

CHURCH OF THE VISITATION

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Our Mission: A Roman Catholic Community celebrating Christ's presence among us.



PENTECOST SUNDAY
JUNE 8, 2025

PARISH
REGISTRATION



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FAITH DIRECT



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6561 WEST 88TH STREET LOS ANGELES, CA 90045

Tel. 310-216-1145 email: visitationchurch497@gmail.com visitationchurch-la.com

Parish Office hours: Monday - Friday 8:00 am - 4:00 pm Closed for lunch 12:00 pm - 1:00pm

WELCOME TO VISITATION CHURCH!

A special welcome to those who may be visiting us today, we are blessed that you are here to worship with us. If you are traveling, we hope you find this Catholic community welcoming. If you are new to this area, we hope to see you again and that you may consider joining this community.

ADMINISTRATOR

Fr. Francis Kim

IN RESIDENCE:

Fr. Jim Anguiano (Vicar General)

Fr. Timothy McGowan

RETIRED:

Msgr. Charles E. Hill

Msgr. James Forsen (Pastor Emeritus)

MASS TIMES

DAILY MASS

Monday - Friday: 8:00a.m.

SUNDAY MASS

Saturday (Sunday Vigil): 5:00 p.m.

Sunday: 8:00 a.m., 9:30 a.m., and
11:00 a.m.

HOLY HOUR (Inside the church)

First Friday of each month: 8:30am-9:30am

DAILY ROSARY:

Monday thru Friday following the 8 a.m. mass

CONFESSIONS

Saturday: 3:00 p.m. - 4:00 p.m. and by appointment

SUNDAY'S READINGS

FIRST READING: Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. (Acts 2:3)

PSALM: Lord, send out your Spirit, and renew the face of the earth. (Ps 104) Or: Alleluia.

SECOND READING: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. (1 Cor 12:12)

GOSPEL: Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." (Jn 20:21)

WE SHARE YOUR GRIEF

Please check the Visitation website under Resources/Bereavement for a list of Grieving, Cancer, Hospice and Palliative Care note titles. These are very helpful and powerful small articles. Please contact **Candy Blankenship at 310-338-9043 or blank8840@gmail.com** and she will mail them to you at no charge." Such titles include Caring for yourself while Grieving, Overcoming Loneliness, What to do after the death of a Spouse, The first 12 months of Grieving, and many, many more.



SAINTS AND SPECIAL OBSERVANCES

SATURDAY - JUNE 7TH

5:00pm Annella Dorn †

SUNDAY - JUNE 8TH

Pentecost Sunday

8:00am Ernesta Magtoto †

9:30am Antonia Haro †

11:00am Margot Castro †

MONDAY - JUNE 9TH

Blessed Virgin Mary, Mother of the Church

8:00am Antonia Haro †

TUESDAY - JUNE 10TH

8:00am Nancy Doll †

WEDNESDAY - JUNE 11TH

St. Barnabas, Apostle

8:00am Anthony Coda †

THURSDAY - JUNE 12TH

8:00am Kevin Malloy †

FRIDAY - JUNE 13TH

St. Anthony of Padua, Priest and Doctor of the Church

8:00am Paule Bara †

To request a **Mass intention** please call the Parish Office 310-216-1145

PRAYER REQUESTS (SICK OR DECEASED): email them to the following vizprayerrequests@gmail.com
If you would like to join in praying for the requests received, please send an email to the prayer request email address.

MESSAGE FROM FR. FRANCIS

Dear Parish Family,

In today's Gospel, Jesus gives us a simple but powerful truth:

"If you love me, you will keep my commandments."

It's easy to say we love God, but it's more difficult to live it.

Jesus doesn't ask for just warm feelings or nice thoughts—He asks for obedience. That's a word we don't always like. But in Scripture, obedience is not about control—it's about relationship. It's about trust. It's about choosing to live in a way that reflects God's love, even when it's difficult or inconvenient.

So what are His commandments?

Love your neighbor. Forgive those who wrong you. Care for the vulnerable. Speak truth with love. Live with integrity. Practice mercy.

These aren't abstract ideas—they're concrete ways of loving God.

Jesus also promises that we are not left to do this on our own.

"The Advocate, the Holy Spirit... will teach you everything and remind you of all that I told you."

When we try to follow His commandments, the Holy Spirit is there to guide us—nudging us to apologize when we've hurt someone, to stand up for someone who's vulnerable, or to act with compassion when it's easier to ignore. That's how God "makes His dwelling" within us—not just as a nice idea, but as a real and active presence in our thoughts, words and actions.

In a world full of noise, division, and distractions, the command to keep His word is more relevant than ever. Jesus doesn't just want to be believed in—He wants to be followed. He wants to dwell within us. And He gives us His very Self/Spirit so we can do just that.

Love is not proven in words alone, but in the lives we live.

"If you love me, you will keep my commandments." May we love Him well.

In Christ,
Fr. Francis

Thank You for Supporting Giving Tuesday!

Thanks to your generosity, we've upgraded our outdated sound system with new equipment—including a Q-Sys control center and assistive listening throughout the church. More improvements are on the way, like church-wide WiFi and continued sound enhancements. These upgrades will help all of us hear the Mass more clearly and better support parish events, school programs, and concerts. Thank you for your continued support!

COFFEE & DONUTS

Please join the Knights of Columbus in Mary's Courtyard for Coffee and Donuts on Sunday, June 8th. Gathering after Mass is a great opportunity for fellowship with friends or to make a new friend!

CHRISTIAN MEDITATION

"Since Vatican II the Roman Catholic Church has been encouraging Catholics to live the fullness of the Christian life without expecting priests, religious or anyone else to do it for them. That implies creativity as well as responsibility on the part of lay people to come up with structures that will enable them to live the contemplative dimension of the Gospel in every day life in the world. Divine union is the goal for all Christians. We have been baptized; we have all the necessary means of growing as human beings and as children of God. A special state of life is not the only way of doing it." Fr. Thomas Keating, Open Mind, Open Heart.

If you are interested in learning more about Christian meditation, please join Fr. Francis via Zoom on Wednesdays 8-8:30 PM.

Email fkim@la-archdiocese.org for the link.

SACRAMENTAL PREPERATION



Please scan the QR code to get more information regarding Baptism, First Reconciliation,

Holy Communion, Confirmation, Adult Baptism, Confirmation and Eucharist (OCIA), Marriage, Anointing of the Sick and Holy Orders.

Eucharistic Miracle of Glotowo, Poland – 1290

Contributed by: Katie Canty

In 1290, a priest from the village of Glotowo, Poland buried a gold Ciborium containing a consecrated Host to protect it from the invasion of Lithuania. Lithuanian's troops destroyed the village and the church. None of the survivors knew about the hidden Host.

Several years later, a farmer was walking behind his oxen late in the day as they were pulling the plow in a field. Suddenly the plow got stuck and the oxen pulled up a large clump of earth. The oxen stopped, frozen. As the farmer attempted to scold the beasts, he noticed a sudden change around him.

The light on the field was as if it were noon and a very intense light was coming from the ground shining on the kneeling oxen. The farmer began to dig and noticed that the bright light was coming from a little ciborium covered with dirt. It contained a perfect Host as white as snow!

The news spread rapidly among the people, who rushed immediately to the site. A procession was organized to carry the Host to the Church in Dobrze Miasto. According to ancient records, the Host was inexplicably found once again at the place where it had been discovered the first time.

The occurrence was interpreted as a sign from God and a small church of Corpus Christi was built in honor of the Blessed Sacrament on the site of the Miracle. Even today, the shrine in the village of Glotowo, attracts numerous pilgrims each year who gather to venerate the Relic of the Host, which has remained intact since 1290.



Pray this
prayer for

Pentecost:

Come, Holy Spirit,
fill the hearts of your
faithful and kindle in
them the fire of your love.
Send forth your Spirit
and they shall be created,
and you shall renew the
face of the earth.

O God, who have
taught the hearts
of the faithful by the
light of the Holy Spirit,
grant that in the same
Spirit we may be truly
wise and ever rejoice
in his consolation.
Through Christ our Lord.
Amen.

WHY USE INCENSE?

QUESTION:

Why do we use incense at Mass?

ANSWER:

The use of incense in religious ceremonies and worship is a practice that predates Christianity, and which is also found in many other religious traditions today.

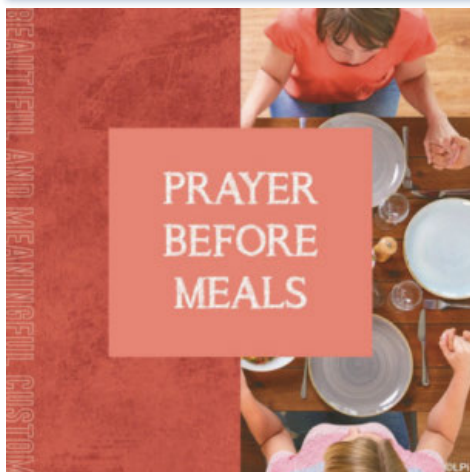
Incense, which is made from resin infused with aromatic spices and oils, is one of those fundamentally human symbols that incorporates more than one of our senses, helping us to reflect on realities that transcend the everyday details of our lives.

The use of incense in the Church's liturgy — in the Mass, as well as in devotions to the Eucharist and the Liturgy of the Hours — is inspired by the use of incense in the Jewish tradition. In the writings of the Old Testament, we hear about incense being used in the worship of the temple, and Psalm 141 asks, "Let my prayer be incense before you; my uplifted hands an evening offering" (vs. 2). The image here is that, as the incense gently rises to heaven, our prayers also rise to God as something sweet and pleasant.

Another ancient use of incense that has also become part of our Catholic tradition is the idea that when we incense something, it's because it is something special or sacred. This is why the Book of the Gospel is incensed during the Liturgy of the Word and the bread, wine, priest celebrant, and congregation are incensed at the presentation of the gifts. To this, we can also add the incensing of the Blessed Sacrament during eucharistic adoration and benediction, and the body of the deceased at the end of the Mass of the Resurrection (the Funeral Mass).

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DEVOTIONS *EXPLAINED!* – Connect with Tradition and Grow Your Faith



Anyone who has ever dined in a Catholic home has probably heard the prayer before meals that begins with the famous words: "Bless us, O Lord, and these thy gifts." These words in particular are first found in the Galesian Sacramentary, a book of Christian liturgy that dates to the seventh or eighth century, but the practice of praying before meals is Biblical, harkening back to the Jewish ritual washing of hands before eating. In the Gospels, Jesus is shown praying before the Last Supper and other meals, setting an example followed by Paul in Acts 27:35.

In his 2015 encyclical *Laudato SI'*, Pope Francis urged the faithful "to return to this beautiful and meaningful custom."

"That moment of blessing," he wrote, "reminds us of our dependence on God for life; it strengthens our feeling of gratitude for the gifts of creation...(and) reaffirms our solidarity with those in greatest need."

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31 MAY 2025 PARISH RETREAT

TRUTH
TRUTH
TRUTH
OF THE
CROSS



Church of the Visitation

THANK YOU TO ALL
WHO ATTENDED





APOSTLES CREED

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ,
His only Son, our Lord,
who was conceived
by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified,
died and was buried;
He descended into hell;
on the third day He rose again
from the dead;
He ascended into heaven,
and is seated at the right hand
of God the Father Almighty;
from there He will come
to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen

READINGS

1ST READING:
ACTS 2:1-11

PSALM 104

2ND READING:
1 CORINTHIANS
12:3B-7, 12-13

GOSPEL:
JOHN 20:19-23

GATHERING

Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com-fort - er, to thee we cry, Thou heav'n-ly gift of
3. Praise be to thee, Fa-ther and Son, And Ho - ly Spir - it,



1. up thy rest; Come with thy grace and heav'n-ly aid To fill the
2. God most high; Thou font of life and fire of love, And sweet a -
3. with them one; And may the Son on us be-stow The gifts that



1. hearts which thou hast made; To fill the hearts which thou hast made.
2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.
3. from the Spir - it flow; The gifts that from the Spir - it flow.

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PSALM

Lord, send out your Spirit and renew the face of the earth.

GOSPEL ACCLAMATION

Easter Alleluia

PREPARATION OF THE TABLE AND GIFTS

Holy Spirit, We're Calling You



Ho - ly Spir - it, we're call - ing you.



Spir - it, we're call - ing you.



A-live in our world, move with-in us.



Spir - it, we're call - ing you.

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COMMUNION

SATURDAY I, the Lord



I, the Lord, am with you, al - ways by your side.



Come and take my hand, for I will lead you home. Fol-low

MASS PARTS MASS OF ST. ANN

When we eat this
bread and drink
this cup, we
proclaim your
death, O Lord.
Until you come
again.

me, fol-low me. 1, 2 2 to Verses

Final
Fol-low me, fol-low me.

Verse 1
1. I am the res - ur - rec-tion, and I am the life; if
to Refrain
1. you be-lieve in me, you shall live for - ev - er.

Verse 2
2. You shall have new life and live it to the full.
to Refrain
2. Turn your sor-row in - to joy, for life has just be - gun.

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SUNDAY One Bread, One Cup

Verse 1
1. We all come be-fore you now, hun-gry for
1. your heal - ing touch. Here we stand with o - pen
1. hearts, thirst - ing for your love.
1. You are the one who fills our ev - 'ry need. So
1. with one voice we lift our hearts in u - ni - ty.

Refrain
One bread, one cup, one bod - y of Christ, u - nit - ed in love.
One bread, one cup, one liv-ing sac-ri-fice poured out in your blood.
Ho-ly Spir-it, re-new us, that in each oth-er we may see you.

1: to
2: to bridge

Gath-ered as one fam-'ly in love, one bread, one cup.

Verse 2

2. As we gath - er at your ta - ble,
2. bro-ken like the bread we share, fill our hearts
2. with your com-pas-sion for a world in need of care.
2. You are the way. You are the life. You are the truth. The
2. source of our sal-va - tion, we find new life in you. to Refrain

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SENDING

Every Time I Feel the Spirit

Ev - 'ry time I feel the Spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
Spir - it mov - ing in my heart, I will pray.

1. Up - on the moun - tain when my God spoke,
2. 'Ol Jor - dan Riv - er, it looked so shine,
There ain't but one train chill - y and cold,
that's on this track,

D.C.

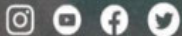
Out of God's mouth came fire and smoke.
I asked my Lord if all was mine.
It chills the bod - y, but not the soul.
It runs to heav - en and runs right back.

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FULLY ALIVE

HIGH SCHOOL MEN'S GATHERING OF PRAYER, FRATERNITY & FELLOWSHIP

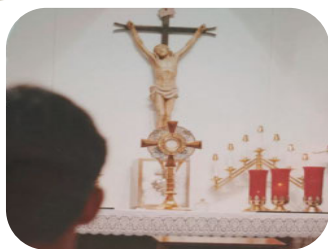
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For more info about discerning the priesthood call (213)637-7248

WHAT IS FULLY ALIVE?

Fully Alive gives High School men the opportunity to discern where God may be leading them to and bring them into a deeper and intimate relationship with our Lord Jesus Christ. Through various activities and teachings, we aim to provide these young men the tools needed in order to live out a Holy life as sons of God and be Fully Alive. For more info about discerning the priesthood call 213-637-7248



The Men's Priestly Discernment Group is intended to help direct young men toward the possibility of the vocation to the Priesthood. Join them every 2nd Saturday of every month at the Cathedral of Our Lady of the Angels 9 am- 12 pm to help answer questions, give talks on what it means to discern a vocation and give clarity on where God may be calling you to.

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2025
Giving Campaign

Sharing God's Overflowing Love

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Church of the Visitation Goal: \$62,490.00

Amount Pledge: \$36,762.50 58.8%

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