

# QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive  
Alpine, CA 91901

Office: 619.445.2145  
Fax: 619.445.9682

## Website

[www.queenofangels.org](http://www.queenofangels.org)

## Holy Sacrifice of The Mass

### **Saturday**

3:30 pm

### **Sunday**

8:00 am & 10:30 am

## Daily Mass

8:00 am: M, W, Th, F

## Holy Days

Please see The Messenger

## THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor  
the Immaculate  
Heart of Mary**  
Mass 9:00 am

## **First Friday to Adore the Sacred Heart of Jesus**

Exposition/Adoration  
10:30 am-11:15 am  
(Benediction follows)  
Confessions  
10:35 am-11:15 am  
Mass 11:30 am

## **Confession**

Sat. 2:00 to 3:00 pm  
or by appointment

## **Baptism**

4<sup>th</sup> Sunday of the Month  
Contact Fr. Timothy

## Clergy

Rev. Timothy Deutsch, **Pastor:** [Fr.Timothy@queenofangels.org](mailto:Fr.Timothy@queenofangels.org)

## Parish Office Staff

Dorie Arietta, **Office Manager:** [dorie@queenofangels.org](mailto:dorie@queenofangels.org)  
Sandy Dioli, **Office Secretary:** [sandy@queenofangels.org](mailto:sandy@queenofangels.org)  
Darlene Ames, **The Messenger:** [bulletin@queenofangels.org](mailto:bulletin@queenofangels.org)

**Email:** [parish@queenofangels.org](mailto:parish@queenofangels.org)

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

*Church is Handicapped Accessible*

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STEWARDSHIP OF TIME & TALENT

**January 31, 2021**

Envelopes Used	44
Envelope Collections	\$ 3,575.00
Plate Collections	\$ 491.00
<b>TOTAL</b>	<b>\$ 4,066.00</b>



**Time**



**Talent**



**Treasure**

GOSPEL READINGS & MASS INTENTIONS FEBRUARY 6-14, 2021

	<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
	Saturday, Feb 6	9:00 am	Marin Trinity Underhill
	Saturday, Feb 6	3:30 pm	For the People
Sunday:	Sunday, Feb 7	8:00 am	Jim Hill
Monday:	Sunday, Feb 7	10:30 am	Tyler Darin Gray
Tuesday:	Monday, Feb 8	8:00 am	Maria Wissinger
Wednesday:	Tuesday, Feb 9	7:30 am	Rosary
Thursday:	Wednesday, Feb 10	8:00 am	†Daniel Barker
Friday:	Thursday, Feb 11	8:00 pm	†William Pridham
Saturday:	Friday, Feb 12	8:00 am	†Harold & Marie Bispham
Next Sunday:	Saturday, Feb 13	3:30 pm	†Peggy Welch
	Sunday, Feb 14	8:00 am	June Hill
	Sunday, Feb 14	10:30 am	For the People



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.  
*Amen, I say to you, if two of you agree on earth about anything for which they are to pray,*



S I C K S I M O N M A N Y  
A C A M E T I S S A I D J  
F L S Y R H D Y E R M G A  
L E T O V E J N V P M A M  
I F E V E R O A E R E T E  
F T O L D E H G N E D H S  
T H T O O K N O I A I E U  
E A O I A D L G N C A R N  
D N G H B R O U G H T E D  
E D E P O S S E S S E D O  
M O T H E R - I N - L A W  
O O H O U S E C I T Y A N  
N R E N T E R E D G E E W  
S T R A N D R E W E N T S

**FIFTH SUNDAY IN ORDINARY TIME**

ANDREW	BROUGHT	CAME
CAST	CITY	DEMONS
DOOR	ENTERED	EVENING
FEVER	GATHERED	HAND
HOUSE	IMMEDIATELY	JAMES
JOHN	LEFT	LIFTED
MANY	MOTHER-IN-LAW	POSSESSED
PREACH	SAID	SERVED
SICK	SIMON	SUNDOWN
SYNAGOGUE	THERE	TOGETHER
TOLD	TOOK	WENT

## ANNOUNCEMENTS



**Religious Education** There will be no Religious Education classes for 1st-5th grades on **February 14** AND **February 21**. Please make a note of this. Classes will resume on February 28.



**Please Note:** The parish office will be closed on Monday, **February 15**, in observance of President's Day. We will re-open on Tuesday, **February 16**, at 9:00 AM. Thank you.

**President's Day Special Mass** Please join us for a special Mass, on Monday, **February 15**, at 9:00 AM in observance of President's Day.



**Church Visitation Hours** The Church will be open for personal prayer and visitation as follows:

Weekdays - 8:00 am to 2:00 pm  
Saturday - 2:00 pm to 3:00 pm; Reconciliation is available.



# Renewing HOPE

## Catholic Schools

Parish-based and diocesan schools are assisted in their staff development, enrollment initiatives and mission advancement efforts as they strive to provide affordable and accessible education to every child and family who desires it, regardless of background, neighborhood, family income or culture.

## Faith Formation

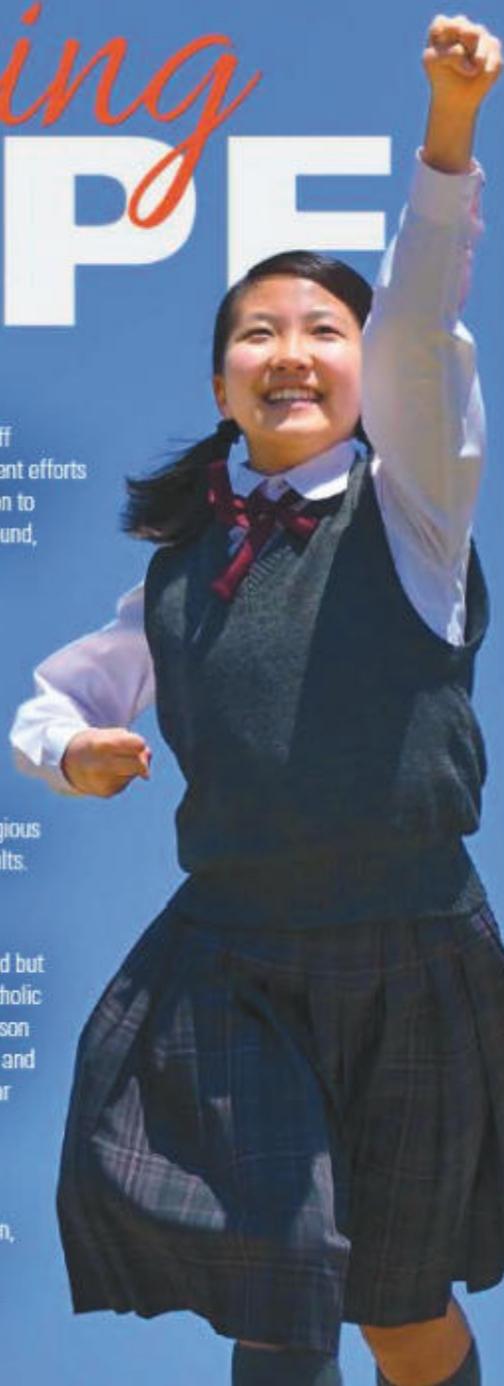
The Annual Catholic Appeal provides funding for Evangelization and Catechetical Ministries, Young Adult, Youth and Prison Ministries and the Diocesan Institute. These diocesan ministries coordinate training for Directors of Catechetical Ministries, Young Adult, Youth and Prison Ministry Coordinators, catechists and religious education teachers as well as theological formation for adults.

## Catholic Charities

Following the example of Jesus who "came not to be served but to serve", Catholic Charities is supported by the Annual Catholic Appeal in its effort to promote the dignity of the human person and its commitment to the Judeo-Christian vision of justice and charity. The agency assists almost 300,000 people each year through its expansive network of programs and services.

## Clergy Formation and Support

The Annual Catholic Appeal also supports Priestly Formation, the pastoral care of active and retired priests and the preparation and ongoing formation of Permanent Deacons.



*The 2021 Annual  
Catholic Appeal  
"Renewing  
HOPE",  
begins next weekend  
February 13-14, 2021.*

*Queen of Angels  
assessment for 2021  
is \$30,000.*

*This is your opportunity to  
make possible the work that  
affects so many in our  
diocese: assistance to the  
poor, education of those  
who attend Catholic school,  
formation of new priests and  
care for our retired priests,  
evangelization and accompaniment of Young Adults,  
and the consoling presence  
of Christ for those  
imprisoned.*

*We ask you to prayerfully  
consider how much you can  
give to this year's appeal.  
Your continued generosity  
in support of our local  
Church is vital to the  
mission of the Universal  
Catholic Church.*

## PASTOR'S PAGE

**I would have you wise as to what is good and guileless as to what is evil;  
then the God of peace will soon crush Satan under your feet.**

Rom 16:19-20

**IN THE GOSPEL THIS SUNDAY** [Mk 1:29-39] Our Lord reminds us of the real existence of Satan when He casts out evil spirits or 'demons' as they are called.

There are two extreme viewpoints on the demonic in our day. The first and greatest is to say that the devil is non-existent. Our secular-humanist society assumes that God does not exist; hence, the devil is non-existent too. Thus, any reference to the demonic is seen as mythological at best, indeed psychotic at worst. The denial of the supernatural denies any notion of evil, and especially of any *personal* evil being, known as Satan.

The other extreme, held by very few, is to say that the devil is everywhere. It is to believe that the devil is directly involved in causing every temptation and sin. Ordinary temptation, however, is not usually demonic in character. It is not the case that the devil is personally tempting us in regards to *every particular* sin. There are, traditionally speaking, three sources of temptation. St Thomas Aquinas taught "*We know that every temptation is either from the world, the flesh, or the Devil.*"

Temptation by the 'world' means our fallen world. That society of men who deny the existence of the supernatural. We see this in the mass media that portrays individual man as living only for oneself without regard to God, other people, or objective morality. The mentality is simply "eat, drink, and be merry, for tomorrow we die".

Temptation by the 'flesh' means our fallen nature due to Original Sin. This is the concupiscence that daily pulls us down toward sin [CCC #2515]. As St. John states [I Jn 2:16]: "*For all that is in the world, the concupiscence of the flesh and the concupiscence of the eyes and the pride of life, is not from The Father but is from the world.*" The *concupiscence of the flesh* is the inordinate love of sensual pleasures; the *concupiscence of the eyes* is an unholy curiosity and inordinate love of the goods of the earth; *the pride of life* being an excessive love of self that is vanity. We are tempted mainly by our own personal history of sin, our predominant faults, characteristic and unique to each individual person.

Temptation by the devil is when we experience that '*little voice*' within us that seductively suggests a short-cut to pleasing ourselves and our basic cravings at the expense of others, or even truth itself. We have an awareness of an active agent almost whispering in our ear. When this demonic temptation passes to the form of *oppression* it is that the devil has a foothold upon an individual due to a pattern of sin or addiction. The Manual for Minor Exorcisms states...

There is a deeper level of struggle that we have to face. This can be called *oppression*. If we describe temptation as an inclination coming from without, oppression is something from the outside but weighing heavily upon a person, harassing him. . . . The distinction between oppression and possession is that, with oppression, people are still in control of their wills and are able to reflect upon their condition; whereas, with possession, it appears that something has taken over their will. A minor exorcism is traditionally used for oppression and a major exorcism for possession.

Grave demonic temptations usually affect those people who represent extremes on the spectrum of holiness. So, those who are approaching great holiness, such as the canonized saints, are recorded as having direct battles with satanic temptation (Sts. Anthony of the desert, John Vianney, Pio of Pietrelcina).

On the other end of the spectrum, the demonic is present to those who, like Judas Iscariot, have abandoned God and their conscience altogether [Lk 22:3; Jn 13:2]; to those who resist God in grave matters that are contrary to our natural union with all that which is good, true, and beautiful. Demonic temptation regards especially those things *unnatural* to man: intrinsically evil acts [I Jn 3:10]. Such things as cold-blooded murder; abortion; genocide; suicide; cutting, or harming oneself; homosexual acts, apostasy [Lk 22:31]. Those too, open themselves to the demonic who delve into the occult. Ouija boards, séances, horoscopes, tarot cards, palm reading, witchcraft and the like should be avoided as the idolatry they are. Wherever paganism is present, the devil has a freer reign, such as tribal Africa, Haiti, and especially wherever Christianity is hated.

The Catechism of The Catholic Church states [#1673]: When The Church asks publicly and authoritatively in The Name of Jesus Christ that a person or object be protected against the power of the Evil One and withdrawn from his dominion, it is called *exorcism*. Jesus performed exorcisms and from Him The Church has received the power and office of exorcizing. In a simple form, [minor] exorcism is performed at the celebration of Baptism. The solemn exorcism, called "*a major exorcism,*" can be performed only by a priest and with the permission of the bishop. The

## ANNOUNCEMENTS

Continued from Page 4

priest must proceed with prudence, strictly observing the rules established by The Church. Exorcism is directed at the expulsion of demons or to the liberation from demonic possession through the spiritual authority which Jesus entrusted to His Church. Illness, especially psychological illness, is a very different matter; treating this is the concern of medical science. Therefore, before an exorcism is performed, it is important to ascertain that one is dealing with the presence of the Evil One, and not an illness. (395; 550; 1237)

In our own day, as the world is becoming more atheistic, Pope Francis has spoken of the devil in stronger terms and more frequently than any of his recent predecessors. He calls Satan *“the tempter”* and *“the father of lies [Jn 8:44].”* Moreover, he does not hesitate to affirm Satan as a personal reality. He has said, *“In this generation . . . people have been led to believe that the devil is a myth, a figure, an idea, the idea of evil. But the devil exists and we must fight against him”* (Oct. 30, 2014).

Most importantly, we should know that we need not fear the devil [Lk 10:18], for Satan has been defeated by The Redemption wrought by Jesus Christ in His victory over sin and death upon the cross [Heb 2:14; I Jn 3:8]. Our Merciful Father in heaven gives us each a guardian angel [Mt 18:10], and the power of grace through the Sacraments to overcome the wiles and snares of the devil [I Peter 5:8]. God has thus supplied us with everything necessary *“to fight the good fight”* [I Tim 6:12; II Tim 4:7].

*“Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.” Eph 6:10-13*



New Years Blessings,

*Father Tim*

### HOMEBOUND AND SHUT-IN PARISHIONERS

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## ANNOUNCEMENTS

# 5<sup>th</sup> Sunday

IN ORDINARY TIME



He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.  
- Mk 1:38-39

## ANNOUNCEMENTS

### GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

February 7, 2021  
5<sup>th</sup> Sunday in Ordinary Time

*If I only knew then what I know now, how different life would be. This sentiment, expressed in myriad ways, is found on every human being's lips at one point or another. Life may have brought us to a vulnerable place where we see some of the poor choices we made and the effects they are having. Perhaps we fell into some destructive and dysfunctional relationships or behaviors and are finding how they held us captive. Our zeal and passion for life may have drifted away and we are waking up to the reasons apathy has taken hold. Life can be hard. In fact, some would describe their lives as a drudgery. They walk through each day with an anxious unsettledness, wondering when their restlessness will cease. There is a temptation to believe that what I see is all I will get. Mortality and hopelessness await the dawn. If I could only have known what would come in the future, I could have made better choices and avoided all of this misery!*

*Really? While we can certainly give into weakness, sin, impulsiveness, and idiosyncrasies that cause us to stumble over ourselves, life is really a journey. If we don't make the mistake of wallowing in the mire of self-pity and realize the new life God is calling us to, then there are thrills, adventures, surprises, and soul-searching graces we can surely miss. We are not tethered to our past nor are we bound to the ills life can bring upon us. We are never hopeless or helpless. The problem is that our myopic vision only allows us to see the misery and misfortune that is before us, not the potential that can come from choosing healthier and more life-giving options. Jesus came that we might have fullness of life. We need to learn how to reach for Jesus' hand and let him help us to our feet.*

*We need to allow God into our pain and heal our past. We have to wrestle with our histories, agonize and search and cry out for the Divine healing we need to restore our faith, hope, and love. Job could not see how his story would end or trust the guidance of the God who called him. We live in that same blindness and suffer from the same lack of confidence. Once we allow ourselves to be touched by God's healing power, we begin to see that all of the pieces of our lives are necessary parts of a greater whole. Along the way of our lives, God uses our omissions and failures to create new things and possibilities. When doors close, others open and we can be amazed by the joyful and unexpected surprises we receive. Once we know the power of God's creative, healing, life-giving, forgiving, and dynamic presence, it is no wonder we want to put ourselves at the service of others and show them what life can be.*

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