3RD SUNDAY OF LENT

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area. - Jn 2:13b-15a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

3ER DOMINGO DE LA CUARESMA

Cuando se acercaba la Pascua de los judíos, Jesús llegó a Jerusalén y encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas. Entonces hizo un látigo de cordeles y los echó del templo. - Jn 2, 13-15

Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano

OUR LADY OF VICTORY & ST. PETER THE FISHERMAN PARISH

March 7, 2021 Third Sunday of Lent

OUR LADY OF VICTORY MASS SCHEDULE :

P.O. Box 29, 120 Oceanway Seaside, OR 97138
Office Phone: 503-738-6161

DAILY MASS: Tuesday — Saturday: 8 AM
WEEKENDS: Saturday Vigil: 4 PM, 7 PM (Spanish)
Sunday Mass: 11 AM
ROSARY: 30 MINUTES BEFORE SUNDAY MASSES

PRAYER SERVICE AND ROSARY: MONDAYS 8 AM
HOLY DAYS MASSES: 8 AM & 7 PM
SACRAMENT OF RECONCILIATION: Saturdays: 3-3:30 PM
EUCHARISTIC ADORATION: Fridays, 8:30 AM-NOON

Email: olvoffice@archdpdx.org

Religious Ed: Please call office for info
Front Office: Tue. - Fri.: 9 AM - 4 PM

ST. PETER THE FISHERMAN MASS SCHEDULE:

79441 Hwy 101 S. Arch Cape, OR 97102
503-436-2876

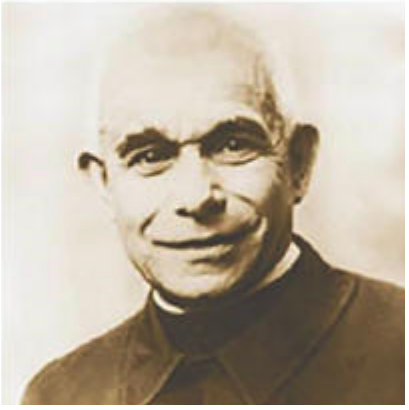
SUNDAY MASS: 9 AM

HOLY DAYS: 9:30 AM

ROSARY: 30 MINUTES BEFORE SUNDAY MASSES

SACRAMENT OF RECONCILIATION: FRIDAYS 10 AM

Website: www.ourladyofvictoryseaside.org



Saint Luigi Orione

1872-1940

FEAST DAY: MARCH 12

The founder of The Little Work of Divine Providence, which encompasses two active and two contemplative religious orders for men and women as well as a lay movement, was born in Italy's Piedmont. After early sojourns with Franciscans and Salesians, he entered the seminary of the Diocese of Tortona and was ordained in 1895. Always devoted to the care of others, especially the poor and sick, Don Orione established schools and learning centers, worker hostels, hospitals, and homes for the elderly, disabled, sick and blind. The members of his apostolate serve today in 300 foundations in Europe, Asia, Africa and North and South America. The dying words of this priest, who was canonized in 2004, were "Jesus ... Jesus... Jesus."

Abstinence and Fasting

FAST AND ABSTINENCE (self-denial). To foster the spirit of penance and of reparation for sin, to encourage self-denial, and to guide us in the footsteps of Jesus, Church law requires the observance of fast and abstinence (CCC 1249-1253).

1. **Abstinence:** All persons who have already celebrated their 14th birthday are bound to abstain from meat on Ash Wednesday and all Fridays of Lent.
2. **Fasting:** Everyone, from the celebration of their 18th birthday to their 59th birthday, is bound to fast on Ash Wednesday and Good Friday. Voluntary fasting on other weekdays of Lent, especially on Wednesdays and Fridays, is highly recommended. Fasting is generally understood to mean eating one full meal each day. Two other partial meals, sufficient to maintain strength, may be taken; but together they should not equal another full meal. Eating between meals is not permitted, but liquids are allowed.

Other forms of "fasting," especially regarding alcoholic drink, needless television, video games, Internet use and social entertainment, is of true spiritual value and is strongly encouraged. When health or ability to work would be seriously affected, neither the law of fasting nor the law of abstinence obliges. If in doubt, one's parish priest or confessor may be consulted.

Airport workers, travelers, and others while on board ships or airplanes are dispensed from the laws of fast and abstinence for the duration of their journey (except on Good Friday). It is desirable that they perform some other pious act instead.

- Ucatholic.com (http://www.ucatholic.com/apologetics/rules-for-lent/)

www.facebook.com/IAmACatholicByHeart

REDISCOVERING OUR CATHOLIC FAITH AS WE GROW IN GOD

Mass Intentions

FOR Tuesday, March 9 — Sunday, March 14

OUR LADY OF VICTORY

Tue 8 am: I/O Dick Delphia by Carol Gearin
Wed 8 am: +Donn Cook by Hurley Family
Thu 8 am: I/O Joe Fisher by Parish
Fri 8 am: +Chuck Taggart by Family
Sat 8 am: I/O Julianne Hall by Parish
Sat 4 pm: I/O Connie Smith by Parish
Sat 7 pm: +Kenia Esmerelda by Parish
Sun 11 am: +Vera Korchinski by Parish

ST PETER THE FISHERMAN

Sun 9 am: I/O Jim & Nellie Welsh and Family by Parish

March 7, 2021

Our Lady of Victory and
St. Peter the Fisherman Parish

STEWARDSHIP

MAXIMIZING GOD'S BLESSINGS FOR HIS GLORY

Our Lady of Victory:

Offertory
Feb 28: $1685
ACA: $ 1005

On-line Giving:
Feb 22-28:
$ 885

St. Peter the Fisherman:

Offertory
Feb 28: $ 541
ACA: $ 200

On-line Giving:
Feb 22-28:
$ 40

You may also donate by checking account or credit card by going to *ourladyofvictoryseaside.org and click "donate".*
Please remember Our Lady of Victory/ St. Peter the Fisherman in your will.

GOSPEL MEDITATION
ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Many prefer a "create as you go" approach to life where laws and protocols primarily exist to secure and protect liberties rather than dictate and outline proper and right behavior. There are no real benchmarks for acceptable ethical and moral behavior, with a "you can't tell me what to do" attitude prevailing. Parents are even limited in what they can request of their children, and dealing with threatening behaviors, especially from adults, are a challenge as well. Acceptable and expected conduct seems to amount to safeguarding each other's space rather than increasing awareness of necessary relationships that require a more refined and higher response.

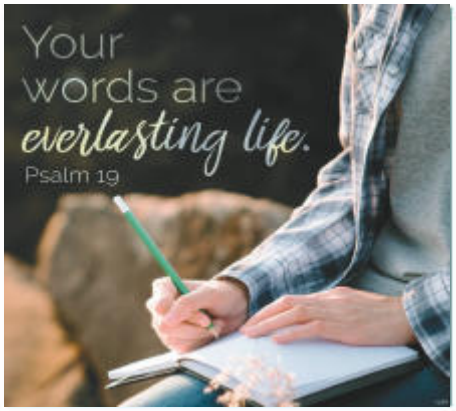
We have lost our axis to the world of "anything goes" and no longer see the Ten Commandments as practical and wise guideposts to effective living. We live on "relativism island" where only a possible suggestion to "love and do not harm" may be the only standard able to be preached. While Jesus most certainly emphasized love above anything else, it was never about warm fuzzy feelings or halfhearted humanitarian efforts. The love of which Jesus spoke establishes an intimate connection with God, neighbor, self, and creation. Because this love, who is God Himself, is at the foundational core of our lives, it demands actions and attitudes that serve to build up, increase, and free up those relationships. Love requires proper conduct. Preserving and enhancing these love centered relationships is at the heart of the Ten Commandments (and the Beatitudes) and the reason for Jesus' display of anger in the temple.

The Ten Commandments can save the world from turmoil and conflict by instilling basic moral and relational principles within us. They also hold a healthy sense of sin in balance and always remind us of our relationship with God and the freedom God offers. Our faith preserves these jewels of truth that we often look beyond, dismiss altogether, or seek to remove from public view. Human beings can be so arrogant at times.

Our Lenten journey, especially when embarked upon with sincerity and resolve, can restore all of our essential relationships. When we get absorbed in life's preoccupations and demands, things can quickly get distorted and we can find ourselves way off track. In short, we find ourselves in sin. Humanity is losing a sense of both grace and sin. We need both to understand what is real and true. Until we do, the oppressive systems and ideologies that hurt so many will never change. We will never change. We are grateful for those courageous souls who willingly embrace the conversion and hard work Lent demands and stand against antiquated systems and ideologies. They give us hope that all is not lost.

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area. - Jn 2:13b-15a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.



©LPi

HELP *Jesus* IN DISGUISE

The Catholic Relief Services Collection is an opportunity for you to help improve the lives of some of the most vulnerable people around the world and here in the United States. Funds from the collection support Catholic Relief Services (CRS) and other organizations that aid victims of natural disasters, immigrants in need of legal assistance and resources to help them adapt to life in their new home, and refugee children with special educational needs.

The years-long civil war in Syria has had catastrophic effects on the lives of millions of Syrians. More than six million people have been displaced within the country, while five million more have left their homeland for other countries as refugees. Neighboring Jordan and Lebanon have taken in many Syrian refugees, over half of whom are children. With limited educational resources, Jordan and Lebanon cannot provide counseling for trauma and loss or meet other essential needs of the Syrian children living in the refugee camps.

To address the needs of refugee children, CRS and local church partner organizations provide educational opportunities for refugee children facing unique challenges. One boy, Ibrahim, had behavioral problems and poor academic performance that hindered his learning. With the help of a CRS-sponsored educational program for special needs children, Ibrahim excelled in his studies and became happier, more sociable, and more engaged in the classroom.

You give children like Ibrahim opportunities to learn and grow when you contribute to The Catholic Relief Services Collection.

Your Donations Help Our Brothers and Sisters . . .

In the United States

Feed Jesus' hunger in suffering refugees . . . through the **USCCB's Migration and Refugee Services** (MRS).

Offer legal assistance to Jesus in struggling immigrants . . . through the **Catholic Legal Immigration Network, Inc.** (CLINIC).

Reach out to comfort Jesus' loneliness in isolated workers . . . through the pastoral work of the **USCCB Secretariat of Cultural Diversity in the Church**.

And Around the World

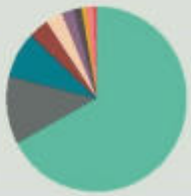
Give water to quench Jesus' thirst in the people of Syria and Niger . . . through the humanitarian work of **Catholic Relief Services** (CRS).

Advocate on behalf of Jesus in the poor and marginalized . . . through the public policy work of the **USCCB Department of Justice, Peace and Human Development**.

Send aid to Jesus in the victims of natural disaster . . . through the **Holy Father's Relief Fund**.

The Catholic Relief Services Collection 2019

Grants	Amount	Percentage
Catholic Relief Services	$11,119,987	67.1%
CLINIC (Catholic Legal Immigration Network)	$1,976,905	11.9%
USCCB Migration & Refugee Services	$1,353,710	8.2%
USCCB International Justice & Peace	$590,516	3.6%
Holy Father's Relief Fund	$500,000	3.0%
USCCB Pastoral Care of Migrants, Refugees & Travelers	$362,267	2.2%
USCCB Asian & Pacific Island Affairs	$228,361	1.4%
USCCB Justice, Peace, & Human Development Education & Outreach	$136,052	0.8%
Administration		
Promotion & Education Costs	$232,228	1.4%
Administrative Expenses	$73,174	0.4%



The Catholic Relief Services Collection

Office of National Collections • 3211 Fourth Street NE • Washington, DC 20017-1194 • 202-541-3400 • fax 202-541-3460 • www.usccb.org/nationalcollections

Copyright © 2020, United States Conference of Catholic Bishops, Washington, DC. All rights reserved. Photos: Israel Fernández/CRS, Oscar Lana/CRS, Jennifer Hardy/CRS.

70200401

March 14: SECOND COLLECTION

ES *Jesús* CON OTRO ROSTRO, ¿LE AYUDARÁS?

La The Catholic Relief Services Collection es una oportunidad para que ustedes ayuden a mejorar la vida de las personas más vulnerables alrededor del mundo y, aquí mismo, en los Estados Unidos. Los fondos de la colecta mantienen a Catholic Relief Services (CRS) y a otras organizaciones que ayudan a las víctimas de desastres naturales, a los inmigrantes que necesitan asistencia legal y los recursos que les ayuden a adaptarse a vivir en su nuevo hogar y ayudar a los niños refugiados que tienen necesidades educativas especiales.

La guerra civil en Siria, de varios años de duración, ha tenido efectos catastróficos en la vida de millones de sirios. Más de seis millones de personas han sido desplazadas dentro del país, mientras que otras cinco millones se han marchado del país hacia otros países y están en calidad de refugiados. Países vecinos como Jordania y Líbano han recibido a muchos refugiados, de los cuales más de mitad son niños. Jordania y Líbano, países que cuentan con limitados recursos educativos, no pueden brindarles asesoramiento para ayudarles a enfrentar el trauma y la pérdida, ni responder a otras necesidades básicas de los niños sirios que viven en campamentos para refugiados.

A fin de responder a las necesidades de los niños refugiados, CRS y organizaciones asociadas a la iglesia local, brindan oportunidades educativas a los niños refugiados quienes enfrentan unos singulares desafíos. Un niño, Ibrahim, tenía problemas de comportamiento y un bajo rendimiento académico que obstaculizaban su aprendizaje. Con la ayuda de un programa educativo para niños con necesidades especiales, auspiciado por CRS, Ibrahim sobresalió en sus estudios y se volvió más feliz y sociable y participaba más en el salón de clase.

Cuando contribuyen a The Catholic Relief Services Collection, ustedes les brindan a niños como Ibrahim oportunidades para aprender y desarrollarse.

Tus donativos ayudan a nuestros hermanos y hermanas. . .

En los Estados Unidos

Alimentando el hambre de Jesús en los refugiados que sufren. . . a través del **USCCB's Migration and Refugee Services** (MRS).

Ofreciendo asesoría legal a Jesús en los inmigrantes que luchan por salir adelante. . . a través del **Catholic Legal Immigration Network, Inc.** (CLINIC).

Acercándose a consolar la soledad de Jesús en los trabajadores que se sienten aislados. . . a través de la labor pastoral del **USCCB Secretariat of Cultural Diversity in the Church**.

Y, alrededor del mundo

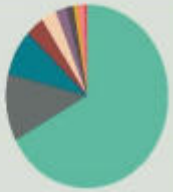
Dando agua para saciar la sed de Jesús en los pueblos de Siria y Níger. . . a través de la labor humanitaria de **Catholic Relief Services** (CRS).

Abogando en nombre de Jesús por el pobre y el marginado. . . a través de la labor que hace en las políticas públicas el **USCCB Department of Justice, Peace and Human Development**.

Enviando ayuda a Jesús en las víctimas de desastres naturales. . . a través del **Holy Father's Relief Fund**.

The Catholic Relief Services Collection en el 2019

Subvenciones	Monto	Porcentaje
Catholic Relief Services	$11,119,987	67.1%
CLINIC (Catholic Legal Immigration Network)	$1,976,905	11.9%
USCCB Migration & Refugee Services	$1,353,710	8.2%
USCCB International Justice & Peace	$590,516	3.6%
Holy Father's Relief Fund	$500,000	3.0%
USCCB Pastoral Care of Migrants, Refugees & Travelers	$362,267	2.2%
USCCB Asian & Pacific Island Affairs	$228,361	1.4%
USCCB Justice, Peace, & Human Development Education & Outreach	$136,052	0.8%
Administración		
Costos de educación y promoción	$232,228	1.4%
Gastos administrativos	$73,174	0.4%



The Catholic Relief Services Collection

Office of National Collections • 3211 Fourth Street NE • Washington, DC 20017-1194 • 202-541-3400 • fax 202-541-3460 • www.usccb.org/nationalcollections

Copyright © 2020, United States Conference of Catholic Bishops, Washington, DC. Todos los derechos reservados. Fotos: Israel Fernández/CRS, Oscar Lana/CRS, Jennifer Hardy/CRS.

70200401

14 de Marzo: SEGUNDA COLECCIÓN

3ER DOMINGO DE LA CUARESMA

La lengua se pega al paladar a causa de la sed. Reflexione con esta frase en todas las generaciones de migrantes que han cruzado el desierto con poca agua. Algunos, incluso, han encontrado la muerte por falta de este precioso líquido. Buscan en medio del desierto un manantial para saciar la sed. Imagine el calor, el polvo y el sol que quema todo su cuerpo. Muchas de estas personas que cruzan la frontera tienen consuelo y esperanza en saber que el Señor Jesús sabe de esta sed abrazadora a causa del camino bajo el ardiente sol.

La Liturgia nos narra el encuentro de Jesús con la samaritana y describe acerca de la sed del Señor. Cansado por el camino y al bordo del pozo, se da este encuentro. “Dame de beber”, le pide a la mujer (Juan 4:7). Jesús, también pide agua en la cruz, ya casi para morir. “Tengo sed” (Juan 19:28). Jesús, es el manantial de vida eterna. Pide de beber y él se da a sí mismo como fuente de vida. “Uno de los soldados le abrió el costado con la lanza, y al instante salió sangre y agua” (Juan 19:34). Jesús, desea darnos de beber a nosotros, en su infinita misericordia no quiere que tengamos sed. “Si conocieras el don de Dios, si supieras quién es el que te pide de beber, tú misma le pedirías agua viva y él te la daría” (Juan 4:10). Solo Dios puede saciar nuestra sed infinita. Todos los cristianos, por el bautismo, estamos comprometidos a dar de beber a nuestro prójimo por medio de actos de caridad y servicio. Al darnos a los demás alcanzaremos a beber del agua viva que es el Señor. Pronto los catecúmenos tomarán de esa agua viva que quita la sed para siempre.

San Luigi Orione

1872-1940
Fiesta: 12 de marzo

Siempre dedicado al cuidado de los demás, especialmente a los pobres y enfermos. Don Orione fundó La Pequeña Obra de la Divina Providencia, escuelas, hospitales, hogares de ancianos, discapacitados, enfermos y ciegos.
Sus últimas palabras fueron "Jesús ... Jesús ... Jesús".

BULLETIN ADVERTISER OF THE WEEK

PROVIDENCE Seaside Hospital

For more information go to *Providence.org/northcoast*

William J. MacLean

Public Accountant

- Automated Payroll Service
- Tax & Estate Planning
- Computer Inst. & Consulting
- Financial Statements

503-738-9543

209 Ave "A" Seaside, OR

mack@pacifier.com

ADT-Monitored Home Security

Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Fire Safety
- Flood Detection
- Carbon Monoxide

ADT Authorized Provider SafeStreets

1-855-225-4251

PROVIDENCE Seaside Hospital

Seaside walk-in clinic

Open daily, 7am - 7pm

503-717-7000

725 S. Wahanna Road, Suite 230

Providence.org/northcoast

LEINASSAR DENTAL EXCELLENCE

Family Dental Care

Cosmetic Dentistry

Emergencies Welcome

AACD Accredited Member

Jeffrey M. Leinassar, DMD, FAGD

503-325-0310

1414 Marine Dr., Astoria

www.smileastoria.com

PROVIDENCE Seaside Hospital

503-717-7000

Providence.org/northcoast

AVAILABLE FOR A LIMITED TIME

ADVERTISE YOUR BUSINESS HERE

Contact Kathryn Dickens to place an ad today!

kdickens@4LPi.com or (800) 950-9952 x5809

SPREAD THE WORD

A Thriving, Vibrant Community Matters

SUPPORT OUR ADVERTISERS

Tom's N.W. Landscaping, INC

Landscape Design & Construction

Maintenance & Landscape Management

Decks & Patios

Tom Vandershule-owner

Tel: 503-738-7118

Cell: 503-738-2936

LCB# 6328 CCB#96170

FRESH FOODS

730 Manzanita Ave.

Manzanita, 97130

503-368-5250

3401 S. Hemlock

Cannon Beach, 97110

503-436-0945

www.freshfoodsmarketplace.com

Too Sick for Mass?

SUPPORT OUR PARISH NO MATTER WHERE YOU ARE!

Sign-up to get your bulletin delivered right to your inbox!

www.parishesonline.com

WE'RE HIRING

AD SALES EXECUTIVES

- Full Time Position with Benefits
- Sales Experience Preferred
- Paid Training
- Overnight Travel Required
- Expense Reimbursement

CONTACT US AT

careers@4LPi.com

www.4LPi.com/careers