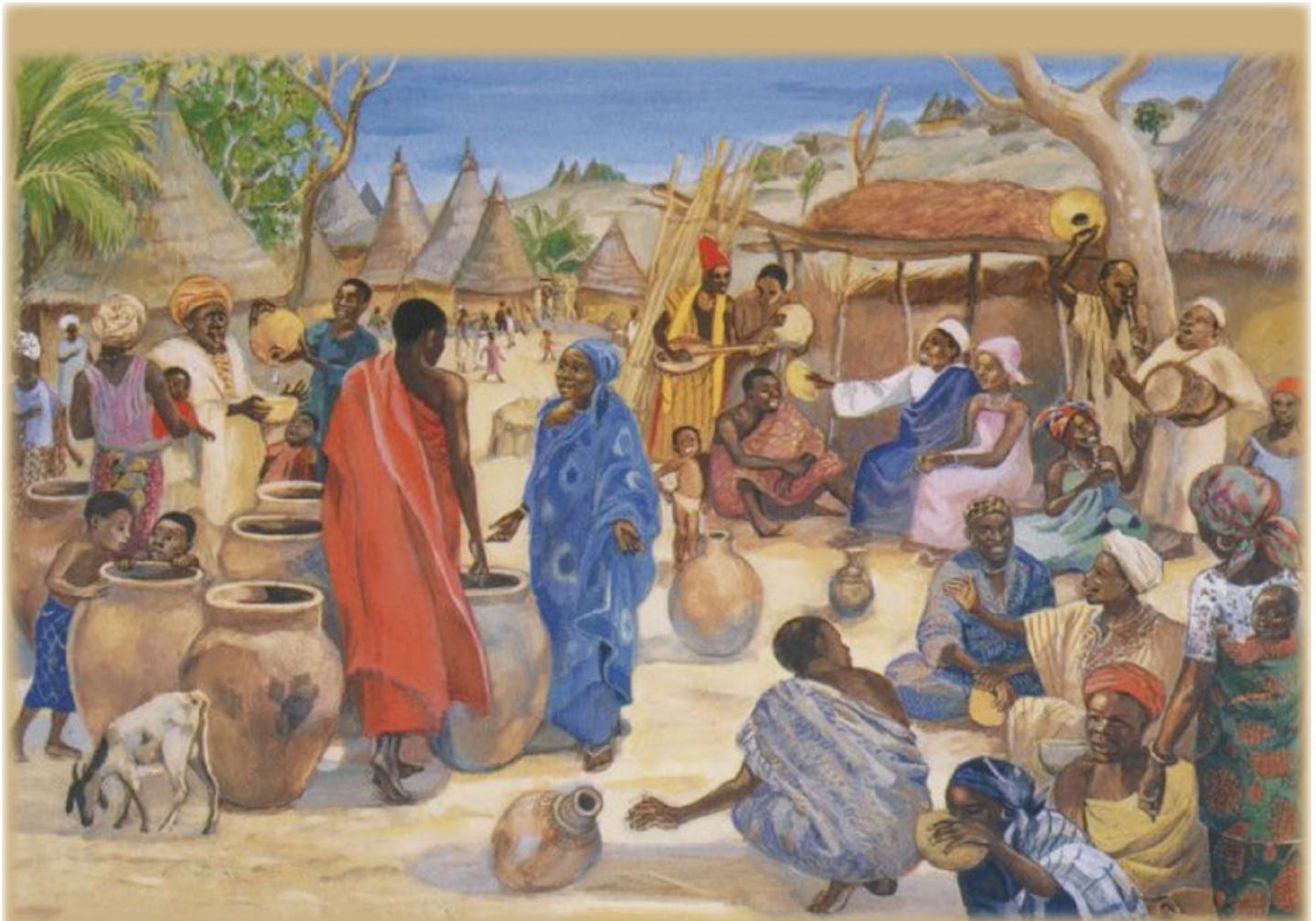


# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, January 16, 2022 \*Second Sunday in Ordinary Time\* [www.stjosephparish.org](http://www.stjosephparish.org)



## 2nd Sunday in Ordinary Time

The headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe him.

- John 2:9b-11

*The Wedding at Cana from the Life of Jesus Mafa, a series of 1970s paintings depicting Jesus as a villager in Cameroon. The paintings are now at the Vanderbilt University Library.*

2nd Sunday in Ordinary Time  
JANUARY 16, 2022

Livestream Mass: 5pm Saturday  
on our YouTube channel  
(Available for viewing throughout the week)  
9 AM Sunday, 11 AM Sunday  
5:30 PM Sunday

Weekday Mass Schedule  
Tuesday - Friday, 7 am, YouTube

Readings for January 23, 2022

FIRST READING: NEHEMIAH 8:2-4A, 5-6, 8-10

SECOND READING: 1 CORINTHIANS 12:12-30

GOSPEL: LUKE 1:1-4

PRESIDING: MIKE BAYARD, S.J.

PREACHING: JENNIFER TILGHMAN-HAVENS

Parish Center

732 18th Ave E, Seattle, WA 98112

[www.stjosephparish.org](http://www.stjosephparish.org)

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St. Joseph School - Main Office x208  
Patrick Fennessy, Head of School x218  
Mary Helen Bever, Primary School Dir x215  
Vince McGovern, Middle School Dir x219



## Border Stories

*Beginning this week, we'll be publishing reflections from members of the St. Joe's delegation who traveled to the KINO Border Initiative in November 2021. We hope that these stories from their life-changing trip will help you better connect with our asylum-seeking friends and spur you to action and advocacy. Find out more about the KINO Border Initiative here: [www.kinoborderinitiative.org](http://www.kinoborderinitiative.org) and find ways you can help today here: [ignatiansolidarity.net/migration](http://ignatiansolidarity.net/migration)*

When we were in the desert, someone spotted a *rebozo* (seen above at St. Joe's celebration of Our Lady of Guadalupe), the shawl an indigenous woman uses to carry her baby. I picked it up and offered it to Jaret (Ornelas, KINO's education coordinator), thinking KINO would want to add it to their collection of migrants' relics. He surprised me when he said that we should bring it back to St. Joseph, to remind us of our experience.

As we walked up and down, over rocks, around thorn bushes and under barbed wire, I carried that shawl close to my heart and wondered about it. Who had woven it? What mom had wrapped her baby in it? What baby had been held close to mom's heartbeat—a girl or boy, still alive or not? Where did their journey begin? Why? What had become of them? Was mom changing or feeding the baby when she had to run, and dropped the *rebozo* in the desert? It had many burrs and thorns in it and represents the sacrifices this mom made to try to find a new and better life for her child.

I hope we bring it out for years to come when we celebrate Guadalupe Day, as we did this year. Mary says, "I am your mother" to Juan Diego, to the unknown mama and baby, and to all of us.

By Mimi Krsak

# Second Sunday in Ordinary Time

Presider

Matthew Pyrc, S.J.

Entrance Song

*The King Of Love My Shepherd Is*

ST. COLUMBA/Psalm 23

1. The King of love my shep - herd is, Whose good - ness  
2. Where streams of liv - ing wat - er flow My ran - somed  
3. You spread a ta - ble in my sight, your sav - ing  
4. And so through all the length of days Your good - ness

fails me nev - er; I noth - ing lack if  
soul he's lead - ing, And where the ver - dant  
grace be - stow - ing; and, oh, what trans - port  
fails me nev - er; Good Shep - herd, may I

I am his, And he is mine for ev - er.  
pas - tures grow With food ce - les - tial feed - ing.  
of de - light from your pure cha - lice flow - ing.  
sing your praise With - in your house for ev - er.

## Gloria

Glory to God in the highest and on earth peace  
to people of good will.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## First Reading

Isaiah 62:1-5

For Zion's sake I will not be silent,  
for Jerusalem's sake I will not be quiet,  
until her vindication shines forth like the dawn  
and her victory like a burning torch.

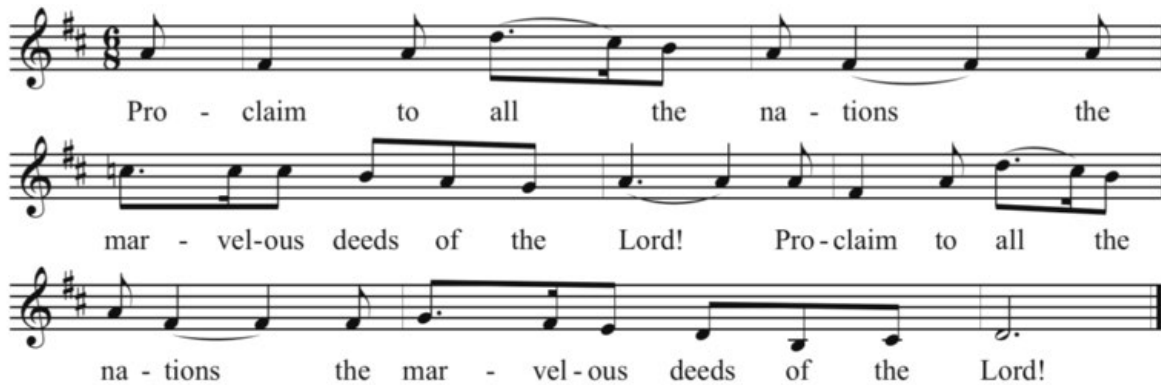
Nations shall behold your vindication,  
and all the kings your glory;  
you shall be called by a new name  
pronounced by the mouth of the LORD.  
You shall be a glorious crown in the hand of the LORD,  
a royal diadem held by your God.

No more shall people call you "Forsaken,"  
or your land "Desolate,"  
but you shall be called "My Delight,"  
and your land "Espoused."  
For the LORD delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in his bride  
so shall your God rejoice in you.

## Psalm

Psalm 96

Guimont



Pro - claim to all the na - tions the  
mar - vel - ous deeds of the Lord! Pro - claim to all the  
na - tions the mar - vel - ous deeds of the Lord!

Sing to the Lord a new song. Sing to the Lord all you lands!  
Sing to the Lord with all your heart, and bless God's name! *Ref.*

Announce salvation day by day, God's glory throughout the earth!  
Among all the people in every land, God's wonders deeds! *Ref.*

Give to the Lord, you nations, praise to the Lord of all!  
Sing glory and praise and sing to the name, above all names. *Ref.*

## Second Reading

1 Corinthians 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

## Gospel Acclamation

Alleluia



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*"God has called us through the Gospel, to possess the glory of our Lord Jesus Christ. "*

## Gospel

John 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from —although the servers who had drawn the water knew—, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

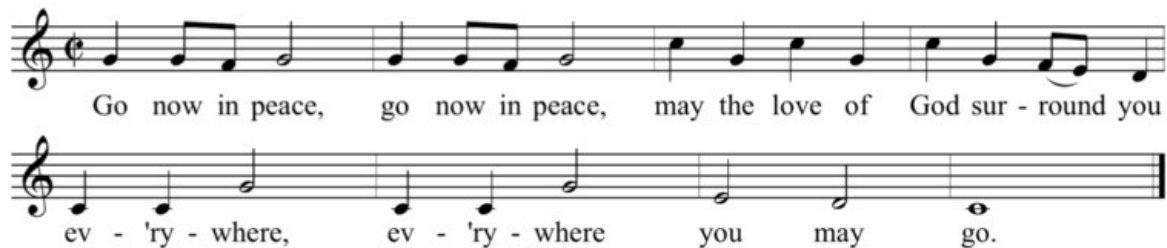
## Homily

Deacon Steve Wodzanowski

## Dismissal

(5:30) *Go Now In Peace*

*Sleeth*



## Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation he came down from heaven,  
*All bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
*All stand upright.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# Offertory Song

## We Are Many Parts

Haugen

We are man-y parts, we are all one bod-y, and the gifts we have  
 we are giv-en to share. May the Spir-it of love make us one in -  
 deed; one, the love that we share, one, our hope in de -  
 spair, one, the cross that we bear. *Fine*

1. God of all, we look to you, we would be your  
 2. So my pain is pain for you, in your joy is  
 3. All you seek - ers, great and small, seek the great - est

ser - vants true, let us be your love to all the world.  
 my joy, too; all is brought to - geth - er in the Lord.  
 gift of all; if you love, then you will know the Lord. *D.C. al Fine*

## Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.

## Mystery of Faith

When we eat this bread and drink this cup we proclaim  
 your death, O Lord, until you come again.

## Great Amen

Amen

## Lamb of God

Jesus, Lamb of God, you take away the sins of the world;  
 have mercy on us.

Jesus, Lamb of God, you take away the sins of the world;  
 have mercy on us.

Jesus, Lamb of God, you take away the sins of the world;  
 grant us peace.

## Online Giving

Scan this QR code to make  
 a one-time gift to St. Joe's



# Communion

## May We Be One

Cooney/Daigle

### Refrain

When we eat this Bread and drink this Cup,  
 we pro-claim your death, Lord Je - sus. So as we  
 share this feast may we be - come, heal - ing and  
 light and peace. May we be one. one.

*To verses* | *Last time*

### Verses

A - men, a - men.  
 A - men, a - men. A - men, a -  
 men. A - men, a - men. **4 D.C.**

# Recessional

## The Spirit Sends Us Forth To Serve

AZMON/Dufner

1. The Spir - it sends us forth to serve; We  
 2. We go to com - fort those who mourn And  
 3. We go to be the hands of Christ, To  
 4. Then let us go to serve in peace, The

go in Je - sus' name To bring glad tid - ings  
 set the bur - dened free; Where hope is dim, to  
 scat - ter joy like seed And, all our days, to  
 gos - pel to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.  
 share a dream And help the blind to see.  
 cher - ish life, To do the lov - ing deed.  
 pow - ered us; We go in Je - sus' name.

# LGBTQ: It's All About Love

## January 2022



Welcome to a new year! May we be blessed with open hearts and curiosity. We are called to love and serve one another; to see God in all around us. The beginning of a new year gives us the chance to look back at the gifts of the past year and look forward with commitment and intention.

**Scripture** - "A new command I give you: Love one another. By this everyone will know that you are my disciples, if you love one another." John Ch. 13, 34-35

**Looking back** - What has St Joe's parish done to fulfill this command and make the parish a safer and more welcoming home for our LGBTQ family? We signed the Tyler Clementi Anti-Bullying petition and encouraged other parishes to do the same. The weekly bulletin has included LGBTQ It's All About Love since June 2021. Our LGBTQ Lawn party on Pride weekend brought together queer and straight families and friends. We celebrated with rainbow cupcakes topped with rainbow rings and rainbow "God Loves Me" necklaces. Don't miss it in 2022! The LGBTQ ministries of St Pat's and St Joe's met at the end of the year to talk about ways we can work together, LGBTQ and straight allies, in the years ahead.

**For personal reflection** - what have we as individuals done to fulfill this command?

**Looking forward** - some suggestions to consider: Welcome someone at Mass that you haven't met before. Introduce yourself. Have a little conversation. Greet them when you see them again. Attend an event you might not usually. Michael O'Loughlin is coming to Seattle U in February to talk about his book, *Hidden Mercy: AIDS, Catholics, and the Untold Stories of Compassion in the Face of Fear*. St. Joe's and St Pat's are cosponsoring a book study and discussion of Michael's book on 2/2 and 2/9. Watch for more information in the bulletin. Read something outside your comfort zone that relates to our LGBTQ family. *A Queer History of the United States for Young People* by Michael Bronski is well written and engaging. *Felix Ever After* by Kacen Callender is a novel a young transgender person told me they liked a lot. Be open to learning more about our LGBTQ sisters and brothers. Perhaps even start a conversation with an out parishioner. ([Mark Petterson](#) can help you connect with someone, if you like.) Uncomfortable with LGBTQ people? With our being part of the St. Joe's family? Be willing to look at what may stand in the way of God's command to love everyone. If this seems impossible, or just plain wrong, consider praying about it.

**Telling Our Stories** - Readers are loving the stories from LGBTQ parishioners. If you're a member of St Joe's LGBTQ family who would be willing to tell their story, please contact Mark Petterson at [markp@stjosephparish.org](mailto:markp@stjosephparish.org) In the meantime, get to know Harvey Milk, an LGBTQ hero. Check out Randy Shilts' biography, *The Mayor of Castro Street* or *Milk*, an award-winning movie starring Sean Penn.

Be well. Take care. Be kind. Blessings always. Only love. - Compiled by Chris Galloway



Join a St. Joe's *Hidden Mercy* Book Group! Feb 2nd & 9th at 7:00 PM via Zoom.

For more information contact [Theresal@stjosephparish.org](mailto:Theresal@stjosephparish.org)

*Sponsored by St. Joseph Parish and Seattle University's Center for Jesuit Education and Institute for Catholic Thought and Culture*

# HIDDEN MERCY

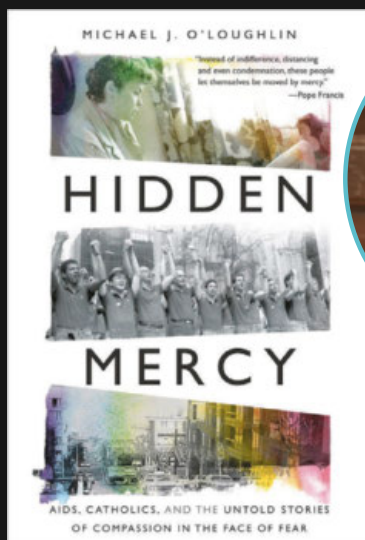
## *Stories of Catholic Responses to the AIDS Epidemic*

A talk with author  
**Michael J. O'Loughlin**  
**Wednesday, February 16th**  
**at 7pm**

Wyckoff Auditorium (ENGN 2nd Floor)  
Seattle University

Learn more about the event and access  
the live-stream link at [seattleu.edu/ictc](http://seattleu.edu/ictc)

Register for this  
live, in-person  
event here:



**Michael J. O'Loughlin** is an award-winning journalist and national correspondent for America Media.

He is the host of the New York Times recommended podcast *Plague: Untold Stories of AIDS and the Catholic Church*, which was honored with awards from the National LGBT Journalists Association and the Religion News Association.

Prior to joining America, O'Loughlin was a national reporter for *The Boston Globe*.



ST. JOSEPH PARISH  
THE JESUIT PARISH IN SEATTLE

**SEATTLEU**  
CENTER FOR  
JESUIT EDUCATION  
INSTITUTE FOR  
CATHOLIC THOUGHT AND CULTURE

# Becoming Antiracist

January 2022: Rev. Dr. Martin Luther King, Jr.

**“Yes, it is love that will save our world and our civilization, love even for enemies.”** – Rev. Dr. Martin Luther King, Jr.

**Scripture:** James 1: 22-25 You must be doers of the word and not only hearers who mislead themselves. Those who hear but don't do the word are like those who look at their faces in a mirror. They look at themselves, walk away, and immediately forget what they were like. But there are those who study the perfect law, the law of freedom, and continue to do it. They don't listen and then forget, but they put it into practice in their lives. They will be blessed in what they do.

**History:** In August 1955, 14-year-old Emmett Till's mutilated body was found in the river after a white man thought he may have flirted with his wife in a grocery store. A few months later, with Emmett Till's lynching on her mind, Rosa Parks refused to move her seat for a white person on a bus. Parks's actions helped spark a boycott that would catapult a young minister named Martin Luther King Jr. to national renown. Just 26 years old at the time, King had been recommended as an able young preacher who could mobilize the Black middle class and church community. King said, "Well, if you think I can render some service, I will." This started the public career of one of America's most well-known activists. Martin Luther King Jr.'s "Letter from a Birmingham Jail" has since proven to be one of the greatest works of Christian political theology ever produced by an American. King recognized the need for Christians to be allies, working together in the Black freedom struggle, while acknowledging that most of the white church had chosen the path of complicity over advocacy. from *The Color of Compromise* by Dr. Jemar Tisby, 2019

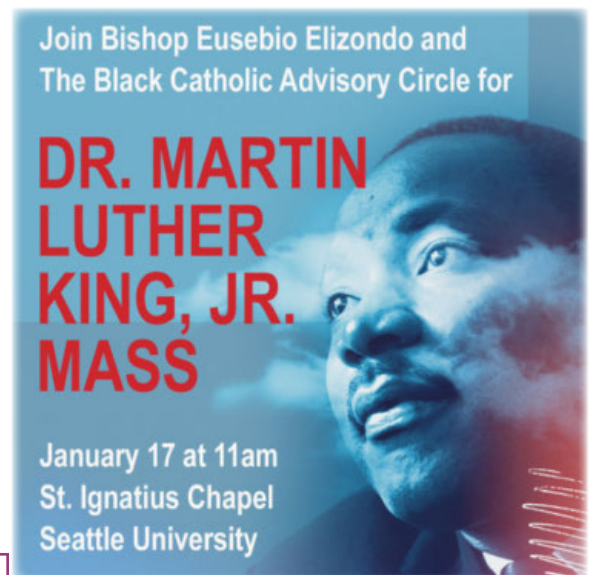
**For further reading:** "On August 28, 1963, famed civil rights leader Martin Luther King Jr. shared his dream of a better world on the steps of the Lincoln Memorial. His renowned "I Have a Dream" speech is only one among many places he laid out the philosophy of justice and nonviolence that changed the world forever. Fifty years after his death, King's writings remain the best articulation of our best collective hope for a more just, compassionate, and peaceful world. Here, in the only major one-volume collection of his writings, speeches, interviews, and autobiographical reflections, is Martin Luther King Jr. on non-violence, social piety, integration, black nationalism, and the ethics of love and hope. In the years after his death, the Nobel laureate's writings have only grown in significance and in their prophetic power to challenge and guide us onto a better future." from *A Testament of Hope, The Essential Writings and Speeches, Martin Luther King Jr.* edited by James M. Washington, 1986

**Video link:** Martin Luther King speech "*The Other America*" - [MLK: The Other America - YouTube](#)

## "The Higher Principle of Love" Prayer

God grant that the resources that you have will be used to do that, the great resources of education, the resources of wealth, and that we will be able to move into this new world... A world in which [all] will live together as [family]; a world in which [all] will no longer take necessities from the masses to give luxuries to the classes. A world in which [all] will throw down the sword and live by the higher principle of love. The time when we shall be able to emerge from the bleak and desolate midnight of [our] inhumanity and into the bright and glittering daylight of freedom and justice. That there will be the time we will be able to stand before the universe and say with joy—The kingdom of this world has become the kingdom of our Lord and our Christ! And he shall reign forever and ever! Hallelujah! - Martin Luther King Jr. "Thou Dear God" (King Legacy) Beacon Press, as printed in JustFaith Ministries, 2020-2021

Find all previous editions at:  
[www.stjosephparish.org/becominganti-racist](http://www.stjosephparish.org/becominganti-racist)



# LITURGY & WORSHIP

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## New Hearing Assist System!

At long last Saint Joseph has upgraded its hearing assist system inside the church. The new system is easy to use and sounds far better with greater clarity than the previous system. We currently have four “receivers” so four people can use the system at the same time. If need be, we can get additional receivers.

If you would like to use one of the receivers, tell an usher when you arrive at mass and they will get one for you. If you use them regularly, you already know where to find them and can take care of it yourself, which is fine. You can use any of the supplied headphones or ear buds, or you can bring your own headphones or ear buds and use those as long as they have a mini plug, which most do. Simply plug in the earphones, adjust the volume and you are good to go.

### CONNECTING THE NEW SYSTEM DIRECTLY TO YOUR HEARING AIDS

One significant upgrade is that the new system is designed to work directly with hearing aids or cochlear implants that are “telecoil” enabled. Check with your doctor or hearing specialist to see if your devices are so enabled. If so, you attach a lanyard to the receiver and it will send the signal directly to your hearing aid without the need of headphones or earbuds.

Questions, concerns, please contact Director of Liturgy and Music Robert McCaffery-Lent at [Rmclent@stjosephparish.org](mailto:Rmclent@stjosephparish.org) or speak to me before or after mass.

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Visit [stjosephparishbiblestudy.wordpress.com](http://stjosephparishbiblestudy.wordpress.com) to read weekly reflections from St. Joe’s parishioners!

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## Welcome to the Newly Baptized!

Willow Viada Munoz Eng

Arlo Rhys Eng

# FAITH JUSTICE



[Register Here](#)



[Register Here](#)

## FILM DISCUSSION & ADVOCACY FOR JUSTICE REFORM

Sunday, February 6, 2022 7:00-8:30pm

### FILM SCREENING

free private link to view between January 30 - February 6

SPONSORED BY



# Walking with Holy Families

# Save Asylum!

**New Date!**  
Saturday, January 29 2022 from 3-5pm  
Steps of St. James Cathedral  
804 9th Ave. Seattle, WA 98104

Masks Required at this Outdoor Event

# PARISH LIFE & FAITH JUSTICE

## A Farewell Message from Padre Miguel

The Sister Parish Committee wanted to pass along this note from Padre Miguel of our sister parish in Arcatao, El Salvador, as he begins a new journey:

"I want to send a fraternal and affectionate greeting to the entire family of Saint Joseph Parish and I wish you a happy 2022. I keep you in mind and in my prayers. I thank the Lord who wanted St. Joseph and St. Bartolome as sister parishes in solidarity to sow the seeds of life and peace that we so desire and that is underway.

This December 31st my physical presence in Arcatao comes to an end. It coincides with 31 years of our parishes' union and solidarity. I am grateful for the letters and messages of comfort and solidarity that you sent me directly and by mail, in the moments of threats that I had. I felt accompanied by you. Let us continue to accompany in solidarity the faith and life of our peoples.

Blessings! I take you with me, we are part of that great family that the Lord wants us to build. I keep you in mind in my prayers and thanks to all those who are no longer with us because they left for the common home that has been reserved for us. Amen." ~Padre Miguel



*Interested in learning more about the Sister Parish program?  
Join our next meeting - Monday, January 17th, 7pm on Zoom.  
[Email Deacon Steve for Zoom Link: stevev@stjosephparish.org](mailto:stevev@stjosephparish.org)*

**LIVING ROSARY**

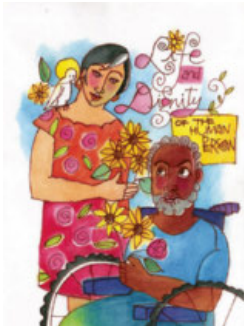
An Evening of Community  
Prayer for the Flourishing of  
All Human Life

## January 18th, 7pm, in the Church & Livestreamed

On January 18th, discover new ways to bring prayer to life at the "Living Rosary" in the Church. At this prayer service, each person present embodies a bead on the rosary as it is recited. This is a unique way for those both familiar and unfamiliar with the rosary to engage in prayer for the flourishing of all human life. Questions? Want to be a part of the Living Rosary? [Contact Theresa at theresal@stjosephparish.org](mailto:theresal@stjosephparish.org)

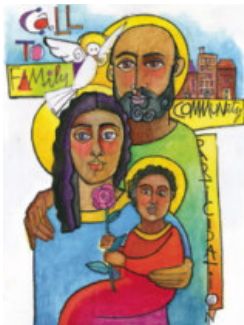
# CATHOLIC SOCIAL TEACHING

The Church's social teaching is a rich treasure of wisdom about building a just society and living lives of holiness amidst the challenges of modern society. Modern Catholic social teaching has been articulated through a tradition of papal, conciliar, and episcopal documents. The depth and richness of this tradition can be understood best through a direct reading of these documents. In these brief reflections, we highlight several of the key themes that are at the heart of our Catholic social tradition.



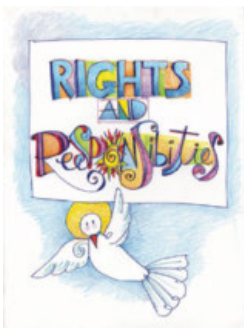
## LIFE AND DIGNITY OF THE HUMAN PERSON

The Catholic Church proclaims that human life is sacred and that the dignity of the human person is the foundation of a moral vision for society. This belief is the foundation of all the principles of our social teaching. In our society, human life is under direct attack from abortion and euthanasia. Human life is threatened by cloning, embryonic stem cell research, and the use of the death penalty. The intentional targeting of civilians in war or terrorist attacks is always wrong. Catholic teaching calls on us to work to avoid war. Nations must protect the right to life by finding effective ways to prevent conflicts and resolve them by peaceful means. We believe that every person is precious, that people are more important than things, and that the measure of every institution is whether it threatens or enhances the life and dignity of the human person.



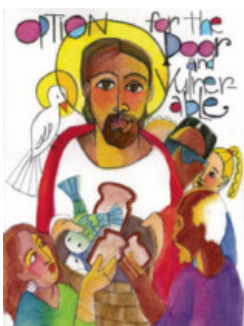
## CALL TO FAMILY, COMMUNITY, AND PARTICIPATION

The person is not only sacred but also social. How we organize our society—in economics and politics, in law and policy—directly affects human dignity and the capacity of individuals to grow in community. Marriage and family are the central social institutions that must be supported and strengthened, not undermined. We believe people have a right and a duty to participate in society, seeking together the common good and well-being of all, especially the poor and vulnerable.



## RIGHTS AND RESPONSIBILITIES

The Catholic tradition teaches that human dignity can be protected and a healthy community can be achieved only if human rights are protected and responsibilities are met. Therefore, every person has a fundamental right to life and a right to those things required for human decency. Corresponding to these rights are duties and responsibilities—to one another, to our families, and to the larger society.



## OPTION FOR THE POOR AND VULNERABLE

A basic moral test is how our most vulnerable members are faring. In a society marred by deepening divisions between rich and poor, our tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.



## THE DIGNITY OF WORK AND THE RIGHTS OF WORKERS

The economy must serve people, not the other way around. Work is more than a way to make a living; it is a form of continuing participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected—the right to productive work, to decent and fair wages, to the organization and joining of unions, to private property, and to economic initiative.



## SOLIDARITY

We are one human family whatever our national, racial, ethnic, economic, and ideological differences. We are our brothers' and sisters' keepers, wherever they may be. Loving our neighbor has global dimensions in a shrinking world. At the core of the virtue of solidarity is the pursuit of justice and peace. Blessed Pope Paul VI taught that "if you want peace, work for justice." The Gospel calls us to be peacemakers. Our love for all our sisters and brothers demands that we promote peace in a world surrounded by violence and conflict.



## CARE FOR GOD'S CREATION

We show our respect for the Creator by our stewardship of creation. Care for the earth is not just an Earth Day slogan, it is a requirement of our faith. We are called to protect people and the planet, living our faith in relationship with all of God's creation. This environmental challenge has fundamental moral and ethical dimensions that cannot be ignored.

\*Text and images from USCCB and Catholic Relief Services

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## Facing Homelessness: Three Ways to Help!

To better help our houseless neighbors during this very cold winter, Facing Homelessness has opened the Window of Kindness from noon to 5pm on Saturdays, a full two hours longer than the typical weekday open hours.



With these extended hours, the Window is distributing much more food than last year! We need your help. Can you help meet the need by donating canned food, individual bags of chips, granola bars, lunch sandwiches, or other snacks? Simply drop off your donation in the hospitality room in the church vestibule whenever the church is open during the week or weekend, and our volunteers will deliver to Facing Homelessness each week!

You can also provide meals for the Window of Kindness without having to make a single sandwich! Anyone can order meals from local restaurants (burgers, subs, pizza, etc.) and have it delivered straight to Facing Homelessness. It's easy and extremely helpful. Email Karina Wallace at [karina@facinghomelessness.org](mailto:karina@facinghomelessness.org) for time and quantity details.

Drivers needed: We are looking for someone to share the responsibility of picking up and delivering the food donations for the Facing Homelessness Project twice a month with Rich Cuff & Maja Larson. Donations are picked up from St. Joe's between 1:45-2:00pm on Tuesdays and delivered to Facing Homelessness Office in the University District. Depending on where you live, it takes about 45 minutes. If interested, contact Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or 206-965-1646

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