



A Parish of the Roman Catholic Diocese of Las Vegas; 4925 S. Torrey Pines Dr. Las Vegas, NV 89118
Office Hours: Monday, Tuesday & Wednesday ~ 8:00am - 1:00pm; Saturday and Sunday ~ 8:00am - 1:00pm
www.ctlkv.org ~ (702) 871-1904 ~ Fax: (702) 251-4935

PARISH STAFF

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Fr. Shawn Dresden
Deacon Jacob Favela

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Palm Sunday of the Passion of the Lord ~ March 28, 2021

Many struggle with Jesus. Some who consider themselves faithful hail him in their churches but still struggle to figure out what to do with him on our streets. The message is somehow more palatable when it echoes pious renderings and sentiments and involves singing hosannas during worship. It becomes a bit trickier when it gets to the part about changing the way we conduct the business of our lives, becoming more sensitive to the disadvantaged, poor, and marginalized, and living as servants of our Loving Creator. Ultimately, it is a struggle between wanting to be God ourselves and letting God be God as God is. That's why it's so easy to become hypocritical. We, like those who hailed Christ as he arrived in Jerusalem and sent Christ to the cross to die, also talk out of both sides of our mouths. We entertain what suits us at the time and walk away from the rest.



Many neglect God's beautiful creation because they prefer what humans have made instead. Progress isn't seen in preserving and enhancing what God has made but replacing it with something we believe is better and more useful. The earth, flowers, and animals are all expendable if they stand in the way of the "more" we want to achieve. We seek to remove as many obstacles and hurdles as possible in search of the easiest, quickest, and most efficient path we can find. We have created drugs and laws that preserve our free choice, even though it may mean setting aside God's vision and example. Why suffer when we can easily be put to rest? Why endure insult or injury when we can retaliate, eliminate or subdue? Why accept life when it is acceptable to choose otherwise? We want to be God and resist accepting the fact that our real Creator has already given us the blueprints for the life we need to live in the Beatitudes and in the example of his Passion. We don't like being stewards and managers and really want the power to do as we wish and desire. We want to create our own way.

Where has the true, effective Christian voice been through all of the wars and violence, prejudice and unjust conquests, abuse of human beings and attempted extinctions of nationalities, the establishments of procedures and protocols that serve only a few and not the many and all of the injustices and exploitations that are a part of our human history? A few courageous prophets have stood up and out throughout all of the comings and goings of our human journey with many receiving the same fate as the Crucified One we hail this week. Some still walk among us as shining stars showing us how it really can be. How would Jesus' journey have ended if he lived life as we do? Unless we encounter the good with the bad, the just with the unjust, the grace with the sin, the glory with the cross, the death with the life we most certainly risk rendering God obsolete. After all, haven't we already convinced ourselves that we can do better? ©LPi

The Parish Office will be closed Holy Thursday through Easter Sunday. Fr. Shawn and the staff of Christ the King wish you all a prayer filled holy week and a blessed Easter season.

Welcome back to Mass at Christ the King!

IMPORTANT UPDATE - PLEASE READ!!!

After consultation with the Diocesan Restoration Advisory Council regarding the recent United States Supreme Court and Ninth Circuit rulings, Bishop Thomas and the Council have mandated the following revised protocols for **immediate implementation**:

The maximum number of people that may be in one room at a time is now limited to 35% of fire code capacity. However, you must maintain the six (6) feet of social distancing between congregants that are not of the same household.

This means we can accommodate 266 people in the church,

We will continue to livestream our services online if you choose to stay home and take advantage of Bishop George Leo Thomas' special dispensation from attending Mass. This dispensation is currently in place until April 4, 2021. We are not taking reservations. **PLEASE**

NOTE: Admittance is on a **first come, first serve** basis. Once Mass begins, doors are closed. There is no late entrance or re-entry to the church.

We thank you for your cooperation and we have done everything we can to facilitate a safe and welcoming experience for all who choose to attend.

It is still incumbent upon all pastors, principals, and pastoral leaders across the Diocese to ensure that our communities continue to observe the strict protocols listed above and these additional protocols that are currently in place, this includes:

- Limited congregational/choral singing
- No Communion from the Chalice
- No physical contact during the Sign of Peace
- Disinfecting between Masses

At communion time, we encourage you to receive communion in the hand. Please leave 6 feet between you and the next person while receiving communion. Please do not sit directly in front or behind other attendees. Please sit only where there is not a red sticker.

When Mass is finished, please go directly to your cars so the church can be prepared and disinfected for the next Liturgy. Please refrain from congregating in the entrance way or outside for your safety and the safety of all parishioners.

We thank you for your cooperation and patience during this unprecedented time. We are doing everything we can to keep everyone safe and we ask that you do the same for yourself and others as well.

As we slowly make strides forward to get back to normal congregation it is incumbent that we all take up the cross to do our part during these difficult times.

We ask that people at risk, especially those 65 and older or those with underlying health issues, please continue to stay at home and watch the Mass online. The only Masses which will be live-streamed are Saturdays at 4:00pm and the 1:30 (Spanish) Mass on Sundays. These Masses are being live-streamed on our Facebook page and on YouTube. You can stay home and watch the daily Masses and your preferred weekend Mass.

Facebook: <https://facebook.com/ctklv>

YouTube: <https://bit.ly/ctk-live>



Today's Readings

First Reading:

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

(Isaiah 50:7)

Psalm:

My God, my God, why have you abandoned me?

(Psalm 22)

Second Reading:

Rather, he emptied himself, taking the form of a slave, coming in human likeness;

(Philippians 2:7)

Gospel:

They clothed him in purple and, weaving a crown of thorns, placed it on him.

They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him.

(Mark 15:17-19)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. ©LPi

MASS TIMES

SATURDAY:

4:00 pm

SUNDAY:

7:30, 9:30, 11:30 am,
1:30 pm (Misa en Español)
3:30 pm

WEEKDAYS:

Mon - Sat ~ 8:30 am

TRIDIUM & EASTER SCHEDULE

See this on a following page

OUR SHARE IN THE TRIUMPHANT ENTRY

Today the King comes to take possession of his Kingdom. Who is this King? God's only Son, the Anointed One, the Messiah, Jesus Christ. What is his Kingdom? The eternal, everlasting Kingdom where God himself rules every heart. The King's triumphal entry into Jerusalem is the first act of the sacred drama of Christ's greatest work: his passion, death, and resurrection, by which he would redeem the world and establish his everlasting Kingdom. Today, we celebrate this triumph with the ancient symbol of victory: palm branches. And it is right that we should. But are we only spectators? No. We are called to be involved in Christ's triumphant entry into Jerusalem. The clue to this fact, that we are called to be more than just spectators, is the way Christ entered Jerusalem - on a donkey colt. That means a bunch of things. It means that Christ is fulfilling his Father's will, because Zechariah had prophesied that the Messiah would enter Jerusalem on a colt. It means that Christ is the Prince of Peace, because when kings in ancient times came bringing peace, they rode on donkeys, but when they came bringing war, they rode on horses. But most importantly, it is a parable.

Jerusalem stands for every human heart. And just as Jerusalem was surrounded by huge stone walls, every human heart too is surrounded by walls. And Jesus wants to go through those walls and win over those hearts. And he doesn't want to do it alone. He could have walked into Jerusalem on his own feet, but he didn't. He chose to need the colt. In the same way, in order to bring his Kingdom into people's hearts today, he chooses to need you and me. In a way, we are the donkey colts, carrying Christ into every city of the world, into every heart. Jesus wants to conquer the world through us. This was Jesus' constant strategy.

From the very beginning of his mission on earth, he chose to require human cooperation, coming among us through the humble obedience of the Blessed Virgin Mary. Now, 2000 years later, he continues to come among us through common, every day elements like the water of baptism, the oil of anointing, and the bread and water of the Eucharist. Think of the wafers of bread that we will use in today's Mass. They are so plain. Unleavened bread. Flimsy and fragile. They barely have any taste. There is nothing special about them at all, nothing attractive, from the world's perspective. And yet, through them is how Jesus Christ, Creator, Redeemer, and King of the universe chooses to come to us. Now, if we didn't bring that bread up to the altar, Christ would not come. If we didn't give that bread to the Church and the Holy Spirit, it would remain forever just ordinary bread.

Think of the priesthood, the sacrament by which that bread becomes Christ's Precious Body and Blood. It is not the human power of the priest that does it, not his intelligence or athletic ability or personality - he is completely powerless to perform the miracle of the

Eucharist, just as the donkey colt was completely powerless to save the world. And yet, if that man hadn't answered his call to the priesthood, Christ would not be able to come; he would have no donkey to ride. The priest gives his poor, imperfect, ordinary self to Christ, and through him Christ comes into the Eucharist, just as he came into Jerusalem riding the donkey colt. This is another case of Jesus' constant strategy. He comes into the world through us, through our ordinary, human cooperation; he comes riding on a plain, ordinary donkey. This is how Jesus has chosen to bring his victory into the world, through ordinary, everyday instruments. He makes his triumphant entry into Jerusalem by riding on normal, ordinary donkey colt.

As we celebrate that triumph today and reclaim our share in that victory, we should remember that when we were baptized, we became sharers in Christ's own mission. We became children of the King and soldiers of the Kingdom. We are called, therefore, to consciously carry Christ's victory into every city of the world, every community, every household, and every human heart.

And we can only fulfill this mission by doing what Christ did on the first Palm Sunday, by riding ordinary donkey colts. In other words, we can extend his victory and his Kingdom by living the ordinary things of life with extraordinary love and faith. Our daily responsibilities, our day-to-day relationships, our everyday troubles and sufferings - these are the donkey colts that we can use to bring Christ into our worlds, where he so desperately wants to go. All we have to do is live them with patience, with self-governance and generosity, with faith, with perseverance and fidelity, as Christ himself lived his daily life in Nazareth, and as he lived his Passion.

Sometimes the mark that we are living these realities as authentic Christians is barely perceptible to anyone except us and God. Few people will notice if we set the table or wash the dishes with a smile instead of a frown, thinking of Mary at Nazareth and offering to God such a small, donkey-coltish like thing. But if God notices, that's enough! Few people will see us when we turn our pain, whether physical or emotional, into a prayer - but God will, and we will, and that is enough. We do not need to travel to exotic places to love God with all our hearts and to love our neighbor as ourselves. We can do so in the normal, ordinary circumstances of each day. Today, as we celebrate Christ's triumphal entry and his victory over evil and sin, let's thank him for coming in on an ordinary donkey colt, and let's promise him that, with his grace, we will carry the palm branches not just with our hands, but with our whole lives.

Blessings
Fr. Shawn

READINGS OF THE WEEK

Monday, March 29: Isaiah 42:1-7; Psalm 27:1, 2, 3, 13-14 [1a]; John 12:1-11

Tuesday, March 30: Isaiah 49:1-6; Psalm 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]; John 13:21-33, 36-38

Wednesday, March 31: Isaiah 50:4-9a; Psalm 69:8-10, 21-22, 31 and 33-34 [14c]; Matthew 26:14-25

Thursday, April 1: *Evening Mass of the Lord's Supper:* Exodus 12:1-8, 11-14; Psalm 116:12-13, 15-16bc, 17-18 [cf. 1 Corinthians 10:16]; 1 Corinthians 11:23-26; John 13:1-15

Friday, April 2: Isaiah 52:13—53:12; Psalm 31:2, 6, 12-13, 15-16, 17, 25 [Luke 23:46];

Hebrews 4:14-16; 5:7-9; John 18:1—19:42

Saturday, April 3: *Vigil:* Genesis 1:1—2:2 or 1:1, 26-31a; Psalm 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Psalm 33:4-5, 6-7, 12-13, 20-22 [5b]; Genesis 22:1-18 or 22:1-2, 9a, 10-13, 15-18; Psalm 16:5, 8, 9-10, 11 [1]; Exodus 14:15—15:1; Exodus 15:1-2, 3-4, 5-6, 17-18 [1b]; Isaiah 54:5-14; Psalm 30:2, 4, 5-6, 11-12, 13 [2a]; Isaiah 55:1-11; Isaiah 12:2-3, 4, 5-6 [3]; Baruch 3:9-15, 32—4:4; Psalm 19:8, 9, 10, 11 [John 6:68c]; Ezekiel 36:16-17a, 18-28; Psalm 42:3, 5; 43:3, 4 [42:2] or Isaiah 12:2-3, 4bcd, 5-6 [3] or Psalm 51:12-13, 14-15, 18-19 [12a]; Romans 6:3-11; Psalm 118:1-2, 16-17, 22-23; Mark 16:1-7

Sunday, April 4: Acts 10:34a, 37-43; Psalm 118:1-2, 16-17, 22-23 [24]; Colossians 3:1-4 or 1 Corinthians 5:6b-8; John 20:1-9 or Mark 16:1-7 or Luke 24:13-35

Prayer List

Join us in Community Prayer for parishioners and their family members who are seriously ill. If you or your immediate family member is seriously ill and would like to be added to our prayer list please e-mail the name to sandrag@ctkccnv.org or call the office at 871-1904.

Bebiana Abogada
Manuel S. Alba
Lorena Aldama & Family
Aurora M. Ascano
Maria Flores Bachiller
Lito Balmaceda
Juan & Kelly Barrajas
Jerry Benowitz
Helen Bernardo
Theresa Boucher
Kuwai Bracey
Anthony Brasich
Norma Brewer
Ruperto Calimlim
Toni Campton
Cora Castañeda
Richard DeBiase
Felipe De la Rosa Jr.
Marites De la Rosa
Marlon Delossantos
Charles Donegan
John Eisenhardt
Joan Fincher
Steve Forte
Nancy Furstner
Theresa Gass
Fred Gavitt
Boyce Gitzen, Sr
Aiayana Goodrow

Ann Granger
Arlene Guthmann
Barbara Hart
Alberta Herrod
Dennis Hook
Cheryl Jajko
Renato & Juris Judalena
Dean Koch
Teri & Pete Lehner
Lynda Manalaysay
Tim McCarty
Fr. Tom Montelaro
Bernadette Morley
Stoney & Ilamae Neumayer
Romeo & Marilou Pulido
Eileen Rodgers
Morita Ronco
Moret Sabanal
Maria Siniscalchi & Family
Antonietta Sombito
Emy & Amy Tirona
Fr. Mario Tizziani
Giuseppe Tomassetti
Alice Ubando
Krystal Vigilante
Barbara Vivero
Kitkat S Wenceslao
Earlyn Yuzon
Todd Zenter

A NEW RESOURCE FOR CHRIST THE KING

Formed.org from Augustine Institute. Formed.org is an embrace, exciting website with Catholic content for faith formation, including movies, audios, and books. This information is also available in Spanish. Formed.org is a digital streaming service that CTK is offering to all its parishioners. Please take the time to sign up.

To register for FORMED.org:

1. Go to <https://formed.org/signup>; and enter our zip code, 89118 and select Christ the King from the dropdown menu
2. Register with your name and email address
3. It will either take you directly to the website or check your email.

UN NUEVO RECURSO PARA CHRIST THE KING

Formed.org del Instituto Agustín. Formed.org es un sitio web emocionante con contenido católico para la formación de la fe, que incluye películas, audios y libros. Esta información también está disponible en español. Formed .org es un servicio de transmisión digital que CTK ofrece a todos sus feligreses. Por favor, tómese el tiempo para registrarse.

Para registrarse en Formed.org:

1. Vaya a <https://formed.org/signup> e ingrese nuestro código postal 89118 y haga clic en Christ the King.
2. Regístrese con su nombre y correo electrónico.
3. Lo llevará directamente al sitio web o revise su correo electrónico.

Come to the Triduum, April 1, 2, 3

The Great Three Days, this Easter Triduum, is the center, the core of the year for Christians. These are days to save and savor. Adults in the community are invited to plan ahead so that the whole time from Thursday night until the Easter Vigil is free of social engagements, free even of work, free of entertainment, free of meals except for the simplest nourishment. We are asked to fast during Good Friday and to continue fasting, if possible, all through Holy Saturday as strictly as we can, so that we come hungry and full of excitement to the Easter Vigil. We make Good Friday and Holy Saturday free for prayer and reflection and preparation and silence. The church is getting ready.

Whether you are young or old, currently active in the parish or not, please set these days aside. All of us should know that our presence for the liturgies is not by invitation. We are all needed here. All of us need this whole community together on its greatest days.

On these three days, we gather a number of times with each other. Together we hear some of the church's most beautiful prayers and scriptures and we make some of our finest music. We make plans to take part in the various liturgies and other gatherings of Holy Thursday, Good Friday and Holy Saturday. Above all, come on Saturday night for the Vigil.

All services will be held in the church. If necessary, services will be livestreamed to the Community Center to accommodate more attendees beyond our 266 church capacity limit.

Simple Soup will not be offered this year due to social distancing protocols..

THE EASTER TRIDUUM



April 1, HOLY THURSDAY ~ JUEVOS SANTO

No Daily Mass at 8:00 am,

6:30 pm ~ Church doors open

7:00 pm ~ Mass of the Lord's Supper

(PLEASE NOTE: There will be no foot washing this year)

After Mass until 11:00 pm ~ Adoration of the Blessed Sacrament in the Church

April 2, GOOD FRIDAY ~ VIERNES SANTO

No Daily Mass at 8:00 am

Noon ~ Stations of the Cross (English)

1:00 pm ~ Stations of the Cross (Spanish)

2:00 pm ~ Divine Mercy Chaplet

3:00 pm ~ Celebration of the Lord's Passion * Veneration of the Cross

PLEASE NOTE: There will be no kissing or touching of the cross.



April 3, HOLY SATURDAY ~ SABADO SANTO

No Daily Mass at 8:00 am

6:30 pm ~ Church doors open

7:00 pm ~ Easter Vigil ~ A three hour vigil service



April 4, EASTER SUNDAY ~ DOMINGO DE RESURRECCION

7:30, 9:30 & 11:30 am

1:30 pm (Spanish language)

NO 3:30 pm MASS



We celebrate the Octave of Easter with Masses beginning at 8:30am each day, Monday, April 5th through Saturday, April 10th.



**No Class April 4, 2021
Happy Easter!**

**ATTENTION PARENTS
of First Communion 2nd year**

There will be a first communion rehearsal on Saturday, April 24, at 11 am in the Community Center. First Communion mass is May 1, 2021 at 10am. Please arrive at 9:15am and check-in at the Community Center.

***Last day of class is April 25.**

**ATTENTION PARENTS
of First Communion 1st year**

Registration begins May 1. Please go to www.ctlkv.org to check requirements for next year 2021-2022.

***Last day of class is May 4.**

**ATTENTION PARENTS
for Confirmation II**

There will be a confirmation rehearsal on Saturday, May 29, at 10:30am in the Community Center.

***Last day of class is May 2.**

ATTENTION ALL CATECHIST!!!

We will have a meeting Saturday, June 5, at 11am in Room 1. Please call the Faith Formation Office to RSVP.

Religious Ed Office Hours

Saturday & Sunday - 8:00 am to 4:00 pm
Mon, Tues, Wed - 8:00 am to 1:00 pm
Thursday & Friday - Closed



Saturday 8:30 am 4:00 pm	March 27 † Lolito Nafrada Emmanuel B. Mojica (In Thanksgiving)
Sunday 7:30 am 9:30 am 11:30 am 1:30 pm 3:30 pm	March 28 † Agustin Tibo † Ann Nocerino † Ryuichi Tormis People of the Parish † Reynaldo Abellanosa
Monday 8:30 am	March 29 † Daniel & Patricia McCall
Tuesday 8:30 am	March 30 † Jesswin Orola Agojo
Wednesday 8:30 am	March 31 Franco Villongco
Sunday 7:30 am 9:30 am 11:30 am 1:30 pm	April 4 † Federico & Edwin Manuel † The Piacente Family † Jose Antonio Cardenas De Le Roca † Anita & Jorge Teano and Rhodora Manuel Silvia & Efrain Hernandez

QUESTIONS OF THE WEEK

FIRST READING: The prophet Isaiah reflects on his obedience to God's call regardless of personal suffering that he endured. Isaiah found strength in his faith and fidelity to God. How does your faith help frame your suffering?

SECOND READING: Paul speaks of Jesus' humility as central to his divine identity. What does this teach us about God's nature?

GOSPEL: We hear today Mark's account of the Passion of our Lord. What parts of the passion narrative are you drawn to?

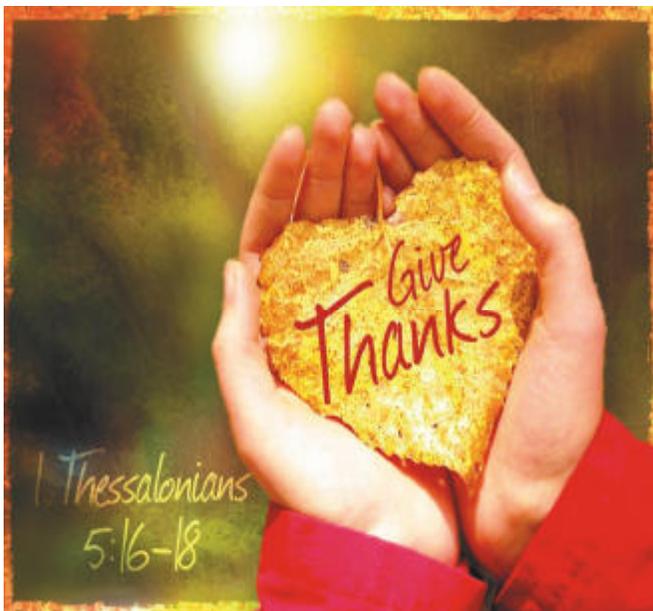
OUTREACH



Our food pantry is open
Monday – Wednesday from
10:00am until 11:30am

If you are in need of some help
during these trying times,
please call our
office at (702) 871-1904.

The Outreach pantry shelves are in
desperate need of replenishment.
Consider purchasing additional items
of canned meats, pancake mix, syrup
and dry powdered milk during your
next grocery visit to help restock the
food pantry. Your donations can be
left in the gathering space or the
Parish Office during office hours. It
would be greatly appreciated as we
continue to help the less fortunate.
Please call the office for more
information.



Our next Blood Drive
is scheduled for
Sunday, May 2.

Please join us if you are
eligible to donate. If you're
not sure, stop by to ask
questions.



IS YOUR MARRIAGE HURTING?

Does the distance between you seem wide?
Are you already separated?
Looking for a better way?

Retrouvaille is a peer ministry of volunteer couples that
can help you learn the tools of healthy communica-
tion, build intimacy and heal, just as they have done in
their own marriages. **Retrouvaille** is Christian-based
and Catholic in origin, but welcomes couples of all
faiths as well as non-religious couples.

There is HOPE!

VIRTUAL WEEKEND

April 22-25, 2021

For more information contact Josh and Alma at
(702) 812-8873 or visit our website:

HELPOURMARRIAGE.COM



LOOKING for MORE

Are you or someone you know interested in the Catholic Faith?

Are you baptized but have not received First Communion or Confirmation?

Do you or someone you know seek to be baptized in the Catholic Faith?

Then Rite of Christian Initiation of Adults is for you!!

The RCIA (Rite of Christian Initiation of Adults) is a process in which participants “undergo...conversion as they study the Gospel, profess faith in Jesus and the Catholic Church, and receive the sacraments” (USCCB).

RCIA class is on Mondays at 6pm – 8pm in English & Wednesdays at 6:30pm – 8pm in Spanish.

If you have any questions please contact the faith formation office at (702) 871-1904 ext. 288



BUSCANDO por MAS

¿Está usted o alguien que conoce interesado en la fe católica?

¿Está bautizado pero no ha recibido la Primera Comunión ni la Confirmación?

¿Usted o alguien que conoce busca ser bautizado en la fe católica?

¡¡Entonces el Rito de Iniciación Cristiana para Adultos es para ti !!

El RICA (Rito de Iniciación Cristiana de Adultos) es un proceso en el que los participantes “pasan por ... conversión mientras estudian el Evangelio, profesan fe en Jesús y la Iglesia Católica, y reciben los sacramentos ”(USCCB).

La clase de RCIA es los lunes de 6:00 pm a 8:00 pm en inglés y los miércoles de 6:30 pm a 8:00 pm en español.

Si tiene alguna pregunta, comuníquese con la oficina de formación en la fe al 702-871-1904 ext. 288



KNIGHTS OF COLUMBUS®

The Knights of Columbus are selling tickets for a raffle today in the courtyard.

Tickets are \$1 each.

The prize is \$1000.

Money raised will go toward the Seminarian Education Fund.

The drawing takes place in Reno, Nevada in May at the Knights of Columbus' Regional meeting.

Please purchase your tickets by late April to be included in the drawing.



FORMED

It's easier than ever to access all the great resources on FORMED!

Our parish's subscription lets you download movies, study programs, audio talks, e-books, and more for children and adults —and it's all free to CTK parishioners!



Inspirations Gift Shop

Our goal is to provide you with quality religious articles that enhance your faith and nurture your spirit. The Inspirations Gift Shop is here to serve the needs of our parishioners and the surrounding community. We do this through you, our loyal supporters, who patronize the Gift Shop and through the help of the many volunteers who generously donate their time, efforts, and talents in the service of our Lord through this ministry. Thank you so very much. We appreciate all of you. The Shop is located in the Gathering Space of the Church.

HOURS OF OPERATION:

Monday ~ Friday:
after morning Mass
(if we have volunteers)
or by appointment

Saturday and Sunday
after all Masses
(if we have volunteers)

If you would like to volunteer please see Pam in the Gift Shop or call the office at (702) 871-1904.

WEEKLY COLLECTION

March 20/21

WEEKLY GOAL:	\$15,000
Total Collected:	\$10,477
<small>(includes e-tithing)</small>	
OVER/SHORT:	\$ 4,523
DEBT REDUCTION	\$ 1,469

Strengthening One Another in the Faith CATHOLIC STEWARDSHIP APPEAL 2021

Hello CTK,

As you know, the Catholic Stewardship Appeal begins in February of every year. Each parish is assessed according to their financial ability based on their Sunday Collection (Ordinary Income). Last year our diocesan assessment was \$112,106.00. A total of 407 families and individuals pledged \$123,973.80 (prior to the start of the pandemic). I would like to thank them for their generosity. Even with all the problems that 2020 brought CTK still managed to contribute \$115,848—that is 103% of our goal—thank you so much! Our Diocese continues to grow as does the need to continue essential ministries. This year's CSA goal is \$116,592. My friends it is my hope that we can surpass our goal. Anything that goes over the goal of the parish is rebated back to CTK. With this rebate (depending on the amount) we can do things like redo our courtyard, create more handicap parking and fence the parish grounds.

I would ask that all our parishioners prayerfully consider making a pledge. Pledge amounts may be given as a one time donation or in ten installments, and you can choose to receive monthly, quarterly, or semiannual reminders. Credit cards are also accepted. Pledges made by our parish community help us to renew our commitment to one another, and will enable us to continue the key aspects of Jesus' ministry. If we can get 407 families to donate \$287 we make our goal. If we can get 3,000 people to donate \$100 we could easily surpass our goal. Perhaps you can give more than this amount, perhaps less. Whatever you are able to give, know that we are humbled by your expression of support for the work of Christ.

Please add in your prayers that CTK will have a successful CSA in 2021. Thank you all for your support.

Fr. Shawn

The following is the report as of Feb 28, 2021.

PARISH GOAL for 2021: \$116,592.00
PLEDGES: \$51,257.30 (44%)
CASH RECEIVED: \$36,012.30
PARTICIPATION: 108 families



**Christ the King is now available
on your mobile device!**

Install the WeConnect Parish App through the Apple or the Android app stores. Look under the parishes listed to connect with Christ the King. Through the app, you're able to access the daily readings, the church website, the weekly bulletins, give online, and much more.

Las Vegas Golden Knights Autographed Collector Items Raffle

These include a Framed Team Jersey, seven Pucks, and a Stick. All official Golden Knights memorabilia are signed by the players and include a certificate of authentication. Tickets are \$5 each or 6 for \$20. Stop by the gift shop to view the items and purchase your tickets. Tickets can also be bought in the parish office during office hours.

The drawings will be held on Sunday, June 20 ~ Father's Day
You need not be present to win!



LIVE THE LITURGY - INSPIRATION FOR THE WEEK

What an ironic twist of events! Jesus is hailed with palm branches as he comes down a street one minute and faces agonizing suffering and death on a cross the next. Does any of this make any sense? They shouted, "hosanna to our King," out of one side of their mouths and, "crucify him," out of the other. At first glance it seems like such hypocrisy. Yet, when we step back there may be more truth to the story than we care to admit. We struggle with Jesus. We hail him in our churches but struggle to figure out what to do with him on our streets. We are fine when we hear pious renderings of his messages and preaching but wince when it gets to the part about changing the way we conduct business and becoming more sensitive to the disadvantaged, poor and marginalized. We invoke God's name when we want victory and keep silence when it comes to global solidarity. We talk out of both sides of our mouths too, looking only to what works or suits us at the time and leaving the rest. There exists in each one of us a person who hails our King with hosannas and a person who is all too willing to choose Jesus over Barabbas for the cross. Something to think about this Holy Week! ©LPi

VIVIR LA LITURGIA - INSPIRACIÓN DE LA SEMANA

¡Qué giro tan irónico de los acontecimientos! Jesús es saludado con ramas de palma cuando baja por una calle un minuto y se enfrenta al sufrimiento agonizante y la muerte en una cruz al siguiente. ¿Algo de esto tiene algún sentido? Gritaron "hosanna a nuestro Rey" por un lado de la boca y "crucifícalo" por el otro. A primera vista, parece tanta hipocresía. Sin embargo, cuando damos un paso atrás, puede haber más verdad en la historia de la que queremos admitir. Luchamos con Jesús. Lo alabamos en nuestras iglesias, pero luchamos por averiguar qué hacer con él en nuestras calles. Estamos bien cuando escuchamos interpretaciones piadosas de sus mensajes y predicación, pero nos estremecemos cuando se trata de cambiar la forma en que hacemos negocios y ser más sensibles a los desfavorecidos, los pobres y los marginados. Invocamos el nombre de Dios cuando queremos la victoria y guardamos silencio cuando se trata de solidaridad mundial. Nosotros también hablamos con ambos lados de la boca, mirando solo lo que funciona o nos conviene en ese momento y dejando el resto. Existe en cada uno de nosotros una persona que saluda a nuestro Rey con hosannas y una persona que está muy dispuesta a elegir a Jesús sobre Barrabás para la cruz. ¡Algo en qué pensar esta Semana Santa! ©LPi

Parish Information

Book of Prayers: You are welcome to inscribe names of loved ones, living and deceased, as well as special intentions for inclusion in Masses and prayers in our Parish Book of Prayers, located as you enter the church.

Mass Intention: The suggested free will offering of each Mass intention is \$10 and will come with a card that has the name of your loved one and the date of the Mass. One intention per Mass is accepted unless two people share the same last name, husband and wife or father or mother, for example. For more information please come to the office to make your requests or call (702) 871-1904

Flowers Remembrance: The fresh flower arrangement at the altar are donated in remembrance of loved ones. If you would like to dedicate flowers, the offering is \$100. Your special intention will be printed in the bulletin. Please contact the Parish Office at (702) 871-1904 for details.

Prayer List: If you would like to add a name to our Prayer List, contact the parish office at (702) 871-1904 with the name of the person and how long you would like the person to remain on the list. If it is for an indefinite amount of time, please notify the parish office when you would like the name removed. Please note this list may not be in every bulletin.

Anointing of the Sick: If you need to receive the Sacrament of Anointing of the Sick at home or in a hospital please call (702) 871-1904 and listen to the prompts. A priest will be notified and will contact you directly. The Sacrament is also offered communally within the Mass. Watch the bulletin for upcoming Anointing of the Sick Masses. **If you are calling after hours please call (702) 871-1904 and push #3.**

Holy Communion for the Sick: If you are homebound, please call the front office at (702) 871-1904 to coordinate a visit with an Extraordinary Minister of Holy Communion. In case of hospitalization, inform the hospital staff that you are Catholic and would like to receive Communion (you may have to provide them with the number of the parish).

Funerals: In the event of a death of a loved one, please contact Ellen Lerum as soon as possible at (702) 871-1904. Please be aware that a Catholic Mass can only be celebrated within a Church and not at a mortuary.

Confession: Confessions are by appointment ONLY. Confessions in Spanish depends on the availability of a priest.

Baptism: Please contact parish office at (702) 871-1904, at least 3 months in advance to arrange for preparation program. Parents and Godparents must complete program before baptism can be scheduled.

Marriage: Contact the parish office 8-12 months in advance to speak with Ellen Lerum for details. For annulments call Ellen Lerum at (702) 871-1904

Quinceañera: Contact the Parish Office to speak with Ellen Lerum at (702) 871-1904

Other Sacramental questions:

First Communion • Reconciliation • Confirmation
Please call our Faith Formation Department
Maria Oswald (702) 871-1904

R.C.I.A. (Rite of Christian Initiation of Adults)

Inquiry sessions for non-Catholics interested in earning more about the Catholic faith.
Mondays at 6:00 pm in Activity Center Room 1.
Call Maria Oswald (702) 871-1904

Welcome Home

A welcoming process for Catholics who have been away or for adults who need to be confirmed. Fr. Shawn will be teaching this class. Call Maria Oswald (702) 871-1904

Other Information

Catholic Charities of Southern Nevada (702) 385-2662
Emergency Assistance (702) 383-2291
Catholic Charities Adoption (702) 385-3351

GriefSHARE - Help and healing for those who have lost a loved one. Find a meeting near you ~ griefshare.org

Ministry to Homebound

Mel Kleinschmit (702) 871-1904

HELP & HEALING

Hospital Ministry (702) 871-1904

Inch for Life - Help available for unwanted pregnancies
Pro Life Office (702) 212-6472

Knights of Columbus - Al Wagner (702) 800-5965

Ladies Auxiliary - Digna Pena (702) 726-7040

Manna Cupboard Food Pantry (702) 871-1904

Marriage Encounter - Tom & Vickie (702) 379-2395

Project Rachel - Post Abortion Ministry (702) 737-1672

Retrouvaille - Help for troubled marriages (702) 812-8873

Southern Nevada Resource Center - Pro-Life counseling & ministry to the unwed mother (702) 366-1247

Tallares de Oración y Vida

Digna Gáleas (702) 742-3733



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