



CHURCH OF THE VISITATION

EST. 1943

Our Mission: A Roman Catholic Community celebrating Christ's presence among us.

ADMINISTRATOR:

Fr. Francis Kim

IN RESIDENCE:

Fr. Jim Anguiano (Vicar General)

Fr. Timothy McGowan

RETIRED:

Msgr. Charles E. Hill

Msgr. James Forsen (Pastor Emeritus)

MASS TIMES

DAILY MASS

Monday - Friday: 8:00 a.m.

(This mass is also live-streamed)

SUNDAY MASS

Saturday (Sunday Vigil): 5:00 p.m.

Sunday: 8:00 a.m., 9:30 a.m., and 11:00 a.m.

(The Sunday Mass at 8:00 a.m. is also live-streamed on our website)

DAILY ROSARY

Monday thru Friday following the 8 a.m. mass

HOLY HOUR (INSIDE THE CHURCH)

First Friday of each month:

8:30am - 9:30am

CONFESSIONS

Saturday: 3:00 p.m. - 4:00 p.m.

and by appointment

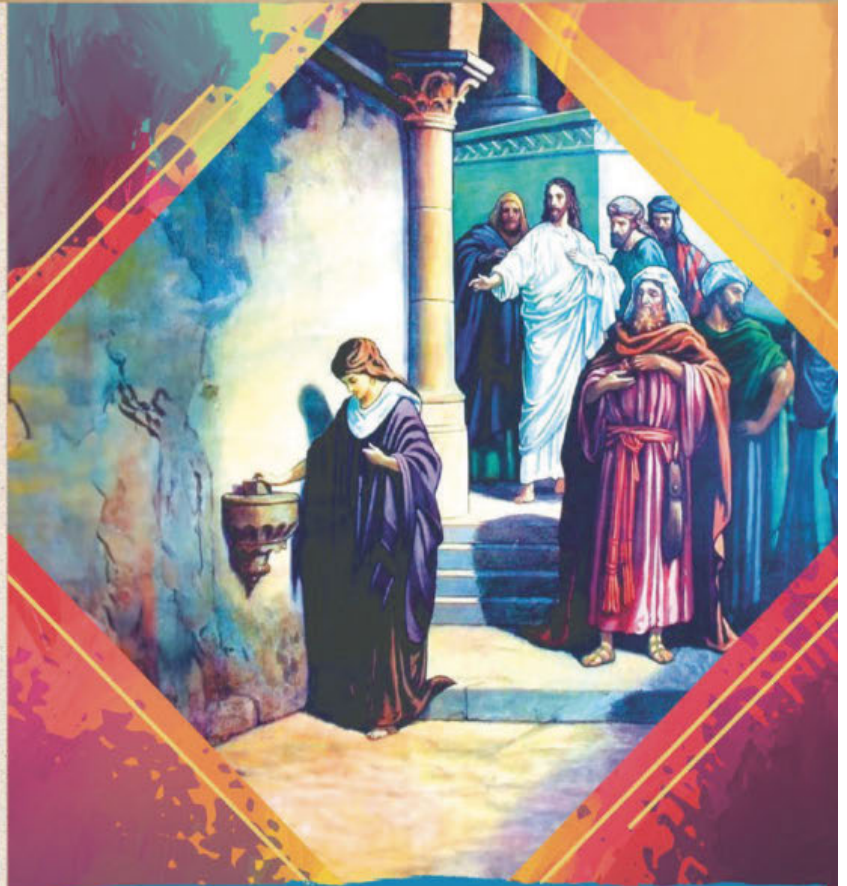
PRIVATE WORSHIP (INSIDE THE CHURCH)

Monday-Friday: 7:30 a.m. - 4:00 p.m.

PARISH OFFICE HOURS:

Monday - Friday 8:00 am - 4:00 pm

Closed for lunch 12:00 pm - 1:00pm



32ND SUNDAY IN ORDINARY TIME

"Amen, I say to you, this poor widow put in more than all the other contributors to the treasury." - Mk 12:43

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD, ©LPI

NOVEMBER 10, 2024

WELCOME TO VISITATION CHURCH!

A special welcome to those who may be visiting us today, we are blessed that you are here to worship with us. If you are traveling, we hope you find this Catholic community welcoming. If you are new to this area, we hope to see you again and that you may consider joining this community.

6561 WEST 88TH STREET LOS ANGELES, CA 90045

Tel. 310-216-1145 email: visitationchurch497@gmail.com visitationchurch-la.com

PARISH REGISTRATION



Are you looking for a faith community to call home? Welcome to the Viz family! You may register as a parishioner on our website or Scan the QR code now.



As a parish, we strive to be good stewards of our resources. Many families have moved away from envelopes and are now using Faith Direct to fulfill their generous stewardship commitments to our parish and the wider church through electronic

donations. Help us to reduce our envelope and postage expense and at the same time support us in a secure and convenient way by enrolling with Faith Direct.

It's easy to get started. Here are the ways to give:

- ◆ Visit faith.direct/CA772 or Scan QR code
- ◆ Call Faith Direct Customer Service at 866-507-8757
- ◆ Text \$ amount to GIVE NOW! Or "ENROLL" for recurring donations 310-361-1262



SCRAMENTAL PREPARATION



Please scan the QR code to get more information regarding Baptism, First Reconciliation, Holy Communion, Confirmation, Adult Baptism, Confirmation and Eucharist (OCIA), Marriage, Anointing of the Sick and Holy Orders.

WE SHARE YOUR GRIEF

Please check the Visitation website under Resources/Bereavement for a list of Grieving, Cancer, Hospice and Palliative Care note titles. These are very helpful and powerful small articles. Please contact **Candy Blankenship** at 310-338-9043 or blank8840@gmail.com and she will mail them to you at no charge." Such titles include Caring for yourself while Grieving, Overcoming Loneliness, What to do after the death of a Spouse, The first 12 months of Grieving, and many, many more.



FUNERAL ANNOUNCEMENTS

Visitation Parish Community extends its sympathy and prayers to the family and friends of

◆ **Carmen Martinez** who went home to the Lord on October 4, 2024. She was 83 years old. Funeral Mass will take place Saturday, November 16th at 1:30PM at Visitation.

◆ **Lynn Gernert** who went home to the Lord on October 26, 2024. He was 88 years old. Funeral Mass will take place Thursday, November 21st at 9:30AM at Visitation.

Please pray for their souls and the souls of all the faithful departed.



Mass Intentions

SAINTS AND SPECIAL OBSERVANCES

SUNDAY - NOVEMBER 10TH

32nd Sunday in Ordinary Time; Daylight Saving Time Ends; National Vocation Awareness Week

8:00am - Laureola & Sales Family †

9:30am - For the people of

Visitation Parish

11:00am - Teresa Basile †

MONDAY - NOVEMBER 11TH

St. Martin of Tours, Bishop; Veterans Day

8:00am - Danny Abarro †

TUESDAY - NOVEMBER 12TH

St. Josaphat, Bishop and Martyr

8:00am - Fr. Jim Forsen (Birthday)

WEDNESDAY - NOVEMBER 13TH

St. Frances Xavier Cabrini, Virgin

8:00am - Eduardo Laureola †

THURSDAY - NOVEMBER 14TH

8:00am - Deceased members of the

Hocson Family †

FRIDAY - NOVEMBER 15TH

St. Albert the Great, Bishop and Doctor of the Church

8:00am - Leo Portillo †

SATURDAY - NOVEMBER 16TH

St. Margaret of Scotland; St. Gertrude, Virgin

5:00pm - Rosemary & Evis Coda †

To request a **Mass intention** please call the Parish Office 310-216-1145

PRAYER REQUESTS (SICK OR DECEASED):

email them to the following vizprayerrequests@gmail.com If you would like to join in praying for the requests received, please send an email to the prayer request email address.

MESSAGE FROM FR. FRANCIS

Dear Parish Family,

In today's gospel, Jesus observes people offering their donations at the temple. Many give large sums, yet Jesus praises a poor widow who contributes just two small coins. He notes that, unlike the wealthy who give from their surplus, she has given all she has, offering not from abundance but from her very livelihood.

For many of us who live a middle-class life, especially in a city as dynamic yet costly as Los Angeles, this message challenges us to look deeply at what it means to give. Often, we find ourselves caught between providing for our families and keeping up with responsibilities and expenses, which can make the act of generosity feel difficult and sometimes even burdensome. But Jesus' observation of the widow reminds us that true generosity isn't measured by the amount given but by the spirit with which we give.

In our busy lives, generosity can extend beyond money. It includes the time we give to others, the ways we volunteer, and the love and patience we show in our families and communities. When we feel stretched, as many in Los Angeles do, we can remember the widow's example, offering to God from our hearts, even if it feels small.

Jesus calls us to reflect on our giving—not just of money but of time, compassion, and attention. Can we find moments this week to give selflessly, trusting that even our smallest contributions, given with a sincere heart, are precious in the eyes of God? The widow's gift teaches us that God values not the amount, but the sacrifice, faith, and love that accompanies our offerings.

In Christ's love,

Fr. Francis

PRAYER BEFORE MASS

Dear Father in heaven, I come before your sacred altar to assist the divine sacrifice of your Son Jesus. Fix my mind on you and by his precious blood wash away all my sins as I repent of having offended you. Grant that we may celebrate this holy mystery with strong faith and devotion. Send us the Holy Spirit of love to ignite our hearts to receive devoutly the Holy Eucharist. Bless our family, our parish, and our community. We ask this through Christ, our Lord, who lives and reigns with you forever and ever. / Amen.

On Veteran's Day, united in prayer, we pray in gratitude for all of those who have defended peace, virtue, and justice with honor.

We pray especially for those who have suffered in mind and body from the ravages of war. God's blessings and healings upon our veterans today and always.



You are invited to join us for our next **BRING A FRIEND** and **NEW PARISHIONER WELCOME** weekend on November 23 and 24. Start thinking about someone....a friend, neighbor or your child's classmate, to invite to join you at Mass. We will also be welcoming some of our newest parishioners.

We will also be holding our very first **HOBBY FAIR!!!** What is a Hobby Fair? We are looking for anyone who is interested in sharing a hobby with other parishioners: running, walking, hiking, book club, knitting, crochet, music, painting. Please let us know if you have a hobby you'd like to share and we will have a sign-up sheet ready - email Courtney at development497vc@gmail.com



**PRAY
FOR OUR
TROOPS**

PAST & PRESENT

Monday, Nov. 11th the Parish office and school will be closed in observance of this Federal holiday.

Religious people often tend to be more self-conscious than others, and if we're honest, this self-awareness may reveal a lack of reverence in our spiritual lives. Even in our most sacred moments, we may find our sense of reverence somewhat hollow. Non-Christians sometimes notice this, commenting on the noise, lack of stillness, and focus on asking God for things in our churches. While movement and words can enrich worship, meditation shifts our approach by teaching us, through experience, that God is present, and it is His presence that we worship. Through meditation, we grow in reverence, realizing that God's presence is intertwined with our own; we know because we are known. This realization naturally invites us into reverential silence, a place where mutual knowledge deepens. Words, repeated daily, can dull our sense of wonder, but meditation renews our awareness of God's real, present reality. Without this direct contact, we risk becoming preoccupied with appearances, leading to religious self-importance, argumentativeness, and judgment. Yet, the path from self-importance to reverence is simple. We don't need to create this connection with God—it already exists in the incarnation, through His love. Meditation is simply resting in that truth.

Join Fr. Francis and other meditators as we learn and practice the way of resting in Truth. We meet Wednesdays, 8-8:30pm via zoom. Email fkim@la-archdiocese.org for the link.



LIVE THE LITURGY Inspiration of the Week

Jesus praises the widow's bravery in offering all she has. He is calling us to be brave, challenging us to give even — especially — when it hurts. Then, our gifts become more than just good deeds. They become acts of radical trust in God.

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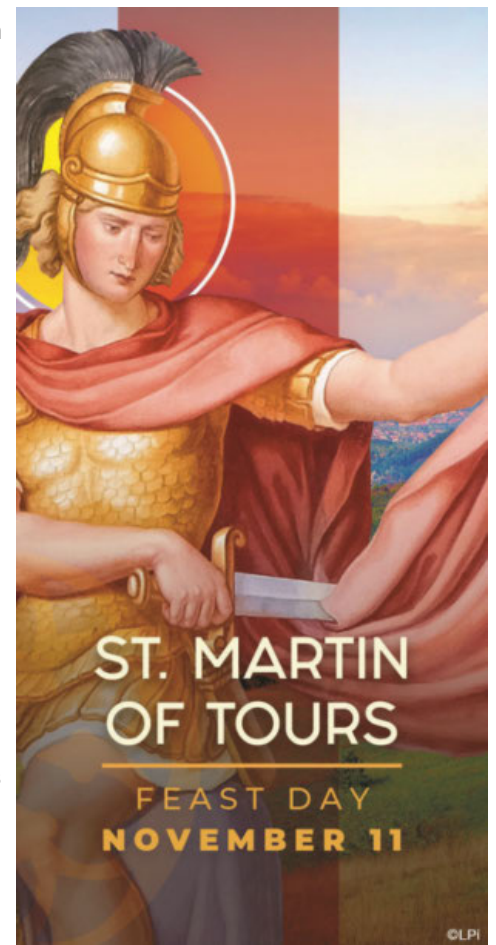


Saint Martin of Tours was born a pagan in what is now Hungary around 316, but he was raised in Italy where his father, a tribune, was posted. At 15 he was compelled to serve in the Roman military, though he was already a catechumen. There is a popular legend that while on campaign the saint cut his cloak in half to share with a cold beggar. That night he dreamed of Jesus and his cloak was restored. He was baptized at 18. Only two years after his baptism, he was released from the military, he had refused his battle pay and to fight saying he was a soldier for Christ. He is the first recognized conscientious objector.

After his release from the military, he became a disciple of Hilary of Poitiers. He worked diligently against the Arian heresy, which denies the divinity of Jesus Christ, and established a community of hermits near Poitiers in 361, the first French monastery.

In 371 he reluctantly became bishop of Tour. Nearby, he founded a second monastery, Marmoutier, because he preferred the life of a monk he retreated often. In 384 there was a popular heresy infecting the Church in Spain, led by the bishop Priscillian and his followers. The emperor Magnus Maximus became involved, ordering the execution of the heretics. Saint Martin opposed the executions and protested the emperor's involvement in Church matters. Unfortunately, the Priscillians were executed anyway.

Saint Martin died in Candes-Saint-Martin, Gaul in 397. He is notably one of the first saints who was not martyred. He is the patron saint of France.



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**HONORING
FR JIM
(FORSEN)!**

The Advisory Board Members of Catholic Charities OLA invite you to attend and/or support their annual **Spirit of Giving Fundraiser on Sat., November 16** at the Riviera Country Club. In addition to honoring Fr. Jim, we will be acknowledging volunteers of the St. Robert's Center (Venice) Saturday Program. Fr. Jim has been very supportive of CCLA through St. Margaret's Center, as well as by supporting this event. The evening includes a Silent Auction (with an opportunity to bid on your own Dodger Announcer Booth experience like Fr. Jim had earlier this season), Putting Contest, appetizers, live music, dinner and presentations, with Fritz Coleman as the MC. **See back cover for invitation.** Please visit the website CCLA2024.givesmart.com or by scanning the QR code (or contact Guylaine Brosmer for questions/details: mgbrosmer@sbcglobal.



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**Why do we do that?
Catholic Life Explained**

SAINTS

QUESTION:

Our prayer group has been reading the lives of some saints, and we were struck by how some of them thought they were such sinners. Why would such holy people think they had such serious sin?

ANSWER:

We Professional athletes practice the fundamentals of their sport over and over again, reaching for better form, consistency, and better performance. They focus on the basics, review past performances, and visualize greater success. Practice makes better, if not perfect!

Spiritual masters such as the saints also looked for perfection. They practiced their faith in the search for holiness, grace, and virtue. Through sacraments, prayer, study, good works, and penance, they raised their level of awareness, their sensitivity to the presence of God, the demands of the Gospel, and the workings of the Holy Spirit.

They examined their consciences daily, reviewing the day for moments of failure and times that they could have been more virtuous in one way or another. They resolved to do better, be more attentive and alert!

Therefore, anything that would distract them or interfere with their relationship with God would be like a small black spot on a bright white wall — you can't miss it! The great saints were aware of sin and the presence of evil because they were so tuned in to the struggle between good and evil that was fought in their own lives, hearts, and souls. We must guard against becoming desensitized to sin in our lives and unaware of the harm it causes us. A goal of any spiritual practice is to become more aware of our sinfulness so that we seek God's forgiving and healing love.

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SAFEGUARD THE CHILDREN AND VULNERABLE ADULTS

DID YOU KNOW? Appropriate forms of physical affection

Children, by nature, give and seek physical affection — hugs, pats on the arm or leg, even kisses. It is the responsibility of adults to know what is and is not appropriate when it comes to responding to this need for physical affection. One tip to consider is the acronym PAN, meaning touch that is public, appropriate, and non-sexual. This could include high fives, side hugs, back pats, and other displays of affection that reaffirm an emotional connection without crossing the child's personal boundaries. For more information, read the VIRTUS® article "Touch (A Sensitive Subject)" on lacatholics.org/did-you-know/.

Prayer

Dear God, help me to quietly give you the best of all that you have given me.

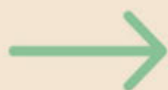
Mission for the Week

If you have a piggy bank, take money out and give it to God next Sunday. Shhhh! Remember to give it to God quietly.

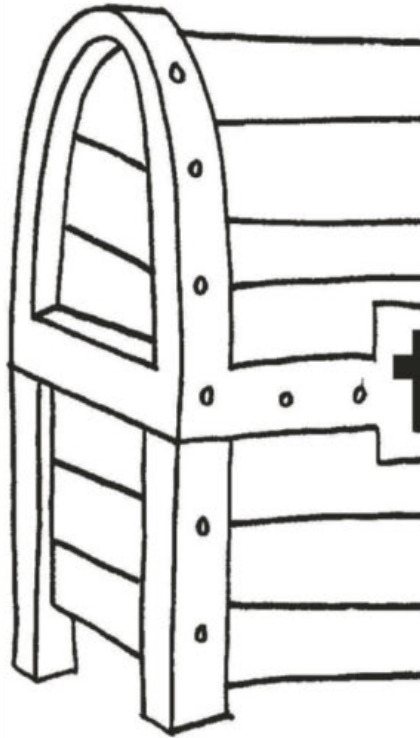
Sharing the Gospel

God wants us to be humble, and he wants us to share our blessings. So many people Jesus met were proud, and they thought they deserved special treatment. Other people were rich, but they took what they wanted first and gave God what was left. The poor widow in today's Gospel got it right. She quietly gave to God all she had.

Now color the picture!



Complete the picture:





APOSTLES CREED

I believe in God,
 the Father Almighty,
 Creator of heaven and earth,
 and in Jesus Christ,
 His only Son, our Lord,
 who was conceived
 by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified,
 died and was buried;
 He descended into hell;
 on the third day He rose again
 from the dead;
 He ascended into heaven,
 and is seated at the right hand
 of God the Father Almighty;
 from there He will come
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the Holy Catholic Church,
 the communion of Saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting.
 Amen

MASS PARTS

MASS OF RENEWAL

GATHERING

Christ in Me Arise

Refrain

Christ in me a - rise and dis - pel all the dark - ness.
 Christ in me a - rise with your pow - er and your strength.
 Christ in me pour out your bless - ing and heal - ing.
 Christ in me a - rise and I shall rise with you.

Verses

1. Be now my vi - sion; o - pen these eyes, show - ing me
 2. Be now my foot - steps, lead - ing the way, tak - ing me

1. all that I must see. } On - ward to the king - dom,
 2. where I must go. }

1, 2. you are the way. A - rise in me and I shall rise with you. to Refrain

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PSALM Praise the Lord, my soul!

GOSPEL ACCLAMATION Alleluia (Angrisano)

PREPARATION OF THE TABLE AND GIFTS

Litany of Humility

Refrain

O Je - sus, meek and hum - ble heart - ed, hear my prayer,
 hear my prayer. O Je - sus, meek and hum - ble
 heart - ed, hear my prayer, hear my prayer.

1. From my desire to be loved, from my desire to be extolled,
From my desire to be honored, from my desire to be praised,
From my desire to be preferred to, from my desire to be consulted,
From my desire to be approved, deliver me, Jesus.
2. And from the fear to be humbled, from the fear to be despised,
From fear of suffering rebuke, from the fear to be defamed,
From the fear to be forgotten, from the fear of ridicule,
Fear to be wronged or suspected, deliver me, Jesus.

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COMMUNION

A Place At Your Table

Verses



1. Hap - py the ones whom you call here to dine, the saint and the
2. From this com - mu - nion, in one heart and mind, 7 out in - to



1. sin - ner, your friends. Now rec - on - ciled in this
2. mis - sion we go. No great - er love shall the




1. ban - quet di - vine, the prom - ise of life with - out end,
2. world ev - er find, and none shall we ev - er know,



1. the prom - ise of life with - out end.
2. and none shall we ev - er know.


Refrain



Here in your pres - ence the great - est are least, the bur - dened find



rest and the hun - gry can feast. By love we're in - vit - ed, here



mer - cy pre - vails. God, in your good - ness, we share



a place at your ta - ble, a place at your ta - ble.

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SENDING

America the Beautiful



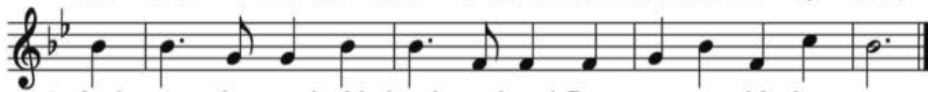
1. O beau - ti - ful for spa - ci - ous skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress



1. For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
2. A thor - ough - fare for free - dom beat A - cross the wil - der - ness!



1. A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
2. A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



1. And crown thy good with broth - er - hood From sea to shin - ing sea.
2. Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.

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