

QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

3:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger

THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 2:00 to 3:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org
Sandy Dioli, **Office Secretary:** sandy@queenofangels.org
Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

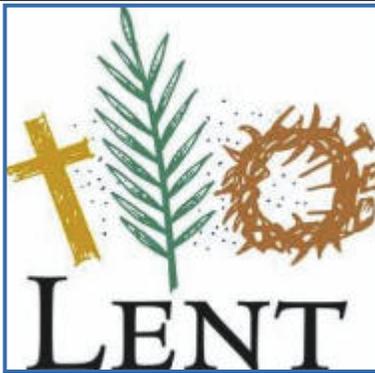
Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT



Time



Talent



Treasure

GOSPEL READINGS & MASS INTENTIONS FEBRUARY 27-MARCH 7, 2021

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Mk 9:2-10</i>	Saturday, Feb 27	3:30 pm	†Harold & Marie Bispham
Monday:	<i>Lk 6:36-38</i>	Sunday, Feb 28	8:00 am	†Felipe Villa
Tuesday:	<i>Mt 23:1-12</i>	Sunday, Feb 28	10:30 am	For the People
Wednesday:	<i>Mt 20:17-28</i>	Monday, Mar 1	8:00 am	
Thursday:	<i>Lk 16:19-31</i>	Tuesday, Mar 2	7:30 am	Rosary
Friday:	<i>Mt 21:33-43, 45-46</i>	Wednesday, Mar 3	8:00 am	
Saturday:	<i>Lk 15:1-3, 11-32</i>	Thursday, Mar 4	8:00 am	
Next Sunday:	<i>Jn 2:13-25</i>	Friday, Mar 5	11:30 am	Carl & Amparo Wieland
		Saturday, Mar 6	9:00 am	†Harold Bispham
		Saturday, Mar 6	3:30 pm	For the People
		Sunday, Mar 7	8:00 am	
		Sunday, Mar 7	10:30 am	



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.
Amen, I say to you, if two of you agree on earth about anything for which they are to pray,



T H E N S W B I U B H T
O N L Y A O L L I U H G
H A N D I O F F E R G B
C L O R D D Y O U N G E
A A K T H I N G S T A Y
L I F T E D U T O O K E
L D P F A R O S E G H S
E B I I V F A T H E R E
D E S C E N D A N T S B
W H A T N A B R A H A M
E O A P R O V I D E U M
N L C B R O T H E R E V
T D T O L D P P L A C E

SECOND SUNDAY OF LENT

ABRAHAM	AROSE	BEHOLD
BROTHER	BURNT	CALLED
DESCENDANTS	EYES	FATHER
HAND	HEAVEN	HERE
ISAAC	LAI D	LIFTED
LORD	OFFER	ONLY
PLACE	PROVIDE	SAID
THEN	THERE	THINGS
TOGETHER	TOLD	TOOK
WENT	WOOD	YOUNG

ANNOUNCEMENTS



Church Visitation Hours The Church will be open for personal prayer and visitation as follows:

Weekdays - 8:00 am to 2:00 pm

Saturday - 2:00 pm to 3:00 pm; Reconciliation is available.

Donate to Your Parish During this COVID-19 pandemic, your parish needs your support more than ever. Your parish gift provides a lifeline of support to our church family in this time of crisis. Please donate today.



Stations of the Cross

Every Friday in Lent

at 5:30 pm in the church

(March 5, 12, 19 & 26)

Adoration of the Blessed Sacrament

Every Friday in Lent

following the

8:00 am morning Mass until 9:30 am

First Friday Devotions-March 5 at 10:30 am

First Saturday Devotion to the

Immaculate Heart of Mary

Saturday, March 6,

Rosary at 8:30 am, Mass at 9:00 am

Additional Opportunities for Reconciliation

Monday, March 29, 9:00 am-10:00 am

Wednesday, March 31, 11:30 am-12:30 am

Wednesday, March 31, 4:30 pm-5:30 pm

Thursday, April 1, After Mass of the Lord's Supper

Friday, April 2, After 12:00 pm Stations of the Cross

Lenten Prayer materials will be available in

the church multi-purpose room.

Friday are Days of Abstinence.



First Friday to Adore the Sacred Heart of Jesus

10:30 am-11:15 am—Exposition/Adoration
(Benediction to follow)

10:35 am-11:15 am—Confessions

11:30 am—Mass

First Saturday to Honor the Immaculate Heart of Mary

9:00am—Mass



*The 2021 Annual Catholic Appeal **“Renewing HOPE”**, has begun.*

Queen of Angels assessment for 2021 is \$30,000.

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic school, formation of new priests and care for our retired priests, evangelization and accompaniment of Young Adults, and the consoling presence of Christ for those imprisoned.

We ask you to prayerfully consider how much you can give to this year's appeal. Your continued generosity in support of our local Church is vital to the mission of the Universal Catholic Church.

PASTOR'S PAGE

"God Himself will provide The Lamb for the Sacrifice..."

Gen 22:8

In The Gospel this **Second Sunday of Lent** [Mk 9:2-10] Jesus is transfigured before His Apostles Peter, James, and John. When Moses and Elijah appear they conversed about how Jesus would fulfill the Law and the Prophets precisely through His Sacrifice on the Cross [Mt 5:17]. This sacrifice of Christ was, therefore, the means of man's redemption, as St Peter says "... you were not redeemed with corruptible things as gold and silver . . . , but with the precious blood of Christ, as of a lamb unspotted and undefiled" [1 Peter 1:18; cf. also Rom 3:25]. St. Paul relates the Old Testament animal sacrifices with the N.T. Sacrifice of Christ, saying: "*For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God*" [Heb 9:13]. So again, we see how the O.T. prefigured and foreshadowed the N.T. This was especially manifested in the judicial and ceremonial precepts of the Old Law. We shall therefore reflect upon the O.T. Sacrifice of animals and see how this related directly and specifically to Christ Jesus.

First of all, sacrifice. Once one has an understanding of God or the Divinity in the mind, it naturally occurs that an offering should be made to this divinity. What is the greatest offering that a person can make? Human life itself! Not our own life, of course, but the life of one precious to us. Human sacrifice was one of the universal thoughts of the primitive ancient world; they were a world-wide occurrence. We can think of the Central American Aztecs offering human sacrifices in the murder of tens of thousands each year. Hence in Sacred Scripture we see citations of child sacrifice to Moloch the god of the Ammonites [Lev 18:21]. Psalm 106:38 "*they poured out innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan*". Ezekiel [23:39] says "*when they had slaughtered their children in sacrifice to their idols, on the same day they came into my sanctuary to profane it.*"

The God of Revelation, the God of Israel, was different however. For, "The Lord" would not tolerate human sacrifice; as a result we see that Abraham, the originator of the Jewish faith, is stopped from sacrificing his first born son Isaac. For, as the sacrifice of Isaac does not take place, we see that the ram caught by its horns in the thicket becomes the substitute sacrifice in place of the human, Isaac. Another life, that of the animal "substitutes" for the human sacrifice until the day when, as Abraham indicates, "*God Himself will provide The Lamb for the sacrifice...*" [Gen 22:8]. The 'substitute sacrifice' of the ram in place of Isaac is known as The Vicarious Sacrifice of Abraham [from Latin *vicarius*, a substitute]. Thus, the animal sacrifices of the Jews – for centuries in the Temple – were merely a temporary 'substitute sacrifice' for when God would provide the real sacrifice of His Only Son, a sacrifice not forced by another, unwillingly, but a sacrifice taken up and laid down willfully [Jn 10:17] for the redemption of mankind by Christ The High Priest [Heb 7:26] Who is at one and the same time the Victim!

In this we see that Christ fulfills the prophetic first reading from Genesis about the vicarious sacrifice on Mt. Moriah. Isaac is a "type" of Christ who carries 'the wood' on his shoulder to a human sacrifice (as Christ carried 'the wood' of the cross up Mt. Golgotha). Mt. Moriah, where Abraham offered his ram sacrifice, was accordingly, the very spot of Mt. Zion (Jerusalem), where the Temple sacrifices were offered to God. As related in Second Chronicles [3:1]: "*Then Solomon began to build the house of the Lord in Jerusalem on Mount Moriah . . .*" This fits in with the words of St. John the Baptist: "*Behold the Lamb of God Who takes away the sins of the world* [Jn 1:29]."

This understanding of the Vicarious Sacrifice is also continued in the Prophet Isaiah, where we see the "Just Servant" who is the "substitution" for guilty mankind. He becomes the deliverance of the guilty from sin and punishment through his own willful suffering. This all unfolds in Christ, in the manner of His suffering and satisfaction through His bloody death on the cross. As Isaiah says:

He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our grief and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. All we like sheep have gone astray; we have turned everyone to his own way; and The Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. ¼, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of The Lord to bruise him; he has put him to grief; when he makes himself an offering for sin, ¼ by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities. Therefore ¼ yet he bore the sin of many, and made intercession for the transgressors. [Isa 53:3-12]

ANNOUNCEMENTS

Continued from Page 4

Jesus fulfills man's atonement with God the Father as foreshadowed in the vicarious sacrifice of Abraham. "Therefore", says the Book of Hebrews [9:13ff], "He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred, which redeems them from the transgressions under the first covenant".

Finally, one may ask, why have the Jews offer animal sacrifices at all?

First, the animal sacrifices represented the directing of the mind and body to God, to which the offeror of the sacrifice was moved. Moreover, the Jews offered different animals than the other pagan nations. In fact, they offered the exact animals that the Egyptians worshiped: the ram, sheep, and oxen [Ex 8:26].

Also, that in offering these sacrifices, the Jews were withdrawn from offering sacrifices to the idols of the foreign nations surrounding them.

Finally, in order to foreshadow the one individual and paramount sacrifice: Jesus, the true Lamb of God [ST I-II Q102 a3].

The night before He suffered, Our Lord Jesus knew He was going to His death, and therefore, bestowed His greatest gift, the Holy Eucharist, upon His Church [Lk 9:22; 22:15]. During that Last Supper, Jesus spoke of His sacrifice of *the body and blood of the New Covenant* [Mt 26:26-8] as being *His very own flesh and blood to eat* [Jn 6:54; Heb 12:24; CCC 1365]! This very action was continued by His Apostles after His bodily Ascension into heaven in "the breaking of the bread" [Acts 2:42]; and St. Paul spoke of this offering of the flesh and blood of Jesus as following the Sacred Tradition from the Apostles [I Cor 10:16; 11:23ff]. Therefore,

The sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice: "The victim is one and the same: the same now offers through the ministry of priests, who then offered himself on the cross; only the manner of offering is different." "And since in this divine sacrifice which is celebrated in the Mass, the same Christ who offered himself once in a bloody manner on the altar of the cross is contained and offered in an unbloodied manner 1/4 this sacrifice is truly propitiatory (i.e. it is a true offering for sin." CCC #1367

All of this means simply this, in regard to The Holy Sacrifice of The Mass: "1/4blessed are your eyes, for what they see, and your ears, for what they hear. Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it." Mt 13:16ff

Abundant Blessings,

Father Tim

NEW FINDINGS IN GLOBAL ARCHEOLOGY!

After digging to a depth of 10 feet last year outside Moscow, Russian scientists found traces of copper cable dating back 100 years. They came to the conclusion that their ancestors already had a telephone network more than 100 years ago!

Not to be outdone by the Russians, in the weeks that followed, an American archaeologist dug to a depth of 20 feet somewhere just outside Oceanside, California. Shortly afterward, a story in the LA Times read, "California archaeologists report finding a 200 year old copper cable, they have concluded that their ancestors already had an advanced high-tech communications network a hundred years earlier than the Russians."

One week later, a newspaper in Norway, reported, "After digging 30 feet in his pasture near the community of Oslo, Ole Olson, a heck of an engineer and a self-taught archaeologist, and his friend Sven, reported that they found absolutely nothing! Sven and Ole have therefore concluded of their ancestors 300 years ago, "Scandinavia had already gone wireless."

And who said the Polish were backwards?



ANNOUNCEMENTS

'Catholics for Choice' makes as much sense as 'Vegans for Cannibalism'

February 1, 2021 ([LifeSiteNews](#)) – These days, one can identify as pretty much anything and it is considered polite (mandatory, in the case of gender delusions) to play along. Thus, much has been made of Joe Biden being the second Catholic president of the United States. The first, John F. Kennedy, was a member of the clan that spearheaded the political schizophrenia of “personally opposed, politically supportive,” and Biden is breaking all records with a rash of pro-abortion and LGBT executive orders while the press praises his faith. Amy Coney Barrett was a scary religious fundamentalist; Biden is a devout wellspring of compassion. Supporting the destruction of children in the womb is what makes all the difference.

Catholics for Choice, an organization of folks who despise Catholic teaching but insist that they are the *real* deal (something that only gets traction because the media desperately wants it to be so), promptly released a statement urging Joe Biden to go full throttle for feticide:

We at Catholics for Choice welcome Joe Biden as the first prochoice Catholic president & call on him to protect & expand abortion rights in the first days of his presidency. President Biden frequently connects his care for the poor, the sick & the vulnerable to his Catholic faith.

As a longtime champion of women's rights and the rights of marginalized people, Joe Biden surely understands that policies like the #GlobalGagRule, the #HydeAmendment & the #HelmsAmendment inflict disproportionate suffering on the poor, the sick and the powerless.

Joe Biden has dissented from Catholic teaching on issues related to marriage equality, transgender rights and contraception because he realizes that the church's teachings on these topics do not reflect the church's greater call to justice, equality and human dignity.

We call on the President to use his conscience and his commitment to human rights in the same way by acknowledging that abortion access is a Catholic social justice value and working to improve access for those who need it.... As one of the 60% of U.S. Catholics who supports abortion rights, Joe Biden can show a divided nation that people of faith can not only support abortion rights, they can do so as an expression of their commitment to justice that is grounded in their religious belief.

Catholics for Choice makes about as much sense as Vegans for Cannibalism, but this organization serves an important purpose. As those who believe in biblical teaching on marriage, life, and family get pushed to the fringes of society, progressives need to ensure that they do not alienate America's religious majority. Liberal churches and groups like Catholics for Choice serve as convenient collaborators for the progressive movement. Progressives can point to these folks and claim that they represent *true* Catholicism, or Christianity, or faith—and that those clinging stubbornly to orthodoxy are simply hateful hangovers from the Middle Ages.

Catholics for Choice, however, is barely trying to hide their contempt for actual Catholics. Last month, they announced that “Charlotte” Clymer—an Army vet and LGBT activist famous for coming out as transgender in 2017—would taking over as director of communications and strategy. Abortion might be a women's issue, but this guy is a woman, men can now get pregnant, and Catholics are morally obliged to support all of that over the teachings of their church. Protestants, too, for that matter. Justice now means targeting the weak; love means endorsing delusion; compassion means celebrating sin.

There is, of course, enormous cultural pressure to accept this narrative. It has been tremendously effective over the past two decades. The Marxist phrase for this function is “useful idiot.” These are folks that allow progressives to pretend that they are not animated by a deeply held hatred of Christian values, and spent most of their time putting on shoddily-made sheep's clothing and appearing on TV to condemn the teachings of churches they simultaneously claim to represent. Clymer of Catholics for Choice may look like the Joker in drag, but you can be sure the press will take him very, very seriously. That's what useful idiots are for.



ANNOUNCEMENTS



Hermanas Brígidas

*Monasterio de Nuestra Señora de Guadalupe
Orden del Santísimo Salvador y Santa Brígida
Carretera Tecate-Ensenada, Km. 12, Col. Nueva Hindú,
21507 Tecate, Baja California, México
Tel. Fax: (665) 655-6024
E-mail: brigidastec@hotmail.com
P.O. Box 1005, Tecate, CA 91980*

Tecate, B.C., February 2021
"Jubilee Year of St. Joseph"

QUEEN OF ANGELS CATHOLIC CHURCH, ALPINE, CA

Dear Parishioners:

We would like to thank the parishioners who with their kind generosity helped us economically during this Christmas time, in our needs at the Monastery of Tecate, through our great friend and benefactor Mr. Joe Woestman.

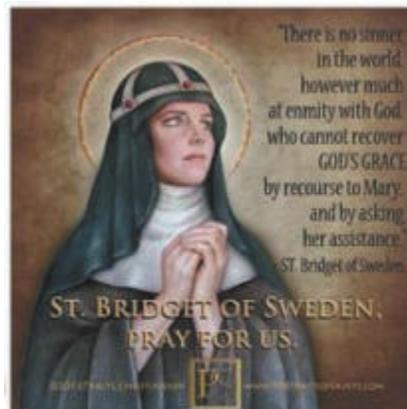
We inform you that we are a large community with a total of 51 mostly young sisters, who have decided to follow the charism of Saint Bridget of Sweden in the life of closure and contemplation.

We will keep you present in our daily prayers and may God bless you during this new year.

May God our Lord reward you with eternal life.

Brigittine Sisters

Monastery of Our Lady of Guadalupe
Order of the Most Holy Savior and St. Bridget
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