

1975 Daytona Dr. Lake Havasu City, AZ 86403 Phone: (928) 855-2685 Fax: (928) 855-7172 Español: (928) 855-0187 Email: ourlady@ourladylhc.org

CONFESSIONS

Tuesday	5:00 pm - 5:30 pm
Wednesday	9:00 am - 9:30 am
Saturday	9:00 am - 9:30 am
First Friday	6:30 pm - 7:00 pm
First Saturday	7:00 am - 7:30 am

HOLY HOUR WITH BENEDICTION

Tuesday	9:00 am		
Friday	3:00 pm		

MORNING PRAYER Monday - Friday 7:30 am

ROSARY

Monday - Saturday 7:50 am

PARISH OFFICE HOURS

Monday:	
Tuesday:	
Wednesday:	
Thursday:	
Friday:	

UKS 8:00am - 5:30pm 10:30am - 5:30pm 8:00am - 5:30pm 8:00am - 5:30pm

8:00am - 5:30pm 8:00am - 3:00pm

OUR LADY OF THE LAKE CATHOLIC SCHOOL 928-855-0154 Fatima Mu, Principal Barbara Palmieri, Admin. Assist. School Office Hours: Monday - Friday 7:30 am - 4:30 pm

Our Lady of the Lake

ROMAN CATHOLIC CHURCH www.ourladyofthelakeromancatholic.org

Rev. Chauncey Winkler PASTOR

Fr. Michael Accinni Reinhardt PAROCHIAL VICAR

Fr. Anthony Okolo, C.S.Sp. PAROCHIAL VICAR

Deacon John Navaretta, Deacon Patrick Toilolo, Deacon J. Michael Woiwode

SCHEDULE OF MASSES

Saturday Vigil 4:00 pm, 5:45 pm

Sunday Masses

7:00 am, 8:45 am, 10:30 am & 12:30 pm (Spanish) Daily Masses Monday-Saturday 8:30 am, Wednesday 5:30 pm Mass with Anointing First Friday 8:30 am

ADMINISTRATION & HR

Elaine Guitar, Parish Manager Renee Brindis, Administrative Assistant Liz Amaro, Administrative Assistant Gabriel Ramirez, Coordinator of Social Media and Communications Arlene Zanghi, Administrative Assistant

LITURGY AND MUSIC

Deacon Patrick Toilolo, Director Terri McGrath, 8:45 Mass Choir Director Martha Campos, Administrative Assistant

EVANGELIZATION AND OUTREACH Deacon Patrick Toilolo, Director Elliott Seidel, Youth Ministry Laura Hernandez, Family Faith Formation

SICK, HOMEBOUND, & HOSPITAL MINISTRY Deacon Patrick Toilolo MAINTENANCE Brad Reese, Supervisor Juan Villa, Assistant

GRIEF RECOVERY Fr. Michael Accinni Reinhardt	928-855-2685
SOUP KITCHEN Linda Nitschke, Supervisor	928-855-2685
Tuesday & Thursday Saturday	4:00 pm 9:00 am
CATHOLIC DAUGHTERS Sherry Ketner, Regent	928-855-4445
KNIGHTS OF COLUMBUS Robert Ketner, Grand Knight	928-706-0779
PASTORAL COUNCIL Felis Ramirez, Chair Person	928-706-6432
ST. VINCENT DE PAUL Pick up Food Bank	928-453-3125 928-453-1776 928-680-2874

OREMUS ROSARY MAKERS Annette Troffer

661-972-1070



School Faculty 4th/5th Grade - Mrs. Julie Standal 3rd Grade - Mrs. Brittney Delgado 2nd Grade - Mrs. Barbara Larrivee 1st Grade - Mrs. Jackie Siracusa Kindergarten - Mrs. Tina Whitehouse PreK 3/4 - Mrs. Alejandra Serrano PE - Mrs. Ashleigh Ferris School Support Staff Mrs. Margaret Bradley Mrs. Jane Jorgensen Mrs. Luz Martinez Miss Alexia Monroy Mr. Philip Pikosz Mrs. Jesusa Piojo Mrs. Sandra Talmadge Mrs. Mary Tebo Mrs. Maria Warner



SECOND SUNDAY IN ORDINARY TIME January 16, 2022

At Cana in Galilee, Jesus performed the first of His signs, revealing His glory to His disciples, and later to the nations. He has revealed as well the manifestation of the Spirit who distributes different gifts as He chooses.

Youth Ministry needs your help!

We are searching for Catechists to help guide our youth to grow in their Faith and in their relationship with Jesus Christ.



If you take joy in helping others, listening, sharing your faith and life experiences or have a strong desire to give back beyond yourself, Our Lady of the Lake's Youth Ministry would love to have you! Interested or have guestions? Please call the Parish Office at 928-855-2685 and speak to our Youth Minister, Elliott Seidel.

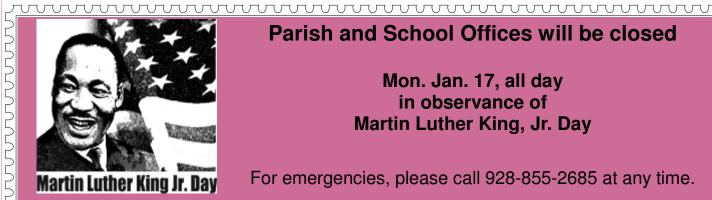


Santo Nino Rosary and Novena

A Santo Nino Rosary and Novena Prayers will be held on Thursday, Jan. 13, 2022 ending on Friday, Jan. 21, 2022 at 7:00 PM (Via Virtual Prayers).

On Sunday, January 23, 2022 at 10:30 am, a Thanksgiving Mass for Santo Nino will be celebrated. There will be no celebration or gathering after Mass.

If you would like more information on this Rosary and Novena please come by the parish office or contact Maria (928) 486-3106.



Parish and School Offices will be closed

Mon. Jan. 17, all day in observance of Martin Luther King, Jr. Day

For emergencies, please call 928-855-2685 at any time.

THEME: God Intervenes in Our Situation

2nd Sunday in Ordinary Time of the Year C. January 16, 2022

First Readings Is 62:1-5, Second Reading 1 Cor 12:4-11, Gospel Jn 2:1-11

The prophecy of Isaiah in the first reading of today took place after the exile. At the time of the prophecy the exile is officially over and the people were returning to their home country, but there wasn't much joy or enthusiasm because they had expected immediate fulfillment to the promises of God. The people were feeling that the recent disaster, especially with the destruction of the temple remains a palpable distance of God from them. So, they were depressed.

As such, there was sorrow, lack of enthusiasm, and no optimism among the people, but the prophet is not carried away by their sorrows or negative depressive thoughts, but goes on to announce positive promises of God among His people. That's why he says, "For Zion's sake I will not be silent, and for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch". That promise came with the birth of Jesus Christ who has come to restore all that has been lost. In the same way, God continues to speak to us words of hope and encouragement through His priests and we should not allow our present state of suffering or circumstance rob us of the hope and promises of God. He will always restore us to Himself and give us His peace and love.

The second reading enumerates the abundance of God's gifts bestowed upon us. The emphasis is not so much on the gift one has, but on using the gift for the service of others. Our God given gifts are like offices we occupy in life. They are meant to be used to liberate people and lift them up and when we use them accordingly more blessings are laid upon us. The question for each of us is, what are the gifts God has given me and how do I use them for the good of others.

In the Gospel, we encounter the first miracle of Jesus changing water into wine at the request of His Mother. This miracle also begins His public ministry. John in his entire gospel and especially in this passage wants to prove that Jesus is fully human and fully divine. As human He attends a wedding party with His disciples and His mother was also invited to the same wedding feast. The very act of changing water into wine shows His divine nature as no one has ever done it. Miracles happen when the supernatural powers impacts the natural elements.

The abundant water transformed into wine symbolizes the joy that comes to heart, soul and mind when we welcome Jesus into our lives. The moment we welcome Jesus into our lives, and make Him the center of our lives there is a superior type of life and joy that comes with that decision. When happiness, runs dry when the sense of God is lost, when we abandon God. The transformation of water from the stone jar into a wine of superior quality is the quality of life we find in and with Christ.

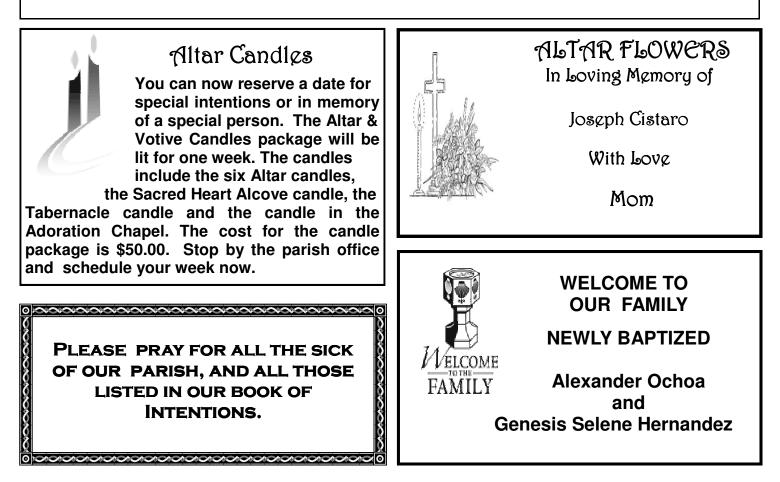
We see also the role of Mary in this Miracle. It points to us the powerful role Mary plays in our own human affairs when we have recourse to her intercession in our own needs. It also manifests to us how Mary is very much concerned by our problems and does not want us to be overwhelmed by the cares and worries of life. Lastly, it tells us that Mary does not want to see us disgraced or ashamed. She intercedes for us even when we do not know it.

I wish you all a blessed Sunday filled with the power and grace of God.

Fr. Tony Okolo

Mass Intentions & Readings

Sun.	Jan.	16	ls 62:1-5 1 Cor 12:4-11	Jn 2:1-11	7:00 am 8:45 am 10:30 am 12:30 pm	ParishionersJerry McDanielImage: The second secon
Mon	Jan.	17	1 Sm 15:16-23	Mk 2:18-22	8:30 am	Nat Russo 🕆 (Jack & Mary Grace Cicerello)
Tues	Jan.	18	1 Sm 16:1-13	Mk 2:23-28	8:30 am	Christopher McAdams ¹ 과 (Fr. Chauncey & Staff)
Wed	Jan.	19	1 Sm 17:32-33, 37, 40-51	Mk 3:1-6	8:30 am 5:30 pm	Joseph Cistaro ゆ (Mom) Ario (Mama) Mu ゆ (OLOL School Board)
Thurs	Jan.	20	1 Sm 18:6-9, 19:1-7	Mk 3:7-12	8:30 am	Renee & Sam Brindis S/I (Don & Jenn Neumann)
Fri.	Jan.	21	1 Sm 24:3-21	Mk 3:13-19	8:30 am	Fr. Gene Burke 🍄 (Douglas Johnson)
Sat.	Jan.	22	2 Sm 1:1-4, 11-12, 19, 23-27	Mk 3:20-21	8:30 am	Angie Hildum Happy Birthday (Betancourt Family)
			Neh 8:2-4a, 5-6, 8-10	Lk 1:1-4; 4:14-21	4 :00 pm	Richard Braun 🕆 (Jim & Linda)
			1 Cor 12:12-30 or 12:12-14, 27	Lk 1:1-4; 4:14-21	5:45 pm	William & Beatrice Fenwick 🕆 (Mary Fenwick-Gable)
Sun.	Jan.	23	Neh 8:2-4a, 5-6 8-10 1 Cor 12:12-30 or 12:12-14,27	Lk 1:1-4; 4:14-21	7:00 am 8:45 am 10:30 am 12:30 pm	Parishioners



Thank you for your StewardshipImage: Constraint of the systemPlate Collection for Jan. 3 — Jan. 9th, 2022Envelope, Loose Checks & Cash\$ 12,811.02Special Holy Days\$ 430.00Online Giving - Plate Collection(Please visit www.ourladyofthelakeromancatholicparish.org to establish an online giving account.)\$ 6,737.50Jan. 3rd thru Jan. 9th, 2022\$ 6,737.50TOTAL\$ 19,978.52	Dear Parish Family, This is the first Sunday that our parish Income/ Expense is printed in the bulletin since Spring of 2020. That's a long time! There is a new format. Newly included is any financial support given outside the normal Sunday collection. Also, new is budgeted income necessary to meet operational expenses. While actual expenses go up and down drastically on a weekly, monthly and seasonal basis, budgeted annual expenses give us an accurate and more stable goal to meet actual expenses. So, you see a "Budgeted Plate Collection" for each week. You
Budgeted Plate Collection for week of Jan.9th, 2022 \$ 20,000.00	also, see a "Fiscal Year to date" Actual Income vs.Budgeted Income.As we continue to wrestle with this virus, Mass
Year To Date <u>Actual</u> income from July 1st to present. \$479,142.52 Year To Date <u>Budgeted</u> income from July 1st to present. \$578,000.00	 attendance is down more than anticipated. Several members continue to send in their support. Thank You! Nevertheless, our income is still short for the year by almost \$99,000. Please keep your eye prayerfully on this number. NOTE: School Operating Income/Expense & New Building Income/Expense will be given in a separate report. Father Chauncey
This does not include the school financials. The school financials will be presented quarterly."God Loves a Cheerful Giver"2 Corinthians 9:7	



3 in 1 Bible Study—Matthew, Jewish Roots of Holy Week, A Biblical Tour of Heaven

Join Deacon Patrick and Kalala as they facilitate a Three-In-One bible study led by Dr. Brant Pitre who will take us through the Gospel of Matthew, the Jewish Roots of Holy Week and A Biblical Tour of Heaven in just 7 weeks.

Who wrote the Gospel of Matthew? Why the long genealogy at the beginning of Matthew, which many of us skim over, why is that so important to Matthew's message? Why Jesus' infancy, public ministry, and last days in Jerusalem show him to be the long-awaited fulfillment of what the priests, prophets, and king of old hoped for?

If you knew you only had one week left to live, how would you spend it? What would you do? Most People know that Jesus celebrated the Last Supper on Holy Thursday, died on Good Friday, and lay dead in the tomb on Holy Saturday. But what about the other days of Holy Week? What did Jesus choose to say and do on the last seven days of his life?

What is Heaven like? Is it filled with little baby angels, clouds, and harps? If not, then what is it like, and what will we be doing there for all eternity?

These questions and many more will be answered through our 7 week, 3 in 1 Bible Study.

The 3 in 1 study, Matthew, Jewish Roots of Holy Week, A Biblical Tour of Heaven begins Monday, January 24, 2022 at 6:30 pm VIRTUAL, online via Webex, or you may attend in person on Wednesday, January 26, 2022 or Thursday, January 27, 2022 at 9:30 am. There is NO FEE to attend the bible study.

To register or for more information please call Martha at the Parish Office (928) 855-2685.



Dear Family,

God's providence and grace continue to sustain our efforts towards building and strengthening a spiritual and academic presence in our parish and community at large.

In retrospect, I am in awe at God's goodness in helping our parish and school navigate during these unprecedented days. In His providence, our school continues to remain open for in person learning. Our amazing teachers and staff are enthusiastic and grateful for staying the course. Furthermore in entrusting our days to the Immaculate Heart of Mary and the Sacred Heart of Jesus, our children are joyfully present.

In addition, I am excited to share some new developments. We welcome to our team *Mrs. Jackie Siracusa*. *Mrs. Siracusa* has over 10 years of experience and is highly esteemed by her previous employers. Her varied and rich experience will be instrumental in continuing to not only nurture our current first grade class, but also support our goal of adding a grade level each year. This mid-year transition will also allow me to serve as principal full time. This indeed is a blessing!

As we continue to live out the virtue of **Perseverance** during the month of January, I ask that you continue to keep our students and staff in your prayers.

Blessings, Ms. Mu

Dates to Remember

- 1/29
 Family Sunday
 Mass (Kick off CSW)
- 1/30-2/4 Catholic Schools Week (CSW)

Pray more, Worry Less Redirect your state taxes for school scholarships through Catholic Education Arizona (CEA)

CEA & Scholarships

Everyone pays state income taxes unless you are taking a loss or don't have earned income. Even if you receive a state tax refund, you have paid state income taxes. Take a look at your last year's tax return to determine how much you pay in state income taxes. Check Line 48 on Arizona Tax Form 140 or Line 58 on Arizona Tax Form 140PY. The amount found on these lines is your tax liability from last year. Checking last year's tax liability, will give you an idea as what you can direct to Catholic Education Arizona this year, up to the maximum tax credit amount allowed by law. More information call (928) 855-0154.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

GOD DELIGHTS IN US

January 16, 2022, 2nd Sunday in Ordinary Time

God delights in you. How do you feel when you hear that? Delight usually comes with an exuberant flow of joy that seemingly arises from one's toes with the expression of great glee. Reflecting upon the deep measure of joy God has in us can be a source of joy for ourselves. Delight is infectious. A very young brother and sister were playing on the beach when the all too familiar ice cream truck made its daily rounds. The boy shook with excitement and delight as he took his sister's hand and exclaimed, "The ice cream man is here, isn't it great!" As they ran off toward the truck, one could hear the girl reply, "Yeah, I can't wait!" The experience of a child's delight in something so simple as ice cream, lifts our spirits from our burdens and transports us to the lighter, more innocent side of life.

Life is not meant to be a burden. Believe it or not, God actually wants us to be happy! In fact, the wedding feast at Cana shows us that God even puts His blessing on our happiness. It is okay to celebrate the wonder of ourselves and others. Life is good. It is always interesting to note that Jesus saves the good wine until last. You would think it would be the other way around. The superb quality of Jesus' wine points to the superior quality of life we find in Christ. It is not a life of burdens, but a life of wonder and delight! In Christ, we are lifted from the superficial and mundane to a life of purpose, hope, and love.

God is with us through the long haul, through the challenges and sorrows as well as the successes and accomplishments. In spite of the fact that we often wander from the path, God's celebratory delight in us remains. As spouses are asked to remain faithful to each other through whatever life brings, God remains faithful too. This promise remains through this life and into the next. All we have to do is take the advice of Jesus' mother to heart when she says, "Listen to Him." This wisdom saves us from foolishly giving in to the illusion that we can make better wine than Jesus.

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MEDITACIÓN DEL EVANGELIO – ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA (Gospel Meditations)



16 de enero de 2022, 2º Domingo del Tiempo Ordinario

Con la fiesta de la Epifanía y el Bautismo del Señor se cierra el Tiempo de Navidad, que siempre es precedido por el Adviento. Ahora, comenzamos el Tiempo Ordinario. Serán siete domingos de este corto periodo, que termina el día anterior al Miércoles de Ceniza. La segunda etapa de este Tiempo es más larga, da comienzo después del domingo de Pentecostés y termina hasta el sábado antes del primer domingo de Adviento. ¿Para qué sirve a los cristianos este Tiempo Ordinario? ¿Qué nos pide la Liturgia de este tiempo? Pues, es muy sencillo, nos pide meditar en el misterio de Cristo. En su invitación de participar en su Reino con alegría y compromiso verdadero. La Iglesia tiene diversidad de carismas, donde podemos entregarnos al servicio de los demás.

Por ejemplo, hoy el Evangelio nos invita a participar junto con María y Jesús en las bodas de Caná. Y es ahí en esa boda, donde Jesús hace su primer milagro a petición de su Madre María. El diálogo de ambos viene a ser a causa de la falta de vino. Por lo tanto, los novios estaban en apuros por esta razón. Este relato es muy profundo, el hecho de que Jesús participa en la boda, tiene como significado la boda de Dios con la humanidad, que más adelante será la Sangre de Jesús derramada para la salvación de la humanidad. "Alegrémonos, regocijémonos démosle honor y gloria, porque han llegado las bodas del Cordero" (Apocalipsis 19,7). También, el profeta en la primera lectura lo pone claro: "No te llamaran más 'Abandonada', ni a tu tierra 'Desolada', sino que te llamaran 'Mi Preferida' y a tu tierra 'Desposada'. Porque Yavé se complacerá en ti y tu tierra tendrá un esposo" (Isaías 62,4).



🕑 GOSPEL

At a wedding party, Mary said to Jesus, they have no more wine. Help them. Even though it was not time for him to perform miracles, Jesus honored his Mother by changing the water into wine. When you obey God by honoring your mother's wishes, you turn ordinary things, like opening a door, emptying trash, or making the bed into a gift Of love. This love makes your mother and God smile.





ENTRANCE SONG

COMMUNION SONGS

Table of Plenty Dan Schutte

Refrain: Come to the feast of heaven and earth! Come to the table of plenty! God will provide for all that we need, here at the table of plenty.

O come and sit at my table where saints and sinners are friends. I wait to welcome the lost and lonely to share the cup of my love.

O come and eat without money; come to drink without price. My feast of gladness will feed your spirit with faith and fullness of life.

My bread will ever sustain you through days of sorrow and woe. My wine will flow like a sea of gladness to flood the depths of your soul.

Glory to God Tony Alonso

Glory to God, glory to God, glory to God in the highest, and on earth peace, on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God Son of the Father, you take away the sins of the world have mercy on us; you take away the sins of the world, receive our Prayer; you are seated at the right hand of the Father, have mercy on us.

Psalm 96

Proclaim his marvelous deeds to all the nations.

OFFERTORY SONG

We Are Many Parts Marty Haugen

Refrain: We are many parts, we are all one body, and the gifts we have we are given to share. May the Spirit of love make us one in deed; one, the love that we share; one, our hope in despair; one, the cross that we bear.

God of all, we look to you; we would be your servants true; let us be your love to all the world.

So my pain is pain for you, in your joy is my joy, too; all is brought together in the Lord.

All you seekers, great and small, seek the greatest gift of all; if you love, then you will know the Lord.

Bread for the World Bernadette Farell

Refrain: Bread for the World: a world of hunger. Wine for all peoples; people who thirst. May we who eat be bread for others. May we who drink pour out our love, pour out our love.

Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain. Where we divide you people you are waiting there on bended knee to wash our feet with endless care.

Lord Jesus Christ, you are the wine of peace, poured in to hearts once broken and where dryness sleeps. Where we are tired and weary you are waiting there to be the way which beckon us beyond despair.

CLOSING SONG

Blest Be the Lord Dan Schutte

Refrain: Blest be the Lord; blest be the Lord, the God of mercy, the God who saves. I shall not fear the dark of night, nor the arrow that flies by day.

You will release me from the nets of all my foes. You will protect me from their wicked hands. Beneath the shadow of his wings I will rejoice to find a dwelling place secure.

I need not shrink before the terrors of the night nor stand alone before the light of day. No harm shall come to me, no arrow strike me down, no evil settle in my soul.

SPIRITUAL COMMUNION PRAYER

(For those who are not able to receive Communion at this time)

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You never permit me to be separate from you. Amen

CANTO DE ENTRADA

Ven, Ven Al Banquete Bob Hurd

Ven, ven al banquete, ven a la fiesta de Dios. Los que tienen hambre y sed serán saciados, ven a la cena de Cristo, ven a la cena de Dios.

¿Quién le puede dar de comer a la multitud? Con Jesús al compartir lo poco que hay recibimos plenitud.

Hay que darse a morir para cosechar, las semillas de libertad y resurrección, la promesa de vivir.

Los desamparados vendrán a partir el pan y verán su dignidad de nuevo en Jesús, Salvador y buen Pastor.

Salmo 95 Cantemos la grandeza del Señor.

CANTO DE OFERTORIO

Llevemos al Señor el Vino y el Pan Carmelo Erdozain

Llevemos al Señor el vino y el pan. Llevemos al altar la viña, el trigal.

Estribillo: El Señor nos dará. El nos dará su amistad.

Llevemos al Señor pureza y amor. Llevemos al altar justicia, hermandad.

Llevemos al Señor trabajo y dolor. Llevemos al altar ofrendas de paz.

Oración a San Miguel Arcángel

San Miguel Arcángel, defiéndenos en la lucha; sé nuestro amparo contra la maldad y asechanzas del demonio.

Pedimos suplicantes que Dios lo mantenga bajo su imperio; y tu, Príncipe de la milicia celestial, arroja al infierno, con el poder divino, a Satanás y a los otros espíritus malvados que andan por el mundo para la perdición de las almas.

Amén.

CANTO DE COMUNIÓN

Tú Cuerpo y Sangre, Señor Eleazar Cortés

Déjanos disfrutar eternamente de tu divinidad por el misterio de tu amor, tu cuerpo y sangre, Señor.

Pan que del cielo bajó a darnos la eternidad.

Aquel que coma este pan ya nunca más morirá.

El Sacramento de amor que el mismo Cristo nos da.

Pan de justicia y verdad que nos alivia el dolor.

CANTO DE SALIDA

Te Den Gracias Tradicional

Te den gracias todos los pueblos, que todos los pueblos te den gracias. Te den gracias todos los pueblos, que todos los pueblos te den gracias.

Señor, Señor, Señor, gracias te damos por esta misa que hemos celebrado. Tu Cuerpo y Sangre ya hemos recibido, volvemos a la vida entusiasmados.

Señor, qué bien se vive en tu casa, en Cristo siempre unidos como hermanos. Señor que sea este un anticipo del cielo que ya hemos comenzado.

ORACIÓN PARA HACER UNA COMUNIÓN ESPIRITUAL

(Para aquellos que no pueden recibir la comunión en este momento)

Creo Señor mío que estás realmente presente en el Santísimo Sacramento del altar. Te amo sobre todas las cosas y deseo ardientemente recibirte dentro de mi alma; pero, no pudiendo hacerlo ahora sacramentalmente, ven al menos espiritualmente a mi corazón. Y como si te hubiese recibido, te abrazo y me uno todo a Ti Oh Señor, no permitas que me separe de Ti.

Amen.

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