



# ST. FRANCIS

CATHOLIC CHURCH AND SCHOOL

15651 SW Oregon St Sherwood, OR 97140

503-625-6185

stfrancissherwood.org



### Mass Schedule

Tuesday – Saturday	8:30 am
Saturday Vigil Mass	5:30 pm
Sunday	8:30 am, 10:30 am & 5:30 pm

### Sacrament of Reconciliation

Friday	7:00 pm – 8:00 pm
Saturday	4:00 pm – 5:00 pm

### Parish Office Hours

Monday – Friday	9:00 am – 3:00 pm
Closed for lunch	12:00 pm – 1:00 pm

### *St. Francis Parish Mission Statement*

*We, the faithful Catholic community of St. Francis Parish, through the celebration of the Sacraments, the fruitful sharing of the graces from God and intentionally imparting these values through Catholic education, earnestly strive to emulate our Patron in practicing the virtues, reaching out to people in need at large and making the kingdom of God present.*

Pastor	Fr. Amal	framal@sfsherwood.org	503-625-6185
Deacon/Liturgy Coordinator	Bill Bloudek	bbloudek@sfsherwood.org	503-625-6185
Business Manager	Matt Wangler	mwangler@sfsherwood.org	503-625-6185
Parish Secretary/Bookkeeper	Mimi Urmini	murmini@sfsherwood.org	503-625-6185
Faith Formation Coordinator	Monica Conrow	mconrow@sfsherwood.org	503-625-6187
Music Coordinator	Christa Rogers	crogers@sfsherwood.org	503-625-6185
Social Action Coordinator	Bobbi Fallon	bfallon@sfsherwood.org	503-625-7067
Facilities/Maintenance Manager	Damon Starnes	dstarnes@sfsherwood.org	503-625-6185
School Principal	Denise Gonzalez	dgonzalez@sfsherwood.org	503-625-0497
School Administrative Assistant	Leslie Finnell	lfinnell@sfsherwood.org	503-625-0497

## Parish Calendar

### Monday, June 7

Blessed Franz Jägerstätter

### Tuesday, June 8

Saint William of York

8:30 am Mass (Kisha – †)

### Wednesday, June 9

Saint Ephrem

8:30 am Mass (Dorothy Hermens – I)

4:00 pm Finance Council Meeting

### Thursday, June 10

Saint Joachima

8:30 am Mass (Linda Blackwood – †)

12:00 pm Liturgy Committee Meeting

### Friday, June 11

Saint Barnabas

8:30 am Mass (Sean Todd – I)

3:00-9:00 pm Adoration

7:00 pm Reconciliation

### Saturday, June 12

Blessed Jolenta of Poland

8:30 am Mass (James Lewis – †)

4:00 pm Reconciliation

5:30 pm Mass (Theresa Manikowski – †)

### Sunday, June 13

8:30 am Mass (Anandan – †)

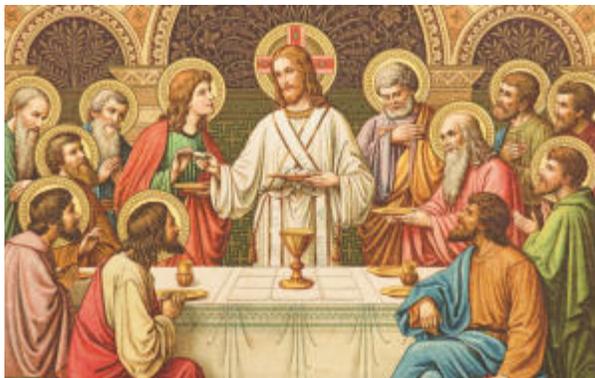
10:30 am Mass (Ted Kania – †)

5:30 pm Mass (People of the Parish – I)

The key for the Mass intentions is as follows:

- Deceased – †
- Healing – H
- Thanksgiving – T
- Intentions – I

To request a Mass intention, please contact the parish office.



## Next Sunday's Readings

Ezekiel 17:22-24

Psalms 92:2-3, 13-14, 15-16

2 Corinthians 5:6-10

Mark 4:26-34



## Liturgical Ministers June 12 & 13

Readers	Ushers	Servers
<b>Saturday 5:30 pm</b>		
Trish Killinger	Joe Fritz Judy Fritz	Sophie Green Amon Cowan
<b>Sunday 8:30 am</b>		
Jerry Grondin	Kevin Moore Marilyn Arentz	Andrew O'Sullivan Michael O' Sullivan
<b>Sunday 10:30 am</b>		
Ed Hobbs	Colleen Jeffery Keith Blau	Leo Grosso
<b>Sunday 5:30 pm</b>		
Jennifer Swanson	Rich DeVitis 1 Volunteer	Niko Swanson Mia Swanson

**If you are unavailable for your scheduled time,  
please find a replacement Minister.**

## St. Francis Council Chairs

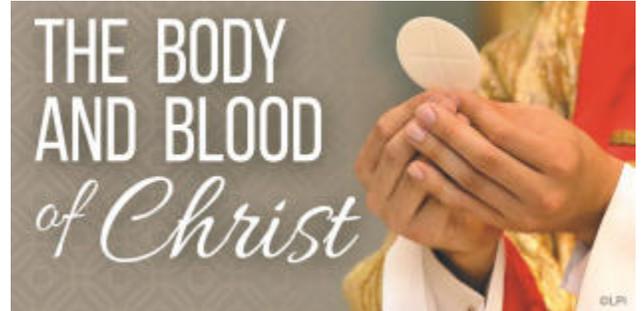
Finance Council	Jim Carter
Pastoral Council	Timothy Mixdorf
Liturgy Committee	Deacon Bill Bloudek
SAC	Kofi Cobbinah
Knights of Columbus	Chris Roth
Centennial Committee	Keith Blau

## From the Pastor

Weekend of June 5 & 6, 2021 – (B)

### **Corpus Christi – broken & shed for us**

“Eucharist is the source and summit of Christian life”, and we have every reason to celebrate this mystery as it was initiated and instituted by our Divine Master himself with a mandate given to us to do it in memory of Him at all times. The symbols enunciated in this sacrament abound and invite the symbolic living of them in our lives, especially in our relationship with others.



We become the body of Christ as a community/church not only by the celebration of the sacrament but more emphatically in the offering of ourselves, in the sharing of God-given resources with others, in fostering unity in the community and in treating others with equality and dignity.

“Just as our Blessed Mother became the Eternal Tabernacle by carrying Jesus in her womb, we are called to become the walking tabernacles in carrying Jesus to others and assure His abiding presence in everyone and everywhere”- St. John Paul II. The real challenge ahead of us is to find Him being present in the poor and the marginalized.

There is a Catholic tradition of having a “Corpus Christi” procession on this solemnity; and we will have one in our Church parking area after the 10:30 am Mass this Sunday. The focus is to worship Him who is ever present with us, and make ourselves jubilant over this fact, in line with what King David did while people were carrying the Ark of the Covenant. May this event bring His choicest blessings on all the families of our parish!

Fr. Amal

## **Give the Gift of Education**

The St. Francis School Endowment Appeal kicked off this past weekend. The QR code will take you straight to the link to donate. Please share with family and friends!

[stfrancissherwoodschool.org/endowment](http://stfrancissherwoodschool.org/endowment)



## **Second Sunday after Pentecost**

On the Solemnity of the Body and Blood of Christ, we give special honor to Jesus, truly present in the most Blessed Sacrament of the altar. As Catholics, we worship the presence of Jesus Christ in the Eucharist, both during Mass and outside of Mass. We are encouraged to spend time in prayer before the Lord in the Eucharist. Many parishes offer regular exposition of the Blessed Sacrament in a monstrance. We may also choose to visit the church at other times to adore the Blessed Sacrament reserved in the tabernacle.

### **Why does Jesus give himself to us as food and drink?**

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. God's whole plan for our salvation is directed to our participation in the life of the Trinity, the communion of Father, Son, and Holy Spirit. Our sharing in this life begins with our Baptism, when by the power of the Holy Spirit we are joined to Christ, thus becoming adopted sons and daughters of the Father. It is strengthened and increased in Confirmation. It is nourished and deepened through our participation in the Eucharist. By eating the Body and drinking the Blood of Christ in the Eucharist we become united to the person of Christ through his humanity... In being united to the humanity of Christ we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life...

By being united to Christ through the power of the Holy Spirit dwelling in us, we are drawn up into the eternal relationship of love among the Father, the Son, and the Holy Spirit. As Jesus is the eternal Son of God by nature, so we become sons and daughters of God by adoption through the sacrament of Baptism. Through the sacraments of Baptism and Confirmation (Chrismation), we are temples of the Holy Spirit, who dwells in us, and by his indwelling we are made holy by the gift of sanctifying grace. The ultimate promise of the Gospel is that we will share in the life of the Holy Trinity. The Fathers of the Church called this participation in the divine life "divinization" (*theosis*). In this we see that God does not merely send us good things from on high; instead, we are brought up into the inner life of God, the communion among the Father, the Son, and the Holy Spirit. In the celebration of the Eucharist (which means "thanksgiving") we give praise and glory to God for this sublime gift.

### **When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine?**

In the celebration of the Eucharist, the glorified Christ becomes present under the appearances of bread and wine in a way that is unique, a way that is uniquely suited to the Eucharist. In the Church's traditional theological language, in the act of consecration during the Eucharist the "substance" of the bread and wine is changed by the power of the Holy Spirit into the "substance" of the Body and Blood of Jesus Christ. At the same time, the "accidents" or appearances of bread and wine remain. "Substance" and "accident" are here used as philosophical terms that have been adapted by great medieval theologians such as St. Thomas Aquinas in their efforts to understand and explain the faith. Such terms are used to convey the fact that what appears to be bread and wine in every way (at the level of "accidents" or physical attributes—that is, what can be seen, touched, tasted, or measured) in fact is now the Body and Blood of Christ (at the level of "substance" or deepest reality). This change at the level of

substance from bread and wine into the Body and Blood of Christ is called “transubstantiation.” According to Catholic faith, we can speak of the Real Presence of Christ in the Eucharist because this transubstantiation has occurred (cf. Catechism, no. 1376).

*The introduction of this article is taken from the Catholic Household Blessings and Prayers, Revised Edition (Washington, DC: USCCB, 2007) 146.*

*The articles “Why does Jesus give himself to us as food and drink?” and “When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine?” are excerpts from The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions and Answers, which was produced by the Committee on Doctrine of the United States Conference of Catholic Bishops and was approved by the full body of bishops at their June 2001 General Meeting. Copyright © 2001, 2007, United States Conference of Catholic Bishops, Washington, DC.*

## VACATION BIBLE SCHOOL, Save the Dates: August 16-20, 2021

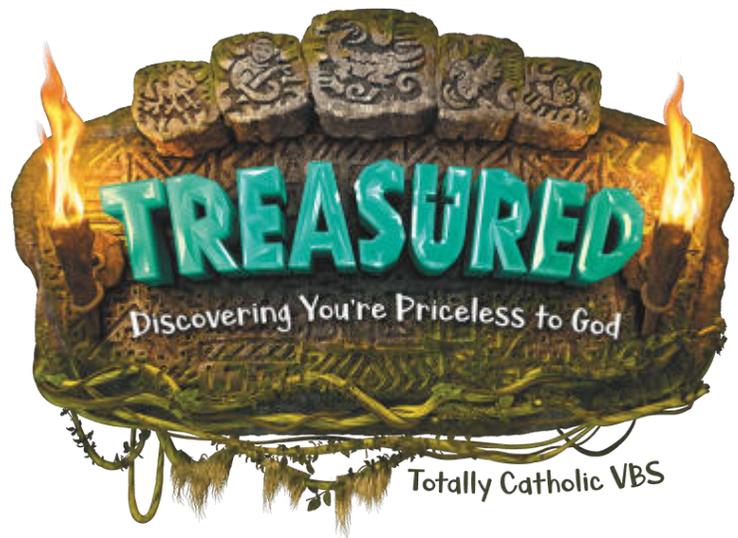
We are in great need of team members to create a VBS team. If you feel like you can contribute in big or small ways as a volunteer, we need your help! Guidance will be provided. Please prayerfully consider sharing your time and talent for the following needs (more info available on the St. Francis website). Sign up on the website, or contact Monica Conrow at [mconrow@sfsherwood.org](mailto:mconrow@sfsherwood.org).

### LEADS & HELPERS NEEDED FOR:

- Decorating Team
- Outdoor Games Team
- Bible Station Team
- Snack Crew
- Kindergarten Station or Preschool Station
- Prayer/Adoration Station
- KidVid Station
- Music/Opening/Closing Station

### ADDITIONAL HELP NEEDED:

- Crew Leaders
- Slideshow Editor/Photographer



## St. Francis Stephen Ministry

### Engagement

He asked you last night over dinner. The ring is beautiful. And now there's so much to do before the wedding, and so many questions about the future. During this happy, busy time of your engagement, a Stephen Minister can be there for you to listen and care.

To find out more about the Stephen Ministry call the parish office at 503-625-6185 and ask to speak to a Stephen Minister; or visit us online at: <https://www.stfrancissherwood.org/stephen-ministry-care>.



# Hope Garden

The garden has been planted, now we need your help maintaining and harvesting

Orientation and information every Wednesday from 5:00 PM to 7:00 PM at the Community Hall

- or -

email [bfallon@sfsherwood.org](mailto:bfallon@sfsherwood.org) to help

## Catholic Corner

**What was the greatest gift that God gave our first parents?** The greatest gift that God gave our first parents was the gift of sanctifying grace, which means a sharing in the divine life, with the right to heaven.

*St. Paul Family Catechism.*

**Next week: What other gifts did God give our first parents?**

## Pantry Needs:

Ketchup  
Mustard  
Pickles  
Mayo  
Hot Sauce  
Soy Sauce

Items can be dropped off in the Narthex or at The Community Hall (Old Hall) during pantry hours



## Respect Life



The Eucharist is also a Sacrament of Unity.

"When I am lifted up from the earth," the Lord said, "I will draw all people to myself" (Jn.12:32). He fulfills this promise in the Eucharist, which builds up the Church. The Church is the sign and cause of the unity of the human family.

Imagine all the people, in every part of the world, who are receiving Communion today. Are they all receiving their own personalized, customized Christ? Are they not rather each receiving the one and only Christ? Through this sacrament, Christ the Lord, gloriously enthroned in heaven, is drawing all people to Himself. If He is drawing us to Himself, then He is drawing us to one another. St. Paul comments on this, "We, many though we are, are one body, since we all partake of the one loaf" (1 Cor. 10:17). When we call each other "brothers and sisters," we are not merely using a metaphor that dimly reflects the unity between children of the same parents. The unity we have in Christ is even stronger than the unity of blood brothers and sisters, because we do have common blood: the blood of Christ! The result of the Eucharist is that we become one, and this obliges us to be as concerned for each other as we are for our own bodies. ~Adapted from a Priests for Life reflection

# Announcements

## Parish Announcements:

**ELEMENTARY FAITH FORMATION COORDINATOR** – St. Francis Parish is looking for a part time paid elementary faith formation coordinator to begin as soon as possible. This person will assist families with elementary age students for faith formation, Reconciliation and First Communion preparation in the home, supplemented by formational and fellowship activities at the parish for parents and children. Organizing Vacation Bible School during the summer will also be included. Basic knowledge and understanding of Catholic doctrine and Tradition is necessary as well as a desire to continue to learn about the Catholic faith. Strong organizational and communication skills are a must, not to mention an earnest prayer life and love for children. More information is available on the parish website. Contact Monica Conrow or Fr. Amal for further questions.

St. Francis Catholic School is looking for an experienced PreK Teacher for the 2021-2022 school year. A current certification is required. The position comes with full benefits. Please send your resume to Ms. Gonzalez at [dgonzalez@sfsherwood.org](mailto:dgonzalez@sfsherwood.org) to apply.

**Substitutes** are needed in PreK-8th grade. Certification and/or teaching credentials are required. Contact Ms. Gonzalez, Principal 503-625-0497.

## **Administrative Assistant to the Principal at St. Francis Catholic School, Sherwood, OR.**

The Administrative Assistant to the Principal is responsible for working directly in an administrative support role and provides support to the teachers as needed. This position also runs the front office including, but not limited to answering phones, taking messages, coordinating general school office operations, tracking, recording and participating in all emergency and safety drills, greeting and attending to school visitors, providing basic first aid as needed, dispensing medication and tending to sick students, ordering supplies and textbooks, and maintain student records (including tracking immunization requirements).

Assistant would also create and post the weekly school newsletter, help maintain the school website and social media platforms, update the electronic sign, and help with school fundraisers. This is a 24 - month position.

Job Requirements - Applicants must:

- Be warm, friendly, and have a positive attitude
- Be self-driven, organized, and able to manage project timelines independently and efficiently
- Be able to respond to oral and written directions
- Be highly proficient with technology including both Office and Google Suite
- Maintain strict confidentiality
- Learn quickly in order to execute the school's messaging, calendar, and attendance portal
- Compose and edit documents for both grammatical errors but also fine details such as dates, references, etc.
- Maintain documents, files, and records (confidential and non-confidential)
- Respond to inquiries from a variety of internal and external parties
- Assists other personnel as may be required
- Respond quickly in case of emergency

To apply, contact the Principal, Denise Gonzalez, 503-625-0497 or send resume to 15643 Oregon Street, Sherwood, OR 97140

**SUMMER FLOWERS SOUGHT** – the Church Environment Committee invites parishioners to share their summer yard flowers for the altar. If you have flowers, please call Judy Eklund at 503-380 5358 or Barbara Lance 503-639-8134 by WEDNESDAY to schedule a time to deliver your flowers on Saturday. If you would like to be more involved in this ministry for St. Francis, please let Judy or Barbara know.

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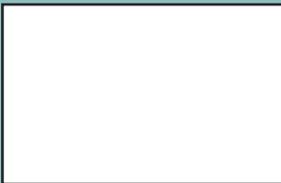
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*St. Francis Parishioner*

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