautiful I am
And be ashamed-

I, too, am America.





Climate Change

Extinction Level Threats
& Hopeful Solutions

Faith ~ Science ~ Sacred Activism

Sunday October 31, 2021

2:00-4:30pm PST

Zoom Venue

“Is this any way to treat our mother?” ~ Rabbi Anson Laytner

FAITH PANEL

Includes presentations by Spiritual Leaders from diverse traditions, including:

Ken Workman, First Peoples (*Duwamish*)

Rev. SeiFu Anil Singh-Molares, Buddhist (*Zen*)

Deirdre Gabbay, Jewish (*Shmita Project Northwest*)

Anna Johnson, Christian (*Maryknoll*)

Our religious and spiritual principles remind us that we are all one — that what affects one of us has impact on all of us. They call us to move beyond the egos, beliefs, and fears that separate us to work together for the benefit of everyone.

ACTION PANEL

Includes presentations from Community Activists from the following Climate Care initiatives:

Kathy Delbecq (*Creation Care Network*)

Russell Beard (*Environmental Justice*)

Jessica Zimmerle (*Advocacy*)

Libby Carr (*How to Be an Activist*)

Marjorie Ringness (*Carbon Footprint Tracker*)

Our collective call for urgent, bold and ambitious climate action is essential. Science has provided practical solutions for us to begin the transition to a clean, just and renewable future. Our purpose of gathering with you, faith leaders, and climate experts today is to inspire and activate implementation of these hopeful solutions.

You will be invited to participate in breakout rooms to engage one another with authenticity, deep listening and mutual respect.

Co-Sponsors: Northwest Interfaith; Interfaith Community Sanctuary; Duwamish Tribe; Earth Ministry; Congregation Beth Shalom; Maryknoll, Creation Care Network; St Mark's Episcopal Cathedral; Spiritual Directors International; Meaningful Movies; Call of Compassion NW.

[MORE INFORMATION](https://www.northwestinterfaith.org/events)

www.northwestinterfaith.org/events

[PRE-REGISTER](https://climatechange.bpt.me)

<https://climatechange.bpt.me>

Support Catholic Community Services!

DIA DE LOS MUERTOS

DAY OF THE DEAD

CELEBRATE THE MEMORIES

Saturday, October 30th, 2021

4212 SOUTH MEAD ST
SEATTLE, WA 98118

12:00pm to 4:30pm

FREE Mexican hot chocolate
and sweet bread !!



Mariachi
1:00pm

Cultural Dance
3:00pm

Food
Vendors

50/50 Raffle

Mexican Snacks

Covid-19
Vaccination Clinic



Centro Rendu
of St. Vincent de Paul



CATHOLIC COMMUNITY SERVICES
SERVING PEOPLE OF ALL BELIEFS

Public Health
Seattle & King County



ST. JOSEPH SCHOOL



ST. JOSEPH SCHOOL Kindergarten Information Night

Wednesday, October 27, 7:00 p.m.
RSVP here: www.stjosephsea.org/infonight

St. Joseph School is the only Jesuit, Catholic K-8 school in Seattle that teaches students to be lifelong learners who are inspired to use their gifts to serve others and positively impact the world.

Now enrolling for 2022-23

You can double your support to St. Joseph School through your Amazon shopping!

Amazon Smile!

Amazon Smile is an easy way to support our community while shopping! [Click HERE](#) to shop SJS Amazon Smile! What does Amazon Smile do? If you choose St. Joseph School as your Amazon Smile charity and enter the site through smile.amazon.com - or sets up the mobile app to use Smile - a percentage of any purchase you make is given back to St. Joseph School (be sure to choose the St. Joseph School in Seattle). Amazon Smile generates a flat 0.5% for the school.

amazonsmile
You shop. Amazon gives.

JRS DAY

show your support.
extend love beyond borders.



On November 14, **Superior General Fr. Arturo Sosa** has invited the global Ignatian family to recognize JRS Day. Together, we hope to “celebrate the women and men whose lives have been changed through JRS, and the generous service of so many colleagues, religious, and Jesuits over the past 40 years.”

This JRS Day, we invite you to join us in celebrating JRS and this *love that extends beyond borders – praying in solidarity, sharing the stories of refugees, and supporting the mission.*

How will you extend your love to our refugee brothers and sisters?

Why JRS?

The Jesuit Refugee Service (JRS) is an international Catholic organization with a mission to accompany, serve, and advocate on behalf of refugees and other forcibly displaced persons. JRS works in 57 countries worldwide. JRS protects and serves refugees, and other forcibly displaced persons from diverse cultures, nationalities and religions.

As the global pandemic continues to impact our entire world, you can play an important role in supporting refugees.

What can YOU do?

Pray in Solidarity – Please pray this prayer with JRS today:
The Society of Jesus marks November 14th as JRS Day, a day to celebrate thousands of women and men whose lives have been changed through Jesuit Refugee Service. We pray today for all refugees and forcibly displaced people that they may heal, learn, determine their own future, and we pray for all those who serve them. Keep them safe and bless their journey. Amen.

Share the Story – Visit JRS/USA’s website www.jrsusa.org/stories to learn more about the people that JRS accompanies across the globe. Consider subscribing to our newsletter at www.jrsusa.org/signup to receive monthly updates.

Support the Mission – Consider a gift to help those who’ve been forced to flee their homes. Give today at www.jrsusa.org/donate.

Use the QR code below to visit the JRS Day page.



www.jrsusa.org/jrsday

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