

10915 Pigeon Pass Rd. Moreno Valley, CA 92557 Phone: 951.485.6673 | Fax: 951.485.3834 Email: stpatrick@sbdiocese.org www.stpatrickmv.org | www.stpatrickmv.formed.org



Sunday December 19th 2021

Indoor Mass Times

Saturday Vigil Mass 5:00pm (English) Sunday Masses 7:00 a.m. (Spanish) 9:00 a.m. (English) 11:00 a.m (English) 1:00 p.m (Spanish) 5:00 p.m Teen Mass (English)

Sunday Livestream Masses 7:00 a.m & 9:00 a.m via **YouTube**.

> Daily Mass In-Person Monday - Friday 8:30 a.m.

<u>Reconciliation</u> Fridays 9:30 a.m. -10:30 am & 6:00 p.m. -8:15 p.m.

Adoration of the Blessed Sacrament Fridays 6:00 p.m. -7:00 p.m.

*Mass times may change without notice due to State & County COVID-19 status. Ministered by Very. Rev Rafael Partida Episcopal Vicar and Pastor Rev. Joseph Ellison Parochial Vicar Rev. Hector Vasquez Parochial Vicar

Office Hours

Monday-Thursday **Closed on Fridays** 9:00 a.m. - 12:00 p.m 1:00 p.m. - 4:30 p.m.

Effective July 28, 2021

If you wish to visit the office please call first at 951-485-6673 to schedule your appointment.



Help us build the future of our church by donating to our **"From Here to Eternity"** Capital Campaign. You can learn more at <u>www.here2eternitymv.org</u>



The Roman Catholic Parish of St. Patrick is a multicultural community united in Christ. We are called to actively: **Proclaim the Gospel, Celebrate the Eucharist, and Serve the Local Community.**

Welcome to St. Patrick's

CLERGY & LAY STAFF CONTACT INFORMATION

CLERGY: Pastor Fr. Rafael Partida rpartida@sbdiocese.org	ext.112
Parochial Vicar: Fr. Joseph Ellison jellison@sbdiocese.org	ext. 108
Parochial Vicar: Fr. Hector Vasquez hvasquez@sbdiocese.org	ext. 107
Deacons: Deacon Ernie Lara elara@sbdiocese.org	ext. 111
Deacon Ernesto Ocampo	ext.117
LAY STAFF:	
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Faith Formation Coordinator Grades K- Diana Palma dpalma@sbdiocese.org	8: ext. 119
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Youth Confirmation Coordinator: Luke Orosco lorosoco@sbdiocese.org	ext114
Youth Ministry & Young Adult Ministry Jesse Jones jjones@sbdiocese.org	ext116

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TIONS

<u>Saturday, December 18</u> Martin Eugene Gallagher † *Requested by his family*

Bill Rogers † *Requested by Peggy Gallagher*

Jose Espeleta Jr. † Requested by Paul & Evelyn

Sunday, December 19 7:00 a.m. Sotero Ordaz † De parte de la familia Ramirez

Martha & Eduardo Roja De parte de sus papas

Alex & Edith Martinez

9:00 a.m. Jesus Moya † *Requested by his family*

Geoff Pringleton Requested by his family

Judith Ann Centeno Requested by her family

11:00 a.m. Raymond Maurice † *Requested by Dennis & Pam Fahr*

1:00 p.m. Hernando Ramirez † *De parte de la familia Moreno*

Federico Ceja Reyes † De parte de su familia

Danialecxis Lascano De parte de su familia

5:00 p.m. The St Patrick Community



Monday, December 20 Maria & Alfred Lourenco †

Ramon Cruz †

Tuesday, December 21 Las Almas del Purgatorio

Thursday, December 23 Amelia Sanchez † De parte de su familia

Ignacio Sanchez † De parte de su familia

Friday, December 24 8:30 a.m. Holly McCann Requested by her family

5:00 p.m. Alberto Enrique Sanchez Hernandez † *Requested by his family*

The Torres family

7:00 p.m. Jesus Hernandez Bazan † *De parte de su familia*

Saturday, December 25 12:00 am: Midnight Geoff Pringleton Requested by his family

9:00 am Diane Frisby † *Requested by her family*

The Gatchalian family

11:00 a.m. Hector Manuel Contreras † *Requested by her family*



THIS WEEK'S SANCTUARY CANDLE BURNS FOR THE GLORY OF GOD IN HONOR OF

The week of December 18-24

for Federico Ceja Reyes † Requested by his family



THIS WEEK'S SANCTUARY CANDLE BURNS FOR THE GLORY OF GOD IN HONOR OF The week of December 25-31

> Jay Hughes † Requested by his family



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WEEKLY PRAYER

READINGS FOR THE WEEK OF DECEMBER 19, 2021

Sunday:	Mi 5:1-4a/Ps 80:2-3, 15-16, 18-19 [4]/Heb 10:5-10/Lk 1:39-45
Monday:	ls 7:10-14/Ps 24:1-2, 3-4ab, 5-6 [cf. 7c and 10b]/Lk 1:26-38
Tuesday:	Sg 2:8-14 or Zep 3:14-18a/Ps 33:2-3, 11-12, 20-21 [1a; 3a]/Lk 1:39-45
Wednesday:	1 Sm 1:24-28/1 Sm 2:1, 4-5, 6-7, 8abcd [cf. 1a]/Lk 1:46-56
Thursday:	Mal 3:1-4, 23-24/Ps 25:4-5ab, 8-9, 10 and 14 [cf. Lk 21:28]/Lk 1:57-66
Friday:	<i>Morning</i> : 2 Sm 7:1-5, 8b-12, 14a, 16/Ps 89:2-3, 4-5, 27 and 29 [2]/Lk 1:67-79
Saturday:	<i>Vigil</i> : ls 62:1-5/Ps 89:4-5, 16-17, 27, 29 [2a]/Acts 13:16-17, 22- 25/Mt 1:1-25 or 1:18-25 <i>Night</i> : ls 9:1-6/Ps 96:1-2, 2-3, 11-12, 13 [Lk 2:11]/Ti 2:11-14/Lk 2:1-14 <i>Dawn</i> : ls 62:11-12/Ps 97:1, 6, 11-12/Ti 3:4-7/Lk 2:15-20 <i>Day</i> : ls 52:7-10/Ps 98:1, 2-3, 3-4, 5-6 [3c]/Heb 1:1-6/Jn 1:1-18 or 1:1-5, 9-14
Next Sunday	Sir 3:2-6, 12-14/Ps 128:1-2, 3, 4-5 [cf. 1]/Col 3:12-21 or 3:12-17/Lk

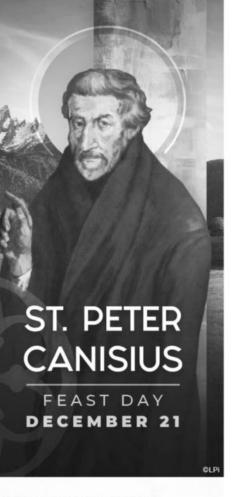
Next Sunday: Sir 3:2-6, 12-14/Ps 128:1-2, 3, 4-5 [cf. 1]/Col 3:12-21 or 3:12-17/Lk 2:41-52 or 1 Sm 1:20-22, 24-28/Ps 84:2-3, 5-6, 9-10 [cf. 5a]/1 Jn 3:1-2, 21-24/Lk 2:41-52

OBSERVANCES FOR THE WEEK OF DECEMBER 19, 2021

Sunday:	4th Sunday of Advent	
Tuesday:	St. Peter Canisius, Priest and Doctor of the Church	
Thursday:	St. John of Kanty, Priest	
Friday:	Christmas Eve	
Saturday:	The Nativity of the Lord	
Next Sunday:	The Holy Family	

LIVE THE LITURGY Inspiration for the week

Did you ever find yourself wishing that God would just step in and fix all that is wrong with the world? After all, how much longer can all of this go on? There is so much inequity in life. Our world's political, economic, and environmental systems do not always serve the best interests of people. We read stories about injustice, disregard for human life, greed, heartache, and people being hurt and deprived every day. People are still starving and there is often little regard for human life. This is not the way God intended it to be. Realizing that we have caused most of these problems ourselves, we look to God for an answer and a way out of the difficulties we have created. Taking responsibility for our actions is not something that comes easily. What we fail to see is that God has already sent the answer in the person of Jesus Christ. God did fix our problem! Mary had to set her needs aside in order for the Son of Justice to come into the world. We need to do the same. It is only by believing in, listening to, and acting upon what God has spoken that true peace will ever come to be, and God's fix be made known.



SAINT OF THE WEEK

Born in Holland, St. Peter Canisius (May 8, 1521 – December 21, 1597) was a preacher, teacher, and writer throughout his whole life. At the age of 19, he received a master's degree from the university at Cologne. Soon afterwards, St. Peter met Peter Faber, the first disciple of Ignatius of Loyola, who influenced him so much that he eventually joined the Society of Jesus.

St. Peter Canisius founded colleges and seminaries, served as a missionary, cared for the sick or imprisoned, and wrote close to eight volumes of letters — many about St. Cyril of Alexandria and St. Leo the Great.

A man blessed with many talents, St. Peter Canisius is a wonderful example of a man who developed his talents to further God's work here on earth.



FIRST READING You, Bethlehem-Ephrathah too small to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel. (Mi 5:1)

PSALM

Lord, make us turn to you; let us see your face and we shall be saved.



SECOND READING "Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God."' (Heb 10:7)

GOSPEL

"Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me?" (Lk 1:42-43)

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WORSHIP & MEDITATION



GOSPEL MEDITATION Encourage Deeper Understanding of Scripture

St. Augustine tells us that a "Christian is a mind through which Christ thinks, a heart through which Christ loves, a voice through which Christ speaks and a hand through which Christ helps." As we look around and out at the world, we do not have to search too far before we come face to face with inequity and injustice. There is so much unfairness, prejudice, anger, hatred, violence, and want. The stories of human heartache, people being hurt, deprived of life's necessities, loneliness, and sickness are far too commonplace. For many of the world's ills, the vices of greed, lust, pride, gluttony, and jealousy are clearly among the more significant root causes.

Why doesn't God just step in and fix this mess? After all, God created this world, and one would hope that he would step up and take some measure of responsibility for it! Once we sit with this thinking for a while, we can begin to realize just how flawed it really is. God did take responsibility and God did fix the problem! God sent us Jesus Christ as the divine solution to the world's ills. It is not God who has shirked responsibility, we have. We are the ones who continually fail to set our own personal needs, wants, and securities aside so that One more powerful than us can use us.

Mary had to set her needs aside in order for the Son of God to come into the world. Put simply, Mary listened and believed. Having opened herself to being an instrument of the Divine, God could use her as his mind, heart, voice, and hand. She became God's vessel so that God's greatness could reach the ends of the earth and peace could come upon the world. God's fix for the world's difficulties is you and me. We are the ones who confess that Jesus Christ came into the world as the Son of God, the Prince of Peace, and herald of justice. All we have to do is believe, as did Mary, that what has been spoken to us by the Lord will be fulfilled. Then, we can step aside and be the Christians we claim to be. What a difference it would make if every person who professed to be Christian truly understood that their one and only vocation is to be God's instrument. What a beautiful, equitable, and just world it would be.

RED CROSS BLOOD DRIVE



You don't have to search far for the truth: There just aren't enough people donating blood. Humanity needs you to change that – while getting the chance to experience an epic holiday release all to yourself! When you come to give blood, platelets or plasma by Dec. 16, you'll automatically get a chance at a private hometown screening of the new film The Matrix Resurrections for you and 50 guests! PLUS, get a \$10 Amazon.com Gift Card by email, thanks to Amazon. More type O blood donors are ALWAYS needed to keep up with hospital demand. You can help ensure that the U.S. blood supply stands ready for emergencies & everyday patient needs. Schedule today!

YOUNG ADULT MINISTRY

DISCOVER Scripture

O Odiscoverstpats

JOIN US AS WE DIVE INTO THE WORD OF GOD AND REFLECT TOGETHER IN FELLOWSHIP. BRING YOUR BIBLE AND A JOURNAL! WE HOPE TO SEE YOU THERE!

Tuesdays 7:30PM St. Patrick House & Zoom (hyrbid)

Young Adults (Ages 18-40) Zoom ID: 861 1813 2921

St.	Patrick Christmas Eve, Christmas Day and New Year's Masses	San	Patricio Horario de Misas: Nochebuena, Navidad y Año Nuevo
December 24:	on isonas Lee, on isonas bag ano new rear s plasses	24 de diciemb	re:
8:30 am	Daily Mass: English	8:30 am	Misa diaria: ingles
5:00 pm	Christmas Eve Mass: English	5:00 pm	Misa en ingles de Nochebuena
7:00 PM	Christmas Eve Mass: Spanish	07:00 P	M Misa en español de Nochebuena
December 25:		25 de diciembr	re:
12:00 am	Midnight Mass: English	12:00 ar	m Misa de la noche: ingles
9:00 am	English Mass	9:00 am	Misa del dia en ingles
11:00 am	Spanish Mass	11:00 an	n Misa del dia en español
December 26:	Regular Mass Schedule	26 de diciembr	re: Horario regular
January 1:	- A 1925	1 de enero:	Not al
5:00 pm	Vigil Mass: English	5:00 pm	Misa Vigilia: Ingles
January 2:	Regular Mass Schedule	2 de enero	Horario regular

2022 BAPTISMS INFO

CLASS CLASS CLASS PRE-BAUTISMAL VIA 200M

ENGLISH

9:00AM

SATURDAY

December 4

February 5

April 2

May 7

June 4

ESPAÑOL

6:00PM

MARTES

6 de diciembre

7 de febrero

4 de abril

9 de mayo

6 de junio

BAUTIZOS ESPAÑOL 10:00 AM ENGLISH 11:00AM

JANUARY 8,2022

FEBRUARY 12, 2022

MAY 14, 2022

JUNE 11, 2022

To fill out a Baptism application, register for the pre-baptism class, or to see the requirements for sponsors please visit our website www.stpatrickmv.org

Para llenar una aplicacion de Bautizo, registrarse para la clase prebautismal, o para ver los requisitos de los padrinos por favor visite nuestra pagina de internet www.stpatrickmv.org

LITURGICAL LIFE

RESPONDING

EVERYDAY STEWARDSHIP Recognize God In Your Ordinary Moments

Baby Jesus' Wish List

Odds are you've got a Christmas list going by now — gift ideas for everyone from your nephew to your goddaughter to your mailman. But what about the birthday boy? What's the gift Jesus gets from you this Christmas?

If you've ever read the Book of Leviticus, you know all about the sacrifices God asks of the Israelites, referred to in the reading from Hebrews today. Leviticus can be a chore to read — a little repetitive, a little intimidating. There's a lot of very specific actions that God asks His Chosen People to complete to make up for whatever they have done wrong. In essence, it's a bit of a wish list for gifts.

But it's a wish list that can really confuse you. What's God going to do with a cereal offering? The kidneys of an animal? If you look closely, what God is doing here is beautiful. He's customized his wish list to only those things He knows the Israelites can give. It's God saying, in what amounts to theological baby-talk for folks who barely know of Him and His ways, exactly how they could be stewards. "Do this, but don't do that. If you do that, do this and you will find My mercy."

Our guide to stewardship — the Gospels of Christ — is less precise because by the time of Christ, God's people have grown in understanding of love and mercy and relationship with the divine. Through Christ, we find out that God's real wish list didn't really consist of cereal offerings and the kidneys of various animals. It's far simpler, but luckily, it's something we still have on-hand. All He wants is our whole heart.

- Tracy Earl Welliver, MTS

PLEASE CONSIDER ONLINE GIVING Our parish is grateful for your continued support. Thank you!





WHY DO WE DO THAT? Catholic Life Explained:

Question:

Besides the Wise Men, what is significant about the Epiphany?

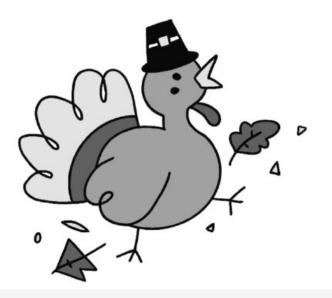
Answer:

Epiphany means "manifestation," or public display. The feast is usually celebrated January 6. In the US, it is celebrated on the Sunday nearest to January 6. It originates from a story unique to Matthew (2:1-12). Magi from the East come to offer homage to the newborn King, presenting him with gifts of gold, frankincense, and myrrh.

This part of Matthew's infancy narrative differs from Luke's account of the birth of Jesus. In Luke there are no Magi, star, nor gifts. Luke has Jesus being born in a stable after Mary and Joseph's long travel from Nazareth to Bethlehem. Matthew seems to have the family living in a house in Bethlehem, where the Magi find them.

Why these differences? They stem from the needs and concerns of the audience the authors were addressing, as well as the theological stance of each author. Knowing the original intention helps get at the correct interpretation of the text.

Since Matthew was writing primarily to a Jewish community, his concern was to show that Jesus did not come just for Jews, but for Gentiles as well. From his very birth, Jesus not only manifests himself to Jews, but also to Gentiles, who are prominently included in the manifestation, symbolized by the Magi and their journey. This is the most significant aspect of the feast of Epiphany. How do you manifest Jesus to all with whom you come into contact?



Our parishioners generously provided Thanksgiving Baskets for 21 families this year!

¡Nuestros feligreses generosamente proporcionaron canastas de Acción de Gracias para 21 familias este año!

"The Church's love for the poor . . . is a part of her constant tradition." This love is inspired by the Gospel of the Beatitudes, of the poverty of Jesus, and of his concern for the poor. . . . "Those who are oppressed by poverty are the object of a preferential love on the part of the Church which, since her origin and in spite of the failings of many of her members, has not ceased to work for their relief, defense, and liberation." (Catechism of the Catholic Church)

"El amor de la Iglesia por los pobres. . . es parte de su tradición constante. "Este amor está inspirado en el Evangelio de las Bienaventuranzas, de la pobreza de Jesús y de su preocupación por los pobres ..." Los oprimidos por la pobreza son objeto de una preferencia amor de parte de la Iglesia que, desde su origen y a pesar de las fallas de muchos de sus miembros, no ha dejado de trabajar por su alivio, defensa y liberación" (Catecismo de la Iglesia Católica).

This year our Angel Tree outreach program provided gifts for 54 children through the generosity of our parish community!

Este año nuestro programa de extensión Angel Tree proporcionó obsequios para 54 niños a través de la generosidad de nuestra comunidad parroquial!





READ THE GOSPEL AND COMPLETE A PUZZLE!

SHARING THE GOSPEL

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Mary couldn't wait to visit her much older cousin, Elizabeth, up in the hills of Judea. Both of them were expecting babies. Each of them knew that the birth of her child was a special event that could only happen because they trusted God. Your own mother trusted that God would give you life in this world. Both Mary and Elizabeth watched their children grow up to do good things. You can grow up to do good things too, if you trust in God.

PRAYER

Dear Jesus, help me to trust you and to remember that you are the reason we celebrate Christmas. Amen.

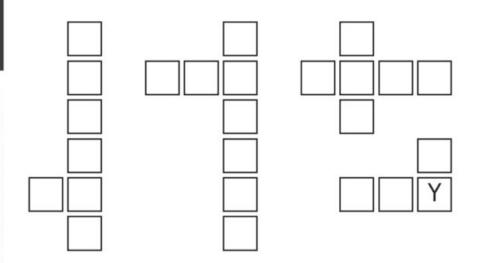
MISSION FOR THE WEEK

You belong to a larger family than just the people in your home. See how many of your relatives you can name before you visit them at Christmas. When you do see them, wish them "Merry Christmas!"

KIDS CORNER

Fit the following words from today's gospel into the empty squares below.

The infant in my womb leaped for joy.





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YOUTH MINISTRY

JOURNEY NIGHTS

Ostpatsjourney
 Youth Ministry

HIGH SCHOOL YOUTH ARE INVITED TO "JOURNEY" NIGHTS THURSDAYS AT 6:30PM SEE OUR WEBSITE FOR FULL CALENDAR^{*} AT WWW.STPATRICKMV.ORG/YOUNGCATHOLICS

Thursdays 6:30PM Ministry Center* or St. Pats House*

Highschool (Ages 14-17)

OFFICE OF CHILD AND YOUTH PROTECTION



"Protecting God's Children, restoring Lives with Hope" The Diocesan Office of Child and Youth Protection assists victims of abuse, victims of abuse related violence, the families of victims, or anyone affected by abuse. Our office is available for parishioners, priests, and parishes who are directly and / or indirectly affected by sexual abuse by clergy, religious, staff, and volunteers in the Church. Our office coordinates the Diocesan commitment to protect children and young people against sexual abuse in the Catholic Church.

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