



SACRED HEART OF JESUS PARISH

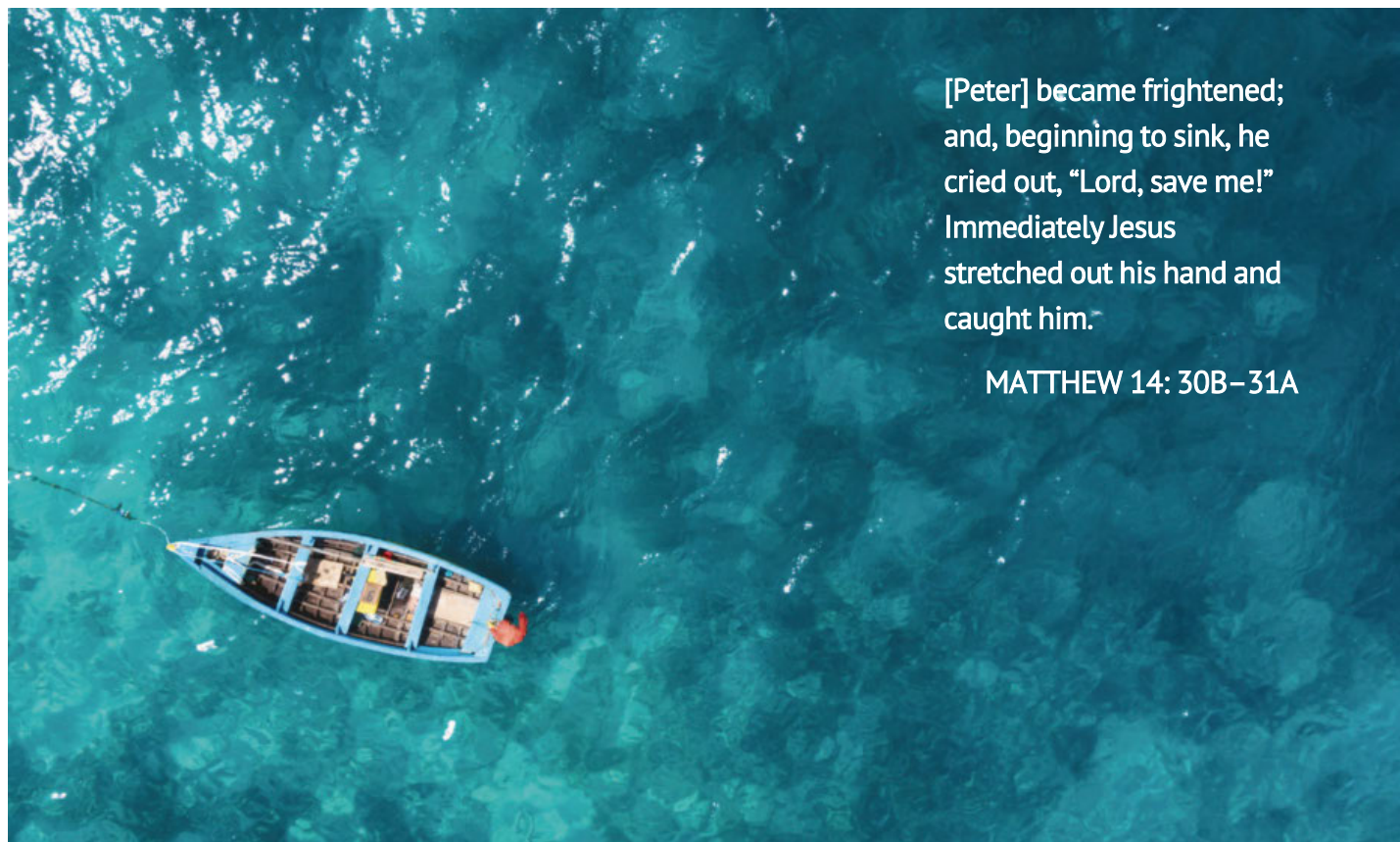
Staffed by the Redemptorists since 1891

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August 13, 2023 - Nineteenth Sunday in Ordinary Time



[Peter] became frightened;
and, beginning to sink, he
cried out, "Lord, save me!"
Immediately Jesus
stretched out his hand and
caught him.

MATTHEW 14: 30B–31A

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SACRED HEART REDEMPTORIST COMMUNITY

Fr. Chuong Cao, CSsR
Fr. William Cleary, CSsR
Fr. Harry Grile, CSsR
Br. Paul Jorns, CSsR
Fr. Lyle Konen, CSsR
Fr. Thomas Picton, CSsR

Mass Times:
Monday—Friday 12:00 PM
Saturday 5:30 PM
Sunday 9:00 AM | 11:00 AM | 5:30 PM

Confession:
Monday—Friday 7:30 AM-8:00 AM 11:00 AM
Saturday 4:00 PM

Dear Padre,

At what precise point in the Mass does the bread and wine turn into the Body and Blood of Christ?

For many centuries, thinkers in the Western and Eastern Churches have pondered this question. Some say the moment of consecration happens at the beginning of the sentence, “This is my body.” Others say it happens at the conclusion of that sentence. Still others claim it happens sometime during the sentence. The same theories were proposed about the consecration of the cup. From the Eastern Churches, the theory was raised that it wasn’t the eucharistic narrative that was consecratory, but rather the prayer of invocation to the Holy Spirit known as the *epiclesis*.

These theories continue to be debated, but to what avail? Even the *Catechism of the Catholic Church* does not specify when the consecration happens (CCC 1375–81). But knowing the precise moment it happens doesn’t seem to be as important as simply knowing that the elements of bread and wine over which the prayer is prayed do become for us the Body and Blood of Christ.

This mystery of faith, moreover, adds another dimension to our lives: transformation into Christ. Whether we share in Communion at the liturgy or contemplate the Lord in the tabernacle, the loving call of the Spirit is to change our hearts. Specifically, when does that happen to us? One never knows for sure. But by participation in the mystery of faith, we’re changed ever more deeply into the One whose Body and Blood we share. ●

DearPadre.org

Source: *The Eucharist: 50 Questions From the Pews*, © Richard N. Fragomeni, PhD
(Liguori Publications, 2008)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
August 14 <i>St. Maximilian Kolbe, Priest and Martyr</i> Dt 10:12–22 Mt 17:22–27	August 15 <i>Assumption of the Blessed Virgin Mary</i> Rev 11:19a; 12:1–6a, 10ab 1 Cor 15:20–27 Lk 1:39–56	August 16 <i>Weekday</i> Dt 34:1–12 Mt 18:15–20	August 17 <i>Weekday</i> Jos 3:7–10a, 11, 13–17 Mt 18:21–19:1	August 18 <i>Weekday</i> Jos 24:1–13 Mt 19:3–12	August 19 <i>Weekday</i> Jos 24:14–29 Mt 19:13–15	August 20 <i>Twentieth Sunday in Ordinary Time</i> Is 56:1, 6–7 Rom 11:13–15, 29–32 Mt 15:21–28



A WORD FROM POPE FRANCIS

Having faith means keeping your heart turned to God, to His love, to His Fatherly tenderness, amid the storm. Jesus wanted to teach this to Peter and the disciples, and also to us today. In dark moments, in sad moments He is well aware that our faith is weak.

ANGELUS, ROME, AUGUST 9, 2020

DAILY MASS INTENTIONS

Sun.	Aug 13	9:00 a.m.	Members of Sacred Heart of Jesus Parish
		11:00 a.m.	Fr. Harry Grile C.S.s.R
		5:30 p.m.	Fr. Steve Wilson C.S.s.R +
Mon.	Aug 14	12:00 p.m.	Ryan Sprute discernment
Tues.	Aug 15	12:00 p.m.	Robert Severance+
Wed	Aug 16	12:00 p.m.	Fr. Lyle Konen C.S.s.R
Thur.	Aug 17	12:00 p.m.	Fr. Tom Picton C.S.s.R.
Fri.	Aug 18	12:00 p.m.	Erlinda Cruz Birthday+
Sat.	Aug 19	5:30 p.m.	Br. Paul Jorns, C.S.s.R

STEWARDSHIP

Offerings (June 27— Aug 6)	\$4,684.50
Online Giving (June 27— Aug 6)	\$2,430.28
Total Sacrificial Giving	\$7,114.78
YTD Sacrificial Giving (June 27— Aug 6)	\$16,675
Parish Improvement (June 25—Aug 6)	\$365

My name is Fr. Quy, and it is pronounced “kwee.” I immigrated to the United States from Vietnam, when I was four-years-old. I grew up in Houston, TX and graduated with a Bachelor’s Degree in Education. I joined the Redemptorists right after college and was eventually ordained a priest in 2017.

I have previously served in three different Redemptorist parishes: Kansas City (1 year), Houston (2 years), and Minneapolis (4 years). Now I am assigned to serve as Parish Administrator here at Sacred Heart of Jesus Catholic Community in Seattle. This is my first time being assigned here in the parish, but it is not my first time living in Seattle. I had previously lived in Seattle during the summer of 2014, when I did my hospital chaplaincy training, as a seminarian, at Harborview Medical Center. Therefore, I am somewhat familiar with the city.

Four years ago, when I first moved to Minneapolis, the first thing I bought was a coat. Now, as I am preparing to move Seattle, I thought about packing an umbrella. This didn’t last very long because I remember someone telling me that only tourists use umbrellas in Seattle. So, I will remember to not pack an umbrella!

I look forward to getting to know all of you and serving you in this diverse and faith-filled community. I am excited by the location of this community in Seattle because it is a wonderful location for ministry and evangelization. As Sacred Heart of Jesus Catholic Community is a Redemptorist parish, I hope we can discern together what this means and how our ministries reflect our identity as a Redemptorist parish.

Through the intercessions of the founder of the Redemptorists, St. Alphonsus, and our Mother of Perpetual Help, may God bless us in our new beginning together.



St. Helena

Born in Bithynia, Asia Minor (present-day Turkey), circa 248, St. Helena was married to Roman Emperor Constantius and had a son who would become Constantine I, also known as Constantine the Great, the first Roman emperor to become a Christian. St. Helena, who converted as well, oversaw the construction of churches on Holy Land sites. She would later be credited with discovering the cross upon which Jesus Christ is believed to have been crucified. St. Helena died circa 328 in Nicomedia (present-day Turkey).



St. Helena is the patron saint of difficult marriages, divorced people, converts, and archaeologists. Her Feast Day is August 18.



Announcements:

*First Communion classes will begin after Labor Day

*Altar servers, Lectors, and Eucharistic Ministers are needed.

If you are interested, please contact Brandon Bashaw via email at bbbashaw@gmail.com



Novena to our Lady of the Assumption

August 6 to August 14
11:00 AM everyday.

August 15: There will be a light lunch after the 11:00 AM mass at the Parish Hall.

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