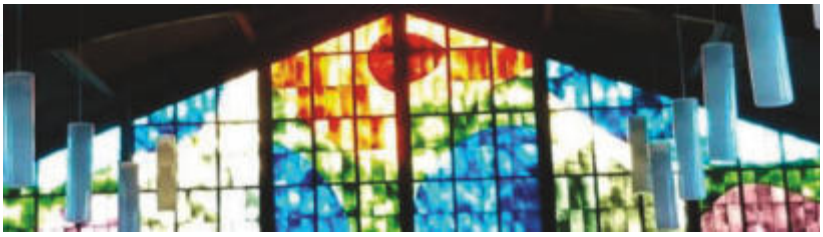
September 5, 2021 — 23rd Sunday in Ordinary Time

SAINT HENRY CHURCH



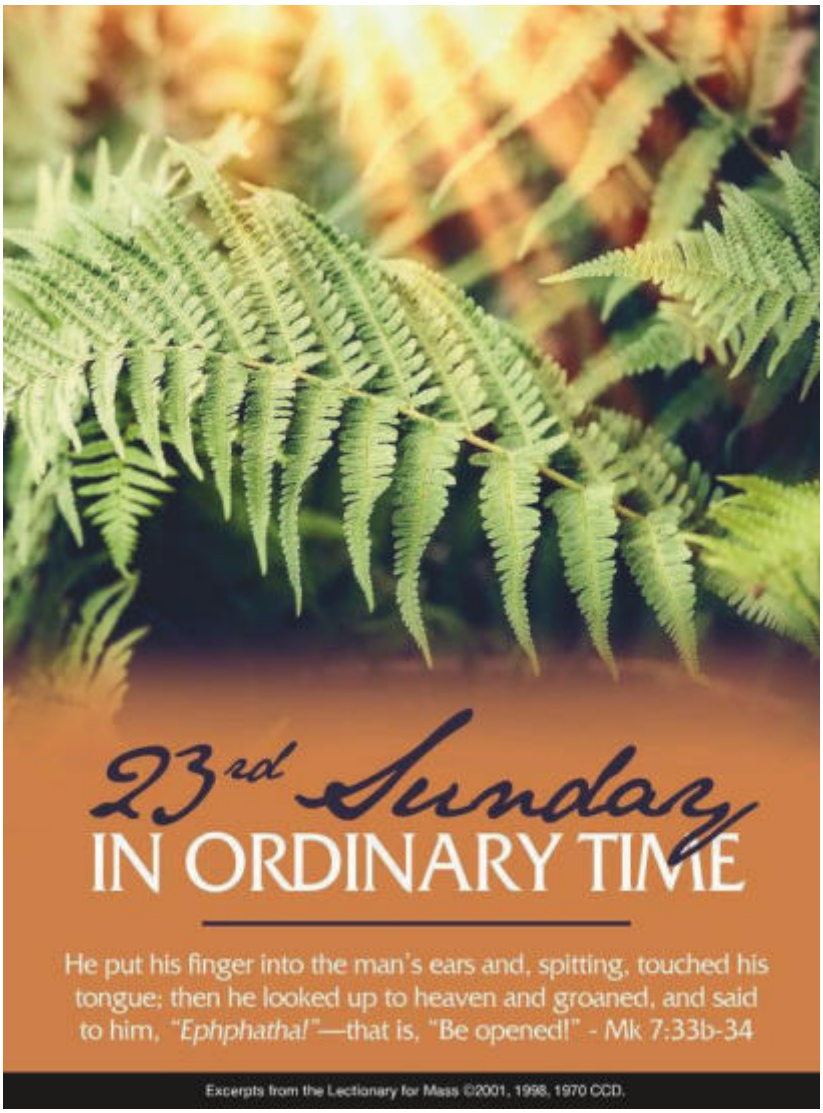
Parish Address
346 NW First St., Gresham, OR 97030
503-665-9129
Email: sthenry_gresham@archdpdx.org
Website: sthenrygresham.org

Parish Office Hours
**Monday ~ Thursday 9am-3pm
****Please call the office Monday - Thursday at 503-665-9129 to make an appointment.**

Parish Staff
Pastor ~ Rev. Charles Zach
czach@archdpdx.org
Parochial Vicar ~ Rev. Julio Torres
jtorres@archdpdx.org
Deacon ~ Larry Loumena
lloumena@archdpdx.org
Deacon ~ Lou DeSitter
Business Manager ~ Claire Clow
cclow@archdpdx.org
Administrative Assistant ~ Terri Heitzman
theitzman@archdpdx.org
Maintenance / Grounds ~ Ed Kurtz
ekurtz@archdpdx.org
Faith Form./1st Communion ~ Jeanne Chambers
jchambers@archdpdx.org
Youth Ministry ~ Ana Clyde
aclyde@archdpdx.org
Music ~ Barbara Adams
Bookkeeper ~ Anita Weber

Mass Schedule
Saturday Vigil Mass: 5pm
Sunday: 8:30am, 11am English & 1:30pm Spanish
Daily Mass: Monday ~ Saturday 8am
Reconciliation: Saturday 3pm

Text "hospitality" to 84576 to sign up for Flocknotes to stay up-to-date about events at St. Henry.



St. Henry Catholic Church is a community of Christian believers striving to build God's Kingdom on earth for all people. We accept the mission from Jesus Christ to love God above all else and to love our neighbor as ourselves.

Pastoral Council: Don Schantz; Chair, Art Abbott, Guillermina Hernandez, Doug Klein, Marcy Marlow, Gerald McAfee, Cristino Pina, Terry Tygielska, Sharon Williams

Administrative Council: Robert Ferek, Dan Troglin, Claudia Lorena Marron, Deacon Larry Loumena, Cecilia Pelayo, Tom Barrie, Randy Shearer, Jesus Torres

Church Calendar and Events

Mass & Event Calendar

Sunday September 5
Masses: 8:30am and 11am English, 1:30pm Spanish
9:45am Everyday Strength (OC)

Monday September 6 Labor Day
Daily Mass: 8am
Staff out of office in observance of Labor Day

Tuesday September 7
Masses: 8am English & 7pm Spanish
St. Vincent de Paul 10am (SVDPP)
English Choir 6:30pm - 9pm (CH)
Spanish RICA 7pm - 9pm (Rm 6)

Wednesday September 8
Daily Mass: 8am
10:30am – 12noon O.A. (Rm 7)
Pastoral Council 5:30pm (OC)
Spanish Choir 7pm - 9pm (CH)

Thursday September 9
Masses: 8am English & 7pm Spanish

Friday September 10
Daily Mass: 8am
Bilingual Youth Choir 7pm - 9pm (CH)

Saturday September 11
St. Henry Ministry Faire after 5pm Mass (MC)
8am English & 5pm Vigil English
St. Vincent de Paul Pantry 10am (SVDPP)
Confessions 3pm (CH)

Sunday September 12
St. Henry Ministry Faire after all Masses
Masses: 8:30am and 11am English, 1:30pm Spanish
9:45am Everyday Strength (OC)
Elem Faith Form Catechists Meet 10am - 12noon (LIB)

	Mass Intentions	September 6 - 12
M	-Vielka Franceschi	(V. Franceschi)
	+Sr. Mary Margaret	(Dingman Family)
T	-Vielka Franceschi	(V. Franceschi)
	+William Eady Jr.	(Dingman Family)
	+William Stein	(Dingman Family)
W	+Don Carlson	(Dingman Family)
	-William Cordoba	(V. Franceschi)
T	+Emily & Claude Brown	(Dingman Family)
	+Lucetta Paluck	(Dean & Claudia Aufmuth)
F	-Irene Acker	(Dean & Claudia Aufmuth)
S	+Brian Gerards	(Ron Welsh)
	+Joe Pitton	(Anita Weber)
S	+Mari Spring	(Thomas Family)
	+Bonnie Peterson	(Peterson Family)
	-Donna Toner	(Ron Welsh)
	-Priestly Vocations	(Ron Welsh)

"What you ask in my name, I will do" John 14:13.
Please pray for... Janell Beaudry, Tyler Bourgo, Imelda Broyles, Stephanie Burton, Pete Clark, Beth Delong, Jack Delong, Angela Donnelly, Bryan Donnelly, Lee Eberhardt, Michael Dennis Farrell, Don Favorito, Frank Gemmato, Mary Pat Giglotti, Bill Hay, Mary Hay, Sindi Jackson, Amy Jameson, Cyndi Kelly, Tense Kinner, Dawn Martian, Duane Martian, Dr. Richard H. Miller, Mary Ann Minich, Karyn ML., Patricia Mulkey, Mulkey Family, Mary O'Conner, Connie Ostlund, Jeff Parrot, Susanna Perletti, John Plieth, Gwen Ragnone, Norm Ragnone, Sally Reiley, David Riley, Brinda S., Lori Scienski, Joi Shervey , James Stanton, Lyn Stevens, Donna Toner, Leah Trice. Out of respect for an individuals privacy, we print only the names of those who give their permission to have their names published.

Brother & Sister's Kitchen: "Before the pandemic, the kitchen was preparing close to 70 meals. Approximately 50% of those meals went to housed poor families. Now, we are preparing "take and go" meals."

Holy Hour Bilingual Adoration of the Blessed Sacrament

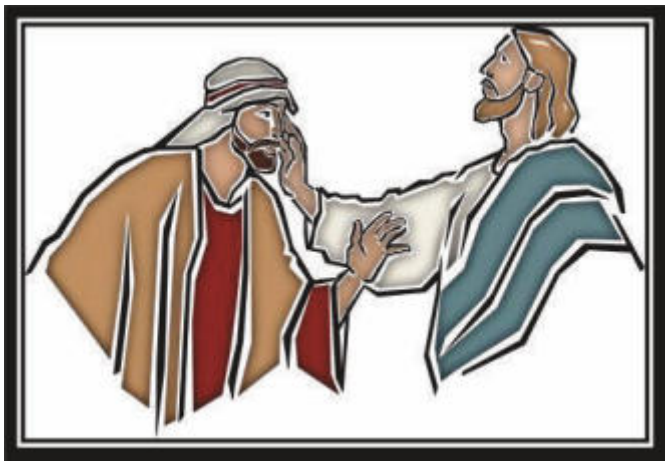
Come join your fellow parishioners for an hour of Adoration of the Blessed Sacrament in the Church.

September 18 @ 7pm
October 30@ 7pm
November 27 @ 7pm
December 31 @ 6pm **

We ask that if you bring children and they are a little restless, please use the room next to the choir.

~ Pastor's Note ~ 23rd Sunday 2021

St Henry Parish – Fr. Charles Zach



Ephphetha – "Be Opened!" I can relate!!! At Baptism the person is sealed with a sign of the cross on the ears and on the lips with these words: "Receive the Word and Proclaim the Word to the glory of God the Father." Yes, Ephphetha! Jesus restored a man's hearing in the gospel, enabling him to know what was going on; and he gave him a voice with which to make himself heard. He brought him from beyond the margins into society. Notice a very human touch: Jesus took the deaf man aside from the crowd "took him off by himself." He didn't want to embarrass him. Deaf people are easily embarrassed because they know you have to speak louder than usual and everyone can hear. (You hearing-challenged pastor can truly relate!) It is the mark of true religion: not power or magic, but loving-kindness. Jesus' treatment of the deaf man is marked by a very tender kindness. In Mark's gospel, taking someone apart in private, indicates a significant manifestation of Jesus' power and His message.

In the gospels, deafness is not only a medical condition; it has overtones of spiritual deafness, being unable to hear God. We still speak of 'spiritual deafness'. "You called to me," St Augustine said to God (in the *Confessions*), "you called to me; you cried aloud to me; you broke through my barrier of deafness. You shone upon me; your radiance enveloped me; you put my blindness to flight. You shed your fragrance about me; I drew breath and now I gasp for you. I tasted you, and now I hunger and thirst for you. You touched me and I burned for your peace." **St Augustine uses all five senses** with respect to what it means to really hear and overcome spiritual deafness.

We can well imagine ourselves in the place of the deaf man (whether we are blind, sinful, lame, with a sad or agitated heart). Jesus ministers to us when we come forward, in quiet intimacy he invites us to show him our deepest wounds. When we dare to do so we are not met with condescension, reproach or impatience. No we are welcomed with love, tended with prayer that either heals us or makes us stronger for the burden that is ours to bear.

I am reminded of a story of an 81 yr old veteran that was recently released from the hospital after months of cancer treatments. When he returned home he found himself completely alone, confined to his chair without a scrap of food to eat. At a loss as to what to do, he called 9-1-1. The dispatcher was moved by the aging man's plight and saw to it herself. She restocked his fridge…The simple fact remains that needs such as the elderly gentleman are everywhere, and we need not look far to find someone to minister as Jesus ministered to us. We are called to also say, "Ephphetha, be opened. By the way, who have served **you** in this way? Have you thanked them?

Great teachers had to have first been good listeners and learners. I recall two special professors from my science graduate days at Oregon State. Dr Perry, a philosopher, shared how the study of **fish and wildlife** give us an appreciation of the interconnectedness of all creation; Dr Alvarado, a scientist, took the simplest notion of ***water*** and explained its immense/profound properties and characteristics to a young graduate student.

The letter of James today calls us to listen, not just to the articulate but to listen to the less articulate especially: the poor, the ones to whom Jesus paid special attention. They are in every community. They are in every parish. Perhaps they are the ones who are never chosen to read the Scriptures at Mass, to be an usher, to be an officer in our parish society..Perhaps they sit in the rear of the church not because they are looking for a quick exit…they might be insecure or feel they have nothing worth saying.

Prayer for Workers

Creator God, thank you for providing us with the gift to share our talents. Provide our community, our nation, our world the fortitude to provide work for all which is decent and fair. Make us faithful stewards of your creation to enhance the human dignity of our global family.

We ask this in the name of Jesus, who lives and reigns with you and the Holy Spirit now and forever. **Amen.**

Community News

Parish Programs and Groups

St. Henry Ministry Faire is coming up next weekend. If you have not called the office to let us know you want a table, one will not be set for you. So please let us know! People of the parish want and need to know all that we do. Lets do it together and expand our reach. Call Terri 503-665-9129

Join the choir!

We are looking for additional voices to join the choir. No choir experience is necessary, just a love of music and the liturgy (we are asking you to be fully vaccinated for the safety of all).

Singing in the choir is wonderful in so many ways! The music is based on scripture and relates to the readings of the day which enhances the deep experience of the mass. Singing in harmony is magical! When you join the choir, you are a part of a group that is friendly, loving, and kind. We have fun!

So, the question really is, why not join? We practice on Tuesday evenings from 7-8:30 p.m. in the church beginning September 7. If you are interested or have questions, give Barbara a call at 971-291-9986, or send her an email at adamsbj@eou.edu.

Faith Formation Registrations

The registration form is now out for Elementary Faith Formation, First Communion, Youth Ministry and Confirmation. You can get a copy in the back of church, online or at the parish office. **They will also be available at St. Henry's Ministry Faire on September 11 & 12. Please read them carefully as fees and Baptismal forms are due at the time of registration. Classes to begin on October 3 for grades K-6 and October 6 for Youth, grades 7 through 12. Register early to secure your child's spot in class.**

Catechists needed for 9:45am & 12noon classes. If you are enthusiastic about your faith call Jeanne for your opportunity to get involved. 503-665-9129

DINNER FOR EIGHT – Anyone?

Hi all, we've all been affected by this Covid-19 virus including our monthly meetings where we eat and greet. For those of you who are not aware, the concept of Dinner for Eight is very simple (actually it could be a brunch or luncheon as well). Four different couples get together once a month (theme, time and date is set by the host couple) to enjoy each other's company, excellent dining and conversation. The couples may be made up of a husband and wife, or two friends. A random selection process determines the schedule.

As I mentioned to the current members, after 10+ years of coordinating it, I feel that it's time for me to step down. In order for it to continue, we need someone to step up to make it happen. If anyone is interested, please let me know and I'll provide you with all the details and we can get together to ceremoniously pass the chef's hat. If this happens fast enough, a table can be reserved at the upcoming Ministry Faire on September 11-12

Steve Solcz steve.solcz@gmail.com 503.367.8483

Respect Life

"I believe that life is valuable, even when it is unwanted, even when it is physically imperfect. I believe our society has a responsibility to defend the vulnerable and the weak. And I believe our nation should set a goal that unborn children should be welcomed in life and protected in law." *President George W. Bush, at the signing ceremony for Texas' Parental Notification Law (June 7, 1999)*

"Yo creo que cada vida es valiosa, aunque no sea deseada, y aunque sea físicamente imperfecta. Yo creo que nuestra sociedad tiene la responsabilidad de defender y proteger al vulnerable y al débil. Y creo que nuestra nación debe establecer la meta para que el Niño que esta dentro de un vientre materno sea bienvenido a la vida y protegido por la ley". *President George W. Bush, en la ceremonia en Texas de firma de ley de Notificación a Padres (Junio 7, 1999).*

Ministers Schedule

Liturgical Ministers Schedule for Next Week (September 11 - 12)

5:00pm Saturday Night Vigil... Greeters: Ilene Burkhardt, Neil & Diane Kaufman **Lector…** Peggy Hietpas

Eucharistic Ministers... 1. Steve Schweiger 2. Debra Connell 3. Mary Scroggins

8:30am Sunday Morning... Greeters: Donna Leinhard, Jim & Eileen Suchanek **Lector…** Debbie Jones

Eucharistic Ministers... 1. June Vining 2. Linda Tercek 3. Jim Hietpas

11:00am Sunday Morning...Greeters: Pat Fielder, Sharon Williams, Chris Honig **Lector…** Terry Tygielska

Eucharistic Ministers... 1. Chris Honig 2. Minda Calen 3. Paz Jaramillo

1:30pm tarde Domingo... Niños monaguillos: Monica Hernandez, Angie Hernandez, Shayla Santiago

Monicions: Nancy **Lectura 1:** David **Lectura 2:** Rodolfo **Oracion de los Fieles:** Rodolfo

Ministros de Comunión	**Linia 1:** Padre Torres	**Linia 2:** Fernando Hernandez
	Lectura: Juan Chamorro	**Coro:** Maria del Carmen

For the full months Liturgical Ministers Schedule, see our website at sthenrygresham.org or pick up a schedule at Church. If you are scheduled to serve at a Mass and find yourself unable to serve, please call your team and find a replacement. Call your team Captain if you are unable to find a replacement.

First Reading: Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. (Is 35:5-6)

Psalm: Praise the Lord, my soul! (Ps 146) Or Alleluia.

Second Reading: Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him? (Jas 2:5)

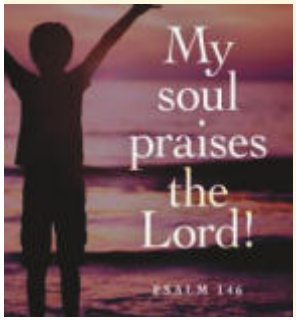
Gospel: "He has done all things well. He makes the deaf hear and the mute speak." (Mk 7:37)

Choosing Deafness — Tracy Earl Welliver, MTS ©LPi

If you're a parent, you know that hearing evaluations are usually done at a child's annual physical exam starting around age four. The little person gets hoisted up onto the exam table, fitted with a pair of special headphones, and then they need raise their hand when they hear a sound.

I bet all of us parents who have sat through one of these tests with a preschooler — especially a particularly strong-willed one — have experienced a moment where we ask ourselves: I wonder if there's something wrong with her hearing. Is that why she doesn't listen to me? 'Come here, put on your shoes, pick up your toys, finish your carrots, don't touch that' — she isn't being naughty, she just can't hear it!

And then that moment, for those of us whose kids passed the hearing test with flying colors, comes crashing down into a realization that, yep, they can hear just find. They're just choosing deafness.



But how can we really get mad when we remember that we do the same thing to God day in and day out? I often wonder if God, sitting in His Heaven, tires of calling to us in the same way young parents tire of calling out unheeded directions to their small children. Help that person. Hear My voice. Open your heart. Give of yourself here. Talk to Me.

What is the call He wishes you to hear today? Can you hear it? Are you listening?

Meditation / Meditación

5 de septiembre 2021 23er Domingo del Tiempo Ordinario ©LPi

"Debemos esforzarnos en abrir el corazón y la mente, para acoger la realidad divina que viene a nuestro encuentro. Se trata de tener fe: la falta de fe es un obstáculo para la gracia de Dios" (Papa Francisco (8/7/2018). El Profeta Isaías lo proclama así: "Entonces los ojos de los ciegos se despegarán, y los oídos de los sordos se abrirán, los cojos saltarán como cabritos y la lengua de los mudos gritará de alegría" (Isaías 35:5-6). Las tres lecturas de la liturgia de hoy están impregnadas de signos, gestos y palabras que manifiestan la salvación de Dios.

Solo necesitamos fe y creer en el "Effetá", que quiere decir ábrete. Los débiles, los enfermos y los pobres ocupan un lugar privilegiado en el Reino de Dios. Jesús lo demuestra hoy con el milagro de curar al sordomudo. Todos se admiraban y decían: "Todo lo ha hecho bien; hace oír a los sordos y hablar a los mudos" (Marcos 7:37). Ayúdanos, Señor, a que se nos suelte la lengua para hacer el bien, para decir te quiero, lo siento mucho, para defender a los sin voz. Ayúdanos, Señor, y ábrenos los oídos a las quejas de los que sufren, a los gritos de los inmigrantes que buscan justicia, a la voz de los que piden trabajo. Que, a ejemplo de Jesús, que ama a todos por igual, aprendamos a no tener favoritismos en nuestras formas de actuar en la familia y en la sociedad. Que en este tiempo difícil nos mostremos solícitos y cercanos con los que más lo necesiten. ¡Que así sea

September 5, 2021 23rd Sunday in Ordinary Time ©LPi

From the time we are born into this world until we die, our human radar picks up signals about how to respond to life. What we picked up on when we were very young carries an even greater power. The messages we receive and process tell us what we are "supposed" to do with our feelings, how to understand and cope with disappointment, anxiety, failure, death, illness, and what to expect out of life. As life unfolds for us, these radar messages kick in and resonate in us at very deep levels. Sometimes what we have learned is helpful and sometimes it is not. The stories we have been told, especially when we are young, about how life is best lived and how to negotiate its pain carry a heavy weight.

Life can be challenging and frightening. Sometimes, it really hurts to be a human being. It also can be quite unpredictable and, at times, unfair. We face our vulnerability and brokenness of all kinds: physical, emotional, and spiritual. It doesn't take much for life to quickly fall apart. What we knew to be familiar and true is gone and something we relied upon, physically, emotionally, or spiritually, can be taken away. It is hard to confront our limitations and sit with our incompleteness. Often, life hurts us so much that we find ourselves sitting in a pool of sadness, not sure what we are supposed to do. It is particularly hard when the signals we have inherited tell us that we need to be successful in what we do, and we have to avoid life's unfairness. We can feel like a failure, wondering what precisely we did to deserve this fate, or ruminate about what we did not do correctly. But it's really not about us. We are part of a bigger picture and a much more fascinating story!

If we cease doing battle with life's incompleteness and see ourselves, as God does, on a journey toward wholeness and completeness we can better accept our disappointments and stand firm. The prophets told us, and Jesus reassured us: Be strong! Fear not! Sometimes we have to update our stories and replace them with newer, more accurate ones. When we make God's story our own and tune our radar into His voice, what we hear is all about restoration, healing, and rejuvenation! This is true even when we think we have hit rock bottom and can go no further. There is always hope. Remember the words of Julian of Norwich: God made us, God loves us, and God keeps us. Now, listen to God when He says, "be opened!" Be healed and allow your stories to change.

Entrada a la Iglesia en las Misas Dominicales. Entre-Semana se ingresa y se sale del Templo por la parte de atrás, en la parte cubierta de la rampa. Pedimos que sigan con respeto las instrucciones de los Servidores.

El Horario de la Oficina Parroquial. Es el Lunes a Jueves de 9:00 a.m. a 3:00 p.m. Para atención en Español, de preferencia ven los días martes y jueves.

Confesiones. Son los días Sábados, y empiezan a la 3 de la tarde. No es necesario y llamar o hacer una reservación.

Hora Santa – Noches de Adoración. Participa en la Adoración al Santísimo Sacramento, en la Iglesia, de manera mensual, (*por lo regular*) en los Últimos Sábados de Mes, son Bilingües. Hora de Inicio: **7:00 p.m.** Próximas **FECHAS**: 18 de Septiembre, 30 de Octubre, y 27 de Noviembre. Para el Año Nuevo, el 31 de Dic. es a las 6pm antes de Misa). ** POR FAVOR, les pedimos que si traen niños y si son un poco inquietos favor de usar el salón que está destinado para los niños.

Pláticas para Bautizos en Español. Las pláticas para los Bautizos son los Primeros Sábados de Mes. mes; de 9:00a.m. a 1:00 p.m. **PERO PRIMERO DEBEN REGISTRAR EL BAUTIZO EN LA OFICINA**.SI no se registra en la oficina no pueden ingresar a la plática. Recuerden que los Padrinos, que son pareja, deben estar casados por la Iglesia, si no, NO PUEDEN SER PADRINOS; los padrinos solteros, bien solteros. Los Papás deben estar registrados en esta parroquia. Traer la Copia del Acta de Nacimiento del Nino, y de la Boleta de la Boda de los padrinos.

R.I.C.A. [Programa del Rito de Iniciación Cristiana de los Adultos en Español]. Si hay alguien en tu familia o amigo que es mayor de 18 años, y no tiene los Sacramentos de Bautismo, Primera Comunión o Confirmación y quieren recibir los Sacramentos en la próxima Semana Santa 2022, te pedimos a que consideres este PROGRAMA INTENSIVO de Catequesis. *** Las CLASES serán los **días MARTES** (Sin posibilidad de Ausencias o Faltas), y empezarán (una vez colectado las Aplicaciones, Documentación etc.) POR FAVOR, Acércate a la Oficina Parroquial (con la Sra. Mina) para pedir más información de todos los Requisitos que necesitas cubrir antes de poder tomar este Programa (papeles, los padrinos, etc.). O puedes Preguntar Después de la Misa Dominical por el Sr. Cristian Piña.

Pláticas Pre-Matrimoniales. Son 7 Clases Interrumpidas. Los días LUNES. Las clases de Verano ya están por concluir. Pero LA NUEVA TEMPORADA de PLÁTICAS inician este 13 de Septiembre de 2021. Horario. 7:00 p.m. a 9:00p.m. Acércate a la Oficina Parroquial para pedir más información de todos los Requisitos que necesitas cubrir antes de poder tomar las Pláticas.

Próximas Clases XV añeras. (Otoño 2021). Si tu HIJA ya cumplió sus 13 años, y deseas Pre-Organizar su celebración de XV años nuestro consejo es ayudarte a **no dejar las cosas de Dios para lo último**. Porque ES MUY POSIBLE ***que no encuentres ni lugar ni oportunidad de celebrar su Misa de XV años***. Las Parroquias tienen sus requisitos, y entre los más importantes son: Que la Muchacha y su Familia este Registrados en esta Parroquia.
Que la Muchacha sea parte de un Grupo de Jóvenes o esté preparándose para la Confirmación (ya en sus 14 años, * en donde hay tiempo de inscripciones, etc.*), y Finalmente,
Tomar las Clases para Quinceañeras, sus papas, padrinos, chambelanes y damas. Son 7 Clases Ininterrumpidas los días SABADOS, e inician este 18 de Septiembre. Horario. 10:00 a.m. a 12:00p.m.

Al ver estos requisitos "De Sopetón" algunas familias se molestan o se desmotivan diciendo: "Piden Muchos Requisitos", >_< y se ve así porque no recuerdan lo Principal: **Es Una Misa de Acción de Gracias**, y la Joven se tiene que Catequizar. Por Favor, «Ayúdanos a Ayudarte», «Acércate y Pregunta 'en Persona'» lo que necesitas saber para prepararte para este día tan especial para tu Hija.

Talleres para los Ministerios: serán en los fines de semana asignados **(7:00p.m.-9:30p.m.).** Los servidores de cada Ministerio pedirán los detalles a sus coordinadores.

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