

# Holy Rosary Catholic Church

Encounter Jesus. Become Disciples. Make Disciples.



## 2<sup>ND</sup> SUNDAY IN ORDINARY TIME



There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." - Jn 2:1-3

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**JANUARY 16, 2022**

**SECOND SUNDAY IN ORDINARY TIME**

# WEEKLY PRAYER

## READINGS FOR THE WEEK OF JANUARY 16, 2022

- Sunday:** Is 62:1-5/Ps 96:1-2, 2-3, 7-8, 9-10 [3]/1 Cor 12:4-11/Jn 2:1-11
- Monday:** 1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and 23/Mk 2:18-22
- Tuesday:** 1 Sm 16:1-13/Ps 89:20, 21-22, 27-28/Mk 2:23-28
- Wednesday:** 1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2, 9-10/Mk 3:1-6
- Thursday:** 1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a, 10b-11, 12-13/Mk 3:7-12
- Friday:** 1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11/Mk 3:13-19
- Saturday:** 2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/Mk 3:20-21
- Next Sunday:** Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15/1 Cor 12:12-30 or 12:12-14, 27/Lk 1:1-4; 4:14-21

## OBSERVANCES FOR THE WEEK OF JANUARY 16, 2022

- Sunday:** 2nd Sunday in Ordinary Time
- Monday:** Martin Luther King Day; St. Anthony, Abbot
- Tuesday:** Week of Prayer for Christian Unity
- Thursday:** St. Fabian, Pope and Martyr; St. Sebastian, Martyr
- Friday:** St. Agnes, Virgin and Martyr
- Saturday:** Day of Prayer for the Legal Protection of Unborn Children
- Next Sunday:** 3rd Sunday in Ordinary Time; St. Vincent, Deacon and Martyr; St. Marianne Cope, Virgin

### MASS TIMES

#### Sunday Masses

Saturday | 5:00 pm  
Sunday | 8:30 am | 10:30 am

#### Daily Masses

Tuesdays | 6:00 pm  
Wed.\* – Sat. | 8:45 am

\*Unless noted, Daily Mass on Wednesday AMs is for students/faculty only at this time in order to comply with covid protocols.

**Livestreams & videos at**  
[vimeo.com/holyrosary](https://vimeo.com/holyrosary)

### CHURCH HOURS

#### Monday-Friday\*

8:30 am-5:00pm  
\*The church is occupied by the school band on Mondays from 10a-11:30a and Wednesdays from 1:45p-3:15p.

### RECONCILIATION

#### Saturdays

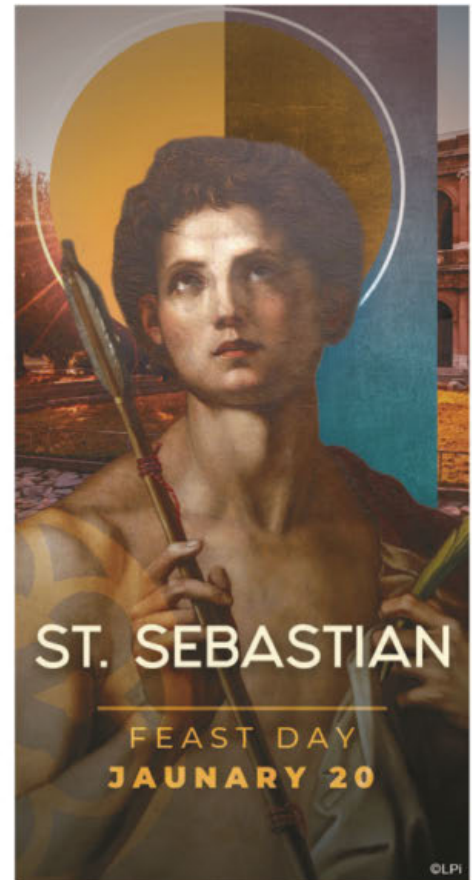
3:30 pm-4:30 pm

#### Tuesdays

5:30-5:50 pm

#### By appointment:

206-937-1488 ext. 200



### SAINT OF THE WEEK

Not much is known about the life of St. Sebastian (256 – 287), except that he was a Roman martyr whose name has been mentioned throughout history since early 350.

We see St. Sebastian many times in art, especially from iconic paintings from Guido Reni, Andrea Mantegna and Hendrick ter Brugghen. Historical scholars now agree that a spiritual story has the beloved saint entering the Roman army because only there could he assist Christian martyrs without arousing suspicion on himself. Eventually he was found out, brought before Emperor Diocletian and delivered to Mauritanian archers to be shot to death. Pierced with arrows, he was left for dead, but managed to survive. He recovered from his wounds but still refused to leave.

One day, St. Sebastian took up a position near where the emperor was to pass. He confronted the emperor, condemning him for his cruelty to Christians. This time the sentence of death was carried out, and St. Sebastian was beaten to death with clubs. Today he is the patron saint of athletes.

# The Journey of Faith with Father Matthew Oakland



**"Racism is a sin: a sin that divides the human family, blots out the image of God among specific members of that family, and violates the fundamental human dignity of those called to be children of the same Father."** *Brothers and Sisters to Us: A Pastoral Letter from the US Bishops, 1979*

It sounds so simple and logical—children are children. A human person is a human person. And yet our experience in the history of this world is not one of a unified family but of a divided and dysfunctional one. We are called to live in communion. It is part of the very fiber of our beings—community is something which generally attracts us, the bond with each other. And while that is a good thing, it becomes bad when it becomes exclusive. One of those sources of division in history has been race. And it isn't something that we can say even belongs to history as it is still something which afflicts us today. Racism. The belief that others of a different race than ourselves are inferior and/or should have fewer rights. It is a sin that attacks the very heart of who we are and who we are called to be.

**"The heart of the race question is moral and religious. It concerns the rights of man and our attitude toward our fellow man. If our attitude is governed by the great Christian law of love of neighbor and respect for his rights, then we can work out harmoniously the techniques for making legal, educational, economic and social adjustments. But if our hearts are poisoned by hatred, or even indifference toward the welfare and rights of our fellow men, then our nation faces a grave internal crisis."** *Discrimination and Christian Conscience, a statement of the US Bishops 1958*

Every distortion of love is something which can only separate us further when we are actually called to live in communion with one another, we who are blessed to be children of God, one and all.

**"For the welfare of our nation we call upon all**

**to root out from their hearts any seeds of bitterness and hatred. The tasks we face are indeed difficult. But hearts inspired by Christian love will surmount these difficulties."** *ibid.*

Martin Luther King Jr. was a part of a massive movement which consisted of everything from rallies and marches to sit ins and boycotts. Selma was one of the focal points. After the violent attack upon those trying to cross the bridge on the way to Montgomery, a call went out from King to religious leaders around the nation, inviting them to come and join in protest of the injustices. Over 900 Catholics arrived, including at least 140 priests and 50 religious sisters. In speaking with the local Catholic priest, King was overjoyed: "Isn't it wonderful that we are getting all kinds of people coming down, and we're even getting priests and sisters!?" Fr. Maurice Ouellet responded, "Well, its about time they got here." King's replied: "Oh, Father, don't say that. The important thing is that they are here."

It is true, all together we have come a long way. But that isn't to say that racism doesn't exit in a variety of forms. Hearts still need conversion, as everyone must see everyone else as children of God, united together in a journey toward Heaven. For the only way to get there is together, as children of God, one and all.

**"We pray that the reader will join us in striving for the end of racism in all its forms, that we may walk together humbly with God and with all of our brothers and sisters in a renewed unity. For there is no place for racism in the hearts of any person; it is a perversion of the Lord's will for men and women, all of whom were made in God's image and likeness. We end by adopting the words of St. Paul: Brothers and sisters, "be on your guard, stand firm in the faith, be courageous, be strong. Your every act should be done with love" (1 Cor 16:13-14).** [\*Open Wide Our Hearts: a pastoral letter of the US Bishops Conference, 2018\*](#)

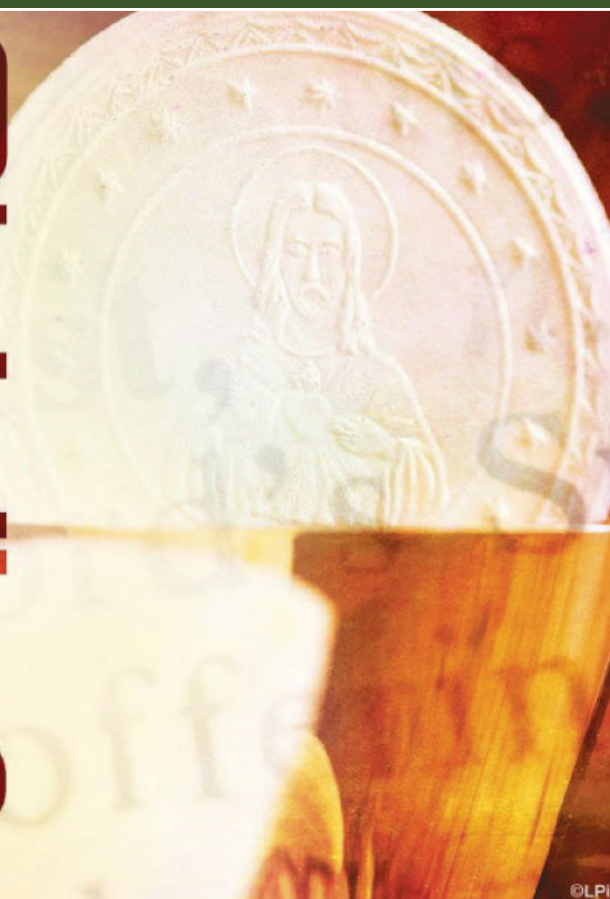
## WELCOME BACK TO MASS

Archbishop Etienne has reinstated the general obligation to attend Mass on Sundays and holy days of as of December 8, 2021, the Feast of the Immaculate Conception of Mary. If you've been away from Mass during the pandemic, we invite you to come back to receive the Eucharist, rebuild community life and renew your commitment to Sunday Mass. More information can be found at [archseattle.org](http://archseattle.org).

If are unable to join us at Mass, there are exceptions to this such as:

- Having underlying conditions, pregnancy, or considered to be in a high-risk category.
- Exhibiting flu-like symptoms.
- Possibly being asymptomatic of a contagious illness (being in close contact with someone who tested positive for a contagious illness such as COVID or influenza, for example).
- Caring for the sick, homebound or infirmed.
- Being 65 years of age or older (per the Centers for Disease Control's recommendation for high-risk individuals).
- Being unable to attend Mass through no fault of your own (i.e. no Mass is offered; you are infirm; or, while wanting to go, you are prevented for some reason you cannot control, such as your ride did not show up).
- Receiving a dispensation from the pastor directly.

**THE BLESSED  
SACRAMENT  
IS AT THE  
HEART OF  
OUR WORSHIP**



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## GOSPEL MEDITATION

### ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

God delights in you. How do you feel when you hear that? Delight usually comes with an exuberant flow of joy that seemingly arises from one's toes with the expression of great glee. Reflecting upon the deep measure of joy God has in us can be a source of joy for ourselves. Delight is infectious. A very young brother and sister were playing on the beach when the all too familiar ice cream truck made its daily rounds. The boy shook with excitement and delight as he took his sister's hand and exclaimed, "The ice cream man is here, isn't it great!" As they ran off toward the truck, one could hear the girl reply, "Yeah, I can't wait!" The experience of a child's delight in something so simple as ice cream, lifts our spirits from our burdens and transports us to the lighter, more innocent side of life.

Life is not meant to be a burden. Believe it or not, God actually wants us to be happy! In fact, the wedding feast at Cana shows us that God even puts His blessing on our happiness. It is okay to celebrate the wonder



of ourselves and others. Life is good. It is always interesting to note that Jesus saves the good wine until last. You would think it would be the other way around. The superb quality of Jesus' wine points to the superior quality of life we find in Christ. It is not a life of burdens but a life of wonder and delight! In Christ, we are lifted from the superficial and mundane to a life of purpose, hope, and love.

God is with us through the long haul, through the challenges and sorrows as

well as the successes and accomplishments. In spite of the fact that we often wander from the path, God's celebratory delight in us remains. As spouses are asked to remain faithful to each other through whatever life brings, God remains faithful too. This promise remains through this life and into the next. All we have to do is take the advice of Jesus' mother to heart when she says, "Listen to him." This wisdom saves us from foolishly giving in to the illusion that we can make better wine than Jesus.

*There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine."*

*- Jn 2:1-3*

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JANUARY 16, 2022

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# OUR PARISH COMMUNITY

Martin Luther King Jr. Mass occurs each year in recognition of Dr. Martin Luther King Jr.'s legacy and recognizes his efforts to advance Human Rights and Civil Rights as certainly being in keeping with the Gospel of Jesus Christ.

Join Bishop Eusebio Elizondo, M.SP.S., Presider as he offers 11:00 AM - Mass at Seattle University's St. Ignatius Chapel | 901 12th Avenue | Seattle, Washington



"... Dr. King's life and the cause for which he died were in full accord with the teachings embedded in the Church's social doctrine. Over the centuries, the Church has shown her concern for human life in society, for the relationships of justice and love that form the fabric of society. The Church has protected and promoted the dignity and rights of the person, and peace in the relationships between persons and between communities of persons. Dr. King, through his life, his work and his death, championed the dignity and rights of his people—and of all people. Join with us in commemorating him at our Mass by praying for the coming of peace and justice throughout the world." - Phil Kearney

## DO YOU NEED A BOOSTER?

According to the CDC, you are eligible for a COVID-19 booster shot if you are 18 years and older and:

- Completed the Pfizer or Moderna primary vaccine series at least six months ago
- Received the Johnson & Johnson vaccine at least two months ago
- If you are 16 or 17 years old, you can only receive a Pfizer booster shot if you completed the initial Pfizer vaccination series at least six months prior.

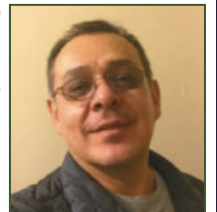
If you're immunocompromised, talk to your doctor about getting a third dose now.

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## WELCOME!

### Welcome Sergio!

We are happy to introduce Sergio Reyes who is our new weekend custodian at Holy Rosary. Sergio is responsible for cleaning and sanitizing the parish office, parish center, and church and will also be doing some light maintenance work on Saturdays and Sundays. Sergio is a native of Mexico and is a member of Holy Family Parish. During the week, Sergio is employed by Wills Cleaning in Tukwila, and he previously worked at Tulio Ristorante in Seattle and at Holy Family. Please join us in welcoming Sergio to Holy Rosary!



## WELCOME!

**Mass for Life**  
St. James Cathedral  
January 22, 2022  
8:00 am  
To watch online,  
visit [facebook.com/  
ArchdioceseofSeattle](https://facebook.com/ArchdioceseofSeattle)

Archbishop Paul D. Etienne invites you to the

*Mass for Life*

*A day of prayer for  
the legal protection  
of unborn children*



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Thank you to those who already give online. If you wish to support our ongoing labors, please visit [www.osvhub.com/holyrosaryseattle](http://www.osvhub.com/holyrosaryseattle)

## By Mail

You can use the business envelope included in your monthly envelope packets, or mail to:

Holy Rosary Church  
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Seattle, WA 98116

## Drop Off

Please use the south parish door mail slot when dropping off checks and/or envelopes.

**Thank you for continuing to support us in carrying out the mission of Christ.**

# Holy Rosary Parish Staff

**Main Line: 206-937-1488. Enter extension listed below.**

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**SCHOOL PRINCIPAL:** Anna Horton  
[ahorton@holyrosaryws.org](mailto:ahorton@holyrosaryws.org) | ext. 218

**ST. VINCENT DE PAUL:** ext. 300  
Fr. Oakland is available for indoor or outdoor meetings, homebound visits, and the Sacraments by appointment. Please call 206-937-1488 ext 200 or email [Melissa @MTuthill@holyrosaryseattle.org](mailto:Melissa@MTuthill@holyrosaryseattle.org) to schedule.



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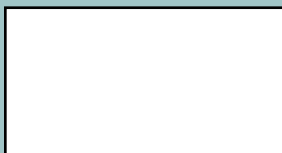
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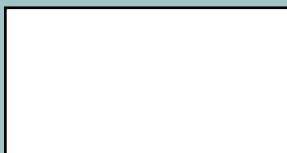
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