



A Parish of the Roman Catholic Diocese of Las Vegas; 4925 S. Torrey Pines Drive; Las Vegas, NV 89118
Office Hours: Monday thru Thursday ~ 8:00am - 1:00pm; Saturday and Sunday ~ 8:00am - 1:00pm
www.ctklv.org ~ (702) 871-1904 ~ Fax: (702) 251-4935

PARISH STAFF

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 Deacon Jacob Favela

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Coordinator
 Linda Sanford

Fourth Sunday of Easter ~ May 8, 2022

“Human beings, while capable of the worst, are also capable of rising above themselves, choosing again what is good, and making a new start.” (Pope Francis)
 We have a difficult time figuring out what is true and best for us. There are many voices talking and so many trying to get our attention. We wrongly convince ourselves that the true voice is the voice of progress, the one that speaks of contemporary wants and desires, enticing us with the latest trends and causes.

We are taught, by listening to the voices around us, that truth is found in feelings and thought, and ideals must match current and popular human wants. Because we feel a particular way it must be true. Then, we find a shepherd who empathizes with us and affirms us. We follow that voice even though listening to that voice will render us powerless and lead us to harm. There are many with me in this procession to this pasture. I must be on the right path and listening to the right voice.

We are very confused. What can keep us safe and from harm? Where do we go to find life, love, and happiness? Jesus tells us that he is the way, the truth, and the life. The only way to get to Truth, who is God, is through him. There is no other way. The Church, the gate around God’s pasture of life, is charged with the mission of directing us where God desires that we go. In the midst of all of the conflicting voices around us, the voice of truth is often muffled in all of the noise, but it beckons us to a life of virtue and grace. Helping us understand who we are and where we have to be, it discerns the voice of God, providing us with the safety net we need to stay straight on our path to life eternal.

We have to trust the voice of God, the true Shepherd, even when it does not mirror what we want and what others may believe. Faith goes way beyond feeling and involves a radical trust in Someone who can lead us and form us. At day’s end, if we do not know to find our way home, we will be truly lost. ©LPi





Welcome Back to Mass at Christ the King!

IMPORTANT UPDATE PLEASE READ!!!

(Updated February 10, 2022)

As of Thursday, February 10, facial coverings and masks are no longer required while visiting any building on the CTK campus in accordance with state and Diocesan rulings. While mandates have been lifted, please observe any or all protective protocols, including handwashing and social distancing, that serve your individual needs and comfort. Masks are still strongly recommended for anyone showing symptoms, recovering from illness, or who have an underlying condition.

For those wishing to receive Communion on the tongue, please wait to enter the line at the end so that ministers can properly sanitize their hands after and between each person receiving.

Thank you for your cooperation, patience, and consideration as we continue to return to a safe and prayerful worship environment for all who enter Christ the King.

Today's Readings

First Reading:

For so the Lord has commanded us, *"I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth."*
(Acts 13:47)

Psalm:

We are his people, the
Sheep of his flock.
(Psalm 100)

Second Reading:

For the Lamb who is in the
center of the throne
will shepherd them
and lead them to
springs of life-giving water.
(Revelation 7:17)

Gospel:

"My sheep hear my voice;
I know them, and they follow me.
I give them eternal life, and they
shall never perish."
(John 10:27-28)

Excerpts from the Lectionary for Mass ©2001,
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Psalm Responses from Lectionary for Mass ©
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English in the Liturgy Corporation.
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MASS TIMES

SATURDAY:

4:00 pm

SUNDAY:

7:30, 9:30, 11:30 am,
1:30 pm (Misa en Español)
3:30 pm

WEEKDAYS:

Mon - Sat ~ 8:30 am

HOLY DAYS

To be announced

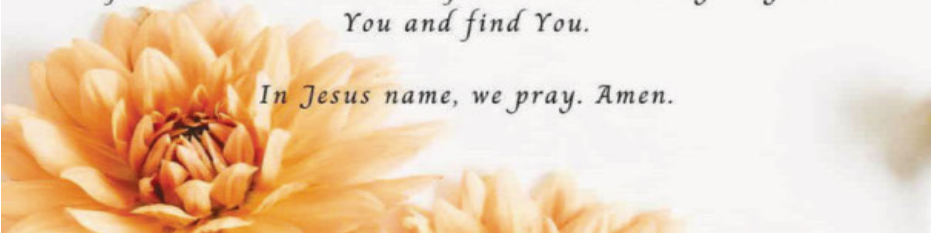
A Mother's Day Prayer

Heavenly Father, we thank you for the gift of mothers. May these bearers of life also be bearers of your Word. May they teach and train up their children in the way they should go, so when they are old they will not depart from it (Proverbs 22:6). Even when the children are already grown, help mothers to sow the seeds that will bear the Fruit of Your Spirit. Just as a mother's work is never done, and her prayers for her children will never end. A piece of her heart is always with them.

Lord, we've learned that this huge responsibility is one that has no job description. There's no special college degree, no on-the-job training program. Help each mother to realize that You offer something even better than those things: Your Spirit and Your Word.

May the Holy Spirit guide each mother as she seeks for wisdom. Illuminate the Scriptures for her. Help her encourage her children to honor You. Give her a church family that will come alongside her and show the love of Christ to her and her family. Place godly mentors in her life and also in the lives of her children. May they seek You and find You.

In Jesus name, we pray. Amen.



GOD IS THE GOOD SHEPHERD

One of God's favorite ways to describe himself is by saying he is like a good shepherd. Jesus did so more than once, as he does in today's Gospel. In the Old Testament, the comparison is everywhere: God chose shepherds to be the Patriarchs; he chose shepherds to be Israel's first kings; the prophets ceaselessly speak of Israel as a flock and God as their shepherd; the image returns again and again in the Book of Psalms, as in the beautiful expression from today's Psalm: "Know that the Lord is God; he made us, his we are; his people, the flock he tends." We are used to this image, but even so, the Church likes to remind us of it, frequently. Why? What is it about this image that God likes so much? It is interesting to note that among world religions, this image is unique to Judaism and Christianity. Even though most primitive religions are polytheistic, they usually express some inkling that behind all the powers of the universe there is one supreme god. Usually, this god is associated with the sky, or the sea, or the mountain - with some natural phenomenon that the culture depends on. In none of these instances, however, is god seen as a divine shepherd of humankind. Comparing God to a good shepherd can only happen in a religion that recognizes a special connection between the human person and God - for instance, that man is created in the image of God. Only then does the comparison make sense, because a God who is a good shepherd is a God who walks with his people and cares about their every joy and sorrow. That, Jesus tells us, is what our God is like. This was the message of Christ's Passion: Jesus is not a God who stays aloof from our suffering. He comes down into the valley of darkness, takes our hand, and saves us through our suffering.

One of the most well-known modern Christian poems expresses this closeness of God with memorable beauty and simplicity. You have probably heard of it. It's called "Footprints". It was written in 1936 by a girl named Mary Stevenson. Mary had lost her mother at age six. She grew up in poverty and hardship as her father struggled to raise eight children during the Great Depression. One cold winter's night when she was 14-years-old, she was locked out of the house. As she sat shivering on the doorstep, she wrote "Footprints" on a scrap of paper. Think about young Mary Stevenson struggling to survive, sitting out in the cold, and writing this. And think about what God, the good shepherd, was thinking as he watched over her that night.

One night I dreamed I was walking along the beach with the Lord. Many scenes from my life flashed across the sky. In each scene I noticed footprints in

the sand. Sometimes there were two sets of footprints, other times there were one set of footprints. This bothered me because I noticed that during the low periods of my life, when I was suffering from anguish, sorrow or defeat, I could see only one set of footprints. So I said to the Lord, "You promised me Lord, that if I followed you, you would walk with me always. But I have noticed that during the most trying periods of my life there have only been one set of footprints in the sand. Why, when I needed you most, you have not been there for me?" The Lord replied, "The times when you have seen only one set of footprints in the sand, is when I carried you."

It's just a poem, just a story. But it rings true. Christ is our shepherd, and, as he reminds us in today's Gospel passage, if we trust in him, nothing, not even hardship and suffering, can "take us out of his hand". Unfortunately, life in today's world is noisy, and it is not always easy for us to hear the voice of our good shepherd. We are bombarded with so many other voices, so many images, so many ideas. Christ knows this, yet he still tells us, "My sheep hear my voice; I know them, and they follow me." What gives Christ so much confidence in our ability to stay close to him and avoid the traps set by poachers and wolves? It is prayer, one of God's greatest gifts to us, and one that we often take for granted. Christ is always paying attention to us, just as a good shepherd pays attention to his sheep. He is always speaking to us, just as a good shepherd walks ahead of his flock talking and singing, so they can hear him and follow along. No matter how noisy, dark, or stormy it gets, he knows how to make his voice heard in our hearts. We can always tune into it - that's the gift of prayer. The server never goes down, the reception never goes bad: as soon as we turn the attention of our hearts to our good shepherd, he makes his voice heard. God is always online, waiting for us to turn our attention to him, so he can guide us to the meaningful life we long for. The sheep who wanders away and gets stuck in a ravine or attacked by wolves cannot blame the shepherd. Just so, when our lives don't fill us with the meaning we long for, before blaming Jesus we should take an honest look at our prayer lives: do we pray? Do we strive to pray better? Today, as Jesus renews his commitment as our good shepherd, let's renew our commitment to be his good sheep, to give daily prayer the place it ought to have in our lives.

Blessings,
Fr. Shawn

READINGS OF THE WEEK

Monday, May 9: Acts 11:1-18; Psalm 42:2-3; 43:3, 4; John 10:1-10

Tuesday, May 10: Acts 11:19-26; Psalm 87:1b-3, 4-5, 6-7; John 10:22-30

Wednesday, May 11: Acts 12:24—13:5a; Psalm 67:2-3, 5, 6 and 8; John 12:44-50

Thursday, May 12: Acts 13:13-25; Psalm 89:2-3, 21-22, 25 and 27; John 13:16-20

Friday, May 13: Acts 13:26-33; Psalm 2:6-7, 8-9, 10-11ab; John 14:1-6

Saturday, May 14: Acts 1:15-17, 20-26; Psalm 113:1-2, 3-4, 5-6, 7-8; John 15:9-17

Sunday, May 15: Acts 14:21-27; Psalm 145:8-9, 10-11, 12-13; Revelation 21:1-5a; John 13:31-33a, 34-35



ADORATION of the BLESSED SACRAMENT

**will be held every
Friday after the Daily
Mass until 10am.**



Confessions will be heard every Saturday after the Daily Mass until 9:30am.

Confessions can also be by appointment. You can schedule this by reaching out to Fr.

Shawn by e-mail on our parish website or by calling the office at (702) 871-1904.

Prayer List

Join us in Community Prayer for parishioners and their family members who are seriously ill. If you or your immediate family member is seriously ill and would like to be added to our prayer list please e-mail the name to sandrag@ctkccnv.org or call the office at 871-1904.

Alfred & Emerita Abella
Bebiana Abogada
Manuel S. Alba
Lorena Aldama & Family
Aurora M. Ascano
Cameron Austin
Maria Flores Bachiller
Pablo Baldado
Lito Balmaceda
Juan & Kelly Barrajas
Maileen Bayudan
Helen Bernardo
Theresa Boucher
Thomas Bown
Anthony Brasich
Norma Brewer
Doug Brouwer
Eleuterio Bufete
Nelson Bufete
Anita Cabe
Larry Caisip
Lydia Caisip
Priscilla Calixtro
Reynante Calixtro
Dianne Mary Canlas
Cora Castañeda
Sandy Chipman

Ruth Angel Colaling
Victor Colaling Jr.
Victor Colaling Sr.
Alicia Combalicer
Elena Villegas Coronel
Christopher Davis
Felipe De la Rosa Jr.
Marites De la Rosa
Marlon Delossantos
Steven Digangi
Clara & Perdo Donaie
Charles Donegan
James Donnelly
Joe Duzynski
John Eisenhardt
Dolores Enriquez
Teresa Fawley
Floral Fernandez
Joan Fincher
Barbara Fleming
Christin Flores
Steve Forte
Mary Fulton
Nancy Furstner
Theresa Gass
Clys Dale Gatdula
Elimar Gatdula

Fred Gavitt
Boyce Gitzen, Sr
Aiayana Goodrow
Ann Granger
Barbara Hart
Alberta Herrod
Dennis Hook
David Hume
Milagro Israel
Cheryl Jajko
Randy Johnston
Renato & Juris Judalena
Dean Koch
Julie Labonete
Lyndon Lacambacal
Gabrielle Lawson
Marie Lazaro
Teri & Pete Lehner
Edna Limson
Lynda Manalaysay
Lyne Y. Rodis
Rowell Manalaysay
Gemma Maon
Derek Mason
Arsenio & Dennis Miguel
Fr. Tom Montelaro
Maria Nardo
Stoney & Ilmae Neumayer
Tom O'Connor
Carol Ostfeld
Carmelita J. Panlaque
Leo Paschal
Romeo & Marilou Pulido
Marlaine Ramos

Gale Rawson
Eileen Rodgers
Darren Rodis
Dennis Rodis
Jose & Esther Romero
Morita Ronco
Alexander Rubio
Richard Russell
Moret Sabanal
Darrel Dj. Sally
Maria Siniscalchi & Family
Carlito Soro
Darius Soro
Gemma Soro
Ian Lloyd Soro
Marc Renz Soro
Mariel Labonete Soro
Norlito Soro
Rayven Soro
Valentina Soro
Zenaida Soro
Liliya Stuessy
Dulce Suits
Emy & Amy Tirona
Fr. Mario Tizziani
Giuseppe Tomassetti
Krystal Vigilante
Audrey Villegas
Manuel I. Villegas, Jr.
Pat Watson
Kitkat S Wenceslao
Bjorn Woody
Earlyn Yuzon
Todd Zenter

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS RELUCTANT SHEEP

Sheep get an awfully bad rap, linguistically. Some are quick to label people as "sheep" if we think they haven't sufficiently questioned authority or if they're too willing to go along with someone else's plan. We say someone has "the wool over their eyes" if they aren't willing to see what we think is very obvious. "A wolf in sheep's clothing" is what we call someone looking to take advantage of those too gullible to identify a real threat.

Taking all this into account and considering how often we are referred to as sheep in Scripture, you've really got to wonder if God trying to tell us something about ourselves.

If you look at the phraseology associated with sheep, it's no wonder that nobody *wants* to be one. Sheep are innocent. Sheep can't protect themselves. They're vulnerable and easily misled.

We want to see ourselves as the opposite of all that. We like to think we're shrewd, with plenty of common sense. We want to believe that we don't have to rely on anybody for anything. We would sooner identify with the wolf than with the sheep — at least the wolf can take care of himself.

We do this because we often resist the need to rest in the greatness of God. Like a child walking to school alone for the first time (forgetting his mom is following watchfully in the car), we want to think we can handle it all by ourselves.

The truth is that God *is* trying to tell us something by comparing us to sheep: *You don't have to do this on your own.*

Every time I look at an obstacle and think that there is no way around it, I am forgetting that I have a shepherd who knows the location of the gate. — *Tracy Earl Welliver, MTS©LPi*

LIVE THE LITURGY ~ INSPIRATION FOR THE WEEK

Do we hear and follow? Before we can welcome Jesus as the Good Shepherd, we have to hear his voice. God's voice breaks into the dialogue of our lives in myriad ways, but we have to be attentive and receptive in order to hear it. It comes through the beauty of creation, the warmth and energy of love, the gift of compassion both received and given, the sacred miracle of life, and the orderly and purposeful design of things and in the truth found in God's commandments. Once we see the wisdom behind the commandments and teachings God places before us and are attentive to listening for His direction, we can begin to take the necessary steps and follow Him. We are easily misled and there are many convincing "shepherds." Only one is Good. It is only the Good Shepherd who can lead us away from the evils that can hurt us and bring us to the good. We may not always like where God asks us to go, and it may not be the path others prefer to take. But we have to follow it because we trust that our kind Shepherd will keep us safe. ©LPi

LA CORRESPONSABILIDAD DIARIA - RECONOCER A DIOS EN LOS MOMENTOS ORDINARIO OVEJA REACIA

Las ovejas tienen una mala reputación lingüística. Algunos se apresuran a etiquetar a las personas como "ovejas" si creemos que no han cuestionado lo suficiente la autoridad o si están demasiado dispuestos a aceptar el plan de otra persona. Decimos que alguien tiene "la lana sobre los ojos" si no está dispuesto a ver lo que creemos que es muy obvio. "Un lobo con piel de oveja" es lo que llamamos a alguien que busca aprovecharse de aquellos demasiado crédulos para identificar una amenaza real.

Tomando todo esto en cuenta y considerando la frecuencia con que se nos refiere como ovejas en las Escrituras, realmente debes preguntarte si Dios está tratando de decirnos algo sobre nosotros mismos.

Si observas la fraseología asociada con las ovejas, no es de extrañar que nadie quiera ser una. Las ovejas son inocentes. Las ovejas no pueden protegerse a sí mismas. Son vulnerables y se les puede engañar fácilmente.

Queremos vernos a nosotros mismos como lo opuesto a todo eso. Nos gusta pensar que somos astutos, con mucho sentido común. Queremos creer que no tenemos que depender de nadie para nada. Preferiríamos identificarnos con el lobo que con la oveja; al menos el lobo puede cuidar de sí mismo.

Hacemos esto porque a menudo resistimos la necesidad de descansar en la grandeza de Dios. Como un niño que camina solo a la escuela por primera vez (olvidando que su mamá lo está siguiendo atentamente en el auto), queremos pensar que podemos manejarlo todo por nosotros mismos.

La verdad es que Dios está tratando de decirnos algo comparándonos con ovejas: no tienes que hacer esto tu solo.

Cada vez que miro un obstáculo y pienso que no hay forma de evitarlo, me estoy olvidando de que tengo un pastor que conoce la ubicación de la puerta. — *Tracy Earl Welliver, MTS©LPi*

VIVIR LA LITURGIA - INSPIRACIÓN DE LA SEMANA

¿Oímos y seguimos? Antes de que podamos recibir a Jesús como el Buen Pastor, tenemos que escuchar su voz. La voz de Dios irrumpe en el diálogo de nuestra vida de mil maneras, pero tenemos que estar atentos y receptivos para escucharla. Viene a través de la belleza de la creación, el calor y la energía del amor, el don de la compasión tanto recibido como dado, el milagro sagrado de la vida y el diseño ordenado y con propósito de las cosas y en la verdad que se encuentra en los mandamientos de Dios. Una vez que vemos la sabiduría detrás de los mandamientos y las enseñanzas que Dios pone ante nosotros y estamos atentos a escuchar Su dirección, podemos comenzar a dar los pasos necesarios y seguirlo. Nos engañamos fácilmente y hay muchos "pastores" convincentes. Solo uno es bueno. Solo el Buen Pastor puede llevarnos al bien y alejarnos de los males que pueden herirnos. Puede que no siempre nos guste el lugar donde Dios nos pide que vayamos, y puede que no sea el camino que otros prefieren tomar. Pero tenemos que seguirlo porque confiamos en que nuestro noble Pastor nos mantendrá a salvo. ©LPi



Saturday 8:30 am 4:00 pm	May 7 † Filemon & Angeles Tumang, Sr. † Adelaida y Ramon Crisostomo
Sunday 7:30 am 9:30 am 11:30 am 1:30 pm 3:30 pm	May 8 † Francisca Cardenas People of the Parish Mother's Day Novena † Maria Paula Quintanilla † Marie McCarty
Monday 8:30 am	May 9 Mother's Day Novena (2)
Tuesday 8:30 am	May 10 Mother's Day Novena (3)
Wednesday 8:30 am	May 11 Mother's Day Novena (4)
Thursday 8:30 am	May 12 Mother's Day Novena (5)
Friday 8:30 am	May 13 Mother's Day Novena (6)
Saturday 8:30 am 4:00 pm	May 14 Mother's Day Novena (7) † Karla Xiomara Chavez
Sunday 7:30 am 9:30 am 11:30 am 1:30 pm 3:30 pm	May 15 † Catalino L. Cabe, Jr. Mother's Day Novena (8) People of the Parish † Maria Paula Quintanilla † Isidro Zingapan

QUESTIONS OF THE WEEK

FIRST READING: We hear today how Paul and Barnabas were met with resistance and hostility in Pisidian Antioch on their first missionary journey.

How do you not get discouraged when your spiritual journey is difficult?

SECOND READING: During John's vision of heaven, he often has "one of the elders" teach him about the vision he is seeing. Who has been a good spiritual guide for you?

GOSPEL: Jesus speaks of an unbreakable solidarity between him and those who follow him ("my sheep"). In what ways do you experience this unity with Jesus already in your faith? ©LPi

Seniors Group



Every Wednesday
10am – 12noon in the
Community Center

Inspirations Gift Shop

Our goal is to provide you with quality religious articles that enhance your faith and nurture your spirit. The Inspirations Gift Shop is here to serve the needs of our parishioners and the surrounding community. We do this through you, our loyal supporters, who patronize the Gift Shop and through the help of the many volunteers who generously donate their time, efforts, and talents in the service of our Lord through this ministry.

Thank you so very much.
We appreciate all of you.
The Shop is located in the
Gathering Space of the Church.

**Stop by to see all of our
Cards, crosses, rosaries, jewelry,
picture frames and more.**

Little White Books for Easter are now
available in a limited quantity.
\$2 for English & Spanish; \$5 for Large Print.

HOURS OF OPERATION:

Monday ~ Friday:
after morning Mass

Saturday and Sunday
after all Masses
or by appointment

*If you would like to volunteer please
see Pam in the Gift Shop or call the
office at (702) 871-1904.*

WEEKLY COLLECTION

April 30/May 1

WEEKLY GOAL: \$15,000
 Regular Collection: \$13,356
 (includes e-tithing)
 Debt Reduction \$ 1,811
 Total Collected: \$15,167
OVER/SHORT: \$ 167

**THANK YOU
 FOR YOUR GENEROSITY**

2022 Catholic Stewardship Appeal



Journeying Together
 The Diocese in Mission



SAVE THE DATE • SEPTEMBER 9 & 10, 2022

Annual Diocesan Conference

Blessed Chosen Poured Out Broken
BECOMING...

"Behold what we are: may we become what we receive." St. Augustine



The Orleans Conference Center

Bendecidos Eligidos Ungidos Eligidos
SEREMOS...

"Contempla lo que somos: que nos convertamos en lo que recibimos." San Agustin

Si desea donar dinero para flares en memoria o en celebracion de un ser querido. DONACIONES SOLAMENTE PARA LITURGIA DE FINES DE SEMANA.

CTK DONACION DE FLORES PARA EL ALTAR

Nombre del donador: _____ Celular#: _____

Nombre del reconocido: _____ En memoria o Celebracion (circule uno)

Fecha de entrega de lasflares: _____ Fecha alternativa: _____

Solamente aceptamos un nombre par cada fin de semana.
 Por favor seleccione una fecha alternativa en caso que la Ira no este disponible.
Una donacion de \$50.00 y 2 semanas de aviso anticipado.
Si es menos de 2 semanas, por favor traiga su peticion a la oficina para asegurar su fecha.

If you wish to donate money for flowers in memory or in celebration of loved ones. DONATIONS MUST BE FOR WEEKEND LITURGIES. ONLY]

CTK ALTAR FLOWER DONATION

Name of donor: _____ Phone #: _____

Name to be honored: _____ Memory or Celebration (circle one)

Date for flowers to be displayed: _____ Alternate Date: _____

We can only accept 1 name per weekend.
 Please select an alternate date in case 1st choice is unavailable.
A donation of \$50 & 2 weeks notice is requested.
If less than 2 weeks, please bring your request to the office to ensure availability.



Faith Formation

Attention Confirmation II: There is a rehearsal Saturday, May 14, at 11am in the Community Center. Students are required to attend with their sponsor.

Registration for Faith Formation Classes this Fall begins May 1st.

Click on the Faith Formation tab of the church website to download the new registration form. Complete and return it to the office during office hours. Call or email the Religious Education with any questions including payment for classes.

ADULT CONFIRMATION

How will Confirmation change you?
Are you ready to be engaged, and absorb the faith?

This is a 7-week course and began Wednesday, April 20th, from 6 until 8pm in Room 1

Father Shawn will be teaching this course.

Please contact Maria Oswald to register or for more information at mariao@ctkccnv.org or (702) 871-1904 ext. 288



Please register at www.ctlv.org or stop by the parish office

Catechists and Assistants Needed For Faith Formation

Would you like to take part in the great privilege of forming the hearts and minds of future generations in the Catholic faith? Our parish Faith Formation Program relies on the dedicated and generous service of volunteers who serve as parish catechists and assistants. If you would like to serve our CTK parish community by helping to hand-on the Catholic faith to children in grades kindergarten through high school, become a volunteer catechist or assistant today!

Parish Faith Formation classes are currently held on Sundays and Wednesdays — September through May, once a week. For more information contact the faith formation office or email mariao@ctkccnv.org (702) 871-1904 ext. 288.

The ministry of catechist is one of the oldest ministries of the Church. A “catechist” is one who teaches the principles of Christian dogma, discipline, and ethics to prepare people for participation in Christian life. The word “catechesis” means to echo or to resound, an appropriate meaning for what a catechist does in passing of the faith tradition to the children of our parish.

To be a catechist, you must:

- ♥ be a practicing Catholic
- ♥ be in communion with the Church
- ♥ complete a ministry application
- ♥ be fingerprinted and complete the CMG Connect online
- ♥ continue your own faith formation and not afraid to learn

OUTREACH

The Outreach Pantry is open
Monday – Wednesday from
10:00am until 11:30am

If you are in need of some help during these trying times, please call our office at (702) 871-1904.

The Outreach pantry shelves are in desperate need of replenishment. Consider purchasing additional during your next grocery visit to help restock the food pantry.

ITEMS NEEDED:

Peanut Butter, Cereal, Canned Corn, Canned Chicken, Pancake Mix, Syrup, Mac & Cheese, Tomato Sauce, Chili

Your donations can be left in the gathering space or the Parish Office during office hours. It would be greatly appreciated as we continue to help the less fortunate. Please call the office for more information.

No Glass Jars please.

We could also use some hygiene products. Do you have any of the shampoo, conditioner, lotions that you get when you travel?

Please DO NOT drop off food donations on Thursday and Friday due to the parish and outreach offices being closed. When food donations are left outside the doors and due to the hot weather, it attracts insects.

Please keep in mind that the Outreach program DOES NOT accept clothing, furniture, or other personal donated items.

Thank you for all your support and understanding.

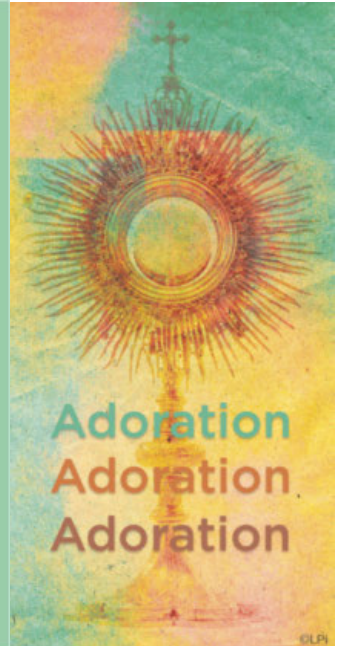


Our Next
Blood Drive is
Sunday,
July 17, 2022

Stop by if you are eligible to donate.

Eucharistic Daily Chapel

is now open
Monday, Tuesday,
Wednesday, Thursday,
(Closed Friday)
Saturday & Sunday
from 8am until 1pm




RETRouvaille
A LIFE LINE FOR MARRIED COUPLES

Is your marriage hurting?
Does the distance between
you seem wide?
Are you already separated?
Looking for a better way?

Retrouvaille is a peer ministry of volunteer couples that can help you learn the tools of healthy communication, build intimacy and heal, just as they have done in their own marriages. Retrouvaille is Christian-based, and Catholic in origin, but welcomes couples of all faiths as well as non-religious couples.

There is HOPE!

For more information contact Mario and Irene at (702) 812-8873 or visit our website:
HELPOURMARRIAGE.ORG

A NEW RESOURCE FOR CHRIST THE KING

Formed.org from Augustine Institute. Formed.org is an embracing, exciting website with Catholic content for faith formation, including movies, audios, and books. This information is also available in Spanish. Formed.org is a digital streaming service that CTK is offering to all its parishioners. Please take the time to sign up.

To register for FORMED.org:

1. Go to <https://formed.org/signup>; and enter our zip code, 89118 and select Christ the King from the dropdown menu
2. Register with your name and email address
3. It will either take you directly to the website or check your email.

UN NUEVO RECURSO PARA CHRIST THE KING

Formed.org del Instituto Agustín. Formed.org es un sitio web emocionante con contenido católico para la formación de la fe, que incluye películas, audios y libros. Esta información también está disponible en español. Formed.org es un servicio de transmisión digital que CTK ofrece a todos sus feligreses. Por favor, tómese el tiempo para registrarse.

Para registrarse en Formed.org:

1. Vaya a <https://formed.org/signup> e ingrese nuestro código postal 89118 y haga clic en Christ the King.
2. Regístrese con su nombre y correo electrónico.
3. Lo llevará directamente al sitio web o revise su correo electrónico.

SANTA FE PILGRIMAGE June 19-24, 2022



Meet us in New Mexico for 5 days in some of Santa Fe's most beautiful Catholic Churches and Shrines! Santa Fe is Spanish for "Holy Faith" making it the perfect destination for an American Pilgrimage. Visit the Loretto Chapel, a former Roman Catholic church that is now a museum. You will see the Miraculous Stairway, whose construction the Sisters of Loretto attribute to the work of St. Joseph. In Chimayo, located west of the Sangre de Cristo ("Blood of Christ") Mountains, see the Shrine of Our Lord of Esquipulas. This Shrine is also referred to as the "Lourdes of America" because pilgrims have reported healings from the Holy Dirt here. Celebrate Mass at the Cathedral Basilica of St. Francis of Assisi, the mother church for the Archdiocese of Santa Fe. Visit Acoma Pueblo, the oldest pueblo in the United States, to discover the rich history of Native American culture! Visit the extremely well preserved San Jose de la Laguna Mission and Convent built in 1699 which is dedicated to Saint Joseph. Soak up the sun, and draw nearer to your faith on a beautiful Pilgrimage in Santa Fe!

<https://www.pilgrimages.com/coramanabat/>

Parish Information

Book of Prayers: You are welcome to inscribe names of loved ones, living and deceased, as well as special intentions for inclusion in Masses and prayers in our Parish Book of Prayers, located as you enter the church.

Mass Intention: The suggested free will offering of each Mass intention is \$10 and will come with a card that has the name of your loved one and the date of the Mass. One intention per Mass is accepted unless two people share the same last name, husband and wife or father or mother, for example. For more information please come to the office to make your requests or call (702) 871-1904

Flowers Remembrance: The fresh flower arrangement at the altar are donated in remembrance of loved ones. If you would like to dedicate flowers, the offering is \$100. Your special intention will be printed in the bulletin. Please contact the Parish Office at (702) 871-1904 for details.

Prayer List: If you would like to add a name to our Prayer List, contact the parish office at (702) 871-1904 with the name of the person and how long you would like the person to remain on the list. If it is for an indefinite amount of time, please notify the parish office when you would like the name removed. Please note this list may not be in every bulletin.

Anointing of the Sick: If you need to receive the Sacrament of Anointing of the Sick at home or in a hospital please call (702) 871-1904 and listen to the prompts. A priest will be notified and will contact you directly. The Sacrament is also offered communally within the Mass. Watch the bulletin for upcoming Anointing of the Sick Masses. **If you are calling after hours please call (702) 871-1904 and push #3.**

Holy Communion for the Sick: If you are homebound, please call the front office at (702) 871-1904 to coordinate a visit with an Extraordinary Minister of Holy Communion. In case of hospitalization, inform the hospital staff that you are Catholic and would like to receive Communion (you may have to provide them with the number of the parish).

Funerals: In the event of a death of a loved one, please contact Ellen Lerum as soon as possible at (702) 871-1904. Please be aware that a Catholic Mass can only be celebrated within a Church and not at a mortuary.

Confession: Confessions are held every Saturday after the Daily Mass until 9:30am or by appointment. Confessions in Spanish depends on the availability of a priest.

Baptism: Please contact parish office at (702) 871-1904, at least 3 months in advance to arrange for preparation program. Parents and Godparents must complete program before baptism can be scheduled.

Marriage: Contact the parish office 8-12 months in advance to speak with Ellen Lerum for details. For annulments call Ellen Lerum at (702) 871-1904

Quinceañera: Contact the Parish Office to speak with Ellen Lerum at (702) 871-1904

Other Sacramental questions:

First Communion • Reconciliation • Confirmation
Please call our Faith Formation Department
Maria Oswald (702) 871-1904

R.C.I.A. (Rite of Christian Initiation of Adults)

Inquiry sessions for non-Catholics interested in earning more about the Catholic faith.
Mondays at 6:00 pm in Activity Center Room 1.
Call Maria Oswald (702) 871-1904

Welcome Home

A welcoming process for Catholics who have been away or for adults who need to be confirmed. Fr. Shawn will be teaching this class. Call Maria Oswald (702) 871-1904

Other Information

Catholic Charities of Southern Nevada (702) 385-2662
Emergency Assistance (702) 383-2291
Catholic Charities Adoption (702) 385-3351

GriefSHARE - Help and healing for those who have lost a loved one. Find a meeting near you ~ griefshare.org

Ministry to Homebound

Mel Kleinschmit (702) 871-1904

HELP & HEALING

Hospital Ministry (702) 871-1904

Inch for Life - Help available for unwanted pregnancies
Pro Life Office (702) 212-6472

Knights of Columbus - Al S. Pena (702) 726-7040

Ladies Auxiliary - Digna Pena (702) 726-7040

Manna Cupboard Food Pantry (702) 848-3122

Marriage Encounter - Tom & Vickie (702) 379-2395

Project Rachel - Post Abortion Ministry (702) 737-1672

Retrouvaille - Help for troubled marriages (702) 812-8873

Southern Nevada Resource Center - Pro-Life counseling & ministry to the unwed mother (702) 366-1247

Tallares de Oración y Vida

Digna Gáleas (702) 742-3733



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Help is available to you or anyone who has been abused or victimized by someone representing the Roman Catholic Church. Contact the Victim Assistance Coordinator at (702) 235-7723.

SOUTH POINT


Nadia Jurani Esq LLC
 Attorney at Law, CPA



- Living Trusts/Wills
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 República de El Salvador

702-494-9506

carolineivonne@hotmail.com



Asesorías y realización de todo
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 efectos en El Salvador

BERKSHIRE HATHAWAY
 HomeServices | Nevada Properties

Lisa Nguyen

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