

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Pamela Stanley, **Office Manager:** pamela@queenofangels.org
Sandy Dioli, **Office Secretary:** sandy@queenofangels.org
Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT

May 23, 2021

Envelopes Used	63
Envelope Collections	\$ 3,342.00
Plate Collections	\$ 603.00
TOTAL	\$ 3,945.00

The 2021 Annual Catholic Appeal "Renewing HOPE", has begun.
Queen of Angels assessment for 2021 is \$30,000.

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic schools, formation of new priests and care for our retired priest, evangelization and accompaniment of Young Adults and the consoling presence of Christ for those imprisoned.

Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$30,000.00 PLEDGED: \$ 22,400.00 BALANCE: \$7,600.00

GOSPEL READINGS & MASS INTENTIONS APRIL MAY 29-JUNE 6, 2021

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Mt 28:16-20</i>	Saturday, May 29	5:30 pm	†David Burnworth
Monday:	<i>Lk 1:39-56</i>	Sunday, May 30	8:00 am	Bernadette & Peter Mills
Tuesday:	<i>Mk 12:13-17</i>	Sunday, May 30	10:30 am	For the People
Wednesday:	<i>Mk 12:18-27</i>	Monday, May 31	7:30 am	Rosary
Thursday:	<i>Mk 12:28-34</i>	Tuesday, Jun 1	7:30 am	Rosary
Friday:	<i>Mk 12:35-37</i>	Wednesday, Jun 2	7:30 am	Rosary
Saturday:	<i>Mk 12:38-44</i>	Thursday, Jun 3	7:30 am	Rosary
Next Sunday:	<i>Mk 14:12-16, 22-26</i>	Friday, Jun 4	7:30 am	Rosary
		Saturday, Jun 5	5:30 pm	For the People
		Sunday, Jun 6	8:00 am	†Harold & Marie Bispham
		Sunday, Jun 6	10:30 am	†Deane Holt



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.
Amen, I say to you, if two of you agree on earth about anything for which they are to pray,



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A I U Z R E H H M S O K R
I A N W E N T O M U L E I
D A T O C D A R A S Y A T
O B A P T I Z I N G F R D
U B I G E S G T D A A T C
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T E A C H I N G D I H E O
E N M A U P Y Y P L E A S
D M E M C L O B S E R V E
D T H E R E F O R E B E O
A L W A Y S P G I V E N B

THE MOST HOLY TRINITY



ALWAYS	AUTHORITY	BAPTIZING
BEEN	CAME	CLOSE
COMMANDED	DIRECTED	DISCIPLES
DOUBTED	EARTH	ELEVEN
FATHER	GALILEE	GIVEN
HEAVEN	HOLY	JESUS
MAKE	MOUNTAIN	NAME
NATIONS	OBSERVE	SAID
SOME	SPIRIT	TEACHING
THEREFORE	WENT	WHEN

ANNOUNCEMENTS



Friendly Reminder Please take note. There will be no morning weekday Mass beginning **May 24-June 11**. We will however be reciting the rosary on those days at 7:30 am. This is an ideal time to mediate on the life of Jesus and call on Mary to offer our prayers to God.



Friendly Reminder In observance of the Memorial Day holiday, the rosary will be recited on Monday, **May 31** at 7:30 am.

Please Take Note The parish office will be closed next Monday, **May 31**, in observance of Memorial Day. We will reopen at 9:00 am on Tuesday, **June 1**.



Baptism We congratulate the newest member of our parish. **Anthony James Saldano Jr.**, son of Anthony James Saldano and Nicolette Paige Zebrowski was baptized on Sunday, May 23, 2021. We lovingly welcome him into our Queen of Angels Faith Community!



SAVE THE DATE!

SUNDAY, June 6, 2021
After 10:30AM Mass

The Knights of Columbus will be hosting a

**-WELCOME BACK-
SAFE-SOCIAL DISTANCING
BBQ LUNCHEON-**

The fine Knight Chefs will be serving homemade Pulled Pork Sandwiches, Cole Slaw, Potato Salad, Chips, Hot Dogs, Soda & Water.

This event is FREE!!

Bring your Parents, Grandparents & Kids and get reacquainted with fellow parishioners while enjoying a scrumptious lunch.



A practice Corn Hole area will be available so you can brush up on your skills for the future Corn Hole Tournament coming this Fall.



COME EAT, ENJOY, STAY & PLAY!!!

(All safe, social distancing guidelines will be followed)

*Memorial
Day
2021*

**LAND
OF THE
FREE**

**BECAUSE
OF THE
BRAVE**

PASTOR'S PAGE

SUMMA THEOLOGICA

Q 27: THE PROCESSION OF THE DIVINE PERSONS A1: Whether there is procession (motion) in God?

The Most Holy Trinity

"The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in Himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the "hierarchy of the truths of faith." The whole history of salvation is identical with the history of the way and the means by which the one true God, Father, Son, and Holy Spirit, reveals himself to men "and reconciles and unites with himself those who turn away from sin."

CCC 234

This Mystery stems forth directly from Sacred Scripture and Sacred Tradition. St. Thomas Aquinas says that Sacred Scripture uses words in relation to God which signify motion, for instance, Our Lord says, "*From God I came forth (proceeded)*" (Jn 8:42). This motion of coming forth (proceeding) has been understood differently by people.

Some have understood this motion in the sense of *an external thing coming from its maker*; so Arius, a priest of the fourth century took it, saying that The Son comes forth from The Father as His first and greatest *creature*, and that The Holy Spirit comes forth from The Father and The Son as the *creature* of both! If this were true, however, neither The Son nor The Holy Spirit would be True God: and this is contrary to what is said of The Son, "*That. . . we may be in His true Son. This (Jesus) is True God*" (I Jn 5:20). Of the Holy Spirit too it is also said, "*Know you not that your members are the temple of the Holy Spirit?*" (I Cor 6:19). Now, to have a temple is God's prerogative. Therefore, The Holy Spirit IS God, and NOT a creature from God.

Still others take this coming forth of The Son from The Father (procession) to mean a thing causing a certain material effect, *as in impressing its own likeness upon another*, like an image stamped on paper. They say that God The Father is *called* "Son" in taking on flesh from the Virgin Mary, and that The Father is also *called* "The Holy Spirit" in making man holy, and moving him to divine life. However, the words of Our Lord contradict such a meaning, when He speaks of Himself, "*The Son cannot do anything of Himself*" (Jn 5:19); while many other passages show the same, where *by we know that The Father is not The Son*.

The Catholic Position

Careful examination shows that both of these opinions (above) take motion as meaning an *outward* material act; hence neither of them affirms motion as existing *interiorly* and *spiritually* in God Himself; but, since motion always means action, and because there is an outward external motion of external matter, so there must be an inward motion corresponding to *the internal action remaining within the intellectual agent*: an imminent kind of thinking and willing to act. Man is made in God's Image and Likeness, so we can see in the effect something of the cause.

This kind of internal action takes place in the thinking process of man. For example, when we come to understand a new thing, our very process of understanding (thinking) means there is an *interior motion* within us. This interior motion within us is called a '*conception*' (a giving birth) of the object understood, a "*concept*" issuing forth from our intellectual power and proceeding from our knowledge of that object. So when the thinker (man) 'thinks' he 'conceives' a new '*conception*', a new '*concept*' which is in turn loved by the thinker. For example, we all love to think about ice cream in the summer, especially about thinking about eating ice cream, thus we bring this loved concept into external action: we go to Dairy Queen, Baskin Robbins, Coldstone, etc.! **Notice** that what began as the introduction to the mind of a new reality, "ice cream", the concept was born in the mind, conceived by the intellect-mind (thinker), then loved by the will, and it is finally acted upon by the will bringing it into reality for one's self. So, the human person's intellectual '*concept*' is first made external by the spoken word; and it is called the word of the heart (will) signified by the word of the voice.

Now as God is above all things, we should therefore understand what is said of God, not according to the mode of the lowest creatures, namely external motions of physical bodies, but from a likeness of the highest creatures, the intellectual spiritual substances; while even the likeness's derived from these falls short in the understanding of the Divine Reality Who is God.

Thus, in the example, God The Father is 'The Thinker', God The Son is 'The Thought' or Concept, and God The Holy Spirit is 'The Love' that The Father has for the Son-Concept, AND is also -- at one and the same time -- The Love that God The Son has for God The Father. We can understand then that God The Father's intellectual '*concept*' *remains an interior motion*, however, it is named after the corporeal spoken word that man understands; hence it is called "The Word": "*And The Word was made flesh and dwelt amongst us* [Jn 1:14]." Of course, unlike us, God The Father never began in time, He never started to begin to think of [beget] The Son; rather The Son was present from all eternity with The Father, bringing forth (spirating/spiration) the love that is God The Holy Spirit. Hence the Son is said to be "Eternally Begotten" of The Father.

ANNOUNCEMENTS

Continued from Page 4

Conclusion

Motion within the Godhead, therefore, is not to be understood from what it is in bodies, either according to locomotion [Arianism] or by way of a cause proceeding forth to its exterior effect [Modalism], as, for instance, like heat from the agent to the thing made hot. Rather it is to be understood by way of an intelligible emanation, for example, of the intelligible word [logos] which proceeds from the speaker, yet remains in him. In that sense the Catholic Faith understands procession as existing in God. The Nicene Creed was formulated in the year 325 by the assembly of all the Christian (Catholic) Bishops of the world. They made the Creed the standard of what we as Christians are to believe, and we, as Catholics, have held to that same Creed since that time. Therefore, we can say . . .

I believe in One God, The Father, the Almighty. . .

I believe in One Lord, Jesus Christ, The Only Son of God, Eternally Begotten of The Father, God from God, Light from Light, true God from true God, begotten, not made, One in Being with the Father. . .

I believe in The Holy Spirit, The Lord, the giver of life, Who proceeds from The Father and The Son.

With The Father and The Son He is worshipped and glorified. . . .

This is our faith,
this is The Faith of The Church,
we are proud to profess it,
through Christ Our Lord!

Abundant Blessings,

Father Tim

Creation vs Evolution: The Bombardier Beetle Challenge

<https://crev.info/2018/02/creation-vs-evolution-bombardier-beetle-challenge>
<http://www.aboundingjoy.com/beetle.htm>

Many thinkers have long used the bombardier beetle as a challenge to evolution since the days of Duane Gish and Robert Kofahl in the 1960s and 1970s. Jobe Martin talked about them in his films, *Incredible Creatures that Defy Evolution*. How could such a system evolve by a Darwinian process? Unless the entire mechanism were in place, the bug would blow itself to bits. The secular articles admit that it's a remarkable "shock and awe" defense mechanism.

The molecules are mixed together at the last minute and react to form hydrogen peroxide and another class of compounds called benzoquinones, along with huge amounts of heat and pressure. Both chemicals are irritants and can damage skin and lungs. Thanks to the shape of the chamber, this boiling foul mixture is ejected with a huge force.

This amazing insect uses two separate chambers in its abdomen, one for the explosive (hydrogen peroxide) and one for the detonator (hydroquinone). These chemicals must be kept separate and in a deactivated state. When they are mixed in the combustion chamber, they must be activated at just the right time, in the right amounts, and in the right way, or else the bug will be a victim of its own weapon, unable to reproduce. How could such a system evolve? Everything had to work right from the beginning, or no offspring would see the light of day to pass along the lucky discovery.

All of these systems have to be in flawless working conditions for the beetle to survive. The cannons without the explosives would be meaningless. One chemical without the other would not explode. Both chemicals, without the inhibitor, would blow the beetle to bits. Without the anti-inhibitor, the beetle would be unable to trigger the explosion at all. Without the storage chambers, it wouldn't have the chemicals on hand when needed. Without strongly reinforced, heat-proof combustion tubes and cannons, the heat generated by the explosion would cook the beetle.

But most amazing of all is the hair trigger communications system. The beetle identifies a potential enemy; waits until the enemy gets its mouth open; pulls the anti-inhibitor like a firing pin on a rifle; aims its cannons; and sends a scalding blast of noxious gas from its tail into the mouth of the aggressor, curbing its appetite for any more beetles. These five functions must be perfectly timed to a fraction of a second.

There's more to this story. High speed cameras have shown that the beetle fires a rapid series of shots rather than one explosive burst. This gives the bug finer control over the explosion, preventing the recoil that would send it flying. The beetle can also aim its heat weapon precisely over a wide range of angles. All these controls require additional 'brain software' for their use.

(The purpose of this page is to present the illustration of the bombardier beetle as written by Scott Huse in The Collapse of Evolution to illustrate the problem that Darwinists have explaining how some creatures could have evolved.) For More information on this sinuating little creature, see the article at Answers in Genesis: www.answersingenesis.org/tj/v17/i1/beetle.asp

ANNOUNCEMENTS

10 Facts About Fatima Every Catholic Should Know

<https://www.ncregister.com> By Joseph Pronechen May 13, 2021

This is the essence of Our Lady's messages: Repent, pray the Rosary daily, have devotion to her Immaculate Heart, pray and sacrifice for sinners and do the First Saturday devotion. Fatima's 104th anniversary gives us another chance to take the messages of Our Lady to heart and put them into practice. That is what Our Lady of Fatima called for. A good place to start is by learning these "10 must-know facts" about Our Lady of Fatima.

Fact No. 1: "Please don't be afraid of me — I'm not going to harm you" were Our Lady's first words to the children Lucia, Jacinta and Francisco as she appeared for the first time on May 13. Mary assures the children — as she assures us. She came for our good, for our salvation.

Fact No. 2: "Say the Rosary every day, to bring peace to the world and an end to the war," Mary told the children on that May 13, the first of several times.

Fact No. 3: "I want you to continue saying the Rosary every day," was the directive Mary repeated to the three children when she appeared a month later, June 13.

Then our Blessed Mother taught them to add this to the Rosary: "And after each one of the mysteries, my children, I want you to pray in this way: O my Jesus, forgive us our sins, save us from the fire of hell. Take all souls to heaven, especially those who are most in need." Our Blessed Mother was guiding all of us to follow these instructions.

Fact No. 4: "Jesus wishes you to make me known and loved on earth. He wishes also for you to establish devotion in the world to my Immaculate Heart," Our Lady also said on her June 13 visit. We learn from her that devotion to the Immaculate Heart of Mary is most necessary and most pleasing to God.

Fact No. 5: "Make sacrifices for sinners, and say often, especially while making a sacrifice: O Jesus, this is for love of thee, for the conversion of sinners, and in reparation for offences committed against the Immaculate Heart of Mary." So instructed Our Lady the following month on July 13. Mary said much during this July visit. Again she concentrated on helping sinners and having devotion to her Immaculate Heart. She made the lesson very striking, showing graphically where sinners end up. **"You have seen hell, where the souls of poor sinners go. It is to save them that God wants to establish in the world devotion to my Immaculate Heart. If you do what I tell you, many souls will be saved, and there will be peace."** Mary made this plain to the children, and to us.

Fact No. 6: "Continue to say the Rosary every day in honor of Our Lady of the Rosary, to obtain the peace of the world and the end of the war, because only she can obtain it." Mary repeated this major direction for the third time in July. Again she reminded the children, and us: "When you pray the Rosary, say after each mystery: O my Jesus, forgive us, save us from the fire of hell. Lead all souls to heaven, especially those who are most in need (of thy mercy)."

Fact No. 7: "I shall ask that on the First Saturday of every month Communions of reparation be made in atonement for the sins of the world." Our Lady also added this during her July visit. She made another reference to her Immaculate Heart, this time connected with the consecration of Russia. If her wishes were fulfilled, there would be conversion and peace. If not, the spread of errors, wars, persecution of the Church, the good martyred, the Holy Father suffering much and nations annihilated.

"But in the end my Immaculate Heart will triumph," she assured.

Fact No. 8: "Continue to say the Rosary every day," Our Lady again reminded us during her Aug. 19 visit. She also spoke about celebrating the feast of Our Lady of the Rosary. **"Pray, pray very much. Make sacrifices for sinners. Many souls go to hell, because no one is willing to help them with sacrifice,"** Our Blessed Mother continued to teach us. Very clearly, over and over, our Mother bids us to pray the Rosary, pray and sacrifice for sinners, honor her Immaculate Heart and make the First Saturday devotions. If your Mother repeats the directions over and over, they must be very important to follow.

Fact No. 9: "Continue the Rosary, my children. Say it every day that the war may end," our Blessed Mother continued to tell us during her appearance on September 13. Then she added something else: the following month she would appear also as Our Lady of Sorrows and Our Lady of Mount Carmel. Mary was certainly telling us of the importance of her brown scapular by appearing as Our lady of Mount Carmel too. **"Our Lord will come, as well. Saint Joseph will appear with the Child Jesus to bless the world,"** she also said. She would be standing by them — *a beautiful reference to the Holy Family and the importance of family.*

ANNOUNCEMENTS

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Fact No. 10: "I want you to continue saying the Rosary every day." *How can we not think or say this directive is important if our Blessed Mother Mary repeats it to us each time she appears? Doesn't it show us the motherly concern she has in the way she teaches and guides us? This time she also identifies herself: "I am the Lady of the Rosary."* Our Lady of the Rosary reminds us once again, **"People must amend their lives and ask pardon for their sins. They must not offend our Lord any more, for he is already too much offended!"**

These "must-know facts" are the simple bidding of Our Lady of Fatima, Our Lady of the Rosary, the most loving of Mothers, directing us for what is ultimately our own good — repent, pray the Rosary daily, have devotion to her Immaculate Heart, pray and sacrifice for sinners, do the First Saturday devotion. How much clearer and simpler can it be to begin them if we have not? What a perfect 104th anniversary gift that will be to Our Lady of Fatima, Our Lady of the Rosary.



Our Lady of Fatima

NOTICE FOR EMPLOYMENT

Our Officer Secretary, Sandy Dioli, is retiring after 16 years in the office. We wish her every blessing and happiness in this new chapter of her life!

We are therefore actively looking for a replacement. If you have office skills and want part-time employment with a friendly environment, please enquire at the parish office M-F, 9am-2pm. 619-445-2145.

No previous experience is needed.



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