

# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, November 21, 2021 \* Christ the King \* [www.stjosephparish.org](http://www.stjosephparish.org)



## OUR LORD JESUS CHRIST KING OF THE UNIVERSE

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So Pilate said to him, "Then you are a king?"  
Jesus answered, "You say I am a king." - Jn 18:37a

Image: "Jesus of the People" by Janet McKen-

**Christ the King**  
NOVEMBER 21, 2021

**Livestream Mass: 5pm Saturday**  
**on our YouTube channel**  
**(Available for viewing throughout the week)**  
**9 AM Sunday, 11 AM Sunday**  
**5:30 PM Sunday**

**Weekday Mass Schedule**  
**Tuesday - Friday, 7 am, YouTube**

**Readings for November 28, 2021**

FIRST READING: JEREMIAH 33:14-16  
SECOND READING: 1 THESSALONIANS 3:12-4:2  
GOSPEL: LUKE 21:25-28, 34-36  
PRESIDING & PREACHING: GREG CELIO, S.J.

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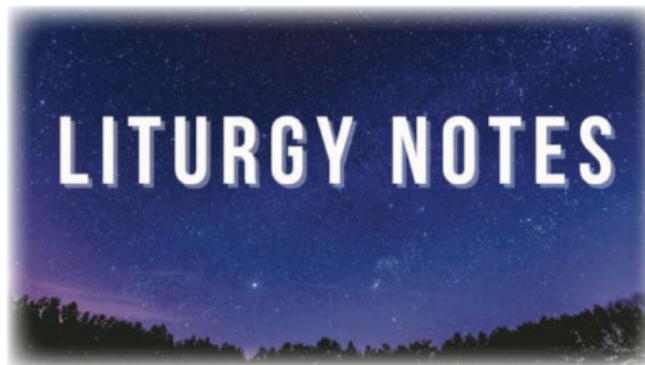
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Patrick Fennessy, Head of School x218  
Mary Helen Bever, Primary School Dir x215  
Vince McGovern, Middle School Dir x219



**Christ the King**  
**and the RCIA Rite of Acceptance**

By Katy Callaghan Huston, MAPS

This is the end of the church's liturgical year. The Solemnity of Our Lord Jesus Christ, King of the Universe is a relatively recent addition to the Western liturgical calendar, instituted in 1925 by Pope Pius XI for the Roman Rite of the Catholic Church. In 1970 its Roman Rite observance was moved to the final Sunday of Ordinary Time. The earliest date on which it can occur is November 20th and the latest is November 26th. The color for this Sunday is white and/or gold.

This feast is a special celebration for St. Joseph Parish because, while we are named for St. Joseph, our church—the second on this site, was dedicated on October 26th, 1930, the Feast of Christ the King in the former calendar.

The Feast of Christ the King has an eschatological dimension pointing to the end of time when the kingdom of Jesus will be established in all its fullness to the ends of the earth.

At the 5:30 Mass this weekend we are also celebrating the Rite of Acceptance. Having spent the past few weeks in the Period of Inquiry, being introduced to our community, our Creed, and the Mass, these catechumens (the unbaptized) and candidates (those seeking full communion with the Catholic Church), the Rite of Acceptance leads them into the next phase of growth in learning and spirituality. They will be dismissed from Mass following the Homily to go out with a catechist to break open the Word and increase their understanding of Christ in the Scriptures.

**Council Corner**

Want to know what's happening with the Pastoral and Mission Council? You can get more information on our website, and read bios of all the Council members!

Visit <https://www.stjosephparish.org/221/parish-councils.html> or email [pmc@stjosephparish.org](mailto:pmc@stjosephparish.org) with comments or questions. Our next meeting will be on January 20th

# Christ the King

Presider

Matthew Pyrc, S.J

Entrance Song

*Christ Is the King*

*GELOBT SEI GOTT/Bell*

Christ is the King! O friends, re - joice:  
O mag - ni - fy the Lord, and raise  
They with a faith for ev - er new

Bro - thers and sis - ters, with one voice.  
an - thems of joy and ho - ly praise.  
fol - lowed the King, and round him drew.

Let the world know he is your choice.  
For Christ's brave saints of an - cient days.  
Thou - sands of men and wo - men true.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Gloria

Glory to God in the highest and on earth peace  
to people of good will.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## Signing Of the Senses

*(5:30) In the Cross of Christ*

*Haugen*

In the cross of Christ, our glo - ry,  
Christ our sto - ry, Christ our song.

## First Reading

Daniel 7:13-14

As the visions during the night continued, I saw:

One like a Son of man coming,  
on the clouds of heaven;  
when he reached the Ancient One  
and was presented before him,  
the one like a Son of man received dominion, glory, and kingship;  
all peoples, nations, and languages serve him.  
His dominion is an everlasting dominion  
that shall not be taken away,  
his kingship shall not be destroyed.

## Psalm

### Psalm 93

Guimont



The LORD is king, with majesty enrobed.  
The LORD has robed himself with might; he has girded himself with power.

The world you made firm, not to be moved; your throne has stood firm from of old.  
From all eternity, O LORD, you are.

Truly your decrees are to be trusted. Holiness is fitting to your house,  
O LORD, until the end of time.

## Second Reading

Revelation 1:5-8

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds,  
and every eye will see him,  
even those who pierced him.  
All the peoples of the earth will lament him.  
Yes. Amen.

"I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."

## Gospel Acclamation

### Alleluia

*"O blest is the one who comes. Who comes in the name of the Lord. The Lord!"*

## Gospel

John 18:33b-37

Pilate said to Jesus, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

# Homily

Matthew Pyrc, S.J.

## Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation he came down from heaven,  
*All bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
*All stand upright.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Dismissal

(5:30) *Take, O Take Me As I Am*

*Bell*

Take, O take me as I am; sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

# Offertory Song

## O Christ, What Can It Mean For Us?

IN NOMINE DEI/Dufner



1. O Christ, what can it mean for us To  
2. You came, the im - age of our God, To  
3. Though some would make their great - ness felt And  
4. You chose a hum - ble hu - man form And



claim you as our king? What roy - al face have  
heal and to for - give, To shed your blood for  
lord it o - ver all, You said the first must  
shunned the world's re - nown; You died for us up -



you re - vealed Whose praise the Church would sing? As -  
sin - ners' sake That we might rise and live. To  
be the last And serv - ice be our call. O  
on a cross With thorns your on - ly crown. But



pir - ing not to glo - ry's height, To  
break the law of death you came, The  
Christ, in work - place, church, and home Let  
still, be - yond the span of years, Our



pow - er, wealth, and fame, You walked a dif - f'rent,  
law of love to bring: A dif - f'rent rule of  
none to pow - er cling; For still, through us, you  
glad ho - san - nas ring, For now at God's right



low - ly way, An - oth - er's will your aim.  
right - eous - ness, A dif - f'rent kind of king.  
come to serve, A dif - f'rent kind of king.  
hand you reign, A dif - f'rent kind of king!

## Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## Mystery of Faith

When we eat this bread and drink this cup we proclaim  
your death, Lord Jesus, until you come again.

## Great Amen

Amen

# Lamb of God

Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.

## Communion

### *Worthy Is the Lamb Who Was Slain*

*Collegeville*

Wor - thy is the Lamb who was slain, wor - thy of powr, wor - thy of glo - ry.  
Wor - thy is the Lamb who was slain, wor - thy of wis - dom and might.  
*Cantor:* ...Wor - thy of pow'r, wor - thy of glo - ry.  
*Cantor:* ...Wor - thy of wis - dom and might.

### *At The Name Of Jesus*

*Clemens*

Canon  
1. At the name of Je - sus, ev - 'ry knee will bend, In  
2. heav - en and on earth and un - der the earth; Ev - 'ry tongue will con - fess that  
Je - sus Christ is Lord, To the glo - ry of God the Fa - ther.

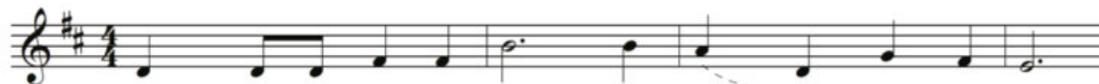
### *(5:30) Jesus, The Lord*

*O'Connor*

Je - sus. Je - - - - sus.  
Let all cre - a - tion bend the knee to the Lord.

**Recessional**

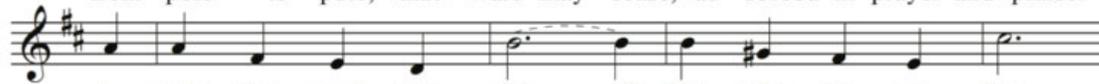
*(5&11) Crown Him With Many Crowns* *DIADEMATA/Bridges*



1. Crown him with ma - ny crowns, the Lamb up - on his throne;  
 2. Crown him the Lord of life, who tri - umphed o'er the grave,  
 3. Crown him the Lord of love, be - hold his hands and side,  
 4. Crown him the Lord of peace, whose pow'r a scep - ter sways



Hark! how the heav'n - ly an - them drowns All mu - sic but its own.  
 and rose vic - to - rious in the - strife for those he came to save.  
 rich wounds yet vi - si - ble a - bove in beau - ty glo - ri - fied.  
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise.



A - wake my soul and sing of him who set us free,  
 His glo - ries now we sing, who died and rose on high,  
 No an - gel in the sky can ful - ly bear that sight,  
 His reign shall know no end, and round his pier - ced feet



and hail him as your heav'n - ly King through all e - ter - ni - ty.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 but down - ward bends his burn - ing eye at mys - te - ries so bright.  
 fair flow'rs of Pa - ra - dise ex - tend their fra - grance ev - er sweet.

*(9&5:30) Soon and Very Soon*

*Crouch*



1. Soon and ver - y soon we are goin' to see the King,  
 2. No more cry - in' there we are goin' to see the King,  
 3. No more dy - in' there we are goin' to see the King,  
 4. Soon and ver - y soon we are goin' to see the King,



Soon and ver - y soon we are goin' to see the King,  
 No more cry - in' there we are goin' to see the King,  
 No more dy - in' there we are goin' to see the King,  
 Soon and ver - y soon we are goin' to see the King,



Soon and ver - y soon we are goin' to see the King, Hal-le-  
 No more cry - in' there we are goin' to see the King,  
 No more dy - ing there we are goin' to see the King,  
 Soon and ver - y soon we are goin' to see the King,



lu - jah, Hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, Hal - le lu -



jah, Hal - le - lu - jah, Hal - le - lu - jah.

# LITURGY & WORSHIP

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Spend a few moments each day of Advent on a Journey with St. Joseph. This special e-mail series from Loyola Press will explore Joseph as a man of courage, love, and acceptance. The messages also include suggestions for further exploration of Advent themes through additional online articles and prayers.

Featured authors include Bishop William D. Byrne, Barbara Lee, and Joe Paprocki. End this Year of St. Joseph by joining us!

Sign up to receive the daily messages beginning the First Sunday of Advent, November 28, 2021, through Christmas. The messages will come from the Year in Our Church from Loyola Press.

[www.loyolapress.com/catholic-resources/liturgical-year/advent/advent-year-in-our-church/](http://www.loyolapress.com/catholic-resources/liturgical-year/advent/advent-year-in-our-church/)

## Thanksgiving Day Mass: November 25th, 10am

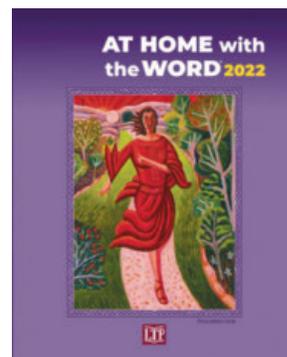
Come hear parishioner Dave Zlablotny talk about exciting new developments at St. Francis House on First Hill! Please join the community at 10:00 am mass (there will be no early morning mass on Thanksgiving). Please feel free to bring two items of food or drink: one from your table to be blessed at the altar during mass, and the second item of food for the Blessed Sacrament Food Bank, so that others might also be blessed by your generosity.

We will also have a special collection for St. Francis House's Welcome Home Campaign.

## At Home with the Word - Pick Up Your Copy Today!

We have purchased several hundred copies of the book "At Home with the Word" published by LTP (Liturgy Training Publications). This is a wonderful resource that contains all the Sunday readings for the coming liturgical year. It guides you to a deeper understanding of the Sunday Scriptures, providing insights from Scripture scholars, pastoral reflections, and action steps. The book also includes prayers and citations for the week-day readings.

Please feel free to pick one up in the vestibule. You can make an optional donation to defray the cost of the books by dropping it in the donation box or using the Dip Jar in the vestibule. (Suggested donation is \$10.)



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## Welcome the Newly Baptized

Francesca Regina Pacini  
Oscar O'Brien Nelson  
Zoe Jeanne Simmer  
Eloise Ai-Linh Chu



# St. Joseph Advent Wreaths

**Join us on November 27 & 28 to pick up your Advent Wreath! Wreath kits will be available after each Mass.**

*\*suggested donation for each wreath is \$20.*

**After the 9am Mass, join us for a wreath-making party, with hot chocolate and cookies - everyone is welcome!**

**Questions? Mary Wiseman at [maryw@stjosephparish.org](mailto:maryw@stjosephparish.org)  
or 206-965-1654**

## **What does the Advent Wreath Mean To Us?**

The wreath is made of evergreen boughs, reminding us that the life of grace doesn't falter with the changing seasons. It always remains fresh and new. Similarly, a circular wreath reminds us of the eternal, never-ending nature of God's love. Candles remind us that Christ is the light of the world, the One who "shines in the darkness, and the darkness has not overcome it." We use four candles to represent each week of Advent. Purple has historically represented penance and sacrifice. On the third Sunday of Advent, however, we light a rose color for Gaudete Sunday. Whatever the color and whatever the day, the Advent wreath is a beautiful practice to focus our attention on Christ's coming at Christmas.



# Becoming Anti-Racist: National Native Heritage Month and Thanksgiving

*Learn (and unlearn) how to give thanks in a good way*

“November is National Native Heritage Month. It is also the month of the traditional Thanksgiving holiday. Let’s begin to understand the real story of Thanksgiving and the complex history undergirding this event in relation to Indigenous people. The path to reconciliation starts with honest acknowledgement of our past, with open eyes, and open hearts for a better future. It is time for us to be in good relation with one another. We can do that by learning and unlearning how to give thanks in a good way.” - *All My Relations* Podcast Nov. 20, 2020

**Listen** to this [November 20th, 2020 episode](#) from the podcast “*All My Relations*.” Native hosts talk with Wampanoag scholars Paula Peters and Linda Coombs, who tell us the real story of Thanksgiving, from an Indigenous Perspective. [www.allmyrelationspodcast.com](http://www.allmyrelationspodcast.com)

**Watch** the [Thanksgiving Address](#). It is the central prayer and invocation for the Haudenosaunee (also known as the Iroquois Confederacy or Six Nations). It reflects their relationship of giving thanks for life and the world around them. The Haudenosaunee open and close every social and religious meeting with the Thanksgiving Address.

It is also said as a daily sunrise prayer, and is an ancient message of peace and appreciation of Mother Earth and her inhabitants. The children learn that, according to Native American tradition, people everywhere are embraced as family. Our diversity, like all wonders of Nature, is truly a gift for which we are thankful. <https://danceforallpeople.com/haudenosaunee-thanksgiving-address/haudenosaunee-thanksgiving-address-20/>



## Honor the National Day of Mourning

An annual tradition since 1970, Indigenous people & their allies have gathered at noon on Cole's Hill in Plymouth to commemorate a National Day of Mourning on the US Thanksgiving holiday. It is a solemn, spiritual, and highly political day. We are mourning our ancestors and the genocide of our peoples and the theft of our lands. NDOM is a day when we mourn, but we also feel our strength in action...It is a day of remembrance and spiritual connection, as well as a protest against the racism and oppression that Indigenous people continue to experience worldwide. <http://www.uaine.org>

Some [simple, impactful things you can do](#) to help combat Native erasure this holiday:

**Celebrate** Indigenous cuisine. Add [one of these recipes](#) from Indigenous chefs to your Thanksgiving spread, with a focus on local, sustainable ingredients.

**Speak** about Native peoples in a respectful way. Look over this [Do and Don't guide](#) for allies, and use it to start conversations with your friends.

**Learn** Native History. Read [The Wampanoag Side of the Story](#), a three-page article.

**Acknowledge** whose land you're on at this very moment. Enter your zip code to find out whose traditional territories you're residing on. Take a minute to learn more about them and honor their enduring relationship to the land. [native-land.ca/resources/territory-acknowledgement/](http://native-land.ca/resources/territory-acknowledgement/)

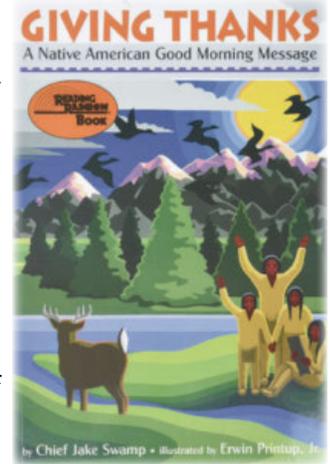
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**Support** Native-lead initiatives. Read the article [Congress: It's Time to Pass the Indian Boarding School Legislation Now](#) then sign the [Petition](#) to "Form a National Truth and Healing Commission, Now."

### For Kids

*Giving Thanks: A Native American Good Morning Message* by Chief Jake Swamp, Irwin Printup Jr. (illustrator)

*Giving Thanks* is a special children's version of the Thanksgiving Address, a message of gratitude that originated with the Native people of upstate New York and Canada and



## Holiday Placemat for Indigenous Justice

The Duwamish Tribe has created a placemat with reminders and actions that you can take to advocate for justice for Indigenous Peoples this holiday season. You can print out your own full-size placemats for you and your family here: <https://www.realrentduwamish.org/holiday-placemat.html>

**RECOGNIZE**

Learn about the Indigenous peoples of the land you are on: the Duwamish, as well as other Coast Salish tribes. Acknowledge their histories and present-day cultures.

**REPLACE**

Start new holiday traditions that center indigenous justice. Buy local foods. Make a land acknowledgement at dinner. Find gifts at Native-owned businesses and the Duwamish Gift Fair and Art Market.

**RESTORE**

Give monthly funds to the Duwamish by joining Real Rent Duwamish.

Learn about ways to return land to Native stewardship.

**RELATE**

Build authentic relationships with Native neighbors and community members.

Support Native-led movements to protect the environment and to demand justice for victims of violence.

**HOLIDAY PLACEMAT FOR INDIGENOUS JUSTICE**

**A Resource Guide for Seattle Settlers**

Awareness about the true origins of Thanksgiving is increasing among non-Native folks. But once we dismantle the traditional Thanksgiving myth, what's left to celebrate? How can we take part in the holiday while honoring its history and respecting our Native neighbors?

Real Rent Duwamish offers this placemat as a starting point. It is specifically geared towards Seattle-area "settlers" (people who do not have ancestral ties to this area). We hope that these resources spark ideas for concrete actions you can take – not only on Thanksgiving, but throughout the year.

We give credit to the anti-racist national network SURJ (Showing Up for Racial Justice) for inspiring us with their placemats in previous years. Check out their current holiday resources [here](#).

Building a world that's more just for everyone is going to take all of us.

**What role will you play?**

Real Rent Duwamish  
[realrentduwamish.org](http://realrentduwamish.org)

# FAITH JUSTICE

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## Facing Homelessness – Now Open on Saturday!

Did you know? Facing Homelessness' Window of Kindness is now open on Saturdays. That also means that they need more volunteers and donations! There are four new shifts on Saturdays, two from 11:45am-2:30pm, and two from 2:30pm-5:15pm. (You must sign up for an orientation session before you can sign up for volunteer shifts.) Visit [facinghomelessness.volunteerhub.com](https://facinghomelessness.volunteerhub.com) to see a list of shifts and to sign up!



Scan Here to Sign Up

We're also looking for more donations – drop these off any time in the church vestibule kitchen: More sandwiches (email [markp@stjosephparish.org](mailto:markp@stjosephparish.org) if you're able to help with sandwiches), cases of water/sodas, small individual chips, granola bars, candy, pastries, beef jerky

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## Two Ways You Can Help Refugees Today!

The Billion Mile Challenge—This week, [Welcome.US](https://www.welcome.us) and Miles4Migrants launched a major mobilization to secure 1 billion miles to ensure that every Afghan newcomer has a free flight to their final destination in the United States. Thanks to the generosity of major U.S. airlines and travel industry leaders—United Airlines, American Airlines, Delta Air Lines, JetBlue, Alaska Airlines, Boeing, Air Canada, Frontier, Tripadvisor Foundation and the American people, we are already more than halfway to our goal at 635 million miles. You can help. [Help an Afghan family get to their new home at miles4migrants.org](https://www.miles4migrants.org)

Solving for Housing—Housing in the United States is expensive and in short supply in many communities, making it difficult for Afghans and the organizations supporting them to find a suitable place for them to live. Welcome.US is working with Airbnb, Zillow, and other private sector partners to unlock the housing challenge facing newcomers and is rallying philanthropic support for groups on the ground who are solving for housing in innovative ways. [Host a refugee through Airbnb.org.](https://www.airbnb.org)

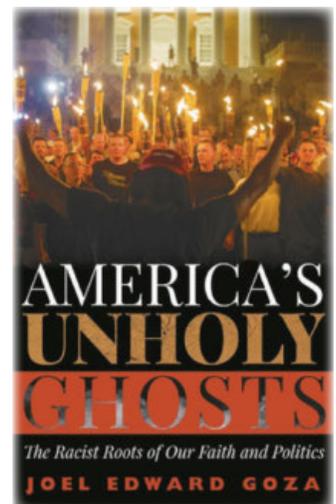
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## Racial Justice Book Group - December 8th

Please join us Wednesday, December 8 at 7pm on Zoom for a discussion of *America's Unholy Ghosts* by Joel Edward Goza. It examines the DNA of the ideologies that shape our nation, ideologies that too often justify and perpetuate racist ideas and racial inequalities. *Ghosts* examines a philosophical "trinity"—Thomas Hobbes, John Locke, and Adam Smith--whose works collectively helped to institutionalize, imagine, and ingrain racist ideologies into the hearts and minds of the American people.

As time passed, America's racial imagination evolved to form people incapable of recognizing their addiction to racist ideas. *Ghosts* comes to a close with the brilliant faith and politics of Martin Luther King, Jr. who sought to write the conscience of the Prophetic Black Church onto American hearts, minds, and laws. (From Goodreads.)

Please contact [racialjusticebookgroup@stjosephparish.org](mailto:racialjusticebookgroup@stjosephparish.org) to receive the Zoom link.



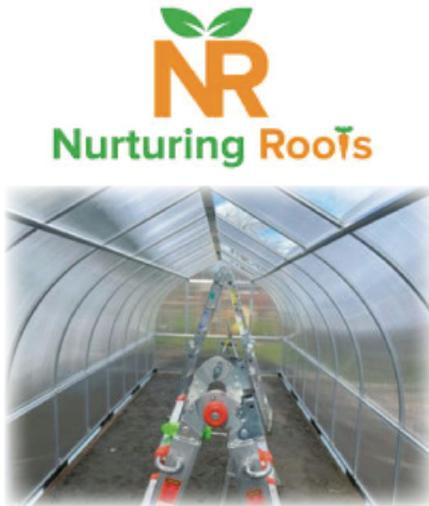
## Nurturing Roots Update

Our NR-St. Joseph Anti-Racism Partnership is alive and well! They have been capturing more content recently about their space and updates about the farm. [Here is one](#) about the greenhouse and the special shout out to the parish: <https://youtu.be/XRveJo398Z4>

The parts for the replacement greenhouse (the one that blew down) are scheduled to arrive in the next few weeks. We are targeting late January or early February to amass another construction crew for assembly, and are hoping to connect with both parish groups and the school by March 2 for 40 days of growing veggie starts.

Want to get involved? Email [markp@stjosephparish.org](mailto:markp@stjosephparish.org).

Finally, Nurturing Roots recently received a \$900,000 gift to actually BUY the Beacon Hill property where the farm flourishes. No more rental. Nurturing Roots now has established roots!



## STEWARDSHIP AT ST. JOSEPH



Mary Wiseman  
Pastoral Assistant  
for Stewardship  
206-965-1654

### November is Stewardship Month

We are grateful to all of you who have returned your pledge card! The response to our ask of a 7% increase has been extremely encouraging! Your gift to St. Joseph parish supports our many ministries, parish operational costs, and helps our parish continue its mission to build up the body of Christ.

We have not yet reached our goal of 100% commitment cards returned. If you can make a commitment, please make your pledge today by filling out the commitment card or going online at [www.stjosephparish.org](http://www.stjosephparish.org) to complete your pledge. Our Stewardship Goal is \$1,766,484.

We are asking that every parishioner return their pledge card – if you aren't able to offer a monetary pledge at this time, please fill the pledge card out with a pledge of prayers. Every pledge card is an important piece of information that we use to responsibly budget each year! Please don't hesitate to reach out if you have ANY questions, [maryw@stjosephparish.org](mailto:maryw@stjosephparish.org)

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