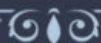


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3RD SUNDAY IN ORDINARY TIME



*The Spirit of the Lord is upon me...
He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free.
- Lk 4:18*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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JANUARY 23, 2022

THIRD SUNDAY IN ORDINARY TIME

WEEKLY PRAYER

READINGS FOR THE WEEK OF JANUARY 23, 2022

- Sunday:** Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15/1 Cor 12:12-30 or 12:12-14, 27/Lk 1:1-4; 4:14-21
- Monday:** 2 Sm 5:1-7, 10/Ps 89:20, 21-22, 25-26/Mk 3:22-30
- Tuesday:** Acts 22:3-16 or Acts 9:1-22/Ps 117: 1bc, 2/Mk 16:15-18
- Wednesday:** 2 Tm 1:1-8 or Ti 1:1-5/Ps 89:4-5, 27-28, 29-30/Mk 4:1-20
- Thursday:** 2 Sm 7:18-19, 24-29/Ps 132:1-2, 3-5, 11, 12, 13-14/Mk 4:21-25
- Friday:** 2 Sm 11:1-4a, 5-10a, 13-17/Ps 51:3-4, 5-6a, 6bcd-7, 10-11/Mk 4:26-34
- Saturday:** 2 Sm 12:1-7a, 10-17/Ps 51:12-13, 14-15, 16-17/Mk 4:35-41
- Next Sunday:** Jer 1:4-5, 17-19/Ps 71:1-2, 3-4, 5-6, 15-17 [cf. 15ab]/1 Cor 12:31—13:13 or 13:4-13/Lk 4:21-30

OBSERVANCES FOR THE WEEK OF JANUARY 23, 2022

- Sunday:** 3rd Sunday in Ordinary Time; St. Vincent, Deacon and Martyr; St. Marianne Cope, Virgin
- Monday:** St. Francis de Sales, Bishop and Doctor of the Church
- Tuesday:** The Conversion of St. Paul the Apostle
- Wednesday:** Sts. Timothy and Titus, Bishops
- Thursday:** St. Angela Merici, Virgin
- Friday:** St. Thomas Aquinas, Priest and Doctor of the Church
- Next Sunday:** 4th Sunday in Ordinary Time; Celebrate Catholic Schools Week

MASS TIMES

Sunday Masses

Saturday | 5:00 pm

Sunday | 8:30 am|10:30 am

Daily Masses

Tuesdays | 6:00 pm

Wed.* –Sat. | 8:45 am

*Unless noted, Daily Mass on Wednesday AMs is for students/faculty only at this time in order to comply with covid protocols.

Livestreams & videos at
vimeo.com/holyrosary

CHURCH HOURS

Monday-Friday*

8:30 am-5:00pm

*The church is occupied by the school band on Mondays from 10a-11:30a and Wednesdays from 1:45p-3:15p.

RECONCILIATION

Saturdays

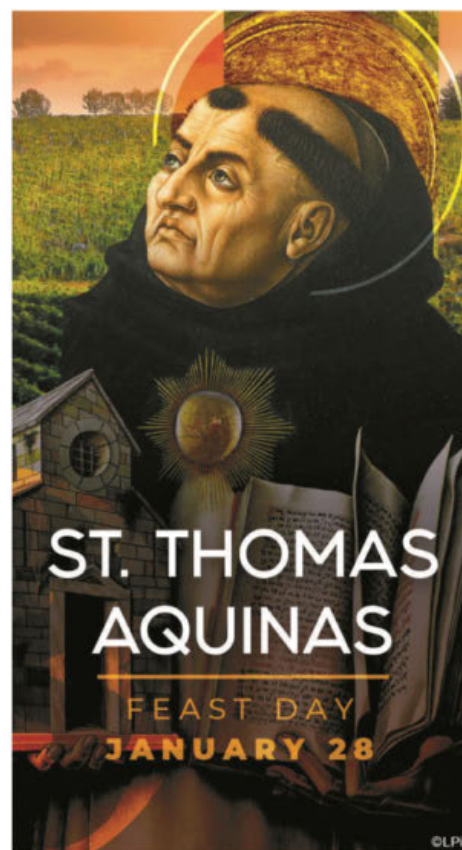
3:30 pm-4:30 pm

Tuesdays

5:30-5:50 pm

By appointment:

206-937-1488 ext. 200



SAINT OF THE WEEK

One of the most famous members of the Dominican Order, St. Thomas Aquinas (1225 – 1274) is well-known by many for his theological work, “The Summa Theologiae.” Born in Italy, his mother wanted him to become a Benedictine and had high hopes that he would eventually become abbot of Monte Cassino, where he spent much of his youth. To change his vocation, she had him kidnapped by his brothers on his way to Paris at the age of 19. He spent two years in their captivity. Despite this, nothing could shake him from his vocation to become a Dominican priest and he was eventually released. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great.

His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, encompasses his writings. The Summa Theologiae, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology.

The patron saint of teachers, theologians and students, St. Thomas Aquinas died in 1274. His life and the impact he had on the whole Church, however, remains alive today.

The Journey of Faith with Father Matthew Oakland



On January 22, 1973, the Supreme Court legalized abortion in given circumstances—the taking of the life of unborn children. Each day, over 2,000 US children have their lives prematurely ended by their parent/s. It isn't a theological question but a human one about the most vulnerable in our midst and actually helping people who experience challenging situations. It is a question we can't afford to get wrong. It is literally life and death, an urgency and gravity reflected in the words of Pope Francis on the many occasions he has spoken about it, including:

September 20, 2013—Address to the International Federation of Catholic Medical Associations

A widespread mentality of the useful, the “culture of waste” that today enslaves the hearts and minds of so many, comes at a very high cost: it asks for the elimination of human beings, especially if they are physically or socially weaker. Our response to this mentality is a decisive and unreserved “yes” to life. “The first right of the human person is his life. He has other goods and some are more precious, but this one is fundamental – the condition of all the others” (CDF, [*Declaration on procured abortion*](#), 1974). Things have a price and can be sold, but people have a dignity; they are worth more than things and are above price. So often we find ourselves in situations where we see that what is valued the least is life. That is why concern for human life in its totality has become in recent years a real priority for the Church's Magisterium, especially for the most defenseless; i.e., the disabled, the sick, the newborn, children, the elderly, those whose lives are most defenseless.

In a frail human being, each one of us is invited to recognize the face of the Lord, who in his human flesh experienced the indifference and solitude to which we so often condemn the poorest of the poor, whether in developing countries or in wealthy societies. Every child who, rather than being born, is condemned unjustly to being aborted, bears the face of Jesus Christ, bears the face of the Lord, who even before he was born and then just after birth, experienced the world's rejection. And every elderly person - I spoke of children: let us move to the elderly, another point! And every elderly person, even if he is ill or at the end of his days,

bears the face of Christ. They cannot be discarded, as the “culture of waste” suggests! They cannot be thrown away!

May 24th, 2015—Encyclical Laudato Si

Since everything is interrelated, concern for the protection of nature is also incompatible with the justification of abortion. How can we genuinely teach the importance of concern for other vulnerable beings, however troublesome or inconvenient they may be, if we fail to protect a human embryo, even when its presence is uncomfortable and creates difficulties? “If personal and social sensitivity towards the acceptance of the new life is lost, then other forms of acceptance that are valuable for society also wither away”.

June 2018—Address to Family Associations

I have heard that it is in fashion – or at least customary – in the first months of pregnancy to have certain exams, to see whether the baby is not well, or has some problems.... The first proposal in that case is: “Shall we do away with it?”. The murder of children. And to have a nice life, they do away with an innocent....It pains me to say this. In the last century the entire world was scandalized over what the Nazis were doing to maintain the purity of the race. Today we do the same thing, but with white gloves.

September 2021—Press Conference

The second problem, that of abortion: it's more than a problem, it's homicide, whoever has an abortion, kills. No mincing words. Take any book on embryology for medical students. The third week after conception, all the organs are already there, even the DNA... it is a human life, this human life must be respected, this principle is so clear! To those who cannot understand, I would ask this question: Is it right to kill a human life to solve a problem? Is it right to hire a hitman to kill a human life? Scientifically, it is a human life. Is it right to take it out to solve a problem? That is why the Church is so harsh on this issue, because if it accepts this, it is as if it accepts daily murder. A Head of State told me that the demographic decline began because in those years there was such a strong law on abortion that six million abortions were performed and this left a decline in births in the society of that country.

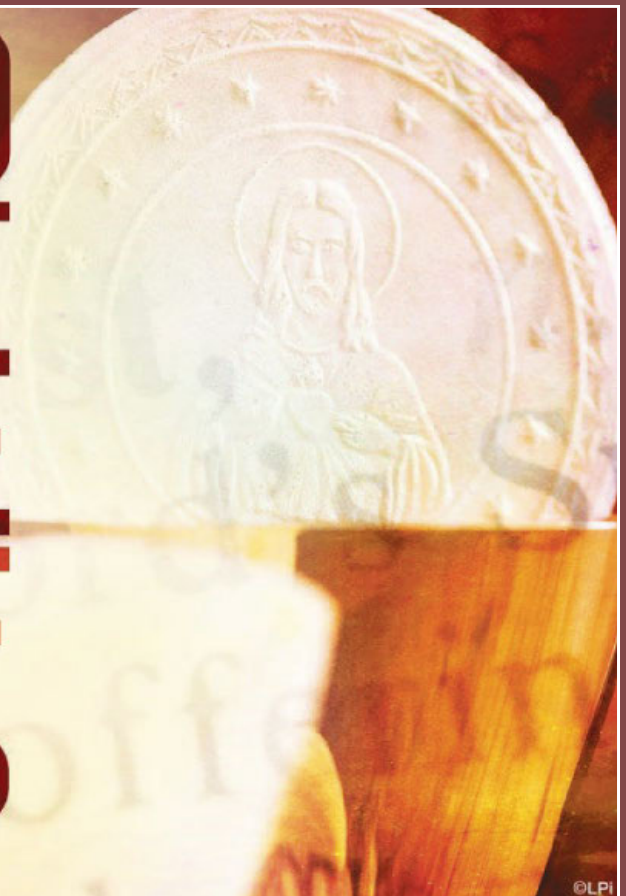
WELCOME BACK TO MASS

Archbishop Etienne has reinstated the general obligation to attend Mass on Sundays and holy days of as of December 8, 2021, the Feast of the Immaculate Conception of Mary. If you've been away from Mass during the pandemic, we invite you to come back to receive the Eucharist, rebuild community life and renew your commitment to Sunday Mass. More information can be found at archseattle.org.

If are unable to join us at Mass, there are exceptions to this such as:

- Having underlying conditions, pregnancy, or considered to be in a high-risk category.
- Exhibiting flu-like symptoms.
- Possibly being asymptomatic of a contagious illness (being in close contact with someone who tested positive for a contagious illness such as COVID or influenza, for example).
- Caring for the sick, homebound or infirmed.
- Being 65 years of age or older (per the Centers for Disease Control's recommendation for high-risk individuals).
- Being unable to attend Mass through no fault of your own (i.e. no Mass is offered; you are infirm; or, while wanting to go, you are prevented for some reason you cannot control, such as your ride did not show up).
- Receiving a dispensation from the pastor directly.

**THE BLESSED
SACRAMENT
IS AT THE
HEART OF
OUR WORSHIP**



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WORSHIP AND REFLECTION

GOSPEL MEDITATION

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Human history reveals many periods where people lost a sense of God's transcendence. It may even be argued that human beings have been wandering and lost more than they have been at home and focused. Human nature being what it is, we struggle with who God really is — the God of our salvation history or the "gods" of human constructs. Relying on our own designs and pursuits, we forget that we really are meant to listen to One upon whom the Spirit of the Lord rests, Jesus Christ, and not to ourselves. That same history that reveals our fickleness and infidelity also reveals God's constancy and faithfulness. God always finds us.

As people wander and fumble to find their way, God is there bringing them back to holiness and giving them the assurance of His presence. We have to allow God's Word, God's life, to touch us and change us. It



can make us more flexible and attentive to the sacred in all facets of life so that every day is one that is holy. Every day is a time when fulfillment is possible for one's soul. Jesus stood before those gathered in the synagogue as the fulfillment of words of promise that were echoed long ago. God doesn't forget. He always comes for us.

Now it is time to remember to go to God. Sometimes our lives are so confused and tangled

that it is difficult to see the Word and hand of God. But when we realize, deep within, the depth of friendship God offers to us it really has the power to turn sadness to joy. The promise is fulfilled. Going frequently to God's Word, allowing ourselves to be enriched and rejuvenated, and pondering the certainly of God's fidelity and promise permanently transforms us. We will be more aware of the sacred and the holy and less invested in things that pull us away.

*"The Spirit of the Lord is upon me,
because he has anointed me to bring
glad tidings to the poor... and to proclaim
a year acceptable to the Lord."*

- Lk 4:18a, 19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 C.C.D.

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OUR PARISH COMMUNITY

FIRST COMMUNION

Congratulations to Evelyn U. who received her First Holy Communion last December 26. May you continue to grow in faith and love for Jesus each and every day of your life.



For more info about Sacramental 2 Preparation contact Sr. Stella at srstella@holyroaryseattle.org.

BAPTISM

Congratulations to Charles Geoffrey Squiers baptized on January 8, 2022! We welcome you to a life with Christ.



If you are interested in having your child baptized, please email Deyette at dsweGLE@holyroaryseattle.org. You may also complete our Baptism Registration form by using this link, <https://holyroaryseattle.org/infant-baptismregistration>

FEBRUARY 4, 2022



FIRST FRIDAY EUCHARISTIC ADORATION: FEBRUARY 4, 2022

Time flies....First Friday will soon be here. Make plans now to spend time with Jesus placed on the altar for us to receive His radiance, love and mercy. During this special time of Eucharistic Adoration, the Blessed Sacrament exposed on the altar must not be left alone. Thus we need, scheduled ahead of time, two persons to volunteer for a specific hour of the day to spend time with the Lord in prayer and adoration. Jesus gives special graces and blessing to anyone who spends time with Him in Eucharistic Adoration. To sign up for an hour between 9:30 am and 4 pm, contact Connie King at mc42king@comcast.net or 206 708-4291 (c) or 206 938-3859 (h)

MASS INTENTIONS

January 23, 2022

8:30 am | Carmine Caruso | RIP
10:30 am | Pro Populo

January 29, 2022

8:45 am | Annie Picinich | RIP

YOU'RE INVITED!

Have you always wanted to ask a question about the church, its history, its customs and teachings, or what it is like to be a priest? Now is your chance! The Spiritual Women's Group is hosting a "Question and Answer" evening with Fr. Oakland.

Date: Thursday, January 27, 2022

Time: 6:00 pm-7:30 pm

Location: Parish Office Basement

RSVP: Diane Lorella @ 206-937-5886

Due to the contagiousness of the Omicron covid variant, masks will be required for the length of the evening and please, no food or drinks. Thank you!

DO YOU NEED A BOOSTER?

According to the CDC, you are eligible for a COVID-19 booster shot if you are 12 years+ and:

- Completed the Pfizer or Moderna primary vaccine series at least six months ago
- Received the Johnson & Johnson vaccine at least two months ago
- If you're immunocompromised, talk to your doctor about getting a third dose now.

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Seattle, WA 98116

Drop Off

Please use the south parish door mail slot when dropping off checks and/or envelopes.

Thank you for continuing to support us in carrying out the mission of Christ.

Holy Rosary Parish Staff

Main Line: 206-937-1488. Enter extension listed below.

PASTOR: Very Reverend Matthew Oakland
froakland@holyrosaryseattle.org
Ext. 205

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PAA@holyrosaryseattle.org | ext. 213

ADULT EVANGELIZATION:
Very Reverend Matthew Oakland
froakland@holyrosaryseattle.org | ext. 205

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dswegle@holyrosaryseattle.org | ext. 251

CHILDREN'S MINISTRIES—1st Sacraments, Children: Sister Stella
srstella@holyrosaryseattle.org | ext. 252

YOUTH MINISTRY:
PAyouth@holyrosaryseattle.org | ext. 299

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ahorton@holyrosaryws.org | ext. 218

ST. VINCENT DE PAUL: ext. 300
Fr. Oakland is available for indoor or outdoor meetings, homebound visits, and the Sacraments by appointment. Please call 206-937-1488 ext 200 or email [Melissa @MTuthill@holyrosaryseattle.org](mailto:Melissa@MTuthill@holyrosaryseattle.org) to schedule.



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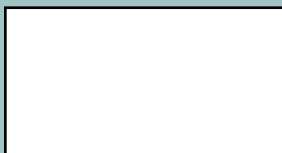
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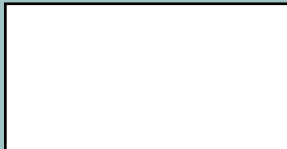
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