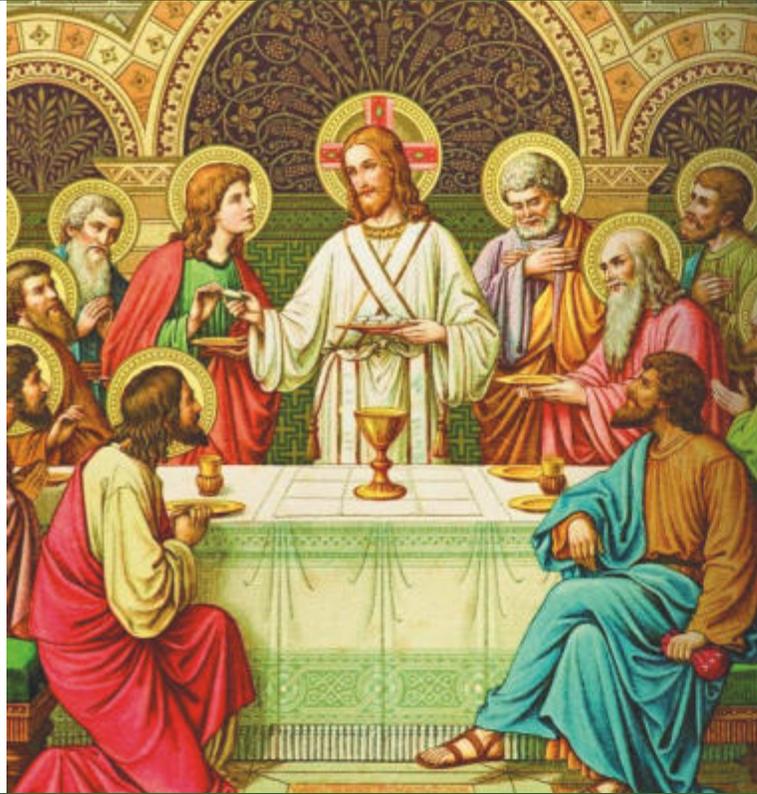


HOLY ROSARY CATHOLIC CHURCH

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THE MOST HOLY BODY AND BLOOD OF CHRIST

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

- Mk 14:23-25

MASS SCHEDULE

Weekend Masses

June 5 - 5:00 pm

June 6 - 8:30 am

10:30 am

Daily Masses

June 8 - 6:00 pm

June 9 - 8:45 am

June 10 - 8:45 am

June 11 - 8:45 am

Visit holyrosaryseattle.org to view livestreaming and archived videos.

All Masses are "walk-up" only; reservations are no longer taken. We encourage you to arrive at least 20 minutes early to secure seating. Please let Hospitality Ministers know upon arrival if you require mobility or hearing accommodations. Doors open 30 minutes before Mass begins. Thank you for continuing to screen for symptoms of covid before your arrival. Masks still required for all.

CHURCH HOURS

12:00 pm - 2:00pm, Wednesdays, Saturdays

2:00 pm - 4:00 pm, Mondays, Fridays

Masks mandatory, no exceptions. Visitors must answer 'no' to all health screening questions. Max. of 10 people.

RECONCILIATION

12:00 pm - 1:00 pm, Saturdays

5:30 pm - 5:50 pm, Tuesdays

By appointment: 206-937-1488 ext. 200

ANNUAL CATHOLIC APPEAL

Annual Catholic Appeal Pledge Tracker

Goal: \$118,532

Total Pledges to date: \$109,571 (92% of goal)

Total # families/individuals pledged: 205

To give, please visit holyrosaryseattle.org

JUNE 6, 2021

THE MOST HOLY BODY AND BLOOD OF CHRIST

The Journey of Faith with Our Lord Jesus Christ

Three years ago on the Feast of Corpus Christi, we held a traditional Procession with our school children, carrying Jesus Christ into the streets. It was a surreal experience—to walk down the middle of California Avenue (outside of the Farmer’s Market). Everything else had to stop and wait, which makes sense, since everything should always give way to Jesus. If we give such pause to earthly dignitaries, how much more so the King of Kings and Lord of Lords?!



At each and every Mass, we come and receive our Lord Jesus Christ, present in the most Holy Eucharist, Body and Blood, Soul and Divinity. That God would come to us in such humility. That God would give us this gift, not for Himself, but for our sake. That God would want to make His dwelling with the human race. And we get to become one with Him. O the Love of God!

Last year Archbishop Etienne inaugurated a Year of the Eucharist. The plans were set in motion before the pandemic hit, and some thought we should postpone. But what better time to deepen our faith in the Eucharist, to realize our need for the presence of God in our lives and our world? What better time than one of great upheaval to reassess and make sure that everything else is truly giving way for Jesus, that He is first in our hearts and in our days and our weeks? For a time most were deprived of the Eucharist, instilling a great longing for that which was missed so dearly. But is also highlighted the importance of that choice—of where we choose to be each Sunday, and the difference it makes in our lives.

As great as that moment is of receiving our Lord and God into our very bodies and souls, it shouldn't end with receiving Communion at Mass. That moment is oriented towards all those that follow. The Communion that we experience in that moment should overflow, helping us remain more and more in communion with Him by the manner of our lives. We are called to carry Jesus wherever we go—being not only transformed ourselves, but transforming our world in real and tangible ways.

Having received Jesus at Mass, where and how will you be taking Our Lord into the streets this week?



Gospel Meditation: Encourage Deeper Understanding of Scripture



As our world faces so much turmoil and change, it is now more important than ever to remember who God is, who we are and where we are going. It is easy to get distracted and lose focus, especially when we are being pulled in so many directions. We can not only lose sight of God but one another. Maintaining our well developed and mature relationships with God and one another is essential to continuing to live, healthy, happy, and focused lives. In a message to young people, Pope Benedict XVI said, “the happiness you are seeking, the happiness you have a right to enjoy has a name and a face: it is Jesus of Nazareth, hidden in the Eucharist.” What is true for those who are younger is even truer for those who are older. Regardless of how the particulars of life change over time, human beings are still hard-wired to seek the fullness of life and happiness. How we embark on this journey and what we choose along the way will indicate whether we meet success.

There is so much brokenness and pain in our world. Many people are lost, feeling lonely, anxious, marginalized, victimized, isolated, oppressed, and abused. Every time we receive the Body of Christ, we have an opportunity to become what we eat. The power and presence of Christ in the Eucharist becomes present in us and effects change in ourselves and in the lives of those we meet. We are given the grace to become temples of justice and peace, carrying God’s sacred Presence within us wherever we go. Our faith community is ignited with the fire of God’s love and stands out as a beacon of hope in a world that is lost. This is the only way we can discover peace-filled resolutions to violence and create innovative solutions to what is fueling its need in the first place. True happiness, for the young and old alike, becomes an obtainable goal.

St. John Maria Vianney says it so well. “There is nothing so great as the Eucharist. If God had something more precious, he would have given it to us.” Only the Eucharist has the ability to connect, sustain, strengthen, and properly orient us, not only on the road of this life but the road to life eternal. Knowing this, when life gets challenging, unsettling, and difficult, we can rely on and cling to this gift we have in the Real Presence of Christ. This actual encounter with God celebrates God’s unconditional love for us and grounds us to the truth of who we are in a way nothing else is able to do. Because through the Eucharist we really do become the Body of Christ, we are also bonded together in a most perfect way to one another as that Body. Nourished, united, and strengthened by the Eucharist, let us individually and collectively, bring this wonderful gift to all we meet, especially the poor with whom we have a special connection.

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Would you like to deepen your appreciation of the gift of the Eucharist? Take advantage of our subscription to Formed. It is free to Holy Rosary parishioners. To explore your faith and learn more, follow these easy steps:

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3. Enter your name and email address in the boxes; click the “Sign Up” button.
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WEEKLY SUNDAY SCRIPTURES

Readings for Sunday, June 6,
The Most Holy Body and
Blood and Christ

- **Exodus 24: 3-8** —
This is the blood of the covenant that the Lord has made with you in accordance with all these words of his
- **Psalm 116** —
I will take the cup of salvation, and call on the name of the Lord
- **Hebrews 9: 11-15** —
How much more will the blood of Christ—who through the eternal Spirit offered himself unblemished to God—cleanse our conscience from dead works to worship the living God
- **Mark 14: 12-16, 22-26** —
While they were eating, he took bread, said the blessing, broke it, gave it to them and said "Take it; this is my body"

The full text of the readings
can be found at:

[https://bible.usccb.org/
bible/readings/060621.cfm](https://bible.usccb.org/bible/readings/060621.cfm)



Gospel Reflection By Anna Horton

One of the things I've missed this year is having people over to dinner. We used to have guests for dinner, and we'd prepare and plan, think of what to serve, set the table and prepare the house, cleaning and cooking in preparation for our guests. I'm reminded of that in the Gospel reading from Mark for this Solemnity. There are preparations to be made. Rituals to be performed. It's a feast that Jesus and his disciples are getting ready for as Jews had been commemorating for hundreds of years. Like our meal for our guests, they want everything to be 'just so' for the meal.

Reading this passage makes me think: are we spending time preparing ourselves the same way to receive the Eucharist each Sunday as we attend Mass? In the busy days of our lives, sometimes going to Mass becomes something we "do" or somewhere we need to go as we prepare to get on with our day. This passage reminds me that if I'm thinking like that, then I'm missing the entire point. Jesus Christ is our path to eternal life. Great care went into the preparations for that last meal so that we could receive the meal that feeds our souls each and every Sunday. This reading challenges me to consider- how am I preparing myself for this sacred feast every Sunday? Am I rushing and going through the motions or am I pausing to experience the Paschal Mystery commemorated in the Mass and cherishing the Body of Christ? And then the question becomes, how will I take that nourishment with me out into the world the week to follow?

Building the Domestic Church: Living the Faith At Home

Breakout Questions for Parents

- Much of today's gospel focuses on the preparation for and sharing of a meal. The busyness of parents and family schedules often intrude on this important daily ritual of sharing a meal, conversation, and time together. Mealtimes should be a holy time, a gathering where all are welcome to share joys, and struggles of the day. What can you do to create time for this in your family's daily routine? How do you make family mealtimes a holy time, a joyful time, a prayerful time, and a memorable time?
- You have been nurturing, feeding, and clothing your children's physical bodies; you can also nurture your children's spiritual life by helping them understand the sacrament of the Holy Eucharist. How can you help your children have reverence and love for Christ in the Holy Eucharist?
- Today, you hear the story of the Last Supper. What words or phrases impact you? What in this reading touches your heart?
- Gather as a family and reflect these words from St. Peter Julian Eymard: *"Going to Mass will prosper your whole day. Everything you have to do will be the better for it. And your soul will be stronger to bear its daily cross....You can do nothing that can give greater glory to God, or be more profitable for your soul."*

Breakout Questions for Adults

- What is so meaningful about a meal shared with one another?
- What, if anything, do you struggle to understand or believe about the Eucharist?
- How can the sacraments, in particular the Eucharist, strengthen your relationship with Jesus?
- What kind of questions do you have about the Eucharist?

Breakout Questions for Teens

- Jesus tells us that His body and blood are true food and true drink. Do you view the Sacrament in this way? Do you recognize it as nourishment for your soul? Why or why not?
- What are the things you are hungry for, both spiritually and physically?
- How would you explain the Catholic teaching about the Eucharist to someone who has never heard it before?
- Even though Jesus is present in the Sacrament of the Eucharist, He is invisible. Does this make it difficult to pray to Jesus in the Eucharist? Why or why not?

Breakout Questions for Children

- When people share a meal together, it is usually a loving and sharing time. List three occasions when you shared meals and why they were special. Who was at table with you? What did you talk about? What food did you eat?
- In today's Gospel, we hear the story of the Last Supper. The Last Supper was a special meal that the disciples of Jesus would never forget. Jesus' actions of the breaking of the bread and sharing the cup, was a powerful experience for the disciples. How did Jesus tell his friends to remember him? How do you remember Jesus today?
- For those of you who already are able to receive Holy Communion, how do you feel when you receive the Body of Christ?
- Pray this prayer: *O Sacrament most holy, O sacrament divine, all praise and all thanksgiving be every moment thine.*
- Watch: Catholic Kids Video: <https://www.youtube.com/watch?v=hp1l4lG01kk>

OUR PARISH COMMUNITY

West Seattle Vaccine Hub Closing

Congratulations, West Seattle! Over 80% of our eligible community has started the vaccination process and over 60% are fully vaccinated. Seattle and San Francisco have the highest vaccination rates of major American cities. West Seattle has the highest vaccination rate in King County.

With the decreased need for vaccines in our area, **the last day of operations at the West Seattle Vaccination Clinic is JUNE 9.** They are still taking walk-ups on Mondays-Saturdays until then. If you have appointments for a second vaccine after June 9, you will be contacted to reschedule at one of the other City-run sites that will remain open.

Still need a vaccine? It is not too late. Schedule a vaccination at a pharmacy in West Seattle by visiting www.vaccinelocator.doh.wa.gov and entering your zip code.

Come and Be Fed

From the stress of covid and the divisiveness in our culture, to personal anxieties around family, work and life, you may be feeling empty, lost, or frustrated.



You are not alone.

Join Archbishop Etienne as he speaks with local young adults about real issues we face today and how Christ, present in the Eucharist, can truly nourish us. http://archseattle.org/be_fed

Holy Rosary School is Hiring!

Holy Rosary School is hiring for three open positions:

- **Spanish teacher (shared position with OLG)**
- **Before/After School Care Program Director**
- **Admissions/Development Associate**



Each of these positions can be found through the Archdiocese of Seattle at <https://mycatholicsschool.org/careers-employment/> or you can contact Anna Horton (ahorton@holyrosaryws.org) to learn more.

Safe Environment/VIRTUS Class

Holy Rosary School is hosting an online Safe Environment class **June 28 at 9:00 am on Zoom.** This class is a



requirement for any volunteer who will be in contact with children at the parish or school. This includes parents who would like to participate in field trips, classroom events, recess duties, or any other volunteer opportunity the school or parish provides for families. Take advantage of this opportunity, and get a head start before classes fill up in the fall!

To register:

- Visit [VIRTUS® Online \(virtusonline.org\)](http://virtusonline.org)
- Select "Seattle (Archdiocese)" from the drop-down menu
- View "Protecting God's Children for Adults", June 28 at Holy Rosary School
- Select "Start Registration" at the bottom of the page. Follow steps to set up your account and choose preferred course.
- Questions? Call Melissa at 206-937-1488 ext. 200 or email mtuthill@holyrosaryseattle.org for help.

Holy Rosary School has OPENINGS!

Pre-school/Pre-K

Spaces still available in our Preschool 2s (age 2.5 by Aug. 31st) and PreKindergarten classes (age 4 by Aug. 31st) at Holy Rosary Preschool! Applications or more information available at holyrosaryws.org. Please contact Jen Kokkonis if you would like to schedule a tour at admissions@holyrosaryws.org. Spirit & Mind Ignited!

Kindergarten/1st Grade

A few spaces are available in our Kindergarten and 1st grade classes. Our K-8 STEM+ school has 2 classes per grade, a rigorous academic curriculum that includes the Catholic faith, Spanish, Art, and Music. We employ MAPS testing (even during COVID) with students' RIT scores that are consistently higher than national averages for both Catholic and non-Catholic students. Check out Facebook and Instagram ([@HolyRosaryWS](https://www.instagram.com/HolyRosaryWS)) to see how Holy Rosary has continued to move forward with students' education during this pandemic-affected school year. More information at holyrosaryws.org or contact admissions@holyrosaryws.org to schedule a tour.

Online Giving

Thank you to those who already give online. If you wish to support our ongoing labors, please select the 'Create an Account' button at www.osvonlinegiving.com/4255.

By Mail

You can use the business envelope included in your monthly envelope packets, or mail to

Holy Rosary Church
4139 42nd Ave SW
Seattle, WA 98116

Drop Off

Please use the south parish door mail slot when dropping off checks and/or envelopes.

Thank you for continuing to support us in carrying out the mission of Christ.

Holy Rosary Parish Staff

Main Line: 206-937-1488. Enter extension listed below.

PASTOR: Fr. Matthew Oakland
froakland@holynosaryseattle.org | ext. 205

ADMINISTRATION: Jill Carr
PAA@holynosaryseattle.org | ext. 213

ADULT EVANGELIZATION:
Fr. Matthew Oakland
froakland@holynosaryseattle.org | ext. 205

CHILDREN'S MINISTRIES—Baptism & Young Families: Deyette Swegle
dswegle@holynosaryseattle.org | ext. 251

CHILDREN'S MINISTRIES—1st Sacraments, Children: Sister Stella
srstella@holynosaryseattle.org | ext. 252

YOUTH MINISTRY: Bridget Bicek
PAYouth@holynosaryseattle.org | ext. 299

MARRIAGE: Sarah Goins
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LITURGY & MUSIC: Paul Dolejsi
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BOOKKEEPER: Karen Edgin
HRBookkeeper@holynosaryseattle.org
ext. 211

ADMIN ASSISTANT & PRIVATE EVENTS:
Melissa Tuthill
mtuthill@holynosaryseattle.org | ext. 200

ADMIN ASSISTANT-Bulletin and Calendaring: Libby Pickthorn
parishoffice@holynosaryseattle.org
ext. 209

PLANT MANAGER: Scott Stoefen
sstoefen@holynosaryws.org | ext. 215

SCHOOL PRINCIPAL: Anna Horton
ahorton@holynosaryws.org | ext. 218

ST. VINCENT DE PAUL: ext. 300
Fr. Oakland is available for indoor or outdoor meetings, homebound visits, and the Sacraments by appointment. Please call 206-937-1488 ext 200 or email Melissa at MTuthill@holynosaryseattle.org to schedule.

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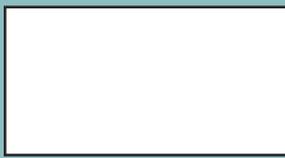
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