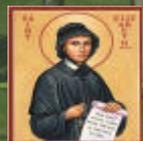


# ST. ELIZABETH ANN SETON CHURCH

A MISSIONARIES OF THE HOLY SPIRIT COMMUNITY

SUNDAY, APRIL 25, 2021



## 4<sup>TH</sup> SUNDAY OF EASTER



"I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep." - Jn 10:14-15

**Office Hours & Contact Information**

Open by appointment only. Please call or email before coming 425-481-0303

Clergy (425) 481-0303

**Fr. José Ugalde, MSpS** Priest Administrator  
Ext 304 Fr.Ugalde@easbothell.org

**Fr. Jesús Sanchez, MSpS** Parochial Vicar  
Ext 305 Fr.Jesus@easbothell.org

**Fr. Manuel Rosiles, MSpS** Parochial Vicar  
Ext. 307 Fr.Manuel@easbothell.org

**Br. Rene Alvarez, MSpS** Pastoral Year  
Ext 313 Br.Rene@easbothell.org

Administration (425) 481-0303

**Gene Merlino** Pastoral Assistant for Administration  
Ext 309 paa@easbothell.org

**Veronica Mendez** Secretary  
Ext 301 VeronicaM@easbothell.org

**Oscar Mejia** Facilities  
Oscar@easbothell.org

Faith Formation (425) -481-0303 or 425-481-9358

**Stephanie Moran** Director  
Ext 311 StephanieHM@easbothell.org

**Kianna Garmanian** Youth Minister  
Ext 312 Kianna@easbothell.org

**Eduardo Cardona** Bilingual Assistant  
Ext 314 Eduardo@easbothell.org

Liturgy

**Kathy Egashira** Music Coordinator  
206-586-3573 Kathy@easbothell.org

**Marcia Gimenez** Liturgy Coordinator  
Ext 308 Marcia@easbothell.org

**Officers and Councils**

**The Pastoral Council**

Gerry Apin, Rolfson Augustine, Beth Boland, Paul Gallagher, Francis Irudayaraj, Jim Krieger, Marco Olivares

**The Finance Council**

Fr. Jose Ugalde, Richard Carlson, Bill Dunnigan, Patty McGoorty, Jon Alejandro

**Seton Sunday News Bulletin**

Fr. Jose Ugalde, Eduardo Cardona

**How to reach us:**

Phone: (425) 481-0303

2316 180th St SE, Bothell, WA 98012  
PO Box 12429, Mill Creek, WA 98082

Web Site: [www.easbothell.org](http://www.easbothell.org)  
[info@easbothell.org](mailto:info@easbothell.org)



**Welcome to the Parish**

**UPDATE on Parish and Chapel**

Due to recent guidelines from the Governor's Office and recommendations from the Archdiocese, the Parish Offices are open by appointment only. Call or email first, please. Chapel is open from 10-5 Monday, Wednesday Thursday and Friday.

**Mission Statement**

A diverse Catholic family guided by the Holy Spirit, committed to serve others and deepen our relationship with the Heart of Jesus.

**Vision Statement (Who we strive to become)**

- Be Engaged!
- Be Empowered!
- Be Extraordinary!
- Be Holy!
- Belong!
- Be a faith community that is inviting to all.

Welcome! A few important notes on today's liturgy:  
+ Wearing a mask is mandatory whenever you are in the Church. Your mask must cover both your nose and your mouth at all times.

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## WEEKLY PRAYER

### Readings for the week of April 25, 2021

<b>SUN 4/25</b>	Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9 [7a]/1 Jn 2:1-5a/Lk 24:35-48
<b>MON 4/26</b>	Acts 6:8-15/Ps 119:23-24, 26-27, 29-30 [1ab]/Jn 6:22-29
<b>TUES 4/27</b>	Acts 7:51—8:1a/Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21 ab [6a]/Jn 6:30-35
<b>WED 4/28</b>	Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a [1]/Jn 6:35-40
<b>THR 4/29</b>	Acts 8:26-40/Ps 66:8-9, 16-17, 20 [1]/Jn 6:44-51
<b>FRI 4/30</b>	Acts 9:1-20/Ps 117:1bc, 2 [Mk 16:15]/Jn 6:52-59
<b>SAT 5/1</b>	Acts 9:31-42/Ps 116:12-13, 14-15, 16-17 [12]/Jn 6:60-69
<b>SUN 5/2</b>	Acts 4:8-12/Ps 118:1, 8-9, 21-23, 26, 28, 29 [22]/1 Jn 3:1-2/Jn 10:11-18

### OBSERVANCES FOR THE WEEK OF APRIL 25, 2021

Sunday:	4th Sunday of Easter; World Day of Prayer for Vocations
Wednesday:	St. Peter Chanel, Priest and Martyr; St. Louis Grignion de Montfort, Priest
Thursday:	St. Catherine of Siena, Virgin and Doctor of the Church
Friday:	St. Pius V, Pope; Arbor Day
Saturday:	St. Joseph the Worker
Next Sunday:	5th Sunday of Easter

### LIVE THE LITURGY Inspiration for the week

The cornerstone is the first stone that is laid and the stone that not only determines how the other stones are placed but the position of the entire structure. As human beings, we need a cornerstone or reference point so that our lives can be properly placed and positioned. Our cornerstone determines not only how we see ourselves but who we will become. Without a cornerstone or reference point, we will be disconnected, disoriented, and poorly positioned for effective action in our world. In order to be the children of God we are, Jesus Christ needs to be our cornerstone and the reference point for all that we do. He alone is the Good Shepherd who can guide through life's questions and challenges, bringing us to proper pasture. Without this proper base, we can easily fall into the trap of self-aggrandizement and quickly lose our way. If that happens, then moral principles, proper conduct, justice, wisdom, and virtue will be difficult to find. We need to listen to the right voices and allow God to show us how to build our house well. Salvation only comes from God and only God will protect us, no matter the cost.



## ST. JOSEPH THE WORKER

*I am  
the good  
shepherd*

## From Fr. Jose's desk

### *The Shepherd Who Gives his Life for his Sheep*

Dear sisters and brothers in Christ Jesus, we continue in our walk of faith during this Easter season. The readings this Easter season talk to us about different topics that help us strengthen our relationship with the Risen Jesus. In the previous Sundays we read about various appearances of Jesus to his disciples. From this Sunday until the Ascension of the Lord, the readings from the Gospel of Saint John focus on the following themes: the Good Shepherd, the Vine and the Branches, a New Commandment and the Priestly Prayer.

This Sunday we meditate on the image of Jesus the Shepherd, which has its roots in the Old Testament, where God used this image to refer to his relationship with Israel, his people, and the religious leaders in the time of the prophets. The prophet Isaiah presents the Lord as a shepherd and his mission: *"Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, leading the ewes with care"* (Is 40,11). The prophet Jeremiah addresses the issue in a general way by saying that the role of the prophet is to gather, care for, and protect the sheep from bad shepherds (Jer. 23, 1-4). The prophet Ezekiel informs us that the task of the shepherd should be to strengthen the weak sheep, heal the sick, bind up the wounded, return the lost one to the fold and seek the lost (Eze 34, 4). Psalm 23 is attributed to King David and he presents himself as a sheep. The Lord is his Shepherd and having him in his heart, he lacks nothing, he leads him through still waters, makes him rest, and his love and goodness accompany him.

Jesus personifies the role of Shepherd fulfilling these prophecies. In opposition to the hired man, Jesus lays down his life for his sheep. It is true that a true shepherd, unlike the hired man, is willing to fight with the wolf to defend the flock. However, it is not normal for him to be willing to die for his sheep. Jesus, on the other hand, sees his mission in this way: to give his life for them. He does not do it out of obligation or coercion, but freely, because he knows that he can get his life back. Of course, this cannot be done by just any pastor. The gospel presents Jesus as "the good shepherd", but it would be better to call Him the "good and absolutely exceptional" shepherd. This passage of the Gospel also talks about the future of Jesus with respect to other sheep: he will go out to look for them to integrate them to one same flock, under the care of one same shepherd. At the time this passage was written, this was about the Christian communities that would be formed in countries around the world, including all of us.

Jesus is the good and exceptional Shepherd who lays down his life for his sheep. He has saved us through his Death and Resurrection and has obtained for us the identity of being sons and daughters of God and becoming his image and likeness. It is up to us to listen to his voice, obey him and follow him, thanking him for the gift he gave us, offering his life to God freely for our salvation. Amen.

**Fr. Jose Ugalde, MSPS**

### *El Pastor que da la vida por sus ovejas*

Estimadas hermanas y hermanos en Cristo Jesús, seguimos en nuestro caminar de fe durante este tiempo pascual. Las lecturas de este tiempo pascual nos ofrecen temas con muchos aspectos que nos ayudan a fortalecer nuestra relación con Jesús Resucitado. En los domingos anteriores leímos diversas apariciones de Jesús a sus discípulos. A partir de este domingo hasta la Ascensión del Señor las lecturas del evangelio de san Juan se centran en los siguientes temas: buen pastor, vid y sarmientos, mandamiento nuevo y oración sacerdotal.

Este domingo reflexionamos en la imagen de Jesús-Pastor. La imagen de pastor tiene sus raíces en el AT, donde Dios utilizó esta imagen para referirse a su relación con Israel, su pueblo y los líderes religiosos en la época de los profetas. El profeta Isaías presenta al Señor como un pastor y su misión: *"Apacientará su rebaño; en su brazo llevará los corderos; y en su seno los llevará; pastoreará suavemente a las recién nacidas"* (Is 40:11). El profeta Jeremías aborda el tema de manera general al decir que el rol del profeta es reunir, cuidar y proteger a las ovejas de los malos pastores (Jer. 23: 1-4). El profeta Ezequiel nos informa que la tarea del pastor debe ser: fortalecer a las ovejas débiles, curar a la enferma, vendar a la herida, volver al redil la descarriada y buscar la perdida (Ez. 34:4). El salmo 23 es atribuido al rey David y se presenta como oveja. El Señor es su Pastor y teniéndolo en su corazón nada le falta, lo conduce por aguas tranquilas, lo hace descansar y su amor y bondad lo acompañan.

Jesús personifica el rol de Pastor dándole cumplimiento a estas profecías. A diferencia de los asalariados, Jesús da la vida por sus ovejas. Es cierto que un verdadero pastor, a diferencia del asalariado, está dispuesto a luchar con el lobo para defender al rebaño. Sin embargo, no es normal que esté dispuesto a morir por sus ovejas. Jesús, en cambio, ve así su misión: dar la vida por ellas. No lo hace por obligación, forzado, sino libremente. Sabiendo que su vida la puede recuperar. Claro que esto no lo puede hacer cualquier pastor. El evangelio presenta a Jesús como "el buen pastor" que debía decir mejor: bueno y absolutamente excepcional. El pasaje del evangelio habla también sobre el futuro de Jesús con respecto a otras ovejas que saldrá a buscarlas para integrarlas al mismo rebaño bajo el cuidado de un mismo pastor. Al escribir este pasaje era con referencia a las comunidades cristianas que se irían formando en países de todo el mundo, incluyendo a todos nosotros.

Jesús es el Pastor absolutamente bueno y excepcional que da la vida por sus ovejas. Nos ha salvado por medio de su Muerte y Resurrección y ha conseguido para nosotros la identidad de ser hijos e hijas de Dios y ser semejantes a Él. A nosotros nos corresponde escuchar su voz, obedecerle y seguirle, agradeciéndole por el don que ha hecho, ofrecer su vida a Dios libremente por nuestra salvación. Amén.

**P. José Ugalde, MSPS**



### Marriage Prep Process

Initial preparation with a priest to go over the importance of the Sacrament of Matrimony. At this meeting the priest discusses the requirements and marriage prep process. You can contact Fr. Jose Ugalde by email [fr.ugalde@easbothell.org](mailto:fr.ugalde@easbothell.org)

### Preparación Pre-Matrimonial

Preparación inicial es con un sacerdote para ver la importancia del Sacramento del Matrimonio. En esta reunión el sacerdote les dirá los requisitos y el proceso de preparación para el matrimonio. Usted debe contactar al Padre José Ugalde por correo electrónico.

[Fr.ugalde@easbothell.org](mailto:Fr.ugalde@easbothell.org)

## Confession Hours

Wednesday after the 9am Mass and 5pm to 5:45pm and Saturdays from 3pm to 4:PM

You don't need to make a reservation, but we are still observing safety guidelines.

## Chapel Hours

The Blessed Sacrament Chapel is open from 10am to 5pm, on Monday through Friday. Limited Capacity.

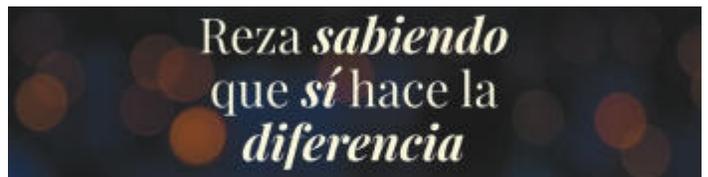


### INFANT BAPTISMS

We have resumed Baptisms for infants. Please call the office for more information. Contact us at: 425-481-9358 or [eduardo@easbothell.org](mailto:eduardo@easbothell.org) We close Baptisms registrations on the 20th of the month prior to Baptismal date.

### BAUTISMOS DE NIÑOS

Ya estamos planeando las celebraciones de bautismos para niños menores de 6 años, llame a la oficina para mas información contáctenos a: 425-481-9358 [eduardo@easbothell.org](mailto:eduardo@easbothell.org) Cerramos las registraciones para bautismo los 20 del mes antes de la fecha de Bautismo.



## Horario de Confesiones

Miércoles después de Misa 9am y de 5pm a 5:45pm y los Sábados de las 3pm a 4:pm. No necesita hacer cita, pero se siguen respetando los protocolos de seguridad.

## Horario de la Capilla

El Santísimo esta abierto de 10am a 5pm de Lunes, a Viernes. Cupo limitado.

PASSION FOR OUR FAITH

LOVE FOR OUR FAMILY



A FUTURE  
FULL OF  
HOPE



PROMISE FOR OUR FUTURE

CARE FOR OUR COMMUNITY



[www.archseattle.org/acadonate](http://www.archseattle.org/acadonate)

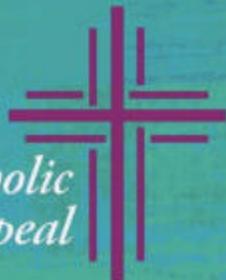
# *St. Elizabeth Ann Seton* ANNUAL CATHOLIC APPEAL 2021

**We thank you for your  
prayers and gifts!**

Our goal this year is \$139,242  
Everything we collect beyond our goal comes back to  
the Parish in the form of a rebate after the pledges  
have been fulfilled. If, however, we don't meet our  
goal, the Parish must disburse the difference. If you  
have not contributed to this appeal, please make your  
pledge today.

*Envelopes available in a basket or online at*  
[www.archseattle.org/acadonate](http://www.archseattle.org/acadonate)

*Annual  
Catholic  
Appeal*

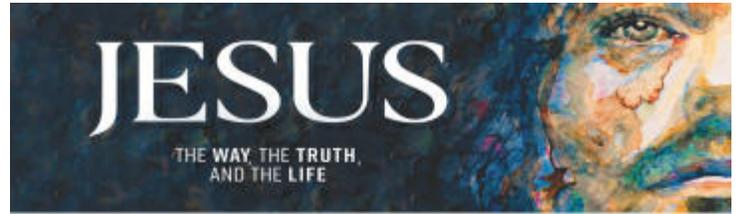


## Meet our New Pastoral Assistant for Administration



Hi, I'm Gene Merlino. I grew up in Edmonds, went to Edmonds Senior High then on to Washington State University to get my BA. After college I married and relocated to San Diego, where I lived for 28 years. My career included being a Head Start Director for a

nonprofit organization delivering human services at 17 locations. I then transitioned to be a Regional Director for a Welfare to Work/Refugee Services program overseeing two offices providing services to assist participants in obtaining employment. I volunteered as a catechist at my church, teaching 5<sup>th</sup> grade faith formation, and currently help my parish, Holy Rosary Edmonds, in any way I can. I left San Diego a few years ago to return to Edmonds so I could live with and care for my mother. During my years in San Diego, I had two beautiful daughters and I am now the proud Grandma of three amazing grandchildren



Bible Study: Bible Study: "Jesus: the Way, the Truth, and the Life" meets on Zoom, Tuesday, April 27, 7:00 PM. We will discuss Session 6 - The True Israel - which includes the Beatitudes and the Good Samaritan. For more information call 425-481-9358.

## Cancer Bags

Starting April 18, the cancer bags provided by CDA will be available in the chapel. If you or someone you know is suffering with cancer, please take one. If you have any questions, please call Lois Raske, 425-481-9358

**The Silver Rose is coming to the Parish on the 29<sup>th</sup> of April. The Silver Rose represents the Winter roses Our Lady had Juan Diego gather and present to his Bishop. The Silver Rose will travel throughout the US and Mexico to arrive at the Basilica of Our Lady Guadalupe on Her feast day. There will be prayer card that can be signed consecrating the parishioner to Our Lady and will make the pilgrimage with the Rose. The ceremony will be held at 0945 after the 0900 Mass in English and at 5:00 PM prior the 6:00 PM Mass in Spanish. Proper social distancing will be required.**

### The Difference between the ACA and Parish Stewardship

#### ANNUAL CATHOLIC APPEAL

- Occurs in the **Spring** of each year
- Archdiocesan Appeal (**Denominational**)
- Pledge to the Archdiocese – May to April
- Supported by **Catholics and Parishes** across Western Washington
- Donations processed through **Archdiocese**
- Monthly reminders sent from Archdiocese
- Tax Statement provided by Archdiocese
- Supports over 60 ministries and services throughout Western Washington

#### STEWARDSHIP OF TREASURE

- Occurs in the **Fall** of each year
- Parish renewal (**Congregational**)
- Yearly pledge to the parish – Jan to Dec
- Supported by **Parishioners**
- Donations processed through the **parish**
- Quarterly reminders sent from the parish
- Tax Statement provided by parish
- Provides parish ordinary income



# A WAITING HARVEST

## Vocation Awareness

### I Tell You, I Do Not Know you!

St. Vincent de Paul was born of peasant parents in a little village near Dax, France with three brothers and two sisters. His father could see that he was both pious and intelligent and he made many sacrifices to send him to school to become a priest. In that day, the life of a priest was a very privileged life. St. Vincent was sent to Paris to study for the priesthood and he had been there for a few years, very much enjoying everything about it. One day, his father arrived unexpectedly. He had walked all the way from Dax (two hours by bus, even today). He had come to visit his son, and he was hungry and exhausted, his ordinary peasant clothing covered with the dust of travel. Another seminarian answered the door and could not believe that this dirty peasant was Vincent's Father. He went up to St. Vincent's room and said, "There is a peasant at the door who says that he is your father. But that cannot be true. Is it?" St. Vincent was enamored by education, prestige, and fine dress, so when he saw how dirty and poorly clad his father was, he said, "I do not know him." To his own father, who had made so many sacrifices for him, who loved him so much and had walked that great distance to see him? St Vincent said, "I do not know him." His poor father was devastated and walked away sadly.

St. Vincent was ordained a priest at the extraordinary age of twenty and soon after, he entered a crisis of faith. He admits that, in his early years, his ambition was to be comfortably well-off, which he achieved. He was chaplain to Queen Margaret of Valois and received the income of a small abbey. One day, he was celebrating holy Mass and when he lifted the chalice, he heard a voice very clearly say,

"I tell you, I do not know you." His crisis of faith no doubt stemmed from his treatment of his father and this experience at Mass but mostly it was caused by the way he was living his priesthood. He had been studying to become an ecclesiastic, not a priest of Jesus Christ. He did not know the voice of Christ and he was not listening for it, as there were so many other voices speaking loudly. He was empty and depressed. As he later acknowledged, nothing is worse than a priest who knows his theology but does not know Jesus.

During this crisis of faith, St. Vincent de Paul disappeared for three years, he suffered greatly during that time, and when he returned to Paris, he was a different priest. He immediately traveled to Dax to ask his father's forgiveness for denying him. He began to live his entire life in service to the poor, no longer as an ecclesiastic. St. Vincent de Paul later did great work in the formation of seminarians. He wrote: "There is nothing more perfect than the formation of a good priest."

I think one of the reasons St. Vincent focused on priestly formation was because initially he was not formed into a good priest. He had never learned to hear the voice of Jesus, until he heard those horrible words that day at Mass, "I tell you, I do not know you." Learning to recognize the voice of God is not an optional exercise for a priest.

From the Book *"To Save a Thousand Souls"*  
Fr. Brett A. Brannen

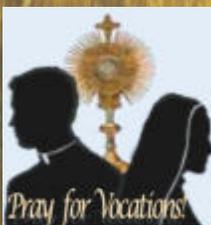
**O Jesus,**  
Our Eternal Pastor,  
Deign to look with merciful eyes  
Upon this part of your loving flock.

**Lord,**  
we need a large number of priests,  
and men and women  
consecrated to the religious life.  
Multiply vocations,  
And sanctify more and more  
your priests,  
And those consecrated  
in the religious life.

We ask you all this  
through the Immaculate Virgin Mary of Guadalupe,  
your sweet and holy Mother.

**Jesus** give us priests  
according to your heart.

**Jesus, savior of all people,**  
save them, save them!



**This week please pray for  
Fred Tucker.**  
Fred is a Seminarian from  
the Archdiocese of Seattle  
and he is taking College III  
classes at Mount Angel  
Seminary.

**For information on becoming a  
Religious Priest Missionary of the Holy  
Spirit or a Diocesan Priest contact one  
of the following people:** Serra Club:  
Arthur Adams

**Priests:** Fr. Jose Ugalde, M.Sp.S.  
Fr. Jesus Sanchez, M.Sp.S.  
Fr. Manuel Rosiles, M. Sp.S.



# Formation resources

## FORMED®

PICK OF THE WEEK

April 25, 2021

WATCH

### INTO THE BREACH

As we celebrate the feast of St. Joseph the Worker this week, we encourage all men to watch *Into the Breach*, a groundbreaking series that seeks to answer what it means to be a Catholic today. Inspired by Bishop Olmsted's apostolic exhortation, *Into the Breach* challenges men to embrace the greatness we are all



### FORMED NOW! WHO IS ST. CATHERINE OF SIENA?

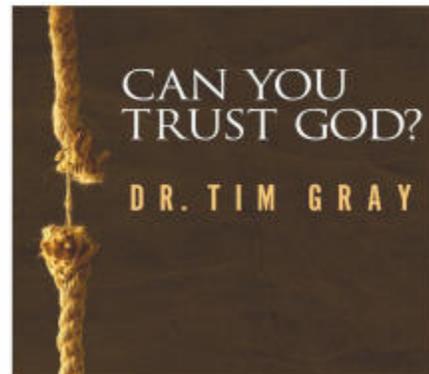
In light of St. Catherine of Siena's feast day, join Dr. Tim Gray and Dr. Elizabeth Klein as they celebrate this holy woman: a nurse and mystic with papal influence who became a doctor of the Church.

LEARN

LISTEN

### CAN YOU TRUST GOD? BY DR. TIM GRAY

To be a saint, we must trust God wholeheartedly. Since the fall of our first parents, however, humanity has been tempted to mistrust the Father's love for us. Scripture scholar Dr. Tim Gray takes us on a journey that addresses the pervasive misconceptions about God, showing us that there is no reason not to follow him.



Our parish has a FORMED subscription. To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.

## KIDS CORNER

**READ THE  
GOSPEL AND  
COMPLETE A  
PUZZLE!**

Circle the group in each row that has **more**.  
Then color in all the pictures.



### SHARING THE GOSPEL

Turn to God in the name of Jesus Christ so that you will be forgiven. When you hurt someone, say to God and to the person, "I made a mistake. I am very sorry. Will you forgive me?" After God forgives you, he will show you good things to do in his Son's name. Choosing ways to honor and serve God will lead you to heaven.

### PRAYER

Father God, forgive me and show me ways to serve you in the name of your Son, Jesus Christ.

### MISSION FOR THE WEEK

When someone hurts me I will forgive. I will ask God to forgive me if I hurt someone.



**MINISTRIES & GROUPS**

Alpha, Roger Ditto and Lisa Nelson  
 Altar Servers, Jane McKenzie and Veronica Cardona  
 Apostleship of the Cross, Marcia Gimenez  
 Bible Study in English, Julie Jones  
 Bible Study in Spanish, Marcia Gimenez  
 Catholic Social Teachings Min, Jane Smoke/Karyn Sullivan  
 Coffee & Donuts, Roger Ditto and Lisa Nelson  
 EMEs, Ana May Apin and Cuquita Cardona  
 Encuentro Matrimonial, Raquel y Antonio Ramirez  
 Eucharistic Adoration, Kimie Mori  
 Funeral Committee, Marianne Iwamoto  
 Good Samaritans, in transition  
 Guadalupe Committee, Carmen Ramos  
 Homebound Ministers, Marianne Iwamoto  
 Hospitality Team, Tony Fletcher  
 Lectors, Niki Gagner and Elvira Hernandez  
 Linens, Marcia Gimenez  
 "Luz y Vida" Prayer Group, Jose & Angelica Velazquez  
 Music Coordinator, Kathy Egashira  
 Pastoral Council, Paul Gallagher/Gerry Apin  
 Prayer Shawl Ministry, Joan Kluck  
 Prayer Team, Rolf Augustine  
 Pro-Life Ministry, in transition  
 Rise, in transition  
 Sacramentors, Scott Occhiuto  
 Simbang Gabi, Gerry Apin  
 Stavros, Jim Krieger and Marcia Gimenez  
 Symbolon, Roger Ditto and Lisa Nelson  
 Velankanni Community, Johnson Andrews & Benson Babu  
 Women's Fellowship, in transition

**COLLABORATORS IN MINISTRY**

Cascade Serra Club, Ken Christie  
 Catholic Daughters, Kathy Taylor  
 Knights of Columbus, Frank Celli  
 St. Vincent de Paul 425-355-3504

**Please keep the sick among us in your prayers, especially:**

Dorothy Ambrozic	Laura Gahan	Teresita Ramos
Salvador Andrada	Ricardo Garcia	Arnold Rivera
Rudy Aviles	Annie Gillen	Joyce Rosas
Tom Bender	Rebecca Go	Florentine
Don Bender	Tom Gresczyk	Ruhland
Jane Bentley	Richard Gross	Fr. Roberto
Janet Paul- Boers	Virginia Guzman	Saldivar
Shawna Boger	Dee Holiday-	Jesus Sanchez Sr.
Tyler Brown	Osborne	Herb Schafer
Sharyl Buehler	John Hoawl	Gladdis Schafer
Cindy Burby	Louise	Sharon Schafer
Rick Burns	Hundertmark	Jim Sloane
Tom Burns	Steve Jasmer	Judy Sloane
Ian Bridges	Rosemary Jesmer	John Sloane
Ruth Carpizo	Steven Jesmer	Leticia Solorzano
Claire Carter	Helen Johnston	Fran Sphung
Eulalia Castillo	Alfredo Lazaga	Harry St Nicholas
Jason Consolacion	Arcely Lazaga	Adrienne Steuer
Magaly Cristerna	Christopher Leon	Francis Sullivan
Ed Crull	Jennie Leyva	James Sullivan
Gary Darnell	Jose Mago	Michael Trupiano
Jane Daughen-	David McDaniel	Peter Valdez
Baugh	Elisa Mogollan	Alexa Vazquez
Connie Daughen-	Jim Moran	Neveha Velazquez
Baugh	Maria Muniz-	Evelio Villalobos
Sharyl Davis	Valdovinez	Vladimir Vozar
Mary Deering	Yolanda Noblezada	Rosemary Wentz
Alex De Leon Diaz	Selena Oceguedal-	Barb West
Billie Dougherty	Hernandez	Tami Wyatt
Anna Epps	Teresa Paris	Beatrice Zorzi
Devlynn Ferguson	Elamar Perez	
Fran Fielden	Margaret Quigley	
Travis Fregoso	Michael Quigley	
Jason Gagner	Ritzzy Rafer	

*May the Father bless you, the Son heal you and the Holy Spirit comfort you. Amen.*

To add/remove someone on this list, please contact Eduardo Cardona (425) 481-9358 ext 314 or email: [eduardo@easbothell.org](mailto:eduardo@easbothell.org) Si quisiera añadir/remover a alguien a esta lista, comuníquese a la oficina parroquial.

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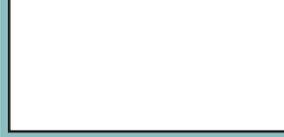
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