

Tuesday, January 25th
THE CONVERSION OF ST. PAUL

8 am Mass



**3rd SUNDAY
IN ORDINARY TIME**

*The Spirit of the Lord is upon me...
He has sent me to proclaim liberty
to captives and recovery of sight
to the blind, to let the oppressed
go free. - Lk 4:18*

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OUR LADY OF VICTORY & ST. PETER THE FISHERMAN PARISH

January 23, 2022 Third Sunday in Ordinary Time



OUR LADY OF VICTORY MASS SCHEDULE :

P.O. Box 29, 120 Oceanway Seaside, OR 97138
Office Phone: 503-738-6161

DAILY MASS: Tuesday — Saturday: 8 AM
WEEKENDS: Saturday Vigil: 4 PM, 7 PM (Spanish)
Sunday Mass: 11 AM
ROSARY: 30 MINUTES BEFORE SUNDAY MASSES

PRAYER SERVICE AND ROSARY: MONDAYS 8 AM
HOLY DAYS MASSES: 8 AM & 7 PM
SACRAMENT OF RECONCILIATION: Saturdays: 3-3:30 PM
EUCCHARISTIC ADORATION: Fridays, 8:30 AM– Noon

Email: olvoffice@archdpdx.org

Religious Ed: Call office for information
Front Office: Tue. - Fri.: 9 AM - 4 PM



ST. PETER THE FISHERMAN MASS SCHEDULE:

79441 Hwy 101 S. Arch Cape, OR 97102
503-436-2876



SUNDAY MASS: 9 AM
HOLY DAYS: 9:30 AM
ROSARY: 30 MINUTES BEFORE SUNDAY MASSES
SACRAMENT OF RECONCILIATION: FRIDAYS 10 AM

Website: www.ourladyofvictoryseaside.org



Save a life.
Contact Congress.

WHAT

Congress is trying to force Americans to pay for abortion.

HOW

The Hyde Amendment and similar laws have protected taxpayers from funding elective abortion for 45 years. Now, powerful members of Congress want to take away these laws that both Democrats and Republicans have supported for nearly half a century.

WHAT HAPPENS WITHOUT THESE PROTECTIONS?

Billions of taxpayer dollars could be used to pay for abortion.

TAKE ACTION

Sign the petition to Congress at NoTaxpayerAbortion.com!

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**OUR LADY OF VICTORY
EUCHARISTIC
ADORATION**

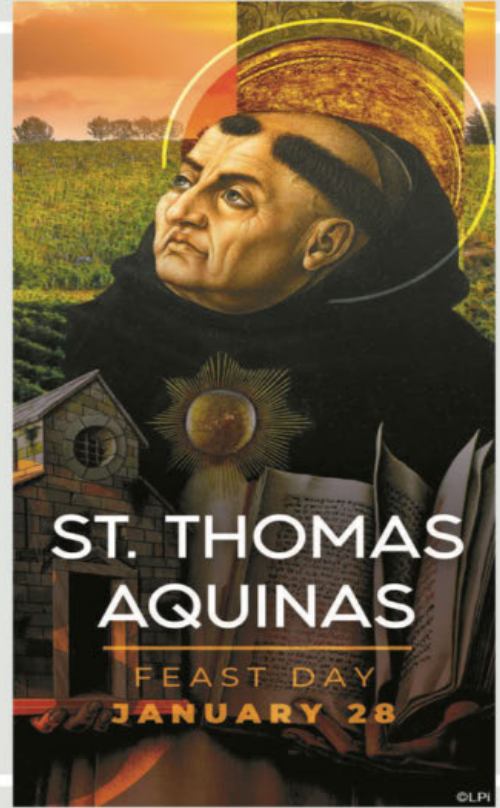


Fridays, 8:45 - Noon
Immediately following 8 am mass

**Come and bring to Jesus, your
joys and sorrow, worries and
concerns. He's listening!**

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**ST. THOMAS
AQUINAS**

**FEAST DAY
JANUARY 28**

Saint of the Week

One of the most famous members of the Dominican Order, St. Thomas Aquinas (1225 – 1274) is well-known by many for his theological work, "The Summa Theologiae." Born in Italy, his mother wanted him to become a Benedictine and had high hopes that he would eventually become abbot of Monte Cassino, where he spent much of his youth. To change his vocation, she had him kidnapped by his brothers on his way to Paris at the age of 19. He spent two years in their captivity. Despite this, nothing could shake him from his vocation to become a Dominican priest and he was eventually released. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great.

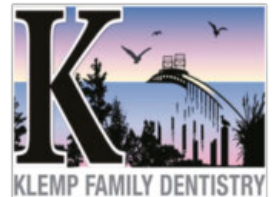
His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, encompasses his writings. The Summa Theologiae, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology.

The patron saint of teachers, theologians and students, St. Thomas Aquinas died in 1274. His life and the impact he had on the whole Church, however, remains alive today.

**BULLETIN ADVERTISER
OF THE WEEK**

For more information go to
www.klempfamilydentistry.com

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San José, Fiel Protector de la Familia



*Queridísimo San José,
a la palabra de un ángel,
amorosamente tomaste a
María a tu casa.*

*Como humilde servidor de Dios,
guiaste a la Sagrada Familia en
el camino de Belén,
acogiste a Jesús
como a tu propio hijo en el refugio de
un pesebre, y huiste lejos de tu patria
por la seguridad de
tanto la Madre como el Niño.*

*Alabamos a Dios que como
su fiel protector,
nunca dudaste en sacrificarte
por los que te han sido confiados.
Que tu ejemplo nos inspire también
para acoger, apreciar y salvaguardar
El regalo de vida más
precioso de Dios.*

*Ayúdanos a comprometernos
fielmente
al servicio y defensa
de la vida humana
especialmente donde es vulnerable
o amenazado. Alcánzanos
la gracia hacer la
voluntad de Dios en
todas las cosas.
Amén.*

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WORSHIP & MEDITATION



GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

Human history reveals many periods where people lost a sense of God's transcendence. It may even be argued that human beings have been wandering and lost more than they have been at home and focused. Human nature being what it is, we struggle with who God really is — the God of our salvation history or the "gods" of human constructs. Relying on our own designs and pursuits, we forget that we really are meant to listen to One upon whom the Spirit of the Lord rests, Jesus Christ, and not to ourselves. That same history that reveals our fickleness and infidelity also reveals God's constancy and faithfulness. God always finds us.

As people wander and fumble to find their way, God is there bringing them back to holiness and giving them the assurance of His presence. We have to allow God's Word, God's life, to touch us and change us. It can make us more flexible and attentive to the sacred in all facets of life so that every day is one that is holy. Every day is a time when fulfillment is possible for one's soul. Jesus stood before those gathered in the synagogue as the fulfillment of words of promise that were echoed long ago. God doesn't forget. He always comes for us.

Now it is time to remember to go to God. Sometimes our lives are so confused and tangled that it is difficult to see the Word and hand of God. But when we realize, deep within, the depth of friendship God offers to us it really has the power to turn sadness to joy. The promise is fulfilled. Going frequently to God's Word, allowing ourselves to be enriched and rejuvenated, and pondering the certainty of God's fidelity and promise permanently transforms us. We will be more aware of the sacred and the holy and less invested in things that pull us away.

3er Domingo del Tiempo Ordinario

“Canten al Señor un cántico nuevo, hombres de toda la tierra, canten al Señor. Hay brillo y esplendor en su presencia, y en su templo, belleza y majestad” (Salmo 95, 1,67). La esperanza de Jesús para su pueblo y para toda la humanidad empieza aquí con este pasaje de la Sagrada Escritura. Un mundo nuevo y diverso, sin divisiones ni estatus sociales que dividen y matan. Por el contrario una tierra redimida y armoniosa, sin tinieblas ni miedos. Esta sigue siendo la esperanza de Jesús por medio de su Iglesia, que siempre, domingo a domingo, nos invita a acoger el Evangelio de Cristo. Abrazar su mensaje y dejarlo penetrar en el corazón hasta que dé fruto. Esto significa también todas sus exigencias de amor que conlleva en el cumplimiento de sus mandamientos.

Buscar la paz y la reconciliación en la familia y en la sociedad requiere el esfuerzo de todos. ¡Nada es fácil sin el Espíritu del Señor! Para ser efectivos en la misión que él nos encomienda como bautizados, debemos de tener amor por los demás y saber reconciliarnos unos a otros, tomando la dirección apropiada que demuestre que somos discípulos suyos. Jesús pasó haciendo el bien, curando y haciendo milagros porque sabía que: “El Espíritu del Señor esta sobre mí. El me ha ungido para llevar buenas noticias a los pobres, para anunciar la libertad a los cautivos y a los ciegos que pronto van a ver, para poner en libertad a los oprimidos y proclamar el año de gracia del Señor” (Lucas 4,18-19). ¿Qué buenas noticias llevas tú a los que te rodean?



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Salva una vida.
Contacta al Congreso.

¿QUÉ?

El Congreso está tratando de obligar a los estadounidenses a pagar abortos. Miembros poderosos del Congreso están tratando de obligar a los estadounidenses a pagar los abortos.

¿CÓMO?

La Enmienda Hyde y otras leyes similares han protegido a los contribuyentes del financiamiento de abortos voluntarios durante 45 años. Actualmente, miembros poderosos del Congreso quieren eliminar estas leyes que *ambos*, demócratas como republicanos, han apoyado durante casi medio siglo.

¿QUÉ OCURRE SIN ESTAS PROTECCIONES?

Se podrían usar miles de millones de dólares de impuestos para pagar abortos.

TOMEN MEDIDAS

¡Firma la petición para el Congreso en NoTaxpayerAbortion.com!

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La sanación en el matrimonio después de un aborto

Lee la versión completa en bit.ly/sanar-en-matrimonio.

Cuando el esposo de Susan*, Juan, le contó acerca del aborto en que había estado implicado cuando estaba en la universidad, ella finalmente comprendió por qué estaba tan deprimido y tenía problemas para establecer vínculos afectivos con sus hijos. La devastación del aborto trae consigo muchos desafíos. Muchas veces las personas que han participado en un aborto ni siquiera son conscientes de las innumerables maneras en que afecta su vida. Pueden sentir miedo de contarle a su prometido o prometida o cónyuge sobre un aborto del pasado. Requiere una gran confianza en el amor de esa persona y confianza en Dios. Pero con la ayuda de un ministerio de sanación posaborto, las parejas pueden superar sus desafíos relacionados con el aborto. La gracia de Dios puede dar una verdadera sanación en sus relaciones a quienes confían en su misericordia infinita.

La gracia de Dios puede dar verdadera sanación.

*Los nombres se cambiaron por privacidad. Este es un resumen de un artículo del Programa Respetemos la Vida de la USCCB con el mismo nombre, y se reproduce con permiso. © 2019, USCCB, Washington, DC Todos los derechos reservados.

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Healing within Marriage from an Abortion

Read the full version at
respectlifeprogram.org/healing-in-marriage.

When Susan's* husband, Juan, told her about the abortion he was involved in during college, she finally understood why he was so depressed and had trouble bonding with their children. The devastation of abortion brings with it many challenges. Often, the people who have participated in an abortion are unaware of the countless ways it is affecting their lives. It is scary to tell a spouse or fiancé(é) about a past abortion. It requires great trust in that person's love and trust in God. But with the help of an abortion healing ministry, couples can successfully work through abortion-related challenges. **God's grace can bring true healing.** to the relationships of those who trust in His infinite mercy.

*Names changed for privacy. This is a summary of a USCCB Respect Life Program article by the same name and is reprinted with permission. © 2019, USCCB, Washington, D.C. All rights reserved

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Mass Intentions

FOR Tuesday, January 25 — Sunday, January 30

OUR LADY OF VICTORY

- Tue 8 am:** +Edward Campbell by Sr. Arnadene Bean
Wed 8 am: I/O Jim Nirschl by Parish
Thu 8 am: I/O Ed & Sharon Van Dyke by Deans
Fri 8 am: +Russ Keizer by Parish
Sat 8 am: I/O Sr. Arnadene Bean by Parish
Sat 4 pm: I/O Scott Hawkins by Molly Irons
Sat 7 pm: +Herman Max by Sr. Arnadene Bean
Sun 11 am: +Steve Olea by Olea Family

ST PETER THE FISHERMAN

- Sun 9 am:** I/O Jim Nirschl by Parish

St. Joseph, Faithful Protector of the Family

*Dearest St. Joseph,
at the word of an angel,
you lovingly took Mary
into your home.
As God's humble servant,
you guided the Holy Family
on the road to Bethlehem,
welcomed Jesus as your
own son in the shelter of a
manger, and fled far from
your homeland
for the safety of
both Mother and Child.*



*We praise God that as their faithful protector,
you never hesitated to sacrifice
for those entrusted to you.
May your example inspire us also
to welcome, cherish, and safeguard
God's most precious gift of life.*

*Help us to faithfully commit ourselves
to the service and defense of human life
—especially where it is vulnerable or threatened.
Obtain for us the grace
to do the will of God in all things.
Amen.*

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HOLY HOUR FOR LIFE

January 29th

Noon-1pm

at

**Our Lady of Victory
Church**

**Please join our parish and pray
for AN END TO ABORTION and a
deeper appreciation of the dignity and
sacredness of human life**

This initiative and event is being sponsored
by **The Knights of Columbus**



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