

3rd Sunday
IN ORDINARY TIME
3^{ER} DOMINGO DEL TIEMPO ORDINARIO

*"The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor."
- Lk 4:18a*

*"El espíritu del Señor está sobre mí, porque me ha ungido para
llevar a los pobres la buena nueva". - Lc 4, 18*



3145 SW 192nd Avenue
Aloha, Oregon 97003
Parish Office 503.649.9044
www.seas-aloha.org

St. Elizabeth Ann Seton Catholic Church

Reverend Jeff Meeuwsen, Pastor

fjmeeuwsen@seas-aloha.org

Your Parish Staff:

Reverend Jeff Meeuwsen, Pastor
Pastoral Assoc. Deacon Jesús Espinoza
Bookkeeper/Office Administrator: Carmen Orozco
Parish Secretary/Secretaria Parroquial: Lorena Serrano
RE Admin Assistant/RE Asistente Administrativo: Pati Izquierdo

fjmeeuwsen@seas-aloha.org
503-330-0576 jespinoza@archdpx.org
503-649-9044 admin@seas-aloha.org
parishsecretary@seas-aloha.org
503-852-2123 re@seas-aloha.org

For Sacramental Emergencies call (971)998-5841

Horario de Oficina

Lunes y Viernes 9:00am-2:00pm
Martes, Miércoles y Jueves 9:00am-4:00pm.

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Martes, Miércoles y Jueves 9:00am-4:00pm.

Office Hours | Horario de Oficina

Monday & Friday 9:00am-2:00pm
Tuesday, Wednesday, Thursday 9:00am-4:00pm.

Mass Schedule /Horario de Misas:

Saturday/Sábado

Spanish/Español 5:30pm

Sunday/Domingo

English/Inglés 8:00am & 11:00am

Spanish/Español 1:00pm

Daily Mass/Misa entre semana

Tuesday-Friday 8:00am

Holy Days/ Días Santos

Usually /Usualmente 8:00am & 7:00pm
(*Watch Bulletin for updates*)

Eucharistic Adoration/Adoración al Santísimo

Friday/Viernes 9:00am-9:00pm

Confessions/Confesiones

Saturdays/Sábados 4:00pm-5:00pm

Jóvenes Para Cristo

Lunes 7:00pm

Grupo de Oración Carismática

Jueves 7:00pm

Apostoles de la Palabra

Miercoles 7:00pm

Pastoral Council Chair

Arcie Perez (503)841-1623 arsenica.perez@gmail.com

Finance Committee Chair

Greg Westby (503)799-7818 greg.westby@onsemi.com

Liturgy Committee Chair

Chris Elford (503) 610-8224 elfordOR@gmail.com

Parish Mission Statement

“As a diverse and welcoming Catholic community, we are dedicated to continue the mission of Jesus Christ through sincere worship, service and education.”

“Como una comunidad diversa y acogedora que somos estamos dedicados a continuar la misión de Jesucristo por medio del culto sincero, servicio y educación.”

**“Giving Our First Fruits to God”
“Dando Nuestros Primeros Frutos a Dios”**

| | |
|---|------------------|
| Total Contribution for the Week of 1/16/2022 | N/A |
| Last year, same week Año Pasado, misma semana | \$6,001 |
| Property Development—Capital Campaign Bank Account balance as of 11/30/2021 Balance de Cuenta de Banco para el Fondo de Desarrollo 11/30/2021 | \$81,067 |
| Loan Balance as off 11/30/2021 El Balance del Préstamo al 11/30/2021 | \$397,822 |

**Thank you for your generosity!
Gracias por su generosidad!**

WELCOME TO/ Bienvenidos a

ST. ELIZABETH ANN SETON CATHOLIC CHURCH

Registration forms are in the back of Church or available from the office.

Formas para registro en la parroquia están disponibles en la mesa que esta en la parte de atrás de la iglesia o en la oficina.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

January 23, 2022

Sixth Sunday in ordinary Time

Human history reveals many periods where people lost a sense of God's transcendence. It may even be argued that human beings have been wandering and lost more than they have been at home and focused. Human nature being what it is, we struggle with who God really is — the God of our salvation history or the "gods" of human constructs. Relying on our own designs and pursuits, we forget that we really are meant to listen to One upon whom the Spirit of the Lord rests, Jesus Christ, and not to ourselves. That same history that reveals our fickleness and infidelity also reveals God's constancy and faithfulness. God always finds us.

As people wander and fumble to find their way, God is there bringing them back to holiness and giving them the assurance of His presence. We have to allow God's Word, God's life, to touch us and change us. It can make us more flexible and attentive to the sacred in all facets of life so that every day is one that is holy. Every day is a time when fulfillment is possible for one's soul. Jesus stood before those gathered in the synagogue as the fulfillment of words of promise that were echoed long ago. God doesn't forget. He always comes for us.

Now it is time to remember to go to God. Sometimes our lives are so confused and tangled that it is difficult to see the Word and hand of God. But when we realize, deep within, the depth of friendship God offers to us it really has the power to turn sadness to joy. The promise is fulfilled. Going frequently to God's Word, allowing ourselves to be enriched and rejuvenated, and pondering the certainty of God's fidelity and promise permanently transforms us. We will be more aware of the sacred and the holy and less invested in things that pull us away.

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MEDITACIÓN DEL EVANGELIO – ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA

23 de Enero de 2022

Tercer Domingo del Tiempo Extraordinario

“Canten al Señor un cántico nuevo, hombres de toda la tierra, canten al Señor. Hay brillo y esplendor en su presencia, y en su templo, belleza y majestad” (Salmo 95, 1,67). La esperanza de Jesús para su pueblo y para toda la humanidad empieza aquí con este pasaje de la Sagrada Escritura. Un mundo nuevo y diverso, sin divisiones ni estatus sociales que dividen y matan. Por el contrario una tierra redimida y armoniosa, sin tinieblas ni miedos. Esta sigue siendo la esperanza de Jesús por medio de su Iglesia, que siempre, domingo a domingo, nos invita a acoger el Evangelio de Cristo. Abrazar su mensaje y dejarlo penetrar en el corazón hasta que dé fruto. Esto significa también todas sus exigencias de amor que conlleva en el cumplimiento de sus mandamientos.

Buscar la paz y la reconciliación en la familia y en la sociedad requiere el esfuerzo de todos. ¡Nada es fácil sin el Espíritu del Señor! Para ser efectivos en la misión que él nos encomienda como bautizados, debemos de tener amor por los demás y saber reconciliarnos unos a otros, tomando la dirección apropiada que demuestre que somos discípulos suyos. Jesús pasó haciendo el bien, curando y haciendo milagros porque sabía que: “El Espíritu del Señor esta sobre mí. Él me ha unguido para llevar buenas noticias a los pobres, para anunciar la libertad a los cautivos y a los ciegos que pronto van a ver, para poner en libertad a los oprimidos y proclamar el año de gracia del Señor” (Lucas 4,18-19). ¿Qué buenas noticias llevas tú a los que te rodean?

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MASS INTENTIONS/Intenciones de la Misa

| | | | | |
|-----|------|----|---------|--------------------------|
| Mon | Jan. | 24 | 8:00am | No Mass |
| Tue | Jan. | 25 | 8:00am | Henry Bochler |
| Wed | Jan. | 26 | 8:00am | +Victor Lim |
| Thu | Jan. | 27 | 8:00am | Thomas Stanford |
| Fri | Jan. | 28 | 8:00am | +Ngoi (Maria) Nguyen |
| Sat | Jan | 29 | 5:30pm | +Rene Ponce Avalos |
| Sun | Jan. | 30 | 8:00am | +Ngoin (Maria) Nguyen |
| | | | 11:00am | Holy Father |
| | | | 1:00pm | People who died of COVID |

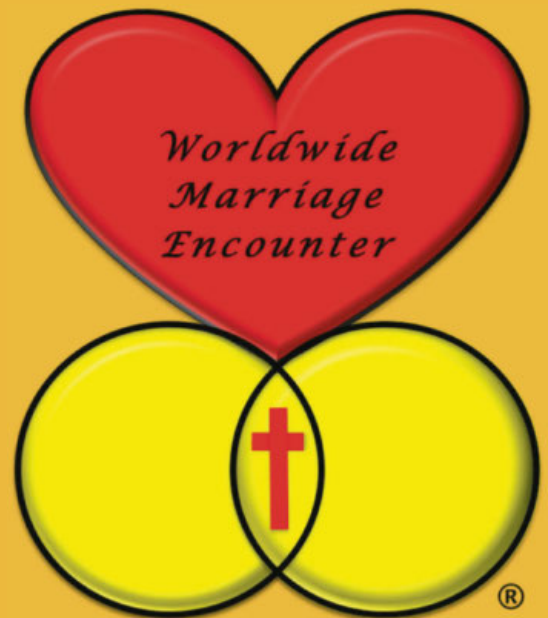
Worldwide MARRIAGE ENCOUNTER

Allow God to strengthen, renew, rekindle and even transform your marriage sacrament.

Take time for your marriage by attending a Worldwide Marriage Encounter Experience on May 27-29 at Our Lady of Peace Retreat House in Beaverton, Oregon.

To apply for **YOUR** WWME Experience or search other dates go to rediscoverthepark.org.

For information about WWME call 503-704-0836 or by email at reservations@rediscoverthepark.org



Saint of the Week

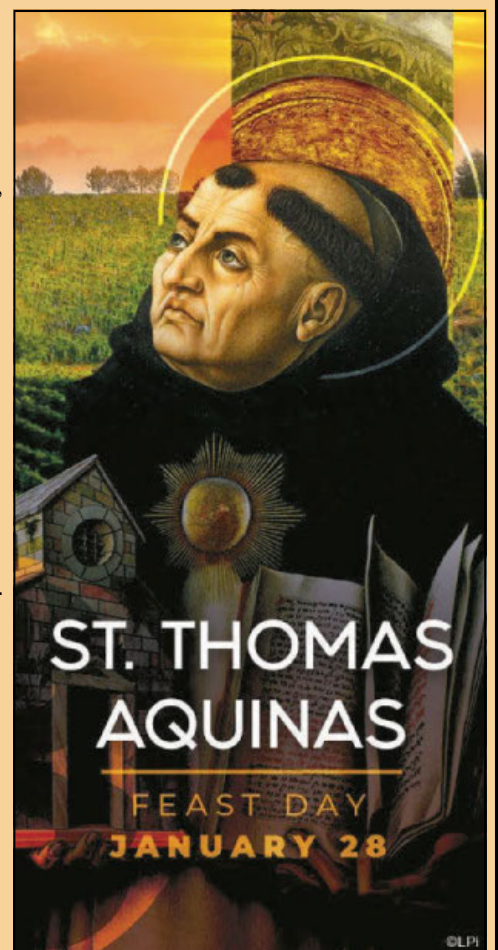
One of the most famous members of the Dominican Order, St. Thomas Aquinas (1225 – 1274) is well-known by many for his theological work, “The Summa Theologiae.” Born in Italy, his mother wanted him to become a Benedictine and had high hopes that he would eventually become abbot of Monte Cassino, where he spent much of his youth.

To change his vocation, she had him kidnapped by his brothers on his way to Paris at the age of 19. He spent two years in their captivity. Despite this, nothing could shake him from his vocation to become a Dominican priest and he was eventually released. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great.

His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, encompasses his writings.

The Summa Theologiae, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology. The patron saint of teachers, theologians and students, St. Thomas Aquinas died in 1274.

His life and the impact he had on the whole Church, however, remains alive today.



PLANT YOUR WORKS IN THE WORD

One of the things about Scripture is that even the smallest word and shortest phrase can be critical to the overall message. When you take a quiet moment to rest with the Word, you find how quickly the most mundane sentence can reach out and grab you, pulling you into a deeper contemplation of some truth you hadn't even considered until then.

But we often fail to act as the Israelites in the Book of Nehemiah, standing before the Water Gate "listening attentively." Whether it's at Mass during the Liturgy of the Word or at home poring over the Bible, time after time we find ourselves less mindful than we could be. Our ears accept the sounds of the words and our eyes glance over the shape of the letters.

But are we mindful — truly?

The best answer is hopefully at least sometimes. There are always tasks to be completed, problems weighing on our minds that we can't quite give over to God. We lose ourselves in these things instead of in Scripture. We "clock in" with Bible reading instead of "diving in."

We can never forget that the words of the Lord are spirit and life. They are the soil that quickens the seed of all stewardship. There is no mindfulness, no prayer, no graciousness, no gratitude or accountability or sense of commitment unless there is the Word.

So let us pray today for mindfulness, that our every action will be grounded in the law of God — giving it true spirit and life.

—Tracy Earl Welliver, MTS

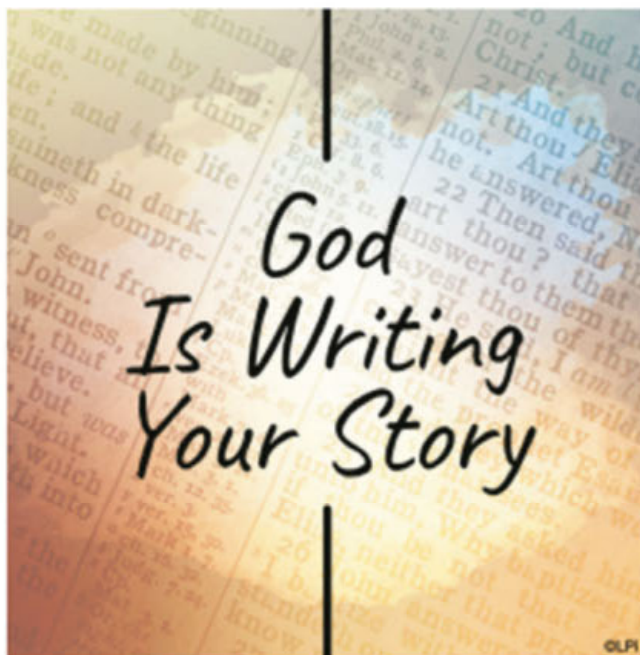
IS IT RIGHT TO SUE SOMEONE? ISN'T IT A WAY OF GETTING REVENGE?

Revenge is inflicting harm for harm's sake, the idea of an eye for an eye, a tooth for a tooth, and then some.

There is often a fine line between justice and mercy, between compensation and forgiveness. Unfortunately, things can happen to us that cause harm, suffering, and damage, regardless of people's intentions. When someone is hurt, especially in such a way that special care or treatment is required, the cost of that care needs to be paid.

In a perfect world, those with special needs, handicaps, or disabilities would find the help and care they need, including those who are injured or hurt. But justice is not always forthcoming, and people are not always fair. So, using the legal system to right a wrong is sometimes the only option.

In some cases, it is the only way that people can get the help they need and deserve. However, frivolous lawsuits, or 'fishing for money' is not only unfair, but immoral as well. The law is there to protect people and making use of it when necessary is a good thing.



**LA IGLESIA DE
SANTA ELIZABETH
ANN SETON**

TE INVITA

Acompañenos

A LA MISA

DE

DIA DE LA CANDELARIA

FEBRERO 2, 22 @ 7:00PM

**“Antes que te formase en el vientre te
conocí, y antes que nacieses te santifiqué,
te di por profeta a las naciones.”**

Jeremias 1:5





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