

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm

or by appointment

Baptism

4th Sunday of the Month

Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Secretary:** sandy@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357

STEWARDSHIP OF TIME & TALENT**May 30, 2021**

Envelopes Used	59
Envelope Collections	\$ 2,655.00
Plate Collections	\$ 548.00
TOTAL	\$ 3,203.00

The 2021 Annual Catholic Appeal "*Renewing HOPE*", has begun.
Queen of Angels assessment for 2021 is \$30,000.

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic schools, formation of new priests and care for our retired priest, evangelization and accompaniment of Young Adults and the consoling presence of Christ for those imprisoned.

Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$30,000.00 PLEDGED: \$ 22,400.00 BALANCE: \$7,600.00

GOSPEL READINGS & MASS INTENTIONS JUNE 5-13, 2021

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Mk 4:26-34</i>	Saturday, Jun 5	5:30 pm	For the People
Monday:	<i>Mt 5:38-42</i>	Sunday, Jun 6	8:00 am	†Harold & Marie Bispham
Tuesday:	<i>Mt 5:43-48</i>	Sunday, Jun 6	10:30 am	†Deane Holt
Wednesday:	<i>Mt 6:1-6, 16-18</i>	Monday, Jun 7	7:30 am	Rosary
Thursday:	<i>Mt 6:7-15</i>	Tuesday, Jun 8	7:30 am	Rosary
Friday:	<i>Mt 6:19-23</i>	Wednesday, Jun 9	7:30 am	Rosary
Saturday:	<i>Mt 6:24-34</i>	Thursday, Jun 10	7:30 am	Rosary
Next Sunday:	<i>Mk 4:35-41</i>	Friday, Jun 11	7:30 am	Rosary
		Saturday, Jun 12	5:30 pm	Rev. Timothy Deutsch
		Sunday, Jun 13	8:00 am	Rev. Timothy Deutsch
		Sunday, Jun 13	10:30 am	For the People



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.
Amen, I say to you, if two of you agree on earth about anything for which they are to pray,



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E O E S R H O F A E N P O
W E N T R O O M V E P N N
T R U L Y U K B E T R A Y
W E P D I S C I P L E S R
V B E E N E V H H A P E N
L F H R G H R O E M A N T
B P A S S O V E R B R T B
E B T W E L V E N T E R S
B B R E A D R I N K B I A
R L U N L E A V E N E D I
V D S A C R I F I C E D D

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CARRYING	CITY	DISCIPLES
DRINK	ENTERS	FIRST
FOLLOW	GAVE	HOUSEHOLDER
LAMB	MEET	PASSOVER
PREPARE	ROOM	SACRIFICED
SAID	SENT	TOOK
TRULY	TWELVE	UNLEAVENED
WATER	WENT	WHEN



ANNOUNCEMENTS



Friendly Reminder Please take note. There will be no morning weekday Mass beginning **May 24-June 11**. We will however be reciting the rosary on those days at 7:30 am. This is an ideal time to meditate on the life of Jesus and call on Mary to offer our prayers to God.

Father's Day Novena Cards Remember your Father, living or deceased, in a special way on Father's Day, **June 20** by picking up a Novena card. Cards are located at the main entrance of the church and can be returned to the office or placed into the collection box.



WELCOME BACK-SAFE SOCIAL DISTANCING- BBQ LUNCHEON

Hosted by The Knights of Columbus.

**On SUNDAY, June 6, 2021 after the
10:30AM Mass**

**Homemade Pulled Pork Sandwiches, Cole
Slaw, Potato Salad, Chips, Hot Dogs, Soda
& Water will be served.**

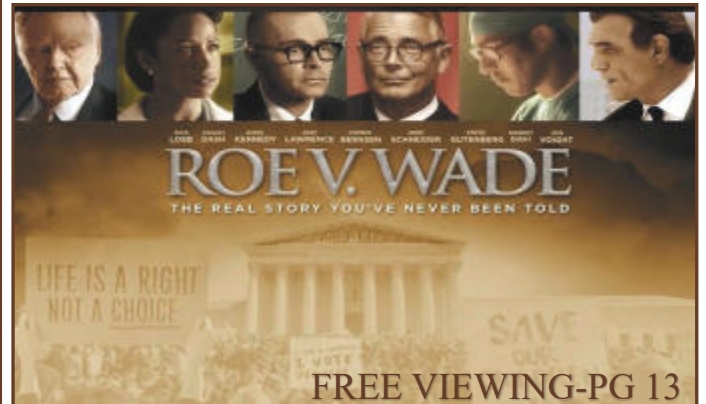
This event is FREE!!

**Enjoy getting reacquainted with fellow
parishioners while enjoying a BBQ lunch.**

**There will also be a Corn Hole practice
area so you can brush up on your skills
for the upcoming Corn Hole Tournament
coming this Fall.**

EAT, ENJOY, STAY & PLAY!!!

(All safe, social distancing guidelines will be followed)



THE TRUTH COMES OUT

**Come and learn what was behind the laws that
legalized abortion for all nine months of
pregnancy. Very timely, as this law is being
revisited later this year. See how you can be part
of a grass-roots effort to help those in
crisis pregnancy situations.**

**Saturday, June 26 at 6:45 pm
in the Parish Hall.**

**Donations accepted. All donations will support
Pro-Life billboard ads for the
Pregnancy Care Clinic.**

**(For more information and to RSVP contact
hansenpat@msn.com)**

NOTICE FOR EMPLOYMENT

**Our Office Secretary, Sandy Dioli, is retiring after 16 years in the office.
We wish her every blessing and happiness in this new chapter of her life!**

**We are therefore actively looking for a replacement. If you have office
skills and want part-time employment with a friendly environment, please
inquire at the parish office M-F, 9am-2pm at 619-445-2145.**

No previous experience is needed.



PASTOR'S PAGE**The Feast of Corpus Christi: the Most Holy Body and Blood of Christ**

This Sunday we celebrate a feast dedicated to **The Most Holy Eucharist** (Corpus Christi). We should therefore reflect upon what the Holy Sacrifice of The Mass, or divine liturgy, really is, and how we enter into the once for all sacrifice of Christ that redeems us in our time and place.

Before we begin our prayers, we must make our entrance into the heavenly realm. Hence, **The Procession** is symbolic of our pilgrimage through life, going from the profane (worldly) to the sacred (heavenly), entering into the sanctuary. We naturally rejoice upon entering the sanctuary of heaven by **singing hymns!**

To begin, we start Mass with **the sign of the cross**. Good Jews would call upon The Name of The Lord "*Adonai*", so we do all things at this time IN GOD'S NAME, in The Name of The Father, and of The Son, and of The Holy Spirit: it is *God's time* not ours. The sign of the cross is also a renewal of our Trinitarian Baptism. We are reminded how the prophet Ezekiel [9:1-7] marked the Hebrew letter Tau (the shape of the cross †) on the forehead of the faithful Israelites as a sign of divine protection from the impending destruction by Babylon. So too, the saints are marked on the foreheads with the seal of God in heaven [Rev 7:3].

When the priest says, "**The Lord be with you**", this is no ordinary greeting, these are words the angels used to greet people for a mission on behalf of God. Moses [Ex 3:12]; Joshua [1:5]; Gideon [Jdgs 6:12]; the Virgin Mary [Lk 1:28]; they were all sent on a mission, as are all Christians.

As we say **Kyrie eleison**, "Lord Have Mercy", we do so after the Confiteor, after we have confessed our sinfulness – it is then that we can properly enter into the Divine Presence. Just as St. Peter, who called by Jesus, sees he is in the presence of God and asks for mercy for his sins [Lk 5:8]. We can then sing of God's glory; the **Gloria** rejoices that Christ's Presence can come to us, singing as the angels did at the birth of the new born Jesus. For Jesus will be 'incarnated' made in-the-flesh at Mass. These introductory prayers solemnly dispose us toward being open to God's Word in the readings. Beginning with the Old Testament, through the psalms, and into the New Testament, culminating in the Gospel where we hear the words of Jesus Himself Who is The Word of God Incarnate [Jn 1:1].

When we begin the first half of the Mass, the **Liturgy of the Word** (the readings), we see that The Mass is the greatest bible study of all. The Jews of Jesus' time had a three-year cycle of the Old Testament readings. We as Catholics have a three-year cycle as well (Protestants use only selected verses/chapters). The **Homily** (hopefully) makes explicit what is hidden or implicit in the readings that we reflect on. In the **Prayers of Intercession**, we pray with the intention of assisting with our prayers and concern all those who are in most need of The Divine Mercy. With **the Creed** we are saying, not only that "We believe" in an intellectual and removed sense, but that *we personally entrust ourselves to God* [CCC #150]; our faith should grow intensively [within ourselves] and extensively [shown to others], hence we make this public profession. Thus, "I", I personally believe: Credo.

As we begin the second half of the Mass, the **Liturgy of the Eucharist**, we sing the **Sanctus**, "Holy, Holy, Holy", just as described by Isaiah [6:3], and St. John The Apostle [Rev 4:8] of the heavenly liturgy. We enter into the worship of God in heaven with the angels around God's throne in worship.

Hosanna in the highest" [Hebrew *hōša'nā'* a shout of joy and triumph taken from the Psalms, "Save (us), I pray."] [Mt 21:9] recalls Jesus' entry into Jerusalem, as the people welcomed His Presence, so do we as His Presence comes upon the altar.

At **the consecration** when the priest says "This is My Body... this is My Blood..." we must recall the original context of those words at the Passover Supper. The Passover, the height of the Jewish year, re-lived the story of the Exodus from Egypt.

"They believed their memorializing of the Exodus was a 'taking place again' of the Exodus in their very midst, that it was *made present* to them in their time and place. The past was made mystically (but really) present to them. So, Jesus, at the Passover supper, has His Body offered up, and His Blood poured out; Jesus is the Passover lamb. "Do this in Memory of Me" means "Make My Presence *present*", hence, the Mass is a sacrifice in that it *mystically* (but really) *makes present* the once only sacrifice of Jesus Christ at calvary from centuries ago, that we enter into in our time and place.

ANNOUNCEMENTS

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Blessed are they who are called to the supper of the Lamb reminds us that Jesus is the groom and The Church is The Bride, as the rejoicing in heaven sings out *"Blessed are they who are called to the wedding banquet of the Lamb"* [Rev 19:7,9]. **Holy Communion** of the host [*hostia* = victim] is the most intimate moment that we have in our life with God, it is a covenantal moment of "co-union", communion with the Almighty God of eternity. The Holy Eucharist is therefore the consummation of the Covenant of God and Man in the very Person of Jesus Christ, taking place in the moment of mystical union when we become one with God – the two in one flesh – Jesus Christ My Lord and God, *and me* [Gal 2:20].

From the moment that we receive **The Blessed Sacrament** into our bodies we become as little tabernacles where God dwells in a real physical manner! We are then capable of "carrying Christ" (Christophers) into our work-a-day-world. Therefore, we are sent on mission, '*missio*' or '*missa*', from which we take the word of this mystical activity of the holy liturgy, **The Mass**. We should take a knee and give thanks to God for being found worthy of the reception of His grace in the Most Holy Eucharist. We conclude with **The Final Blessing** as we depart singing **The Recessional Hymn** that takes us back to our lives in the present world to bring Christ to others by loving as He has loved us. We go forth, for The Sacrifice (of Christ) is complete! **AMEN**.

Abundant Blessings,

Father Tim



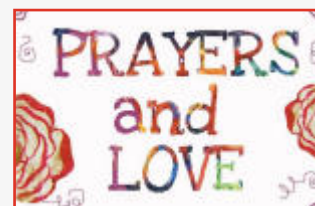
For Healing

Erika Allen
Norman Banks
Kelly Barker
Karsen Beron
Carol Buchtner
Vita Cano
Nela Contreras
Al Florance
Luke Hayworth
June Hill

Chik Hylton
Carmen Holt
June Kauffman
Katie Larson
Rufus Moore
Evelyn Peoples
Joan Smith
Jackie Smith
Victoria Thrift
Jack Welch
Kailyn & Charis Whaley
Aimee Wolf

*Amen, I say to you, if two of you agree on earth
about anything for which they are to pray,
It shall be granted to them by my
heavenly father.*

Matthew 18:19



ANNOUNCEMENTS

FATIMA, IDEOLOGY, AND THE VATICAN'S HOMOSEXUAL CRISIS

by Carrie Gress, Ph.D. <http://catholicworldreport.com/2021/05/12/fatima-ideology-and-the-vaticans-homosexual-crisis>

In 1917, during one of Our Lady's apparitions at Fatima, the three shepherd children were given a vision of Hell. Our Lady warned that if people didn't stop offending God then another war would come. In reparation, Our Lady asked "for the consecration of Russia to my Immaculate Heart, and the Communion of reparation on the First Saturdays." She added, "If my requests are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the Church."

What, then, were the errors of Russia that she was referring to? Most of us think of Russian errors largely as communist and Marxist ideologies. This is generally correct, as Marxism is behind most of the ideologies we face today either openly or surreptitiously. But could there be more to it than just that? Something deeper than Marx and crew? Ideological bed-fellows

Ryszard Legutko, a Polish Member of the European Parliament and university professor, raises the question of how Poles who were staunch Soviet "comrades" quickly made a smooth transition into European liberals. If the two projects were diametrically opposed, shouldn't there have been more of struggle from one to the other, Legutko wonders in his book *The Demon of Democracy: Totalitarian Temptations in Free Societies* (2016). Legutko concludes that the reason the former communists easily leapt from one ideology to the next was that at their core, they were actually the same ideologies; both were committed to making a complete break with the past, tradition, particularly the Church; both looked toward progress to lead to the perfect man, the perfect society; and both found ways to silence those who thwarted their goals, particularly through "newspeak."

In comparing the two ideologies, Legutko further explains their commonalities:

By becoming a member of a communist and liberal-democratic society, man rejects vast share of loyalties and commitments that until not long ago shackled him, in particular those that were imposed on him through the tutelage of religion, social morality, and tradition. He feels renewed and strong and therefore has nothing but pity toward those miserable ones who continue to be attached to long-outdated rules and who succumb to the bondage of unreasonable restraints. But there is one obligation from which he cannot be relieved: for a communist, communism, and for a liberal democrat, liberal democracy. These obligations are non-negotiable. Others can be ignored.

The false premise animating both ideologies is that human nature can be changed. Once the process is complete and this new nature assumed by all, there will be world-wide happiness. Until then, "we have to break a few eggs." The only foreseeable solution from their viewpoint is contained in an unwavering adherence to the party. Should ideological faults be exposed, both quickly blame the fact that the ideology hasn't been embraced by everyone.

Legutko's insight about the effort to change human nature isn't just limited to contemporary ideologies but has a much longer history. In writing about demons, St. Thomas Aquinas says, "Now it is evident that the demons would wish many things not to be, which are, and others to be, which are not: for, out of envy, they would wish others to be damned, who are saved" (I, Q64.3). Among their sufferings, the demons have a type of eternal sadness because they cannot change human nature. Psychologist Fr. Mike Driscoll says, "Demons are forever unhappy... because they want God's creation to be different than it is, and they will never succeed in changing it to their liking."

It is curious, then, to consider that this eternal sadness of demons is connected with their desire to change human nature. It is not surprising that the ideologies emanating from "Russia's errors" also have this same fundamental thrust toward changing human nature. This perversion of human nature is at the heart of the errors Our Lady talked about at Fatima.

Distorting men and women

These errors, of course, aren't exclusive to Russia and Europe. Americans have widely adopted the notion that human nature can be changed. For example: that a mother could willingly and pridefully kill her own child (and then "shout her abortion"), that spouses could forsake each other with the expectation that there will be no consequences, or that men could lie with each other and expect an open embrace from all and sundry. From the 1960s on, each of these sterile concepts aimed at appeasing the desires of the human heart has failed miserably to serve the individual, the family, or the wider common good.

Radical feminism regularly promotes the "nature can be changed" lie, with celebrities proclaiming that gender equality is the "emergency of our time" that must be addressed with frantic (and vulgar) urgency. Meanwhile, the sisterhood of liberal women is held firmly together by the umbilical cord of abortion. Without this lifeline, there would be no cohesive women's movement, only many splintered factions. Meanwhile, men have become unnecessary because "the future is female."

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Elsewhere, women have become unnecessary because of the changes in nature, particularly in the cabal of homosexual men in the Church. These clerics have largely bought into the lie that the complementarity of male and female is out-moded or unimportant for society to function properly. Women are as useful to homosexual clerics as "a bicycle is to a fish."

Rev. James Martin, S.J., shows his own slip when he recommends that homosexuality no longer be referred to as intrinsically disordered and rebranded as "differently ordered". He commits the same error, yet again, in trying to tweak human nature to include sterile and prohibited sexual acts. And the clerical cabal laughs quietly to itself, thinking "the future of the Church is male."

Both of these ideologies—radical feminism and homosexuality—have no use for healthy, ordered, loving men and women, parents, and children. They want the world and the Church to be ruled by "the new men and women" who are either intrinsically or selectively sterile. Russia's errors are reverberating through the highest levels of the cultural and clerical elite. Like the demons before them, they are determined to destroy the faith and the fundamental building block of any flourishing society, the family.

This desire to distort human nature was confirmed by Cardinal Caffarra in a letter the Fatima-seer, Sr. Lucia, wrote to him:

The final battle between the Lord and the kingdom of Satan will be about Marriage and the Family. Don't be afraid because whoever works for the sanctity of Marriage and the Family will always be fought against and opposed in every way, because this is the decisive issue. Nevertheless, Our Lady has already crushed his head.

Truly, Russia has spread her errors, but these aren't just the invention of men, but the very expression of the disordered desires of the demons. No matter what happens, Our Lady's Immaculate Heart will triumph. And human nature will once again be human, not demonic.

(Editor's note: This CWR essay was posted originally on September 7, 2018.)

HOMEBOUND AND SHUT-IN PARISHIONERS

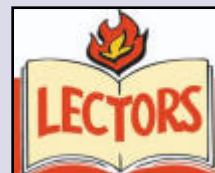
HOMEBOUND AND SHUT-IN PARISHIONERS ARE BROUGHT HOLY COMMUNION BY FR. TIMOTHY.

IF YOU HAVE FAMILY MEMBERS WHO ARE HOMEBOUND PLEASE CONTACT THE OFFICE AT 619.445.2145 SO THAT THEY CAN BE PLACED ON THE HOLY COMMUNION LIST FOR THE HOMEBOUND/SHUT-INS. THANK YOU!



Do You Feel the Calling?

If so, why not consider start serving your church. We are always in need of Altar Servers, Communion Ministers, Lectors and Ushers. Please help! We will work with your availability to serve at the Mass which you now attend. Please contact Sandy in the parish office at 619.445.2145 if you *feel the call*.



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