

QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger

THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Pamela Stanley, **Office Manager:** pamela@queenofangels.org
Sandy Dioli, **Office Secretary:** sandy@queenofangels.org
Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT

June 13, 2021

Envelopes Used	66
Envelope Collections	\$ 5,133.00
Plate Collections	\$ 642.00
TOTAL	\$ 5,775.00

The 2021 Annual Catholic Appeal "Renewing HOPE", has begun.
Queen of Angels assessment for 2021 is \$30,000.

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic schools, formation of new priests and care for our retired priest, evangelization and accompaniment of Young Adults and the consoling presence of Christ for those imprisoned.

Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$30,000.00 PLEDGED: \$ 22,645.00 BALANCE: \$7,355.00

GOSPEL READINGS & MASS INTENTIONS JUNE 19-27 2021

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Mk 4:35-41</i>	Saturday, Jun 19	5:30 pm	For the People
Monday:	<i>Mt 7:1-5</i>	Sunday, Jun 20	8:00 am	Nancy Clark & Family
Tuesday:	<i>Mt 7:6,12-14</i>	Sunday, Jun 20	10:30 am	Father's Day Novena
Wednesday:	<i>Mt 7:15-20</i>	Monday, Jun 21	8:00 am	Father's Day Novena
Thursday:	<i>Lk 1:5-17</i>	Tuesday, Jun 22	7:30 am	Rosary
Friday:	<i>Mt 8:1-4</i>	Wednesday, Jun 23	8:00 am	Father's Day Novena
Saturday:	<i>Mt 8:5-17</i>	Thursday, Jun 24	8:00 am	Father's Day Novena
Next Sunday:	<i>Mk 5:21-43</i>	Friday, Jun 25	8:00 am	Father's Day Novena
		Saturday, Jun 26	5:30 pm	Father's Day Novena
		Sunday, Jun 27	8:00 am	Father's Day Novena
		Sunday, Jun 27	10:30 am	For the People



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.
Amen, I say to you, if two of you agree on earth about anything for which they are to pray,



N T P S Y D W G R E A T G
W Y F F C E H C R O W D U
K K M K P P E A A R O S E
R C A R E L N L S B K T V
W I N D A V U M L A E E E
O O S K C O M E E L C R N
K T T T E A C H E R U N O
E H O W A V E S P E S Y F
P E R I S H N Y H A H D I
F R M R E B U K E D I E L
F E S I D E B E U Y O N L
U S T I L L E A V I N G E
D I Y I B O A T H S A I D
O Y S J U S T O O K A E C

TWELETH SUNDAY OF ORDINARY TIMES

ALREADY	AROSE	ASLEEP
AWOKE	BEAT	BOAT
CALM	CARE	CEASED
COME	CROWD	CUSHION
EVEN	FILLED	GREAT
JUST	LEAVING	OTHER
PEACE	PERISH	REBUKED
SAID	SIDE	STERN
STILL	STORM	TEACHER
THERE	TOOK	WAVES
WHEN	WIND	WOKE

ANNOUNCEMENTS

 **Please Take Notice, Important Info #1** Beginning the week of **July 5**, and until further notice, the rosary will be recited on **Mondays**, at 7:30 am. Please make a note of this day change.

 **Important Info #2** Beginning on **Tuesday, July 6**, and until further notice, Queen of Angels will commence celebrating morning Mass at 8:00 am. Mark your calendars of this day change and consider attending this sacred celebration.



Father's Day Novena Cards Remember your Father, living or deceased, in a special way on Father's Day, **June 20** by picking up a Novena card. Cards are located at the main entrance of the church and can be returned to the office or placed into the collection box.



Peter's Pence Next weekend, **June 26-27**, our diocese will take up the Peter's Pence collection. This collection is a worldwide collection that supports the charitable works of Pope Francis. Funds from this collection help victims of war, oppression, and natural disasters. Take this opportunity to join with Pope Francis and be a witness of charity to our suffering brothers and sisters. For more information, visit www.usccb.org/peters-pence.



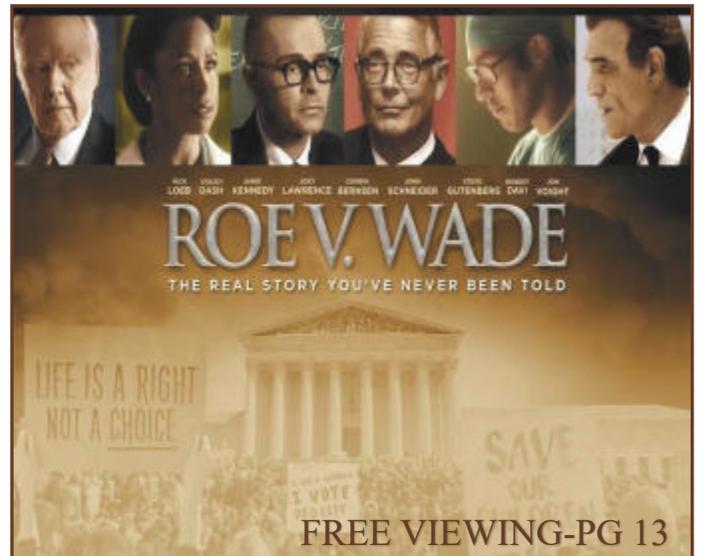
THE TRUTH COMES OUT

Come and learn what was behind the laws that legalized abortion for all nine months of pregnancy. Very timely, as this law is being revisited later this year. See how you can be part of a grass-roots effort to help those in crisis pregnancy situations.

Saturday, June 26 at 6:45 pm
in the Parish Hall.

Donations accepted. All donations will support Pro-Life billboard ads, like the one seen below for Pregnancy Care Centers.

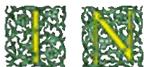
(For more information and to *RSVP* contact hansenpat@msn.com



San Diego's first
LOVE them BOTH
billboard is up!!

This pro-life billboard is located to be seen from two local and prominent abortion centers.

The hope is that it will give pregnant woman in crisis information for pregnancy care center locations which will provide support towards choosing life for their baby.

PASTOR'S PAGE**When the stormy seas of temptation arise
we must turn to The Lord Who Alone can calm our hearts and souls.**

the short Gospel [Mark 4:35-41] that we hear today we see how the boat in the storm is easily granted peace at the words of Our Lord, Who is "The Word" of God Himself. We can perhaps see that the boat in the storm represents an allegory of the Christian in the midst of temptations. In this example, the boat is The Church, the storm with the wind and the rain are temptations that are seemingly overtaking the boat, but a word to Jesus, like a prayer, brings calm upon the sea and tranquility of soul with it. Any Christian who has "*fought the good fight*" [I Tim 1:18] knows how temptation can be unrelenting, similar to a storm that tosses one about. We can therefore speak of temptation in this manner, for by the same token we know that God can assist at a moment's notice, end any temptation and bring peace to our beleaguered souls. The ending moral is that we must have faith and trust that God protects us and has not abandoned us; *that although it seems that He sleeps God is always watching over His children.*

In this example of temptation, we see that a word to Jesus – our Prayers – brings peace. St. Paul reminds us that we have a compassionate intercessor in heaven ". . . *Who in every respect has been tested as we are, yet without sinning* [Heb 4:15]". When Our Lord teaches us how to pray, He tells us to ask Our Father not to "lead" us into temptation. The translation of the Greek verb used here can mean both "*do not allow us to enter* into temptation" and "*do not let us yield* to temptation" [CCC 2846]. The Catechism of the Church reminds us that *God does not directly will temptations upon His children; rather He allows trials that we may grow in His grace* [Heb 12:5-11; Rev 3:19]. Again, we see that St. Paul encourages us in this same vein: "*God is faithful, and He will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, so that you may be able to endure it*" [I Cor 10:13].

God calls us then to use *the means available to us* to overcome trials and temptations. The Christian life is "some assembly required" (*although God does provide the batteries*). This means that we co-operate in our salvation, as St. Paul says, "*...work out your own salvation with fear and trembling* [Philipp 2:12]". We must use prayer to call upon The Holy Spirit to help us know The Way. The Church teaches us that we must implore The Holy Spirit Who helps us discern between trials [Acts 14:22; Rom 5:3ff; II Tim 3:12] (which are necessary for the growth of the inner man), and temptation [Js 1:12-16], which leads to sin and death [CCC 2847]. Thus, trials are necessary and make for strengthening in virtues, natural and supernatural; however, when we enter into temptation by willingly pursuing evil desires ". . . *then desire conceives and brings forth sin, and when sin reaches maturity, it gives birth to death*" [James 1:15]. *It is neither the goods of this earth, nor the temptations thereof, that are the sin; rather our own free-will pursuit of evil desires is a sin that can lead to death.*

An example. Temptations always entail a good that is seen as an end to utility or pleasure. Just as every lie has a grain of truth in it; so, every temptation has a spark of good in it. When we are tempted by something that is a proximate good – that is, something right before our very eyes – we are moved by nature to the good. We cannot help but be moved by the will, which desires the good naturally when the intellect sees the good so present. Therefore, these first motions of our passions toward a good in question (sex, alcohol, food, money, etc.) are not itself sinful! It is only natural after all to desire a good thing. It is only goodness that motivates us to act in any situation, either to preserve a good or acquire a new good. Therefore, these first movements of the passions are not sinful, but natural. *However, it is what we do with these desires that will either confirm us in virtue, or seduce us into sin.*

When our intellect grasps the good in question, we must then examine our conscience and ask whether this is a true good *for me* in my given state in life. For instance, if I am a married person, I know that the bikini clad girl selling toothpaste looks good (or perhaps the Marlboro man for ladies), but this is not a good thing *for me* because I am married and ordered toward my spouse in such things. Even if I am single (or celibate) it is not a good thing *for me*, because in each of these instances purity and continence must be invoked. We have to add too, that each and every person has their own predominant fault that they tend toward regarding the seven capital sins (pride, lust, anger, covetousness, envy, sloth, or gluttony). We must therefore, "*know thyself*" and guard against our favorite vices especially. In traditional spiritual theology, this is called "*custody of the senses*" and "*custody of the mind*". We control what we move our mind toward entertaining and reflecting upon.

This distinction between the 'first movements of the passions' toward the good, and 'the intellectual discernment about temptation being present' for my given situation, in my state in life, is crucial to understand. Otherwise, we will think that

ANNOUNCEMENTS

Continued from Page 4

we are sinning constantly because we are, after all, exposed to all kinds of goods in the materialistic commercial culture in which we are immersed. Unscrupulous advertisers know that “sex sells”. We cannot even pass the grocery store magazine rack without being tempted by some lewd image or headline. Hence, when we grasp the good and discern for our situation whether this is a true good *for me*, we will be able to avoid temptation and keep on the *straight and narrow path* of the virtues that lead to eternal life that Our Lord speaks about [Mt 7:13]. We only sin in our mind when we freely choose to continue to entertain evil thoughts after some good thing has aroused the passions. It is in the free will where we find the first movements of sin in man. This is when we must pray to God, Who seems to sleep while we are tempted, but Who nevertheless answers the prayers of those who seek Him first [Lk 11:10].

In closing then we can say that, just as in the area of faith *a thousand questions do not make a doubt*; so, in the area of morals *a thousand temptations do not make a sin* – it is only in giving into temptation with our free will that we fall. And we should be encouraged by The Lord Who gives us a sacrament to turn to when we sin – Reconciliation – which we should use as often as is necessary to turn again to The Lord.

Jesus said:

“For out of the heart (free will) come evil thoughts, murder, adultery, fornication, theft, false witness, slander. These are what defile a man...” Matthew 15:19



Abundant Blessings,
Father Tim

*auf
widerschen*

**STOP BY THE PORTICO ON
SUNDAY, JUNE 27
AFTER BOTH MASSES
TO SAY FAREWELL TO
FATHER TIMOTHY.**

**COME WISH HIM WELL AS HE STARTS
HIS NEW ASSIGNMENT AT
ST. ELIZABETH OF HUNGARY IN JULIAN.**

*All
the
Best*

Farewell

¡ADIOS!

An revoir

goodbye

ANNOUNCEMENTS

*Saint Joseph,
patron saint
of fathers,
protector of
Jesus and the
Blessed Mother,
pray for our
fathers today
and every day.*



A Father's Day Blessing

*Blessed is the Father,
Who lets the Lord be his guiding hand,
Whose faith brings his family courage,
Whose wisdom comes from God,
And whose children still stand and honor him.*

From the *Father's Day Novena Card*
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