

QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger

THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org
Sandy Dioli, **Office Secretary:** sandy@queenofangels.org
Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT

May 9, 2021

Envelopes Used	66
Envelope Collections	\$ 5,960.00
Plate Collections	\$ 457.00
TOTAL	\$ 6,417.00

The 2021 Annual Catholic Appeal "Renewing HOPE", has begun.
Queen of Angels assessment for 2021 is \$30,000.

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic schools, formation of new priests and care for our retired priest, evangelization and accompaniment of Young Adults and the consoling presence of Christ for those imprisoned.

Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$30,000.00 PLEDGED: \$ 22,125.00 BALANCE: \$7,875.00

GOSPEL READINGS & MASS INTENTIONS APRIL MAY 15-23, 2021

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
		Saturday, May 15	5:30 pm	Mother's Day Novena
		Sunday, May 16	8:00 am	Mother's Day Novena
Sunday:	<i>Mk 16:15-21</i>	Sunday, May 16	10:30 am	For the People
Monday:	<i>Jn 16:29-33</i>	Monday, May 17	8:00 am	Mother's Day Novena
Tuesday:	<i>Jn 17:1-11a</i>	Tuesday, May 18	7:30 am	Rosary
Wednesday:	<i>Jn 17:11b-19</i>	Wednesday, May 19	8:00 am	Mother's Day Novena
Thursday:	<i>Jn 17:20-26</i>	Thursday, May 20	8:00 am	†Pete Serna
Friday:	<i>Jn 21:15-19</i>	Friday, May 21	8:00 am	
Saturday:	<i>Jn 21:20-25</i>	Saturday, May 22	5:30 pm	For the People
Next Sunday:	<i>Jn 20:19-23</i>	Sunday, May 23	8:00 am	Brenda Cano
		Sunday, May 23	10:30 am	Chris & Debbie Miller



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.
Amen, I say to you, if two of you agree on earth about anything for which they are to pray,



S G E H E A V E N H O L Y B
J E S U S P I R I T C O M E
T I M E C G Z L O O K I N G
S A I D O S P E A K I N G A
V U P I M T A G A J N Y I N
E O R D M A S P P E G H V T
B M E T A Y S F P R D O E A
O A S E N I I F E U O A N K
O N E A D N O A A S M P D E
K Y N C M G N T R A L O E N
F F T H E O P H I L U S A A
I O E O N W H E N E L T L L
R R D S T A F R G M L L T I
S T Y E E B A P T I Z E D V
T Y S N G L P R O O F S D E

THE ASCENSION OF THE LORD

ALIVE	APOSTLES	APPEARING
BAPTIZED	BEGAN	BOOK
CHOSEN	COME	COMMANDMENT
DEALT	FATHER	FIRST
FORTY	GIVEN	HEAVEN
HOLY	JERUSALEM	JESUS
KINGDOM	LOOKING	MANY
PASSION	PRESENTED	PROOFS
SAID	SPEAKING	SPIRIT
STAYING	TAKEN	TEACH
THEOPHILUS	TIME	WHEN

ANNOUNCEMENTS



Eucharistic Adoration Friday, May 21, 2021 there will be Eucharistic Exposition/Adoration following the 8:00 AM Mass. Benediction will follow. Consider joining others for time with the Lord in the Blessed Sacrament during this holy hour.



Baptism We congratulate the newest members of our parish. **Logan Von Locke** and **Max Flint Locke**, sons of Joey David Locke and Jennifer Sue Hancher were baptized on Sunday, May 9, 2021. We lovingly welcome them into our Queen of Angels Faith Community!

Friendly Reminder Please take note. There will be no morning weekday Mass beginning **May 24-June 11**. We will however be reciting the rosary on those days at 7:30 am. This is an ideal time to mediate on the life of Jesus and call on Mary to offer our prayers to God.



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SAVE THE DATE!



June 6, 2021
After 10:30AM Mass

The Knights of Columbus will be hosting a

-WELCOME BACK- SAFE-SOCIAL DISTANCING- BBQ LUNCHEON-

The fine Knight Chefs will be serving homemade Pulled Pork Sandwiches, Cole Slaw, Potato Salad, Chips, Hot Dogs, Soda & Water.

This event is **FREE!!**

Bring your Parents, Grandparents & Kids and get reacquainted with fellow parishioners while enjoying a scrumptious lunch.



There will also be a Corn Hole practice area so you can brush up on your skills for the upcoming Corn Hole Tournament coming this Fall.



COME EAT, ENJOY, STAY & PLAY!!!

(All safe, social distancing guidelines will be followed)



PASTOR'S PAGE

God has bound salvation to the sacrament of Baptism, but He Himself is not bound by His sacraments.

— Catechism of the Catholic Church #1257

In the Gospel today [Mk 16:15-20] Our Lord speaks of the necessity of baptism: "*Whoever believes and is baptized will be saved; whoever does not believe will be condemned.*" At face value, it seems that Our Lord is stating that salvation can be obtained only in an explicit fashion through baptism by water. The problem is that this explicit 'black and white' standard of salvation is too rigid and extreme for any rational person to accept. We ask ourselves, "What about all those who are not Christians?" All those who lived the centuries before Christ? In fact, even since the time of Christ the majority of the world's population throughout history has not been Christian. So how can salvation be tied to such a narrow means as water baptism? What this question really gets down to is the understanding of an explicit and an implicit knowledge of salvation.



The explicit means of salvation is Divine Revelation – God speaking to His people to Reveal His salvation (Jesus) to the world – beginning with Abraham and reaching fulfillment in Christ. In Jesus Christ, therefore, we have the explicit means of salvation made known to us in His very Person, God The Son, through the Paschal Mystery of His suffering, death, and Resurrection. Essentially, God comes to us out of pure love and Reveals His Plan of salvation. This Plan is for all people and hence must be spread to all the world, which is why Christianity is the only world religion which is missionary in its origins and nature. "*Go into the whole world and proclaim the gospel to every creature.*" Those who are most blessed are those who have received God's Plan of Salvation in explicit Christian Faith [Lk 10:23]. So The Plan is explicit and objective; it is true for all people, all times, all places.

The implicit means of salvation is the Natural Law. Which is man's rational participation in the Plan of God for our salvation. This Plan of God is not known in an explicit fashion by Revelation through this implicit means, however, the basics of it are understood through natural reason "participating" in the Mind of God by observing the natural world that God created [Rom 1:19]. In other words, God "reveals" *something* of Himself in the natural world. As anything created shows forth something of its creator, so does the natural world reflect God's Nature as Creator. Humanity can thus observe its unique calling in this world as a rational creature, which in turn calls for him to act rationally, reasonably, intellectually, morally. Hence, even through an implicit means of understanding the God of Revelation, people can come to observe patterns and laws within nature, including man's nature as rational. This is what makes man a moral being that must act rightly. The Plan of God is for man to reasonably obtain salvation, thus "*Sin is an offense against reason, truth, and right conscience . . .*" [CCC 1849].

The Catechism of The Catholic Church takes up the question of this teaching about the means of salvation "*Whoever believes and is baptized will be saved; whoever does not believe will be condemned.*" It brings it out in a different light. "*Reformulated positively, it means that all salvation comes from Christ the Head through The Church, which is his Body . . .*" So, put in a more positive light, The Church teaches that [CCC 846] those people ". . . *could not be saved who, knowing that The Catholic Church was founded as necessary by God through Christ, would refuse either to enter it or to remain in it.*" In addition, The Catechism [#847] goes on to say that . . .

Those who, through no fault of their own, do not know the Gospel of Christ or his Church, but who nevertheless seek God with a sincere heart, and, moved by grace, try in their actions to do his will as they know it through the dictates of their conscience—those too *may* achieve eternal salvation.

This is why The Catholic Church teaches that there is a baptism for salvation, not only of water (explicitly), but also of blood, and of desire (implicitly) [CCC 1257]. So we see that the God of Revelation is the same God of Nature. This proves The Church's point that reason and faith cannot be opposed from one another because they come from the very same Author, God. The world knows God as Creator, and the Christian knows God on a much deeper, more personal and intimate level, as Father.

We may say to ourselves "But doesn't this place the heavier burden of salvation on us as Christians, as we know more and will be held to a higher standard?" It is true that we must respond in a greater, more mature manner. However, at the same time we will be more richly blessed in heaven than those who are not the recipients of an explicit Divine Revelation [Mk 10:30]. Moreover, those who know God only on the level of the implicit knowledge of salvation through natural reason as God the Creator, must still fulfill the law of God [Lk 12:48]. They must seek the truth, live the truth (especially the Golden

ANNOUNCEMENTS

Continued from Page 4

Rule), and they must never deny a truth that they come to know either naturally, or supernaturally through Revelation. This is very difficult when you do not have the added incentive of understanding the personal love of God for you in Jesus. In reality, the knowledge of the Love of Christ gives the Christian the edge.

So, on this Feast of The Bodily Ascension of The Lord into heaven, we can see why Our Lord makes it a necessity that all people be baptized, and what this means explicitly and implicitly through The Church. Moreover, we see, above all, that we as disciples of Christ must make Him known to all the world so that the Salvation of Christ can be made known *explicitly*, thus saving more souls than a mere implicit knowledge, and finally that God can be glorified in His Son, Jesus (Savior).

Abundant Blessings,

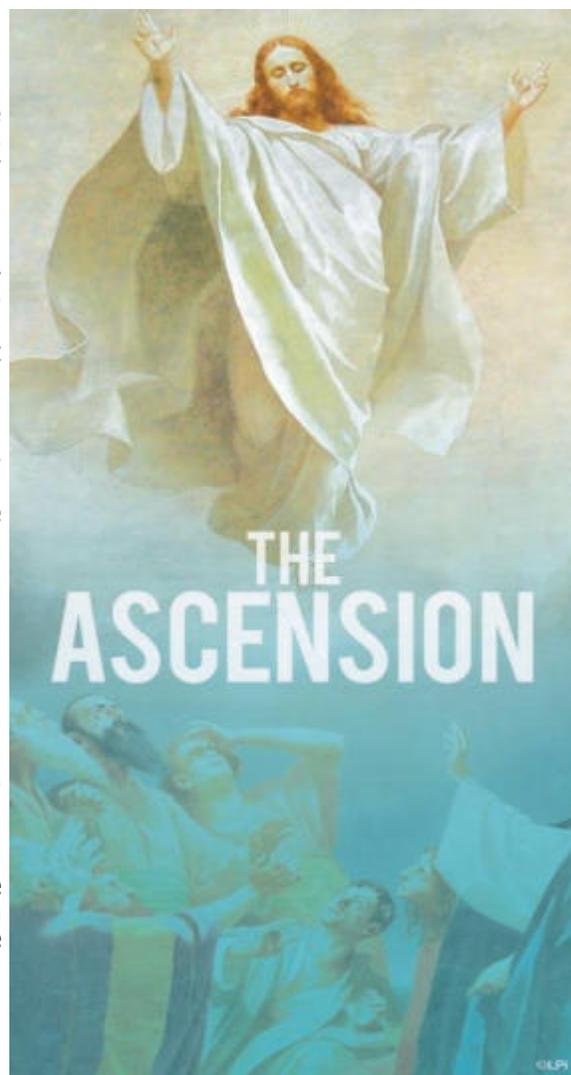
Father Tim

The Ascension of the Lord

There is always something very tender and heartwarming about a kiss. When someone who loves us offers us a kiss, it sends a clear message that we are valued and special. We occupy a unique place in their lives and have a distinct purpose. Kissing celebrates the wonder and beauty of human life. In a very powerful way, we are connected, through intimate touch, with another human being. With the incarnation of Christ, God kissed humanity. God, revealed so perfectly in Jesus Christ, showed us that we have value and are made in God's image and likeness. Mortal human beings radiate with the presence of God and are worthy enough to reveal the intimacy of the Divine Mystery. The human race is not simply something God created from a distance but something special within which God dwells.

It is no wonder then, why the poor hold such an honored place in Jesus' ministry. They speak of God's love and they cry out for the compassion that is due them as children of God. Justice is about setting relationships right because we are all filled with God's love and have dignity. The human story is understood as a partnership, a true and new covenant, celebrating a love relationship between all of creation and their Creator. It is a story that does not end with the Cross or even the Resurrection. The story finds its happy ending in the Ascension. Our human narrative is still evolving and moving ever more closely toward that day when all will be one in Christ.

Jesus now sits at the right hand of the Father as the Christ of God. In the ascended state, we see what we are all meant to become and have before us the transformed life that awaits all of creation. The disciples got a glimpse of what this transfiguration would be on the holy mountain and it is an essential part of the Good News we are called to proclaim! Christ, now ascended to the Father, sets our paths straight and gives us a look at what awaits us. The day-to-day challenges of life often find us struggling with our incompleteness. Today's celebration gives us the strength to persevere, knowing that we'll eventually be well. May our hearts be enlightened so that we can know this hope and the surpassing greatness of Christ's power!



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May 2021 Prayer Letter



The problem sat on my desk staring me straight in the face. Oh, I had tried ignoring it, putting other papers on top of it, even threw it in my drawer, but it was still there. I didn't want to work on it because, quite frankly, I didn't know what to do. I had talked about it and even made an excel spread sheet of it, but I was still stuck. The time came when I could put it off no longer. I gathered all my information and made some phone calls until I found a person who could give me advice. *Then I prayed.* Finally, ready to dive in, I slowly pieced my way through. While it did take a few days, the solution began to come to light, and I was able to complete the task.

Hannah used my same methodology in dealing with her pregnancy. She ignored the symptoms and tried to pretend it would go away. When she could no longer push her pregnancy aside, she came to Pregnancy Care Clinic. We weren't going to make the decisions for Hannah, but we did give her information and education that helped her see a way forward. Each time she hit a roadblock, Hannah came in and we gave her the support she needed to keep going. Thank you for praying for the Hannah's that we serve. Please pray that more women facing crisis pregnancies find us first!

- ✚ PRAY for women considering abortion to find Pregnancy Care Clinic first.
- ✚ PRAY for a client who's had multiple abortions as she chooses life for her unborn baby.
- ✚ PRAY for a client who had many miscarriages. She and her husband desperately want to start their family.
- ✚ PRAY for our Golf For Life tournament on Thursday, May 20th, to go smoothly and bring attention to LIFE!
- ✚ PRAY for more volunteer advocates and nurses.
- ✚ PRAY for a *volunteer childbirth instructor* to teach our classes!
- ✚ PRAY that our STI testing will increase the number of women we see who are considering abortion.
- ✚ PRAY for our online advertising and *prolife billboard* to reach more women needing our services.
- ✚ PRAY for an end to abortion!
- ✚ *PRAISE for answered prayer for our client who needed housing!*

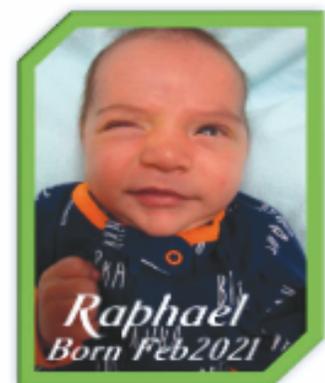
Happy Mother's Day!

May the Lord bless you abundantly,

Robin Brust

Prayer Team Director

I sought the LORD, and He answered me, and delivered me from all my fears. Psalm 34:4



Pregnancy Care Clinic 677 S. Magnolia Ave – El Cajon, CA 92020 (619) 442-4357
www.supportpcc.com

ANNOUNCEMENTS

*Welcome the Most Reverend John P. Dolan,
Auxiliary Bishop
and Congratulations to our Teens who will be
confirmed on May 16, 2021.*

*Hannah Bucaro
Kelly Cahill
Evan Drover
Liam Guerra
Madeleine Jones
Nicholas Marroquin
Korinne McCarty*

Confirmation

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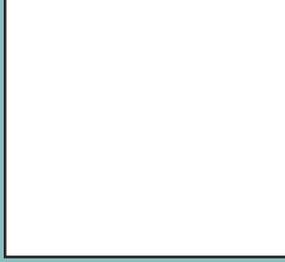
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