

QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger

THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Pamela Stanley, **Office Manager:** pamela@queenofangels.org
Sandy Dioli, **Office Secretary:** sandy@queenofangels.org
Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT

June 20, 2021

| | |
|----------------------|--------------------|
| Envelopes Used | 65 |
| Envelope Collections | \$ 4,078.00 |
| Plate Collections | \$ 437.00 |
| TOTAL | \$ 4,515.00 |

The 2021 Annual Catholic Appeal "Renewing HOPE", has begun.
Queen of Angels assessment for 2021 is \$30,000.

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic schools, formation of new priests and care for our retired priest, evangelization and accompaniment of Young Adults and the consoling presence of Christ for those imprisoned.

Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$30,000.00 PLEDGED: \$ 23,280.00 BALANCE: \$ 6,720.00

GOSPEL READINGS & MASS INTENTIONS JUNE 26-JULY 4, 2021

| | | <u>DATE</u> | <u>TIME</u> | <u>INTENTION</u> |
|--------------|--------------------|-------------------|-------------|------------------------|
| Sunday: | <i>Mk 5:21-43</i> | Saturday, Jun 26 | 5:30 pm | Father's Day Novena |
| Monday: | <i>Mt 8:18-22</i> | Sunday, Jun 27 | 8:00 am | Father's Day Novena |
| Tuesday: | <i>Jn 21:15-19</i> | Sunday, Jun 27 | 10:30 am | For the People |
| Wednesday: | <i>Mt 8:28-34</i> | Monday, Jun 28 | 8:00 am | Father's Day Novena |
| Thursday: | <i>Mt 9:1-8</i> | Tuesday, Jun 29 | 7:30 am | Rosary |
| Friday: | <i>Mt 9:9-13</i> | Wednesday, Jun 30 | 8:00 am | Father's Day Novena |
| Saturday: | <i>Jn 20:24-29</i> | Thursday, Jul 1 | 8:00 am | Brandon Stout |
| Next Sunday: | <i>Mk 6:1-6a</i> | Friday, Jul 2 | 11:30 am | †Herman Javier |
| | | Saturday, Jul 3 | 9:00 am | |
| | | Saturday, Jul 3 | 5:30 pm | For the People |
| | | Sunday, Jul 4 | 8:00 am | Henry V. Figueroa |
| | | Sunday, Jul 4 | 10:30 am | †Stephen J. Swartchick |



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.
Amen, I say to you, if two of you agree on earth about anything for which they are to pray,



R Y R E G N E H W O N K
K E Y J J E S U S A I D
S A L R T N S G D A S G
Y R E U G O G A N Y S O
N S T V R D U R E P D T
M L A T L G J M E S L O
M A I T H E R E D I I L
E F D T N E W N T D H D
N L E E N H U T E A C W
M R M A F O L L O W R O
F A M G R E A T Y U F R
C O I A G E S U O H C C
W D N A H W E L L E F H

THIRTEENTH SUNDAY OF ORDINARY TIMES

| | | |
|-------------|-----------|---------|
| AROUND | CAME | CHILD |
| CROWD | DAUGHTER | DISEASE |
| DONE | FEAR | FELL |
| FOLLOW | GARMENT | GREAT |
| HAND | HEALED | HOUSE |
| IMMEDIATELY | JESUS | KNOW |
| LITTLE | MADE | RULER |
| SAID | SYNAGOGUE | THERE |
| TOLD | TOUCH | TWELVE |
| WEEP | WELL | WENT |
| WHEN | WOMAN | YEARS |

ANNOUNCEMENTS

 **Please Take Notice, Important Info #1** Beginning the week of **July 5**, and until further notice, the rosary will be recited on **Mondays**, at 7:30 am. Please make a note of this day change.

 **Important Info #2** Beginning on **Tuesday, July 6**, and until further notice, Queen of Angels will commence celebrating morning Mass at 8:00 am. Mark your calendars of this day change and consider attending this sacred celebration.

 **Friendly Reminder:** In observance of Independence Day, the parish office will be closed on **Monday, July 5**. It will re-open at 9:00 AM on Tuesday, July 6. Happy and safe Fourth of July to you and your family!

 **Peter's Pence** This weekend, **June 26-27**, our diocese will take up the Peter's Pence collection. This collection is a worldwide collection that supports the charitable works of Pope Francis. Funds from this collection help victims of war, oppression, and natural disasters. Take this opportunity to join with Pope Francis and be a witness of charity to our suffering brothers and sisters. For more information, visit www.usccb.org/peters-pence.

First Friday to Adore the Sacred Heart of Jesus

10:30 am-11:15 am—Exposition/Adoration
(Benediction to follow)

10:35 am-11:15 am—Confessions

11:30 am—Mass



First Saturday to Honor the Immaculate Heart of Mary

9:00am—Mass



SUMMER STEWARDSHIP

THIS IS THE TIME OF YEAR WHEN MANY FAMILIES ARE ON VACATION. A GOOD WAY TO TEACH CHILDREN ABOUT THE IMPORTANCE OF MASS ATTENDANCE IS TO BUILD IT EVEN ON VACATION. IT CAN BE FUN AND INTERESTING TO SEEK OUT AND ATTEND MASS IN ANOTHER TOWN. AT THE SAME TIME, IT IS IMPORTANT TO REMEMBER THAT THE STEWARDSHIP WAY OF LIVING THE CHRISTIAN LIFE IS TO DECIDE IN ADVANCE HOW MUCH OF OUR TREASURE WE SHARE WITH OUR OWN PARISH COMMUNITY. EVEN THOUGH MANY FAMILIES ARE AWAY FOR SOME PORTION OF THE SUMMER, OUR BILLS DO NOT STOP. FOR THIS REASON, I HOPE THAT YOU WILL REMEMBER TO USE YOUR ENVELOPES IN SUPPORT OF OUR PARISH EVEN WHEN YOU ARE ON VACATION. ONE OF THE ADVANTAGES OF OUR ENVELOPE SYSTEM IS THE CONVENIENCE OF BEING ABLE TO RETURN THEM BY MAIL.



STOP BY THE PORTICO ON

SUNDAY, JUNE 27

AFTER MASS TO SAY FAREWELL TO FATHER TIMOTHY.

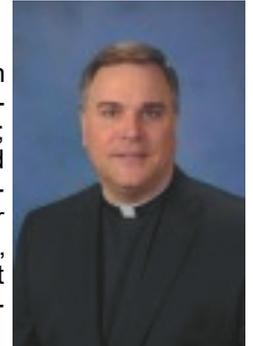
COME WISH HIM WELL AS HE STARTS HIS NEW ASSIGNMENT AT
ST. ELIZABETH OF HUNGARY IN JULIAN.



PASTOR'S PAGE

The Ridicule of this World's "Wisdom"

In the Gospel of "The Raising of The Daughter of Jairus" [Mk 5:21] we see the major theme of religion being played out, that of life and death: is the girl sleeping or *IS* she dead? It is the ultimate reality behind all the religious symbolism of right versus wrong; good vs. evil; truth vs. lies; light vs. darkness; etc. It is the reality of the choice between life and death [Deut 30:19]. All our earthly life will be summed up in this quintessential choice. In fact, this is the main distinction between the Christian and the secular pagan: that between life and death. In fact, Jesus, The Good Shepherd, sums up His purpose for being sent when He says, "*I came so that they might have life and have it more abundantly*" [Jn 10:10], He means Eternal Life! Thus, for a faithful follower of Christ, death to this earthly body is quite distinct from that of the worldly person, who has no hope. It is therefore crucial that we understand the difference between life and death from the Christian perspective.



For the faithful Christian, death to this world is life eternal. We do not die, but rather enter into the true reality of what we are all called to. It is just the opposite for the secular pagan; death to this world IS DEATH PERIOD. There is no hope, no future, no happiness, nothing... This is because those without Christian faith cannot pierce the mystery of life and death to see beyond the appearances of this present world, they are spiritually blind. It is, as in the Gospel today, when, "*Jesus went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him.*" These same who ridicule Christ are those who place "the sleeping" in a necropolis, a 'city of the dead', set apart from their own dwelling places. The pagans place their dead outside the city, outside the place of the living. The Christian, however, places "the sleeping" in a cemetery, in the very midst of his dwellings, often in the holiest places, the church or church grounds. For this reason the place of "the sleeping" is called by Christians – not a city of the dead – but rather a 'cemetery' (from Greek *koimētērion* sleeping chamber): a "place of sleep", from whence we will awaken -- be resurrected -- in Christ on the last day. This is why the Christians rejected cremation, for the body is the Temple of the Holy Spirit and will rise from sleep to the resurrection. The pagan places the ashes of the dead body into a container, for they view the body merely as a container of the soul, or they scatter the ashes to release the soul from any containment. Therefore the faithful Christian lives opposite the faithless pagan.

For the Christian everything is played out through paradox, the divine irony of *The Wisdom of God known only through faith*. The wisdom of the Christian appears as foolishness before men; conversely, the wise men of this world are fools before God [I Cor 1:19ff]. Consider Jesus of Nazareth who appeared in the ancient world as the long sought-after Messiah; Who came to save the world, bringing new life – ironically – through death, death on a cross, a sign of contradiction. He was misunderstood then, as He is misunderstood now. Only the 'eyes of faith' can see Him as God and Savior of sinful mankind. Christ's life is a contradiction...

- Jesus thirsts [Jn 19:28], but offers us living waters [Jn 4:14].
- He is poor, but offers us the riches of God.
- He is despised and rejected by men [Isiah 53:3], but He accepts all men.
- He offers up His own earthly life, but promises us eternal life.
- He is laughed at and ridiculed [Mk 5:40], but is Wisdom Itself.
- He is chaste, but offers us love.
- He speaks in parables, but is Simplicity Itself.
- He is seen as a liar, but is Truth Itself.
- He is seen as evil [Mt 9:34], but is Goodness Itself.
- He is marred beyond recognition [Isiah 53:2], but is Beauty Itself.

He dies on a cross in His broken body, but rises from the tomb in a glorified body.

Yes, Jesus is the one who comes to give life, but we put Him to death; we choose, not the giver of Life, but a giver of death (Mt 27:21); we refuse to submit to Love Itself, but we become willing slaves to sin. In short, to the faithless eyes of this world Jesus came to save others but He could not save Himself [Mt 27:42], "*...but to those who are called . . . Christ [is] the Power of God and the Wisdom of God.*" [I Cor 1:24]. The whole perspective of Christian faith is everything for without it we cannot see through the "so-called" wisdom of this world and we will miss the boat [Gen 7:23]: For, "*As were the days of Noah, so will be the coming of the Son of man*" Mt 24: 37.

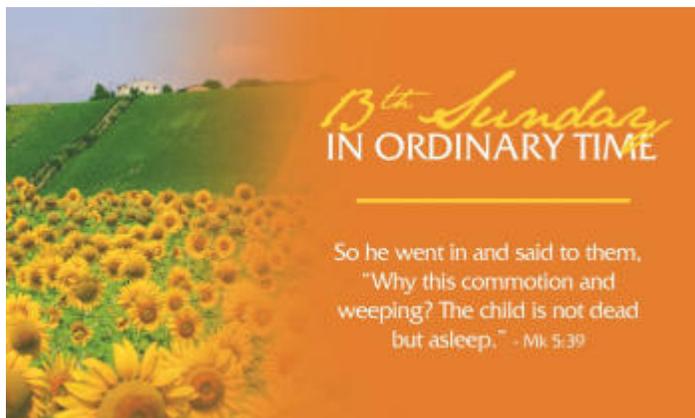
ANNOUNCEMENTS

Continued from Page 4

And so it continues to this day. When the world ends, and all the glory of it, the world's rich, famous, and powerful will be seen as nothing. Then the kings and presidents, the famous sports heroes and movie stars, the Rockefellers and Kennedys, the rich and powerful of this world will be as nothing. But at one and the same time, then the despised and forsaken, the poor and the lame, the nobodies and the nothings, all those who had faith in Christ and lived the truth to the best of their ability will be as everything. Then the last will be first, and the first last [Mt 19:30]. All that will matter then is your testimony to The Truth, Who is ultimately Christ.

And so, we ask the question of the major theme of the Christian religion being played out: Can I accept the eternal life that God offers? We say "Yes" I can accept that!" But, can I also accept being a witness to the paradox of faith, the contradiction of the cross, which is a necessary part of Christian Faith? Can I, like Peter, James, and John, go with Jesus when it means ridicule and rejection? I can if I have the eyes of faith in eternal life with Christ. No, the child is NOT dead, she is sleeping, as we all shall be soon, until Our Lord Jesus awakens us to the resurrection of the body and life everlasting.

In Christ, the hope of blessed resurrection has dawned, that those saddened by the certainty of dying might be consoled by the promise of immortality to come. Indeed for Your faithful, Lord, life is changed, not ended, and, when this earthly dwelling turns to dust, an eternal dwelling is made ready for them in heaven. The Roman Missal: first preface for Eucharistic prayers for funeral masses.



Abundant Blessings,
Father Tim

My Dear Friends in Christ,

I wish to thank you for the last six years during my time at Queen of Angels Parish in Alpine. It has been for me a time of grace, and I feel blessed to have been here for this short time.

I hope that I have been a small instrumental cause of growth in knowledge and in grace in your Catholic Faith. While I am departing, the Faith and Morals of The Church still remain, and always will remain, until the Day of Our Lord, calling us out of the grave to the resurrection.

Remember, The Catholic Church is primarily the official teaching of faith and morals, and the grace of The Holy Spirit given through the seven sacraments. Regardless of Her ministers, The Church will prevail, as Our Lord assured us. Let us, therefore, hold fast to our Faith in word and in deed until we all meet in our true homeland, in The Kingdom of Our Father in heaven.

May God bless you all!

Most gratefully,
Fr. Timothy Deutsch

Fr. Timothy's new address in Julian is:

Email: Pastor@StElizabethJulian.org
Phone: 760-765-0613
Street Address: 2814 "B" Street
Mailing Address: P.O. Box 366
Julian, CA 92036-0366

ANNOUNCEMENTS

Bishop McElroy Lifts Restrictions

On June 17, Bishop Robert McElroy lifted all the restrictions that the Catholic Diocese of San Diego had imposed in the last 15 months to slow the spread of the pandemic, effective immediately.

In a letter to priests, the Bishop said he was acting after weighing the current state of public health, recent changes in state and county regulations, and after consultations with Auxiliary Bishops John Dolan and Ramón Bejarano and the priest leadership of the diocese.

Specifically, Bishop McElroy:

- Made masks optional at Mass and other diocesan functions, but noted that the CDC recommends people who are not vaccinated continue to wear them;
- Lifted all of the restrictions on capacity and spacing for worship;
- Lifted all limitations on meetings and social activities;
- Resumed distribution of the Eucharist on the tongue, although it will continue to be available in the hand. The reintroduction of the shared cup will be determined sometime in the future.
- Announced that the dispensation from the obligation to attend Sunday Mass will end on July 1. Some members will continue to be exempt, however.
- Recommended that non-family members bringing the Eucharist to the sick be vaccinated.

Children under the age of 14 in formation classes and students in Catholic schools will have to continue to wear masks because there is no vaccine yet available for the bulk of these youngsters.

He called for an end to changes to liturgical spaces and practices adopted during the pandemic but left the timing and details up to local pastors.

Bishop McElroy ended his letter thanking the diocese's priests.

"God's grace has accompanied our local church in many ways during this enormously challenging period," he wrote, "but no contribution has surpassed that our priests in proclaiming the saving presence of the Crucified and Risen Christ in our midst."



San Diego's first
LOVE then BOTH
billboard is up!!

This pro-life billboard is located to be seen from two local and prominent abortion centers.

The hope is that it will give pregnant woman in crisis information for pregnancy care center locations which will provide support towards choosing life for their baby.

ANNOUNCEMENTS

Välkomna

Willkommen

Dobro došli

Bem-vindo!

Stop by the Portico on
Sunday, July 4
after both Masses
to say hello to
Father David Exner.

Come welcome him as he
begins his new
pastoral assignment here
at Queen of Angels.



Welkom

Üdvözöljük

Καλώς ήρθατε

Bienvenido

ברוכים הבאים

Father David Exner grew up in a Protestant home and a military family, with four younger brothers and sisters. He entered the Roman Catholic Church after college, served in the Marine Corps for five years, deploying to Iraq twice during his tenure before getting stationed at the Recruit Depot in San Diego.

He entered the seminary upon finishing his military service, completed his theological studies at the Pontifical University of Saint Thomas Aquinas while attending the North American College. Father David was ordained a priest for the Diocese of San Diego in June of 2016. He served as the Associate Pastor at Saint Michael's Catholic Church in Poway for three years, and as the Associate Pastor at Saint John of the Cross Catholic Church in Lemon Grove for two. Queen of Angels is his first assignment as a pastor, and his third assignment as a priest overall.

Welcome

If you, like Father David, are new in the parish, please introduce yourself to him after Mass or stop by the Parish Office during the week. Parish registration is available for all who come to Queen of Angels Church on a regular basis and consider this their home. Registration forms are available in the office or at the church entrance.

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