



ST. MARY'S CATHEDRAL
of the
IMMACULATE CONCEPTION
Portland, Oregon



SUNDAY 6 JUNE 2021
THE MOST HOLY BODY AND BLOOD OF CHRIST

1716 NW Davis Street
Portland, OR 97209
503-228-4397
www.maryscathedral.com



Sunday Collection

ST. MARY'S CATHEDRAL OF THE IMMACULATE CONCEPTION

Welcome to St. Mary's Cathedral

From its dedication in 1926, St. Mary's Cathedral has stood as the gracious center of the Archdiocese of Portland in Oregon. The cathedral belongs to the 400,000 Catholics of the archdiocese and serves as a place of ceremony and celebration for those who come here. The cathedral is also a parish church, and as such it is home to its parishioners and a welcoming place for all visitors. More history of the Cathedral can be found on our website.

The cathedral was designed in 1925 by the firm of Jacobberger and Smith. It is in the Romanesque style with some Byzantine features and covers an area of 12,000 square feet. The stained glass windows in the transept date from one of the earlier cathedrals. Statues of the Sacred Heart and the Blessed Mother were brought in by the Benedictine monks of Mount Angel. The Stations of the Cross and the Povey Brothers dome above the altar date from 1926. Other artwork, including the paintings in the apse, the lights, the stained glass windows, the etched windows in the vestibule, and the icons were either installed at the time of the 1996 restoration of Archbishop Leveda or in the years since then.

HOLY MASS

Daily Mass

| | |
|--------------------|--------|
| Monday | 5:30pm |
| Tuesday - Saturday | 7:30am |

Weekend Masses

| | |
|------------------|---------|
| Saturday (Vigil) | 5:30pm |
| Sunday | 7:30am |
| | 9:00am |
| | 11:00am |

Most Rev. Alexander Sample

Archbishop of Portland

Rev. Msgr. Gerard O'Connor, Rector

goconnor@archdppdx.org

Rev. Mr. Scott Kolbet, Deacon

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Organist

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Amy Biggs, Principal

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CONFESIONS

Monday 4:00pm - 5:15pm

Saturday 4:00pm - 5:15pm

1st Saturday After 7:30am Mass

The cathedral is open 30 minutes before the first Mass of the day for private prayer.

Archbishop Sample regularly celebrates the 11:00am Sunday Mass.

FROM THE RECTOR

Corpus Christi - the Solemnity of Corpus Christi is on Sunday 6 June. Archbishop Sample will celebrate the 11:00am and then will walk with the Blessed Sacrament down Everett to the North Park blocks where we will pray the Rosary. We will then return to the Cathedral for Benediction. All are welcome to join us on our walk or just be present at the park.

Daily Mass - is a great way to start the day! Celebrating the Holy Eucharist as the central activity of the day is a spiritual powerhouse - join us!

RCIA - in September we will start our RCIA (*Rite of Christian Initiation of Adults*) course. This is the process whereby non-baptized or those baptized in another denomination come into full-communion with the Church. Adults wishing to be confirmed would also follow this path. If you or someone you know would like more information about RCIA please contact Paulette Peynet by emailing her at paulette@prinstitute.org.

Anonymous Donors - I would like to thank three donors who wish to remain anonymous for recent kind gifts to the cathedral. For the outdoor dining set, the new grill and the arborvitae which will allow the seminarians to eat outside during their summer stay with us. I am grateful for your generosity. If you would like to be an anonymous donor please see me!

Movie Recommendation - There is a short movie being released on Thursday June 3 called *Faith Prevails - The Miracle of Bolsena*. This film follows the story of the Eucharistic Miracle of Bolsena-Orvieto, which took place in 1263. That year, Fr. Peter of Prague, a priest doubtful of the Real Presence, was celebrating Mass in the Church of St. Christina when the consecrated Host began to bleed. It is said that this miracle, in conjunction with the visions of St. Juliana of Liège, caused Pope Urban IV to institute the Feast of Corpus Christi for the universal Catholic Church. The film was made by a parishioner of Our Lady Star of the Sea parish in Bremerton WA. It is based on a script that their pastor, Fr. Lappe, wrote for a Eucharistic play the parish performed on the Feast of Corpus Christi. Since Covid they could not perform the play and have their usual Corpus Christi festival so Solenne Santiago decided to make this movie. It is excellent! The full movie (20 mins) can be accessed via our parish website.

First Saturday - just a reminder that we have confessions after the 7:30am Mass on First Saturdays.

As always - if you would like to get in touch with me please drop me an email at goconnor@archdpdx.org or call the parish office.

Mass Schedule and News – Corpus Christi, June 6, 2021

MASSES AND INTENTIONS

Sat 5 June – St. Boniface, Bishop & Martyr
7:30am Int. of Blanchet House

Sat 5 June – Corpus Christi Sunday
5:30pm +Gail Kreis

Sun 6 June – Corpus Christi Sunday
7:30am +Thomas Ferkel, Sr.
9:00am Int. of Thomas O'Reilly
11:00am Pro Populo

Mon 7 June – Weekday
5:30pm Int. of Gary Leineweber

Tue 8 June – Weekday
7:30am Int. of Steve & Mari Connolly

Wed 9 June – St. Ephrem, Deacon & Doctor of the Church
7:30am Int. of Archbishop Alexander Sample

Thur 10 June – Weekday
7:30am Int. Bishop Peter Smith

Fri 11 June – The Most Sacred Heart of Jesus
7:30am Int. of Sr. Connie Furseth

Sat 12 June – The Immaculate Heart of the Blessed Virgin Mary
7:30am Int. of Blanchet House

Sat 12 June – 11th Sunday in Ordinary Time
5:30pm Special Intention of a Wedding Anniversary

Sun 13 June – 11th Sunday in Ordinary Time
7:30am +Anna Minardi.
9:00am Int. of Kyeong-Seop Park
11:00am Pro Populo

FINANCIAL REPORT

May 30, 2021

| | | |
|-------------------|----------|---------------|
| E-giving: | 107 | Envelopes: 36 |
| Sunday Envelope: | \$ 3,919 | |
| E-Giving: | \$ 4,677 | |
| Loose Collection: | \$ 612 | |
| Total Parish | \$ 9,208 | |

School : \$ 169 Social Services : \$ 205

THIS WEEK AT CATHEDRAL

Celebrations in our Parish this Past Week:

Baptisms: Livia Wells Reber & Remy David Shreiner

The Feast pf Corpus Christi developed at a time of widespread doubt concerning the real presence of Christ in the Eucharist. As Catholic we affirm that Jesus Christ “is present in many ways to his Church; in his word; in the Church’s prayers; in the poor, the sick and the imprisoned; in the sacraments of which he is the author in the sacrifice of the Mass; and in the person of the minister. But he is present most especially in the Eucharist species” (CCC, 1373). The Catechism goes on to say that the “mode of Christ’s presence under the Eucharistic species is unique; . . . the whole Christ is truly, really and substantially contained. This presence is called ‘real.’”

O Christ, let my greatest delight be to see You loved and Your praise and glory proclaimed, especially the honor of Your mercy. O Christ, let me glorify Your goodness and mercy to the last moment of my life, with every drop of my blood and every beat of my heart.

Save the Date! Priest Ordination, June 26 at 10am. Join us in praying for Deacon Anthony Galati and Deacon Randy Hoang, as they prepare to be ordained to the priesthood. **In-person attendance is by invitation only.** A livestream will be broadcast via Facebook Live for the rest of the Archdiocese to attend virtually.

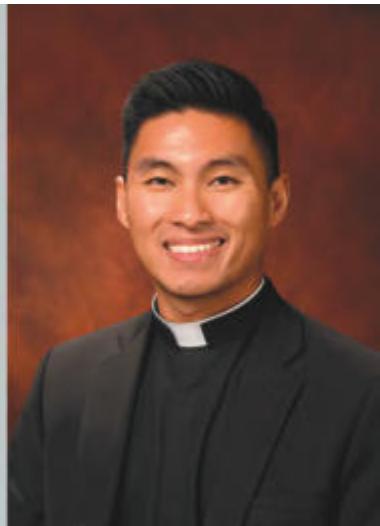
Readings: For June 13, 2021

Ez 17:22-24/2 Cor 5:6-10/Mk 4:26-34 (92) Pss III

We are very grateful for your contributions to the Cathedral! Please consider making your parish contribution through WeShare - go to our website to sign up!



WELCOME
Deacon Randy Hoang
and
Luke Vansmorenburg



CATHEDRAL SCHOOL

Classroom Happenings:

Fifth grade has been working on converting measurements like gallons to pints and pints to gallons. Students created capacity robots to help them with their daily capacity conversions.

Cathedral School is accepting applications for all grades for the 2021/ 2022 school year. Go to www.cathedral-or.org to apply today!



CONFESIONS

Mondays and Saturdays
4:00 - 5:15pm

First Saturdays after 7:30am Mass



The Most Holy Body and Blood of Christ

June 6, 2021

Entrance Antiphon

He fed them with the finest wheat and satisfied them with honey from the rock.

Opening Hymn

O God beyond all praising, We worship you today
And sing the love amazing that songs cannot repay;
For we can only wonder At ev'ry gift you send, At
blessings without number And mercies without end:
We lift our hearts before you And wait upon your
word, We honor and adore you, Our great and mighty
Lord.

Then hear, O gracious Savior, Accept the love we
bring, That we who know your favor May serve you
as our King. And whether our tomorrows Be filled
with good or ill, We'll triumph through our sorrows
And rise to bless you still: to marvel at your beauty
And glory in your ways, And make a joyful duty Our
sacrifice of praise.

Gloria

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for
your great glory, Lord God, heavenly King, O God,
almighty Father. Lord Jesus Christ, only begotten
Son, Lord God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our
prayer; you are seated at the right hand of the Father,
have mercy on us. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God
the Father. Amen.

First Reading EX 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day,

he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Responsorial:

I will take the cup of salvation, and call on the name of the Lord.

Second Reading Heb 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Sequence

Lo! the angel's food is given To the pilgrim who has striven; see the children's bread from heaven, which on dogs may not be spent.

Truth the ancient types fulfilling, Isaac bound, a victim willing, Paschal lamb, its lifeblood spilling, manna to the fathers sent.

Very bread, good shepherd, tend us, Jesu, of your love befriend us, You refresh us, you defend us, Your eternal goodness send us In the land of life to see.

You who all things can and know, Who on earth such food bestow, Grant us with your saints, though lowest, Where the heav'nly feast you show, Fellow heirs and guests to be. Amen. Alleluia.

Gospel

Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, *all bow* and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who

has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory/Communion Hymn

At the Lamb's high feast we sing Praise to our victorious King, He has washed us in the tide Flowing from his open side; Praise we him, whose love divine Gives his sacred Blood for wine, Gives his Body for the feast, Christ the victim, Christ the priest.

Where the Paschal blood is poured, Death's dark angel sheathes his sword; Israel's hosts triumphant go Through the wave that drowns the foe. Praise we Christ, whose blood was shed, Paschal victim, Paschal bread; With sincerity and love Eat we manna from above.

Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

Closing Hymn

O salutaris Hostia Quae caeli pandis ostium: Bella premunt hostilia, Da robur, fer auxilium.

Uni trinoque Domino Sit sempiterna gloria, Qui vitam sine termino Nobis donet in patria. Amen.

O saving Victim, open wide The gate of heav'n to us below. Our foes press on from ev'ry side; Your aid supply, your strength bestow.

To your great name be endless praise, Immortal Godhead, One in Three; O grant us endless length of days In our true native land with thee. Amen.



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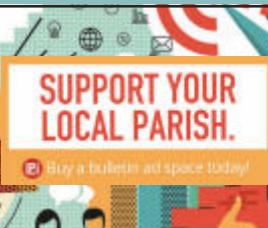
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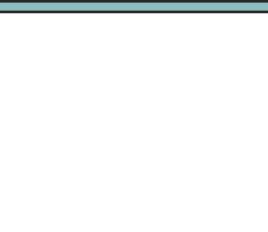
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