

January 16, 2022

Ordinary Time



**Parish Address**

346 NW First St., Gresham, OR 97030  
503-665-9129

Email: [sthenry\\_gresham@archdpdx.org](mailto:sthenry_gresham@archdpdx.org)

Website: [sthenrygresham.org](http://sthenrygresham.org)

**Parish Office Hours**

Monday ~ Thursday 9am-3pm

**Parish Staff**

**Pastor** ~ Rev. Charles Zach  
[czach@archdpdx.org](mailto:czach@archdpdx.org)

**Parochial Vicar** ~ Rev. Julio Torres  
[jtorres@archdpdx.org](mailto:jtorres@archdpdx.org)

**Deacon** ~ Larry Loumena  
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**Deacon** ~ Lou DeSitter

**Deacon** ~ Michael Caldwell

**Business Manager** ~ Claire Clow  
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**Administrative Assistant** ~ Terri Heitzman  
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**Maintenance / Grounds** ~ Bob Burton

**Faith Form./1st Communion**  
~ Jeanne Chambers

[jchambers@archdpdx.org](mailto:jchambers@archdpdx.org)

**Youth Ministry** ~ Ana Clyde  
[aclyde@archdpdx.org](mailto:aclyde@archdpdx.org)

**Music** ~ Barbara Adams

**Hispanic Choir** ~ Hector Martinez

**Bookkeeper** ~ Anita Weber

**Holy Hour Bilingual Adoration of the Blessed  
Sacrament January 29 @ 7pm**

Come join your fellow parishioners for an  
hour of Adoration followed by  
Mass in the Church.

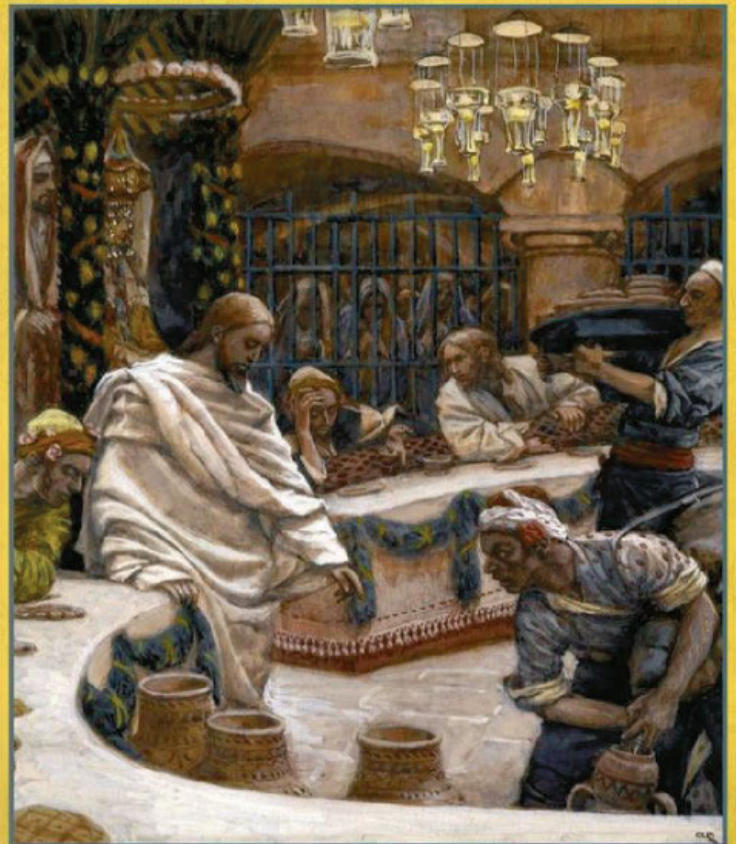
**Mass Schedule**

**Saturday Vigil Mass: 5pm**

**Sunday: 8:30am, 11am English & 1:30pm Spanish**

**Daily Mass: Monday ~ Saturday 8am**

**Reconciliation: Saturday 3pm**



**2<sup>nd</sup> SUNDAY** *in ordinary time*

Jesus said to her, "Woman, how does your concern  
affect me? My hour has not yet come." - Jn 2:4

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

*St. Henry Catholic Church is a community of Christian  
believers striving to build God's Kingdom on earth for all  
people. We accept the mission from Jesus Christ to love God  
above all else and to love our neighbor as ourselves.*

**Pastoral Council:** Chair: Don Schantz, Art Abbott,  
Patricia Fiedler, Guillermina Hernandez, Diane Jacobson,  
Tense Kinner, Gerald McAfee, Cristino Pina, David Soltero,  
Terry Tygielska, June Vining

**Administrative Council:** Robert Ferek, Dan Troglin,  
Claudia Lorena Marron, Deacon Larry Loumena, Cecilia Pelayo,  
Tom Barrie, Randy Shearer, Jesus Torres

# Church Calendar and Events

## Mass & Event Calendar

### Sunday January 16

**Masses: 8:30am & 11am English, 1:30pm Spanish**

9:45am Everyday Strength (OC)

EFF / Sacramental Prep Classes 9:45am & 12noon (PC)

### Monday January 17 Daily Mass: 8am English

**Office Closed in Observance of Martin Luther King Jr.**

SVDP District Meeting 1pm (Rm 7)

1.Spanish Marriage Prep 7pm (FSR)

### Tuesday January 18 Daily Mass: 8am English

St. Vincent de Paul Pantry 10am (SVDPP)

Justice & Peace Meeting 1:30pm (LIB)

Respect Life Committee Meeting 7pm (Rm 10)

Spanish RICA 7pm (MC)

### Wednesday January 19 Daily Mass: 8am English

O.A. 10:30am – 12noon (Rm 7)

St. Vincent de Paul Meeting 12noon (RM 6)

English Choir 6:30pm (CH)

Youth Ministry 6:30pm (PC)

Youth Ministry Parents 6:30pm (MC)

Spanish Choir 7pm (OC)

Catholic Daughters 7pm (KC Hall)

### Thursday January 20

**Daily Masses: 8am English, & 7pm Spanish**

Brother & Sister Kitchen Serving to-go 12noon (GYM)

Folk Group Practice 6pm (MC)

Spanish Leadership Meeting 7pm (MC)

English RCIA 7pm (FSR)

### Friday January 21 Daily Mass: 8am English

Book Group 10am (LIB)

### Saturday January 22

**Daily Mass: 8am English Vigil Mass: 5pm English**

St. Vincent de Paul Pantry 10am (SVDPP)

1.Quinceanera Class 10am (Rm 6) Pre-Register

### Sunday January 23

**Masses: 8:30am, 11am English and 1:30pm Spanish**

9:45am Everyday Strength (OC)

EFF / Sacramental Prep Classes 9:45am & 12noon (PC)

Mass Intentions January 17 - 23	
<b>M</b>	+Thomas Robert Simmons (Ron Welsh) -Larry Haffner (Bernadette & Stewart Hathaway)
<b>T</b>	-Clara Campbell (Kathleen Kennedy)
<b>W</b>	+Phillip Pham (Nguyen Nguyen) Christian Unity (Ron Welsh)
<b>T</b>	+Madeline Ihrke (Ron Welsh) Unemployed Professionals (Ron Welsh)
<b>F</b>	Parish Senior Citizens (Ron Welsh) +Genevieve Collins (St. Vincent de Paul)
<b>S</b>	Parish Religious Educators (Ron Welsh) +Joseph Santoro (Joan Huff)
<b>S</b>	+Larry Frost (Ron Welsh) -Susan Kuckenber (Kathleen Kennedy) +Tom Simons (Ron Welsh)

**“What you ask in my name, I will do” John 14:13.**

**Every January 1 the Prayer list starts over.**

**Please pray for...** Art Abbott, Marven Bowman, Page Bowman, Stephanie Burton, Pete Clark, Andrew Hertzell, Dawn Martian, Duane Martian, Peggy McVitty, Miranda Lopez Family, Dr. Richard H. Miller, Kathleen L. Miller Vickie Rizzo, Jeannine Summerfield. Out of respect for an individuals privacy, we print only the names of those who give their permission to have their names published.

Please call the office to have your name on this list.



### CATHOLIC TRIVIA – JUST FOR FUN

**Question:** What are the seven gifts of the Holy Spirit?

**Answer:** Fortitude, wisdom, understanding, counsel, knowledge, piety, and fear of the Lord.

### Catholic Communications Campaign

Envelopes for this campaign found on the tables against the brick in the Madonna Center. Today we take up this collection with our regular offertory. Your support helps engage and build Catholic communities in the United States and around the world using the internet, television, radio, and printed media. Half the funds collected, remain here in the Portland Diocese.



## ~ Pastor's Notes ~



**JN 2:1-11** There was a wedding at Cana in Galilee, and the mother of Jesus was there.

**Jesus and his disciples were also invited to the wedding.**

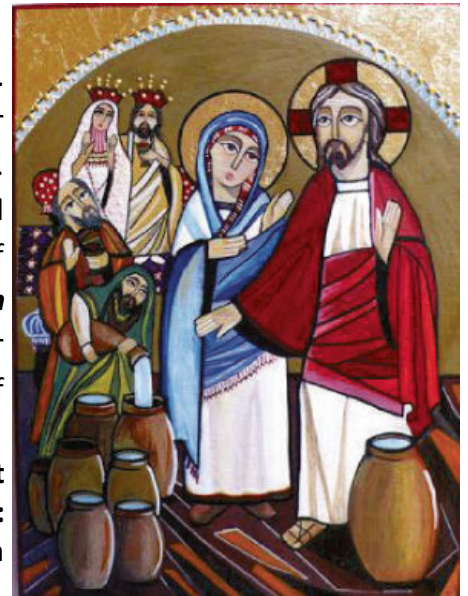
John's Gospel does not present many miracles in its pages. There are three physical healings and two physical changing's. These miracles are "signs" or revelations pointing toward Jesus as the Christ, the Son of God. They are offered to those who can see these signs in hopes that they will come to believe in Him. John notes the generosity of the gift provided by the Lord; 120 gallons of wine! The largesse is a sign that the messianic times have come; and the wine itself is a symbol of the supernatural gifts that Christ offers us. **CANA GOSPEL USED AT WEDDINGS:** Jesus' presence at this wedding is highly significant, a confirmation of the goodness of marriage AND announcing that henceforth marriage will be an effective sign of the presence of Christ! The family is part of

God's revelation and the history of salvation. St John Paul II placed Mary and the wedding feast of Cana in the Luminous Mysteries to clearly identify the Marian foundation of all the "mysteries of light." Mary addresses the Church of every age with her, "Do whatever He tells you."

**Potential embarrassment at Cana:** The bad situation began to turn right when Mary turned to Jesus and said, "They have no wine." She continues to do that for us! So we pray in the "Hail, Holy Queen", Turn then, most gracious advocate, thine eyes of mercy toward us...show us your womb, Jesus. And then Mary says, "Do whatever He tells you." So we pray, "Hail Mary, pray for us sinners now and at the hour of our death."

**Mary's appearance** indicate her role in the Redemption as mother of God. Mary's solicitude for human beings is highlighted, as Mary brings our needs within the radius of Christ's messianic mission and salvific power. Thus she is a mediator, since Mary places herself between her Son and mankind in the reality of our wants, needs, and sufferings. She puts herself "in the middle", i.e., she acts as a **mediatrix** not just as an outsider, but **in her position as mother**. Her mediation is in the nature of intercession for mankind, to help us in our misfortunes...by wishing the messianic power of her Son to be manifested. "The lady's request moves him to act."

Here is a quote moving us to act, from St. Catherine of Sienna: **"Be what God meant you to be and you will set the world on fire."** Our prayer: **"Lord you know my needs. You know my heart. I trust in your wisdom and your love."**



### The Bible and the Mother of God

We are starting a bible study on Mary January 24 or 25 depending if you want to attend on Monday evenings or Tuesday mornings. The classes are held in the Madonna Center for both times (Monday, 7PM or Tuesday, 9AM). The classes should last about 75 minutes. Contact the office (Terri) to sign up. Workbooks will be available but please indicate your preference for a book that will cost \$10. Dr. Brant Pitre examines what the Old and New Testaments, the life of Christ, and the early Church fathers reveal about the life and identity of Mary. Deacon Mike

# Schedules and Readings

## Minister Schedules for the Weekend of January 22-23

**Lectors: Please pick up your workbooks**

**5:00pm Saturday Evening... Greeter:** Shirley Lafontaine, M & R Thoman      **Altar Server:** Brin & Pierce Brunkhorst  
**Eucharistic Ministers:** 1. Jeanne Chambers   2. Ilene Burkhardt   3. Mary Scroggins      **Lector:** June Vining

**8:30am Sunday Morning... Greeter:** Jerry McAfee, John & Diana Bavarskas      **Altar Server:** Emelea & Chris Baker  
**Eucharistic Ministers:** 1. Debbie Jones   2. Rosemary Chirgwin   3. Claudia Aufmuth      **Lector:** Celia Ballard

**11:00am Sunday Morning... Greeters:** Cassandra Carey, Gale Rodriguez, Martha Becker      **Altar Server:** Randy Shearer  
**Eucharistic Ministers:** 1. Fred Asa      2. Beth Asa      3. Sr. Veronica Schueler, FSE      **Lector:** Kimi Loren

**First Reading:** As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you. (Is 62:5)

**Psalms:** Proclaim his marvelous deeds to all the nations. (Ps 96)

**Second Reading:** But one and the same Spirit produces all of these, distributing them individually to each person as he wishes. (1 Cor 12:11)

**Gospel:** Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him. (Jn 2:11)

## Questions for the week... We invite you to reflect on scripture.

**First Reading:** The prophet Isaiah used marriage imagery (bridge and groom) to describe the Lord's love for his people, Israel. What do you see as some implications of this marriage imagery?

**Second Reading:** Paul taught the Corinthians that the individual gifts of the Holy Spirit are meant to benefit and unify the community of faith. How do you use your spiritual gifts within your faith community?

**Gospel:** Jesus turning water into wine at the wedding feast in Cana was one of the first public "signs" he performed revealing his divinity. It also showed Jesus' compassion, sparing the family shame at running short of wine. How do you imagine the family reacted to Jesus' intervention and rescue?

## Did You Know... Faithful Departed

**Question:** How can we pray for the dead throughout the year?

**Answer:** We commemorate the faithful departed on November 2<sup>nd</sup> each year. However, we can and should continue to pray for the dead. Our growth in Christian perfection takes a long time. At the time of our death, many of us might not be saints yet. But God, in His mercy, allows for those who love Him to experience purification after death. Our word for that state is Purgatory. It's the antechamber of heaven, so to speak. We know we're getting in the house, but we're not quite ready to go all the way in. There's rain to shake off our coats and dirt that's clogging our shoes. Here on earth, we can pray for the souls in Purgatory. One way is to request that your parish offer a Mass for the intention of a specific loved one. We can also remember the departed in our daily prayers. Just as we have special intentions for family and friends here on earth, we can pray for those who have died. It's also a good act of Christian charity to pray for the forgotten, those who have no one else to pray for them. God knows who they are!

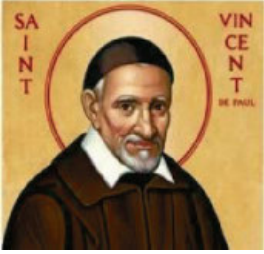


## SAINT OF THE WEEK: St. Sebastian | January 20

Not much is known about the life of St. Sebastian (256 – 287), except that he was a Roman martyr whose name has been mentioned throughout history since early 350.

We see St. Sebastian many times in art, especially from iconic paintings from Guido Reni, Andrea Mantegna and Hendrick ter Brugghen. Historical scholars now agree that a spiritual story has the beloved saint entering the Roman army because only there could he assist Christian martyrs without arousing suspicion on himself. Eventually he was found out, brought before Emperor Diocletian and delivered to Mauritanian archers to be shot to death. Pierced with arrows, he was left for dead, but managed to survive. He recovered from his wounds but still refused to leave. One day, St. Sebastian took up a position near where the emperor was to pass. He confronted the emperor, condemning him for his cruelty to Christians. This time the sentence of death was carried out, and St. Sebastian was beaten to death with clubs. Today he is the patron saint of athletes.

# Community News



Dear St. Henry Parishioners,  
 Thank you for your continuing support with food donations and monetary contributions. For the St. Vincent Annual Report Oct 2020 through Sept 2021 we reported:  
 Families receiving food assistance 1,728 Funds spent on food \$5,438  
 Rent assistance 74 Rent \$14,800  
 Utility assistance 86 Utilities \$15,624  
 Total families served 1,888 Twinning \$2,000 (sent to Rogue Valley

SVDP devastated by fire)  
 Total people served 6,328 Total assistance \$37,862  
 Conference Volunteers (as of 9/30/2021) 58  
 Hours worked (Oct 2020 though Sept 2021) 4,625  
 Prayers offered on our behalf...priceless!



**Thank you for making this assistance possible.**  
**Sincerely, St. Henry Conference, St. Vincent de Paul**

**Recognize God in Your Ordinary Moments : It Takes All Kinds — Tracy Earl Welliver, MTS ©LPi**

"If every flower wanted to be a rose," wrote St. Therese of Lisieux, "spring would lose its loveliness."  
 Who is God asking you to be today? There is an obvious answer that springs to mind right out of the gate. God wants me to be a good person (a good father, a good husband) today; today, God wants me to be a saint.  
 But this answer fails to get to the heart of the question. We are all striving today to serve the same Spirit, but we are given different gifts to do so. The one who has the gift of knowledge may fail if today he decides he wants to be a healer. The one who has the gift of "varieties of tongues" might falter in the expression of wisdom.  
 Think about the wedding at Cana and the players in the scene: the servers, the guests, the bride and groom. They all have a unique role to play, and though it is to the servers that Mary gives the instruction, "Do whatever he tells you," her words apply to all.  
 Today, are we called to be the servers — do we wait on God's instruction and carry it out, no matter how foolish or impossible it may seem to our human ears? Are we asked to be the disciples, to bear witness to a miracle and to give our testimony? Are we called to imitate the Blessed Mother herself and give encouragement to follow God's word?  
 Let us examine our gifts and listen in the silence of our hearts to the direction of the Spirit. Then and only then, let us do whatever He tells us.



**Confession**

En route to church to make his first confession, my nervous seven-year-old grandson asked me what he could expect.  
 "Confession is where you tell all the bad things you've done to the priest," I told him. He looked relieved.  
 "Good. I haven't done anything bad to the priest."

**~ Fr. Zach and Fr. Torres hear confessions on Saturday afternoons at 3pm ~**

**Act of Contrition +**

My God, I am sorry for my sins with all my heart.  
 In choosing to do wrong and failing to do good, I have sinned against You, whom I should love above all things.  
 I firmly intend, with Your help, to do penance, to sin no more, and to avoid whatever leads me to sin.  
 Our Savior Jesus Christ suffered and died for us. In His Name, my God, have mercy. Amen.

**Acto de Contrición +**

Dios Mío, con todo mi corazón me arrepiento de todo el mal que he hecho y de todo lo bueno que he dejado de hacer.  
 Al pecar, te he ofendido a Ti, que eres el supremo bien y digno de ser amado sobre todas las cosas.  
 Propongo firmemente, con la ayuda de tu gracia, hacer penitencia, no volver a pecar, y huir de las ocasiones de pecado. Señor, por los méritos de la Pasión De nuestro Salvador Jesucristo, Apíadate de mí. Amén.



# Meditación / Meditation ©LPI

## 16 de enero de 2022 2º Domingo del Tiempo Ordinario

Con la fiesta de la Epifanía y el Bautismo del Señor se cierra el Tiempo de Navidad, que siempre es precedido por el Adviento. Ahora, comenzamos el Tiempo Ordinario. Serán siete domingos de este corto periodo, que termina el día anterior al Miércoles de Ceniza. La segunda etapa de este Tiempo es más larga, da comienzo después del domingo de Pentecostés y termina hasta el sábado antes del primer domingo de Adviento. ¿Para qué sirve a los cristianos este Tiempo Ordinario? ¿Qué nos pide la Liturgia de este tiempo? Pues, es muy sencillo, nos pide meditar en el misterio de Cristo. En su invitación de participar en su Reino con alegría y compromiso verdadero. La Iglesia tiene diversidad de carismas, donde podemos entregarnos al servicio de los demás.

Por ejemplo, hoy el Evangelio nos invita a participar junto con María y Jesús en las bodas de Caná. Y es ahí en esa boda, donde Jesús hace su primer milagro a petición de su Madre María. El diálogo de ambos viene a ser a causa de la falta de vino. Por lo tanto, los novios estaban en apuros por esta razón. Este relato es muy profundo, el hecho de que Jesús participa en la boda, tiene como significado la boda de Dios con la humanidad, que más adelante será la Sangre de Jesús derramada para la salvación de la humanidad. “Alegrémonos, regocijémonos démosle honor y gloria, porque han llegado las bodas del Cordero” (Apocalipsis 19,7). También, el profeta en la primera lectura lo pone claro: “No te llamasen más ‘Abandonada’, ni a tu tierra ‘Desolada’, sino que te llamasen ‘Mi Preferida’ y a tu tierra ‘Desposada’. Porque Yavé se complacerá en ti y tu tierra tendrá un esposo” (Isaías 62,4).



## January 16, 2022 2nd Sunday in Ordinary Time

God delights in you. How do you feel when you hear that? Delight usually comes with an exuberant flow of joy that seemingly arises from one's toes with the expression of great glee. Reflecting upon the deep measure of joy God has in us can be a source of joy for ourselves. Delight is infectious. A very young brother and sister were playing on the beach when the all too familiar ice cream truck made its daily rounds. The boy shook with excitement and delight as he took his sister's hand and exclaimed, “The ice cream man is here, isn't it great!” As they ran off toward the truck, one could hear the girl reply, “Yeah, I can't wait!” The experience of a child's delight in something so simple as ice cream, lifts our spirits from our burdens and transports us to the lighter, more innocent side of life.

Life is not meant to be a burden. Believe it or not, God actually wants us to be happy! In fact, the wedding feast at Cana shows us that God even puts His blessing on our happiness. It is okay to celebrate the wonder of ourselves and others. Life is good. It is always interesting to note that Jesus saves the good wine until last. You would think it would be the other way around. The superb quality of Jesus' wine points to the superior quality of life we find in Christ. It is not a life of burdens but a life of wonder and delight! In Christ, we are lifted from the superficial and mundane to a life of purpose, hope, and love.

God is with us through the long haul, through the challenges and sorrows as well as the successes and accomplishments. In spite of the fact that we often wander from the path, God's celebratory delight in us remains. As spouses are asked to remain faithful to each other through whatever life brings, God remains faithful too. This promise remains through this life and into the next. All we have to do is take the advice of Jesus' mother to heart when she says, “Listen to him.” This wisdom saves us from foolishly giving in to the illusion that we can make better wine than Jesus.

**USCCB Novena for Life. 9 Days for Life** is a novena sponsored by the USCCB (United States Conference of Catholic Bishops) from January 19 through 27 for the protection of human life. Each day's intention is accompanied by a short reflection and suggested actions to help build a culture of life. For more information or to register, visit: <https://www.respectlife.org/9-days-signup>

**January 22: Day of Prayer for Unborn Children.** January 22 is the **Day of Prayer for Unborn Children**. According to the USCCB, we are called to observe this day through the penitential practices of prayer, fasting and/or giving alms. One suggestion is to pray for the Dobbs Case, i.e. pray that the Supreme Court overturns the tragic Roe v Wade decision that resulted in the great expansion of the practice of abortion in our country. One good way to pray would be to offer a rosary for this intention that day. Jerry McAfee

# Anuncios Parroquiales



1. Entrada a la Iglesia se les pide de manera atenta recordar venir a tiempo a la Misa, que inicia a la 1:30p.m y que tenemos un Rosario a la 1:00 p.m.. Gracias por Respetar la MISA.

2. Confesiones. Son los días Sábados y son a las 3 de la tarde, si vienen a las 3:40p.m. y ya no hay gente en el templo, es posible que los sacerdotes se hallan ido también.

3. El Horario de la Oficina Parroquial. Es el Lunes a Jueves de 9:00 a.m. a 3:00 p.m. Hay Servicio en En Español los MARTES y JUEVES de 10:00 a.m. a 1:00 p.m. Favor de hablar antes de llegar a la Oficina para que se le atienda con prontitud.

4. Pláticas para Bautizos en Español. Las pláticas para los Bautizos son los Primeros Sábados de Mes. de 9:00a.m. a 1:00 p.m. PERO PRIMERO DEBEN REGISTRAR EL BAUTIZO EN LA OFICINA. (Con la Sra. Mina.) Si no se registra en la oficina no pueden ingresar a la plática.

Ø Recuerden que los Padrinos, que son pareja, deben estar casados por la Iglesia, si no, NO PUEDEN SER PADRINOS; los padrinos solteros, bien solteros.

Ø Los Papás deben estar registrados en esta parroquia.

Ø Traer la Copia del Acta de Nacimiento del Niño, y de la Boleta de la Boda de los padrinos.

5. A TODOS LOS SERVIDORES Y LIDERES DEL MINISTERIO HISPANO:

Ø Se les Recuerda el COMPROMISO de Venir a Los Jueves de Formación en el Horario de Costumbre,

Ø Se les Recuerda la Obligación de Buscar Adquirir el MEMORANDUM de la Semana para estar al día de las Actividades del Ministerio Hispano.

Ø Ver también las Fechas y Hora de los Talleres de cada Ministerio.

6. R.I.C.A. (Para los Catecúmenos y Candidatos). Tendrán su RITO/BENDICION de BIENVENIDA el Próximo Domingo (Cristo Rey), se les pide venir 15 minutos antes para tomar su lugar en las dos bancas de Frente y Lados. Son un total de 29 personas.

7. Ya hay FECHAS para las Pláticas PRE-MATRIMONIALES y las XV Añeras: Ambas consisten en 7 clases ininterrumpidas.

· MATRIMONIOS, inician el LUNES 17 de Enero de 2022, de 7:00 p.m. a 9:15 p.m.

· las XV añeras inician el SABADO 22 de Enero de 2022, de 10:00 a.m. a 12:15 p.m.

Para más información, favor de Ver nuestra página Oficial en la Sección de Español.



Photo by Norm Ragnone

## Preguntas de la Semana ©LPi

**Primera Lectura:** El profeta Isaías usó imágenes del matrimonio (novia y novio) para describir el amor del Señor por su pueblo, Israel. ¿Cuáles crees que son algunas de las implicaciones de estas imágenes de matrimonio?

**Segunda Lectura:** Pablo enseñó a los corintios que los dones individuales del Espíritu Santo están destinados a beneficiar y unificar a la comunidad de fe. ¿Cómo usas tus dones espirituales dentro de tu comunidad de fe?

**Evangelio:** Jesús convirtiendo el agua en vino en las bodas de Caná fue una de las primeras “señales” públicas que realizó para revelar su divinidad. También mostró la compasión de Jesús, evitando que la familia se avergonzara de quedarse sin vino. ¿Cómo imaginas que reaccionó la familia ante la intervención y el rescate de Jesús?



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