



A Parish of the Roman Catholic Diocese of Las Vegas; 4925 S. Torrey Pines Dr. Las Vegas, NV 89118  
Office Hours: Monday, Tuesday & Wednesday ~ 8:00am - 1:00pm; Saturday and Sunday ~ 8:00am - 1:00pm  
www.ctlkv.org ~ (702) 871-1904 ~ Fax: (702) 251-4935

#### PARISH STAFF

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## Fourth Sunday of Lent ~ March 14, 2021

Is there something to Lent that goes beyond our own spiritual house cleaning and spiritual refinement? Yes, there is! It has to do with listening and learning so that we can take up the task of the Gospel with greater clarity and fortitude. While the spiritual refocusing of Lent is necessary, the fruit of this Lenten conversion has much more to do with learning how we can be a better Church than it does about our eternal salvation. Salvation is a gift that flows out of God's unconditional Mercy and cannot be merited. The spiritual maturity we can experience as a result of our Lenten disciplines serves to reduce the anxiety and apprehension we may experience as messengers of good, but very challenging, and unsettling, news.

St. Oscar Romero said that, "a church that doesn't provoke any crises, a gospel that doesn't unsettle, a word of God that doesn't get under anyone's skin, a word of God that doesn't touch the real sin of the society in which it is being proclaimed, what gospel is that?" When we listen to those descriptive and provocative words, do they resonate with anything in our experience? As messengers of the Gospel, we are called to bring an unsettling message to the world. If our main concern is protecting our self-interests, then we are missing something huge! Many really struggle with being rejected, dismissed, or perceived as someone who is speaking out of turn. There is a counter cultural message that must be preached that clearly sides with the poor, marginalized, victimized, oppressed, neglected, disregarded, and lost souls throughout the world. There is a widespread misery among the peoples that is all too often allowed to fester with no one coming forward to offer a change or resolution.

The Church can speak to the needed structural changes that will allow people to earn just wages, feed their families and share abundantly and equally in the gifts of God's good earth. Such a vision is not some optimistic fairy tale, but the vision of the Creator himself. Lent reminds us, as St. Oscar Romero also states, that, "we are workers, not master builder, ministers, not messiahs. We are prophets of a future not our own." We are not called to labor simply for the benefit of the here and now but of the "what is to come." Our myopic vision can be replaced by a more far reaching Lenten vision that is much greater and deeper in scope. As long as we are carrying the right blueprints with us and our thoughts extend beyond ourselves, then even the little things we do and the simplest prayer we utter go a long way. They give witness to our preference for the light of Christ and not the darkness of error and sin. ©LPi



# Welcome back to Mass at Christ the King!

## IMPORTANT UPDATE - PLEASE READ!!!

After consultation with the Diocesan Restoration Advisory Council regarding the recent United States Supreme Court and Ninth Circuit rulings, Bishop Thomas and the Council have mandated the following revised protocols for **immediate implementation**:

The maximum number of people that may be in one room at a time is now limited to 35% of fire code capacity. However, you must maintain the six (6) feet of social distancing between congregants that are not of the same household.

This means we can accommodate 266 people in the church,

We will continue to livestream our services online if you choose to stay home and take advantage of Bishop George Leo Thomas' special dispensation from attending Mass. This dispensation is currently in place until April 4, 2021. We are not taking reservations. **PLEASE**

**NOTE:** Admittance is on a **first come, first serve** basis. Once Mass begins, doors are closed. There is no late entrance or re-entry to the church.

We thank you for your cooperation and we have done everything we can to facilitate a safe and welcoming experience for all who choose to attend.

It is still incumbent upon all pastors, principals, and pastoral leaders across the Diocese to ensure that our communities continue to observe the strict protocols listed above and these additional protocols that are currently in place, this includes:

- Limited congregational/choral singing
- No Communion from the Chalice
- No physical contact during the Sign of Peace
- Disinfecting between Masses

At communion time, we encourage you to receive communion in the hand. Please leave 6 feet between you and the next person while receiving communion and while seated. Please keep four empty chairs between you and the next person if you do not live in the same household. We ask also that you stagger seating while in the rows. Please do not sit where there is a blue x on the chair and the front rows of each section. Please do not sit directly in front or behind other attendees.

When Mass is finished, please go directly to your cars so the church can be prepared and disinfected for the next Liturgy. Please refrain from congregating in the entrance way or outside for your safety and the safety of all parishioners.

We thank you for your cooperation and patience during this unprecedented time. We are doing everything we can to keep everyone safe and we ask that you do the same for yourself and others as well.

As we slowly make strides forward to get back to normal congregation it is incumbent that we all take up the cross to do our part during these difficult times.

We ask that people at risk, especially those 65 and older or those with underlying health issues, please continue to stay at home and watch the Mass online. The only Masses which will be live-streamed are Saturdays at 4:00pm and the 1:30 (Spanish) Mass on Sundays. These Masses are being live-streamed on our Facebook page and on YouTube. You can stay home and watch the daily Masses and your preferred weekend Mass.

**Facebook:** <https://facebook.com/ctklv>

**YouTube:** <https://bit.ly/ctk-live>



## Today's Readings

### First Reading:

Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects.  
(2 Chronicles 36:19)

### Psalm:

Let my tongue be silenced,  
if I ever forget you!  
(Psalm 137)

### Second Reading:

For we are his handiwork,  
created in Christ Jesus  
for the good works  
that God has prepared in  
advance, that we should  
live in them.  
(Ephesians 2:10)

### Gospel:

For God so loved the world  
that he gave his only Son,  
so that everyone who believes  
in him might not perish but  
might have eternal life.  
(John 3:16)

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## MASS TIMES

### SATURDAY:

4:00 pm

### SUNDAY:

7:30, 9:30, 11:30 am,  
1:30 pm (Misa en Español)  
3:30 pm

### WEEKDAYS:

Mon - Sat ~ 8:30 am

### HOLY DAYS

To Be Announced

# GOD CARES

***Hello CTK! You might have noticed that I am not with you this weekend. As many of you know we have a mission parish—St. Catherine of Siena. Today they are celebrating the sacrament of confirmation with Bishop Thomas. As their pastor too, I am celebrating with our brothers and sister this weekend. I ask that you please keep the 20 young people who are receiving their confirmation today in your prayers and know of my prayers for all of you. At this time I also want to thank everyone for their continued support for our parish. Last week we had one of the largest collections in recent memory. Recently you might have noticed several repairs that continue to happen around the parish grounds—repairing stucco, touchless faucets in the bathrooms, roof repairs, painting, planting and general cleanup. My friends, all of this happens because of your generosity. I am truly thankful for all the support. Now to the reflection...***

In the Gospel passage for today, Jesus lays bare the heart of God. Jesus is talking with Nicodemus, a member of the Sanhedrin, Israel's ruling body. It is at night - Nicodemus was afraid to come to talk to Jesus during the day-time, afraid to be seen with him. Maybe they are sitting around a campfire, or at a table with an oil lamp on it, casting restless shadows on their faces. What message does Jesus give to this confused and fearful Jewish leader? The history of salvation, from the fall of Adam and Eve until the final judgment, revolves around the coming of Jesus Christ, the Savior, the Son of God. Why did he come? Because the Father sent him. Why did the Father send him? Because he "loved the world so much." God simply couldn't bear to see us perish in our sins; he longed to share with us his everlasting life. He cares. God cares. And Jesus Christ is the definitive proof that he cares. He cares so much that he is willing to sacrifice his only Son to atone for the sins that have separated man from God, the source of all good things.

We need look no further to find the very core of the Gospel: "For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish, but might have eternal life." No hidden agenda, no selfish undertones - pure generosity. This is the heart of God, of the Lord who longs for our friendship. Only when we internalize this fundamental motive of God does our Christian adventure really begin. St Paul understood this lesson to the core.

All of St. Paul's New Testament writings are a comment on this one, key truth of Christianity: that God's love comes first. This is what he means in today's Second Reading, where he writes two different times that we are "saved by grace" and not by "works." The word grace comes from a Greek word that has a core meaning of "lovely gift." We don't earn our salvation by saying prayers and avoiding sin - we could never say enough prayers or live so purely to be worthy of everlasting life. Rather, God gives us the gift of salvation, of friendship with him - he offers it to us not because we are worthy, because he is generous. And

once we receive it, he teaches us to live according to it; his love teaches us how to love like him. He wants us to be adopted into his family and thereby come to share the wisdom, fulfillment, and everlasting life that he enjoys. And so he paid the price for our sins by having his Son die on the cross. And now, through our friendship with that same Son, he invites us to be gradually purified from all of our selfish and sinful tendencies, and in that way to let him make us worthy of heaven.

This is the amazing thing about Christianity: God becomes one of us, so that we can become like him. In spite of all of our sin, all the evil that the human family spews out upon the world, he doesn't reject us and give up on us, rather, he rescues and renews us. As Saint Pope John Paul II put it: "How precious must man be in the eyes of the Creator, if he gained so great a Redeemer, and if God 'gave his only Son' in order that man 'should not perish but have eternal life!'" (Redemptor hominis, #10 and Evangelium vitae #25) This is the real source of self-esteem.

Psychologists tell us that healthy self-esteem is critical for interior peace, self-confidence, and emotional maturity. But they also say that most of us have self-esteem problems. We live in a fallen world, and we have all experienced rejection, betrayal, and abuse of one kind or another. Those people who were supposed to teach us what it is like to be valued and loved have sometimes failed us. Some of us have reacted by trying to build up our self-esteem through our achievements: being more beautiful than other people, winning more awards, going to the right college, getting the right job, earning the right promotion, making the right amount of money...We look to these things to prove that we are valuable, that we matter. But our own achievements are as flimsy and undependable as other people's opinions. There is always someone else who achieves more, and so we never stop feeling inferior. The only true, stable, and lasting source of self-esteem is God, our Lord and Savior, "who loved us and gave himself for us" (Galatians 2:20). What a relief! We don't have to make ourselves valuable; we already are valuable, eternally valuable, and the crucifix proves it. This is why right in the middle of Lent the Church invites us to rejoice.

The rose-colored vestments symbolize Christian joy, the deepest self-esteem that we can ever experience, because it is based on the solid rock of God's unfailing love, which is bigger than our sin, misery, and weakness. As we continue with this Lenten season, let's thank our Lord for his love, and when he renews that love through the sacrifice of the Mass, let's open our hearts to receive it - to let him love us. As St Peter Chrysologus put it long ago: "Why do you have so low an opinion of yourself, when you are so precious to God? Why do you so dishonor yourself when you are so honored by God?"

Blessings  
Fr. Shawn

## READINGS FOR THE WEEK

**Monday, March 15:** Isaiah 65:17-21; Psalm 30:2 and 4, 5-6, 11-12a and 13b [2a]; John 4:43-54

**Tuesday, March 16:** Ezekiel 47:1-9, 12; Psalm 46:2-3, 5-6, 8-9 [8]; John 5:1-16

**Wednesday, March 17:** Isaiah 49:8-15; Psalm 145:8-9, 13cd-14, 17-18 [8a]; John 5:17-30

**Thursday, March 18:** Exodus 32:7-14; Psalm 106:19-20, 21-22, 23 [4a]; John 5:31-47

**Friday, March 19:** 2 Samuel 7:4-5a, 12-14a, 16; Psalm 89:2-3, 4-5, 27, 29 [37]; Romans 4:13, 16-18, 22; Matthew 1:16, 18-21, 24a or Luke 2:41-51a

**Saturday, March 20:** Jeremiah 11:18-20; Psalm 7:2-3, 9bc-10, 11-12 [2a]; John 7:40-53

**Sunday, March 21:** Jeremiah 31:31-34; Psalm 51:3-4, 12-13, 14-15 [12a]; Hebrews 5:7-9; John 12:20-33 or Ezekiel 37:12-14; Romans 8:8-11; Psalm 130:1-2, 3-4, 5-6, 7-8 [7]; John 11:1-45 or 11:3-7, 17, 20-27, 33b-45

## Prayer List

Join us in Community Prayer for parishioners and their family members who are seriously ill. If you or your immediate family member is seriously ill and would like to be added to our prayer list please e-mail the name to sandrag@ctkccnv.org or call the office at 871-1904.

Bebiana Abogada  
Manuel S. Alba  
Lorena Aldama & Family  
Aurora M. Ascano  
Maria Flores Bachiller  
Lito Balmaceda  
Juan & Kelly Barrajas  
Jerry Benowitz  
Helen Bernardo  
Theresa Boucher  
Kuwai Bracey  
Anthony Brasich  
Norma Brewer  
Toni Campton  
Cora Castañeda  
Richard DeBiase  
Felipe De la Rosa Jr.  
Marites De la Rosa  
Marlon Delossantos  
Charles Donegan  
John Eisenhardt  
Joan Fincher  
Steve Forte  
Nancy Furstner  
Theresa Gass  
Fred Gavitt  
Boyce Gitzen, Sr  
Aiayana Goodrow  
Ann Granger

Arlene Guthmann  
Barbara Hart  
Alberta Herrod  
Dennis Hook  
Cheryl Jajko  
Renato & Juris Judalena  
Dean Koch  
Teri & Pete Lehner  
Lynda Manalaysay  
Tim McCarty  
Fr. Tom Montelaro  
Bernadette Morley  
Stoney & Ilmae Neumayer  
Romeo & Marilou Pulido  
Eileen Rodgers  
Morita Ronco  
Moret Sabanal  
Maria Siniscalchi & Family  
Antonieta Sombito  
Emy & Amy Tirona  
Fr. Mario Tizziani  
Giuseppe Tomassetti  
Alice Ubando  
Krystal Vigliante  
Barbara Vivero  
Kitkat S Wenceslao  
Earlyn Yuzon  
Todd Zenter

## A NEW RESOURCE FOR CHRIST THE KING

Formed.org from Augustine Institute. Formed.org is an embrace, exciting website with Catholic content for faith formation, including movies, audios, and books. This information is also available in Spanish. Formed.org is a digital streaming service that CTK is offering to all its parishioners. Please take the time to sign up.

To register for FORMED.org:

1. Go to <https://formed.org/signup>; and enter our zip code, 89118 and select Christ the King from the dropdown menu
2. Register with your name and email address
3. It will either take you directly to the website or check your email.

## UN NUEVO RECURSO PARA CHRIST THE KING

Formed.org del Instituto Agustín. Formed.org es un sitio web emocionante con contenido católico para la formación de la fe, que incluye películas, audios y libros. Esta información también está disponible en español. Formed .org es un servicio de transmisión digital que CTK ofrece a todos sus feligreses. Por favor, tómese el tiempo para registrarse.

Para registrarse en Formed.org:

1. Vaya a <https://formed.org/signup> e ingrese nuestro código postal 89118 y haga clic en Christ the King.
2. Regístrese con su nombre y correo electrónico.
3. Lo llevará directamente al sitio web o revise su correo electrónico.

# OUTREACH



Our food pantry is open  
Monday – Wednesday from  
10:00am until 11:30am

If you are in need of some help  
during these trying times,  
please call our  
office at 702-871-1904.

The Outreach pantry shelves are in  
desperate need of replenishment.  
Consider purchasing additional items  
of canned meats, pancake mix, syrup  
and dry powdered milk during your  
next grocery visit to help restock the  
food pantry. Your donations can be  
left in the gathering space or the  
Parish Office during office hours. It  
would be greatly appreciated as we  
continue to help the less fortunate.

Please call the office for more  
information.

## Easter Surprises for Manna Cupboard!

We will be collecting Easter  
baskets w/grass and wrapped  
Easter Candy for  
our less fortunate  
children. Please  
drop items off with  
your regular food  
donation on Sunday.



Thank you  
for your generosity!

**THANK YOU** to all those who  
participated in our blood drive.

We had a great day of saving lives  
on Sunday, March 7th.

We had 18 participants, the most we've  
had since the pandemic!

4 were not able to give blood

13 donors gave whole blood and

1 donor gave red blood cells

**for a total of 14 successful donors  
and a total of 15 blood donations  
collected! A running total of 44 blood  
donations since CTK started  
hosting blood drives again in  
September 2020.**

**Our next Blood Drive is  
Sunday, May 2**



## IS YOUR MARRIAGE HURTING?

Does the distance between you seem wide?  
Are you already separated?  
Looking for a better way?

**Retrouvaille** is a peer ministry of volunteer couples that  
can help you learn the tools of healthy communica-  
tion, build intimacy and heal, just as they have done in  
their own marriages. **Retrouvaille** is Christian-based  
and Catholic in origin, but welcomes couples of all  
faiths as well as non-religious couples.

**There is HOPE!**

**VIRTUAL WEEKEND  
April 22-25, 2021**

For more information contact Josh and Alma at  
(702) 812-8873 or visit our website:

**HELPOURMARRIAGE.COM**



**First Communion 2<sup>nd</sup> year grades 2-4;**

Prayer Service March 6 at 8:30am. Please check-in at the gym.

**First Communion 2<sup>nd</sup> year grades 5-8;**

Prayer Service March 13 at 8:30am. Please check-in at the gym.

**Confirmation I;** Prayer Service March 13 at 12:30pm. Please check-in at the gym

All students must wear masks, and their temperature will be checked upon entering.



**Primera Comunión 2do año grados 2-4;**

Servicio de oración 6 de marzo a las 8:30 am. Regístrese en el gimnasio.

**Primera Comunión 2do año grados 5-8;**

Servicio de oración 13 de marzo a las 8:30 am. Regístrese en el gimnasio.

**Servicio de Oración de Confirmación I;** 13 de marzo a las 12:30 pm. Regístrese en el gimnasio

Todos los estudiantes deben usar máscaras y se les revisará la temperatura al ingresar.

**Attention Parents for Confirmation I:**

there will be a parent meeting on March 7, Sunday, at 2 pm in the gym



**Atención padres para la Confirmación I:**

habrá una reunión de padres el domingo 7 de marzo a las 2 pm en el gimnasio

**Religious Ed Office Hours**

Saturday & Sunday - 8:00 am to 4:00 pm  
 Mon, Tues, Wed - 8:00 am to 1:00 pm  
 Thursday & Friday - Closed

**Saturday**

8:30 am  
 4:00 pm

**Sunday**

7:30 am  
 9:30 am  
 11:30 am  
 1:30 pm  
 3:30 pm

**Monday**

8:30 am

**Tuesday**

8:30 am

**Wednesday**

8:30 am

**Thursday**

8:30 am

**Friday**

8:30 am

**Saturday**

8:30 am  
 4:00 pm

**Sunday**

7:30 am  
 9:30 am  
 11:30 am  
 1:30 pm  
 3:30 pm

**March 13**

† Editha V. Abary  
 † Francisca Cardenas

**March 14**

† Reverend Ed Flanagan  
 † Ruth Ann Walsh  
 † Howard Nielsen  
 People of the Parish  
 † Roberto Abiera

**March 15**

† Joseph Patrick Cabaluna

**March 16**

† Catalino L. Cabe

**March 17**

† Peter & Mary Bowers

**March 18**

† Mark & Anna Finley

**March 19**

† Shirley Price

**March 20**

† Hilario & Petra Gacad  
 † Brian Patrick

**March 21**

Carolina & Zosimo Valera (In Thanksgiving)  
 † Robert Grace  
 People of the Parish  
 Alejandra & Guillermo  
 † Vito Williams

**QUESTIONS OF THE WEEK**

**FIRST READING:** The author of 2 Chronicles reflects on how historically God's fidelity and mercy was often met with Israel's disobedience and arrogance. How does the Lenten journey provoke an examination of conscience for you and your faith life?

**SECOND READING:** Paul speaks of our faith and our salvation as "the gift of God" to us. In what ways do you show appreciation for God's grace?

**GOSPEL:** Jesus taught Nicodemus that God sent His only Son into the world to offer eternal life to believers. Who in your life needs to hear this message? ©LPi

# LENT

prayer • fasting • almsgiving

## RECONCILIATION

**Following each Saturday morning Mass of Lent**, confessions with a priest will be in the church. They can be heard in both English and Spanish. Individual appointments for Reconciliation can be made by calling the Parish office.

**All Day Penance for Lent** is Thursday, March 18<sup>th</sup> from 9am-12pm and 4 to 8:00pm. Confessions can be heard in both English and Spanish.

## STATIONS OF THE CROSS

Fridays of Lent  
in the Church  
5:00 pm in English  
& 6:00 pm in Spanish

## ADORATION OF THE BLESSED SACRAMENT

Fridays of Lent  
After the 8:30am  
Daily Mass



**There are a limited supply of Little Black Books available for purchase in the Gift Shop English, Spanish and Large Print**

You can also get all the seasonal books on the Little Books app available for iOS and Android devices. To learn more about the app, go to [littlebooks.org/app](http://littlebooks.org/app) or search for little books in your app store.



## FISH FRY

Every Friday during Lent  
from 4:30 until 7:30



## DRIVE THRU ONLY

### MENU

Baked Cod  
Macaroni & Cheese  
Cole Slaw  
French Fries  
Roll  
**\$10.00**

**WATER OR SODA \$1.00**

## DO YOU WANT TO FAST THIS LENT?

In the words of Pope Francis

Fast from hurting words and say kind words.

Fast from sadness and be filled with gratitude.

Fast from anger and be filled with patience.

Fast from pessimism and be filled with hope.

Fast from worries and have trust in God.

Fast from complaints; contemplate simplicity.

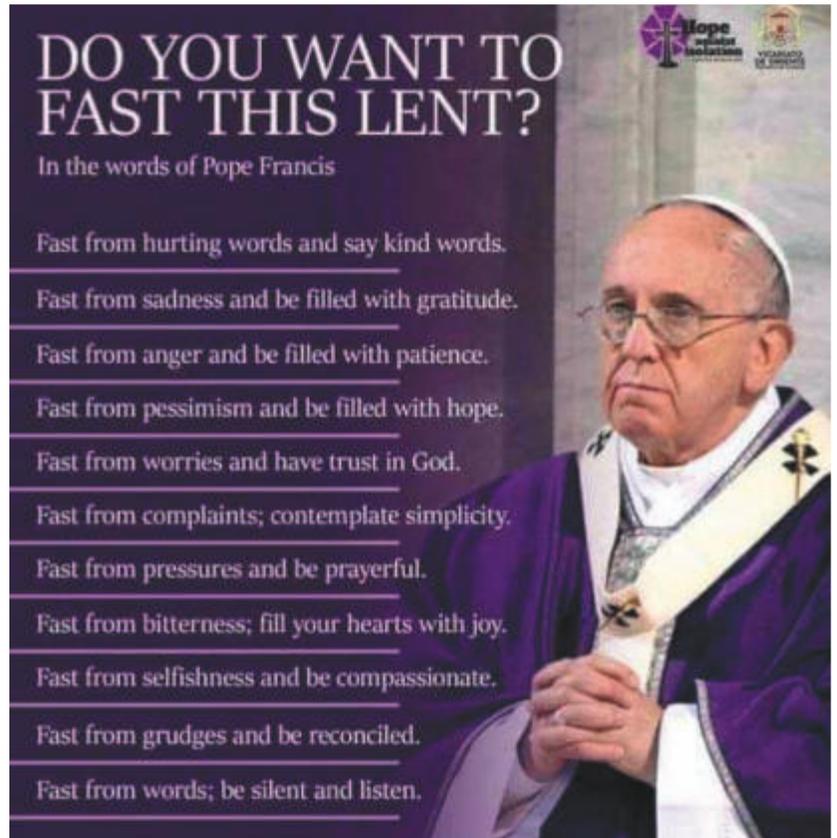
Fast from pressures and be prayerful.

Fast from bitterness; fill your hearts with joy.

Fast from selfishness and be compassionate.

Fast from grudges and be reconciled.

Fast from words; be silent and listen.





## LOOKING for MORE

Are you or someone you know interested in the Catholic Faith?

Are you baptized but have not received First Communion or Confirmation?

Do you or someone you know seek to be baptized in the Catholic Faith?

Then Rite of Christian Initiation of Adults is for you!!

The RCIA (Rite of Christian Initiation of Adults) is a process in which participants “undergo...conversion as they study the Gospel, profess faith in Jesus and the Catholic Church, and receive the sacraments” (USCCB).

RCIA class is on Mondays at 6pm – 8pm in English & Wednesdays at 6:30pm – 8pm in Spanish.

If you have any questions please contact the faith formation office at (702) 871-1904 ext. 288



## BUSCANDO por MAS

¿Está usted o alguien que conoce interesado en la fe católica?

¿Está bautizado pero no ha recibido la Primera Comunión ni la Confirmación?

¿Usted o alguien que conoce busca ser bautizado en la fe católica?

¡¡Entonces el Rito de Iniciación Cristiana para Adultos es para ti !!

El RICA (Rito de Iniciación Cristiana de Adultos) es un proceso en el que los participantes “pasan por ... conversión mientras estudian el Evangelio, profesan fe en Jesús y la Iglesia Católica, y reciben los sacramentos”(USCCB).

La clase de RCIA es los lunes de 6:00 pm a 8:00 pm en inglés y los miércoles de 6:30 pm a 8:00 pm en español.

Si tiene alguna pregunta, comuníquese con la oficina de formación en la fe al 702-871-1904 ext. 288



## WHAT ARE VOTIVE CANDLES?

When you enter many Catholic churches, you might see a shrine, small side chapels or side altars with statues or icons and rows of votive candles. The word “votive” comes from the Latin “*votum*” meaning “vow,” and these candles are, when lit, used to symbolize our prayers, vows of prayer, or simply our honoring God or one of His Saints. They are lit by the people outside of Mass (before or after, or during simple visits to a church) – usually for a specific intention. It’s a very Catholic thing to say to someone that you will “light a candle for them,” meaning that you will pray for them and ritually symbolize those prayers by the lighting of votives. Another common reason to light votive candles is out of gratitude to God for answered prayers.

We light the candle while praying for our intention or offering our thanks or when remembering a loved one and then leave the flame burning as signs of our prayers. You might see a little coin box or basket nearby for donations to pay for the candles. If you’re truly poor, don’t worry about it! But if you are able, it is ok to drop in a dollar or two to help support the ministry of the church.

## FORMED

**It’s easier than ever to access all the great resources on FORMED!**

Our parish’s subscription lets you download movies, study programs, audio talks, e-books, and more for children and adults —and it’s all free to CTK parishioners!



## Inspirations Gift Shop

Our goal is to provide you with quality religious articles that enhance your faith and nurture your spirit. The Inspirations Gift Shop is here to serve the needs of our parishioners and the surrounding community. We do this through you, our loyal supporters, who patronize the Gift Shop and through the help of the many volunteers who generously donate their time, efforts, and talents in the service of our Lord through this ministry. Thank you so very much. We appreciate all of you. The Shop is located in the Gathering Space of the Church.

### HOURS OF OPERATION:

**Monday ~ Friday:**  
**after morning Mass**  
(if we have volunteers)  
**or by appointment**

**Saturday and Sunday**  
**after all Masses**  
(if we have volunteers)

*If you would like to volunteer please see Pam in the Gift Shop or call the office at (702) 871-1904.*

*There are a limited supply of Little Black Books available for purchase English, Spanish and Large Print*

## WEEKLY COLLECTION

March 6/7

WEEKLY GOAL:	\$15,000
Total Collected:	\$19,391
(including e-tithing)	
<b>OVER/SHORT:</b>	<b>\$ 4,391</b>
DEBT REDUCTION	\$ 2,033
Easter Decorations	\$ 697

## Strengthening One Another in the Faith CATHOLIC STEWARDSHIP APPEAL 2021

Hello CTK,

As you know, the Catholic Stewardship Appeal begins in February of every year. Each parish is assessed according to their financial ability based on their Sunday Collection (Ordinary Income). Last year our diocesan assessment was \$112,106.00. A total of 407 families and individuals pledged \$123,973.80 (prior to the start of the pandemic). I would like to thank them for their generosity. Even with all the problems that 2020 brought CTK still managed to contribute \$115,848—that is 103% of our goal—thank you so much! Our Diocese continues to grow as does the need to continue essential ministries. This year's CSA goal is \$116,592. My friends it is my hope that we can surpass our goal. Anything that goes over the goal of the parish is rebated back to CTK. With this rebate (depending on the amount) we can do things like redo our courtyard, create more handicap parking and fence the parish grounds.

I would ask that all our parishioners prayerfully consider making a pledge. Pledge amounts may be given as a one time donation or in ten installments, and you can choose to receive monthly, quarterly, or semiannual reminders. Credit cards are also accepted. Pledges made by our parish community help us to renew our commitment to one another, and will enable us to continue the key aspects of Jesus' ministry. If we can get 407 families to donate \$287 we make our goal. If we can get 3,000 people to donate \$100 we could easily surpass our goal. Perhaps you can give more than this amount, perhaps less. Whatever you are able to give, know that we are humbled by your expression of support for the work of Christ.

Please add in your prayers that CTK will have a successful CSA in 2021. Thank you all for your support.

Fr. Shawn

The following is the report as of Feb 28, 2021.

**PARISH GOAL for 2021: \$116,592.00**  
**PLEDGES: \$44,855.30**  
**CASH RECEIVED: \$32,070.30 (38%)**  
**PARTICIPATION: 99 families**



**Christ the King is now available on your mobile device!**

Install the WeConnect Parish App through the Apple or the Android app stores. Look under the parishes listed to connect with Christ the King. Through the app, you're able to access the daily readings, the church website, the weekly bulletins, give online, and much more.

## LIVE THE LITURGY - INSPIRATION FOR THE WEEK

God's messengers always seem to get mocked. They speak a truth that some folks do not want to hear. While on the one hand we admire them, we also are quite happy keeping them at a distance. After all, they are not referring to me but someone else, aren't they? We often wrongly conclude that because we may be more avant-garde, contemporary, politically sensitive, and untraditional, we are somehow more in the light than others. People tend to prefer darkness more than light, even the most spiritually sensitive among us. The light always carries with it the richness of God's mercy and compassion which see beyond ideologies and concepts to relationships that cultivate life, earthly and eternal. Every hand of compassion and mercy extended to a human being must always point back to God. The call always involves ordering our lives in accord with our truth and essence of being. As God never forgets us, we must never forget God. Now is the time to take stock of our infidelity and return to the light, even though it is difficult to look at. ©LPi

## VIVIR LA LITURGA INSPIRACIÓN DE LA SEMANA

Los mensajeros de Dios siempre parecen ser objeto de burla. Dicen una verdad que algunas personas no quieren escuchar. Si bien por un lado los admiramos, también nos alegra mucho mantenerlos a distancia. Después de todo, no se refieren a mí, sino a otra persona, ¿no es así? A menudo llegamos a la conclusión errónea de que debido a que podemos ser más vanguardistas, contemporáneos, políticamente sensibles y no tradicionales, de alguna manera estamos más en la luz que otros. La gente tiende a preferir la oscuridad más que la luz, incluso los más sensibles espiritualmente entre nosotros. La luz siempre lleva consigo la riqueza de la misericordia y la compasión de Dios que ven más allá de las ideologías y conceptos hacia las relaciones que cultivan la vida, terrena y eterna. Cada mano de compasión y misericordia que se extienda a un ser humano siempre debe apuntar hacia Dios. La llamada implica siempre ordenar nuestra vida de acuerdo con nuestra verdad y esencia de ser. Como Dios nunca nos olvida, nunca debemos olvidarnos de Dios. Ha llegado el momento de hacer un balance de nuestra infidelidad y volver a la luz, aunque sea difícil de mirar. ©LPi

## EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

### AWAKE, O SLEEPER!

This morning came a little earlier than I would have liked — Daylight Savings Time always does. Sometimes that morning sunlight seems more intrusive than illuminating. You're still half-lost in sleep, and that sun is demanding of you a lot more than you're ready to give.

I've said it, and I'm sure you've said it, too. "Just five more minutes." You hit the "snooze" button on your iPhone once (maybe twice? Show of hands?) and turn away from the window.

So many kings of the Old Testament were steadfast in their sleepy ways, rejecting the light their God tried to share with them. Likewise, John tells us that, though Light — Christ — was sent into the world, the world preferred darkness.

Sometimes it seems, when reading through Scripture, that all throughout salvation history, God has been trying to pull back the curtains, to rouse us from our defiant slumber. And we resist Him. Time and time again, we resist Him.

Light brings a certain responsibility with it. It seems to compel productivity. Furthermore, there's no hiding in the light. Any photographer worth his salt knows how to manipulate it, highlighting the good and casting some merciful shade on the bad.

As we enter into the fourth week of Lent, we're getting so close to the main event. Can we handle the light that will come on Easter morning, bursting into the tomb as the stone is rolled away? Can we keep ourselves from hitting the "snooze" button on our souls, and sit up to face the dawn of a new day? — *Tracy Earl Welliver, MTS* ©LPi

# Parish Information

**Book of Prayers:** You are welcome to inscribe names of loved ones, living and deceased, as well as special intentions for inclusion in Masses and prayers in our Parish Book of Prayers, located as you enter the church.

**Mass Intention:** The suggested free will offering of each Mass intention is \$10 and will come with a card that has the name of your loved one and the date of the Mass. One intention per Mass is accepted unless two people share the same last name, husband and wife or father or mother, for example. For more information please come to the office to make your requests or call (702) 871-1904

**Flowers Remembrance:** The fresh flower arrangement at the altar are donated in remembrance of loved ones. If you would like to dedicate flowers, the offering is \$100. Your special intention will be printed in the bulletin. Please contact the Parish Office at (702) 871-1904 for details.

**Prayer List:** If you would like to add a name to our Prayer List, contact the parish office at (702) 871-1904 with the name of the person and how long you would like the person to remain on the list. If it is for an indefinite amount of time, please notify the parish office when you would like the name removed. Please note this list may not be in every bulletin.

**Anointing of the Sick:** If you need to receive the Sacrament of Anointing of the Sick at home or in a hospital please call (702) 871-1904 and listen to the prompts. A priest will be notified and will contact you directly. The Sacrament is also offered communally within the Mass. Watch the bulletin for upcoming Anointing of the Sick Masses. **If you are calling after hours please call (702) 871-1904 and push #3.**

**Holy Communion for the Sick:** If you are homebound, please call the front office at (702) 871-1904 to coordinate a visit with an Extraordinary Minister of Holy Communion. In case of hospitalization, inform the hospital staff that you are Catholic and would like to receive Communion (you may have to provide them with the number of the parish).

**Funerals:** In the event of a death of a loved one, please contact Fr. Shawn or a member of our staff who will talk to you directly as soon as possible at (702) 871-1904. Please be aware that a Catholic Mass can only be celebrated within a Church and not at a mortuary.

**Confession:** Confessions are by appointment ONLY. Confessions in Spanish depends on the priest.

**Baptism:** Please contact parish at (702) 871-1904, at least 3 months in advance to arrange for preparation program. Parents and Godparents must complete program before baptism can be scheduled.

**Marriage:** Contact the parish office 8-12 months in advance. Call Deacon Jacob for details of the 6-month preparation program. For annulments also call Deacon Jacob Favela - (702) 871-1904

## Other Sacramental questions:

First Communion • Reconciliation • Confirmation  
Please call our Faith Formation Department  
Maria Oswald (702) 871-1904

## R.C.I.A. (Rite of Christian Initiation of Adults)

Inquiry sessions for non-Catholics interested in earning more about the Catholic faith.  
Mondays at 6:00 pm in Activity Center Room 1.  
Call Maria Oswald (702) 871-1904

## Welcome Home

A welcoming process for Catholics who have been away or for adults who need to be confirmed. Fr. Shawn will be teaching this class. Call Maria Oswald (702) 871-1904

## Other Information

**Catholic Charities of Southern Nevada** (702) 385-2662  
**Emergency Assistance** (702) 383-2291  
**Catholic Charities Adoption** (702) 385-3351

**GriefSHARE** - Help and healing for those who have lost a loved one. Find a meeting near you ~ griefshare.org

## Ministry to Homebound

Mel Kleinschmit (702) 871-1904

## HELP & HEALING

**Hospital Ministry** (702) 871-1904

**Inch for Life** - Help available for unwanted pregnancies  
Pro Life Office (702) 212-6472

**Knights of Columbus** - Al Wagner (702) 800-5965

**Ladies Auxiliary** - Digna Pena (702) 726-7040

**Manna Cupboard Food Pantry** (702) 871-1904

**Marriage Encounter** - Tom & Vickie (702) 379-2395

**Project Rachel** - Post Abortion Ministry (702) 737-1672

**Retrouvaille** - Help for troubled marriages (702) 812-8873

**Southern Nevada Resource Center** - Pro-Life counseling & ministry to the unwed mother (702) 366-1247

## Tallares de Oración y Vida

Digna Gáleas (702) 742-3733



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