

Our Mission: A Roman Catholic Community celebrating Christ's presence among us.



14TH SUNDAY IN ORDINARY TIME JULY 6, 2025

PARISH REGISTRATION



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WELCOME TO VISITATION CHURCH!

A special welcome to those who may be visiting us today, we are blessed that you are here to worship with us. If you are traveling, we hope you find this Catholic community welcoming. If you are new to this area, we hope to see you again and that you may consider joining this community.

ADMINISTRATOR

Fr. Francis Kim

IN RESIDENCE:

Fr. Jim Anguiano (Vicar General)

Fr. Timothy McGowan

RETIRED:

Msgr. Charles E. Hill

Msgr. James Forsen (Pastor Emeritus)

MASS TIMES

DAILY MASS

SUNDAY MASS

Monday - Friday: 8:00a.m.

Saturday (Sunday Vigil): 5:00 p.m. Sunday: 8:00 am., 9:30 a.m., and

11:00 a.m.

HOLY HOUR (Inside the church)

First Friday of each month:8:30am-9:30am

DAILY ROSARY:

Monday thru Friday following the 8 a.m. mass

Confessions

Saturday: 3:00 p.m. - 4:00 p.m. and by appointment

SUNDAY'S READINGS

FIRST READING: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. (Is 66:12)

PSALM: Let all the earth cry out to God with joy. (Ps 66)

SECOND READING: From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. (Gal 6:17)

GOSPEL: Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven." (Lk 10:20)

WE SHARE YOUR GRIEF

Please check the Visitation website under Resources/Bereavement for a list of Grieving, Cancer, Hospice and Palliative Care note titles. These are very helpful and powerful small articles. Please contact **Candy Blankenship at 310-338-9043 or blank8840@gmail.com** and she will mail them to you at no charge." Such titles include Caring for yourself while Grieving, Overcoming Loneliness, What to do after the death of a Spouse, The first 12 months of Grieving, and many, many more.



SAINTS AND SPECIAL OBSERVANCES

SATURDAY - JULY 5TH

St. Anthony Zaccaria, Priest; St. Elizabeth of Portugal

5:00pm Anne Gervais Dorn †

SUNDAY- JULY 6TH

14th Sunday in Ordinary Time

8:00am Frank Mondello †

9:30am For the people of Visitation

Parish

11:00am Jessica Leoni †

MONDAY - JULY 7TH

8:00am Kai Bustria

TUESDAY - JULY 8TH

8:00am Alicia Sales †

WEDNESDAY - JULY 9TH

St. Augustine Zhao Rong, Priest, and Companions, Martyrs

8:00am Isabello Bustria †

Thursday - July 10th

8:00am David Hirscher †

FRIDAY - JULY 11TH

St. Benedict, Abbot

8:00am Chris Watson (Birthday)

To request a **Mass intention** please call the Parish Office 310-216-1145

PRAYER REQUESTS (SICK OR DECEASED): email them to the

following vizprayerrequests@gmail.com

If you would like to join in praying for

the requests received, please send an email to the prayer request email address.

MESSAGE FROM FR. FRANCIS

Dear Parish Family,

In today's first reading, the prophet Isaiah invites us to rejoice with Jerusalem and to find comfort in her embrace, as one would find in the arms of a loving mother. This beautiful image reminds us of God's tender, maternal love—a love that carries us, consoles us, and nourishes us in times of distress.

Isaiah speaks to a people in exile, a people longing for home and stability. Today, many in our own communities—especially our immigrant brothers and sisters—find themselves in a similar place of fear, uncertainty, and isolation. In a time when public rhetoric and policy leave many feeling vulnerable and afraid, we are called to become living extensions of God's comfort.

As disciples of Christ, we are not only recipients of this divine consolation. We are invited to embody it. We are called to be the arms that welcome, the voices that speak peace, the presence that reassures. Just as God's love flows like a river, so too should our compassion flow outward, especially toward those who are most anxious and afraid.

May we allow the Spirit to make of us a community that heals and restores. In doing so, we not only reflect the heart of God, we help others experience it.

"The more prosperous nations are obliged, to the extent they are able, to welcome the foreigner in search of the security and the means of livelihood which he cannot find in his country of origin." Catechism of the Catholic Church, section 2241.

In Christ,

Fr. Francis

NEW MINISTRY AT VISITATION!!!

Midlife Catholic is a brand-new ministry at Visitation for people in their 30s, 40s, and 50s who are seeking deeper faith, genuine connection, and perhaps even a few laughs along the way. (Everyone is welcome at all events—no ID check at the door). Our first event is coming mid-July—a fun, rapid-fire Q&A with Fr. Francis and a few other amazing priests. Think engaging, fast-paced, and full of spirit (literally)!!!

If interested in joining or learning more, please email: MidlifeCatholic@gmail.com
Co-Leads - Steph Lee, Christina Yang, Kristina Sherry

CHRISTIAN MEDITATION

"The sacred word, whatever one you may choose, is sacred not because of its meaning, but because of its intent. It expresses your intention to consent to God, the Ultimate Mystery, who dwells within you. It is a focal point to return to when you notice you are engaged in the thoughts that are going by. Stick to the same word once you feel comfortable with it.1 If you are moved to choose another word, go ahead and try it, but do not shop around during the same period of prayer. The sacred word is a way of renewing your intention to open yourself to God and to accept Him as He is. While this does not prevent anyone from praying in other forms at other times, the period of centering prayer is not the time to pray specifically for others. By consenting to God, you are implicitly praying for everyone past, present, and future. You are embracing the whole of creation. You are accepting all reality. beginning with God and with that part of your own reality of which you may not be generally aware, namely, the spiritual level of your being" Fr. Thomas Keating, Open Mind, Open Heart.

If you're interested in Christian meditation, please join Fr. Francis Wednesdays, 8-8:30 pm via Zoom. Email Fr. Francis at fkim@la-archdiocese.org for the Zoom link.

SACRAMENTAL PREPARATION

Please scan the QR code to get more information regarding Baptism, First Reconciliation, Holy Communion, Confirmation, Adult Baptism, Confirmation and

Eucharist (OCIA), Marriage, Anointing of the Sick and Holy Orders.



Eucharistic Miracle of Bolsena, Italy - 1263

Contributed by: Katie Canty

A German priest named Peter of Prague was on a pilgrimage to Rome in 1263 when he stopped in the town of Bolsena to say Mass above the Holy Tomb of St. Christina. Although pious, he had difficulty believing that Christ was truly present in the consecrated Host.

During this Mass, he had just spoken the words of consecration when blood started to seep from the consecrated Host and spill over his hands onto the corporal and altar.

Deeply confused, he tried to hide the blood, but then interrupted the Mass and asked to be taken to Orvieto, a nearby city where Pope Urban the IV lived.

Pope Urban IV, aware that a miracle had likely occurred, sent emissaries to investigate. Once the facts were verified, he ordered the Bishop of the diocese to bring to Orvieto the Host and the linen cloth bearing the stains of blood. With archbishops, cardinals and other Church leaders in attendance, the Pope met the procession and with great reverence, had the relics placed in the cathedral. The linen corporal bearing the spots of blood is still reverently enshrined in the Cathedral of Orvieto.

Pope Urban IV, prompted by this miracle, commissioned St. Thomas Aquinas to compose the Proper for a Mass and an Office honoring the Holy Eucharist as the Body of Christ. St. Thomas Aquinas composed prayers for the Mass and penned the Eucharistic hymns, Tantum Ergo and O Salutaris. One year after the miracle, in August of 1264, Pope Urban IV by means of a papal bull instituted the feast of Corpus Christi.



ICE CREAM SOCIAL



SAVE THE DATE: Our annual **ICE CREAM SOCIAL** is coming!!! **July 20** is officially National Ice Cream Day, so that is when we'll be holding this annual, fun

event. Our Ice Cream Shop will be "open for business" following the 11:00 Mass. Either stay after Mass or come back in the early afternoon for a sweet treat, summer tunes, great company and conversation!!!

COFFEE & DONUTS

Our next Coffee & Donuts is scheduled for July 13 and will be hosted by the Knights of Columbus.

BAPTISM



The Sacrament of Baptism is celebrated on a separate day for each family after attendance by the parents and godparents at a Baptism zoom class. Parishioners are invited to call the office to get

an appointment for these classes. The next ZOOM class scheduled is on **Sunday, July 20, 2025** at **1pm**. Please register to attend by calling the parish office. If you are not a current registered parishioner of Visitation Parish and not receiving envelopes in the mail please visit our website to register as a Visitation Parishioner.

CARRY YOUR CROSS

QUESTION:

As Catholics, we talk a lot about "redemptive suffering" and "carrying your cross." What does that mean practically in daily life?

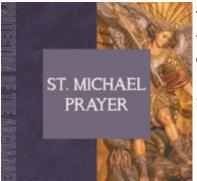
ANSWER:

When Jesus spoke these words, they would have sounded quite intense to his hearers. "Pick up your cross daily and follow me." At the time, Jesus hadn't yet been crucified. A cross was a Roman torture instrument. "Pick up the thing that tortures you the most," Jesus seemed to say. Unfortunately, most of us have no real shortage of these in our life. To take up the cross isn't to seek out new sufferings in our life. It's to accept the life we have.

Of course, unjust or unhealthy circumstances should be rectified when possible. But there are always circumstances that remain out of our immediate control. It could be pain management, the defiance of our teenage child, or an unhealthy work environment ... but you need the paycheck to pay the bills. In difficult circumstances, it can be easier to blame, complain, or daydream our way out of it. None of these are real solutions, since none of them accept the reality of the situation at hand. Those options only add to our suffering, since they damage relationships, fixate on the problem, or set up unrealistic expectations.

Instead, Jesus invites us to take up our cross — to look at the uncomfortable situation square in the eyes, take a deep breath, and do our best to be present to God's grace in the moment. To love those in our path. To take things one step at a time. $_{\odot LPi}$

DEVOTIONS EXPLAINED! - Connect with Tradition and Grow Your Faith



The prayer to St. Michael invokes the protection of the archangel Michael in the ongoing spiritual battle for the souls of all mankind. This prayer was composed by Pope Leo XIII and its use was instituted in 1886 at the end of Low Mass, a tradition which continued until the liturgical reforms of the Second Vatican Council. A popular story regarding its origin claims that the Pope wrote this prayer after having a vision of demonic spirits descending on Rome.

Michael is mentioned as one of God's seven archangels in the Book of Enoch and is presented by Revelations 12:7-12 as the warrior angel who cast Satan from heaven. He is therefore traditionally venerated as a protector against the forces of evil and a guardian of the Church.

The Prayer to St. Michael is still commonly said at the end of the rosary and by some parishes after the conclusion of Mass.

©LPi

PRAYER TO SAINT MICHAEL - PRAYER OF THE CHURCH

Saint Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.

Find the safest way to get to the mountain.

Prayer

Dear God, help me to remember that you will give me what I need.

Mission for the Week

Make a card for one of your neighbors, and tell that person, "Jesus loves you!"

Sharing the Gospel

Jesus sent out 72 of his followers to spread the good news about God. They were not to bring anything with them - no food, no extra clothes or shoes, not even money to spend. They were to visit strangers and completely depend on God to give them what they needed. That took a lot of faith!

Now color the picture!

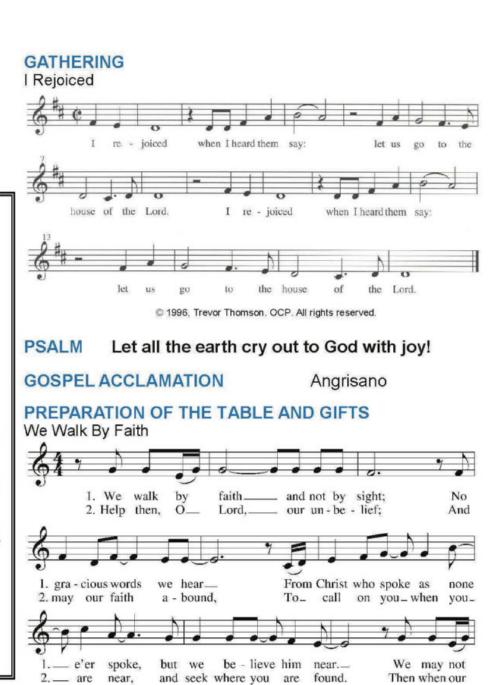






APOSTLES CREED

I believe in God. the Father Almighty. Creator of heaven and earth. and in Jesus Christ. His only Son, our Lord. who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified. died and was buried; He descended into hell: on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty: from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen



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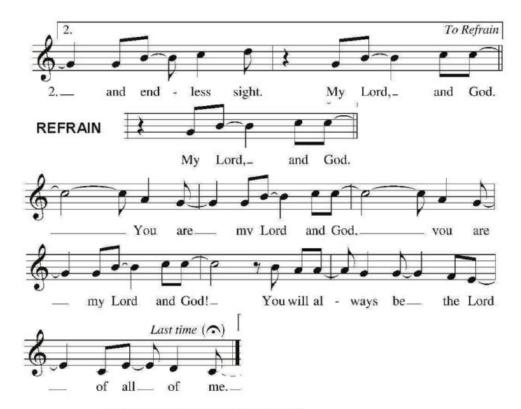
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MASS PARTS

MASS OF RENEWAL

When we eat this bread and drink this cup, we proclaim your death, O Lord. Until you come again.



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COMMUNION

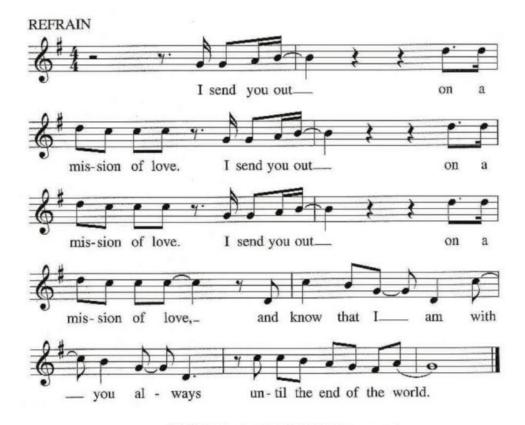
Taste and See



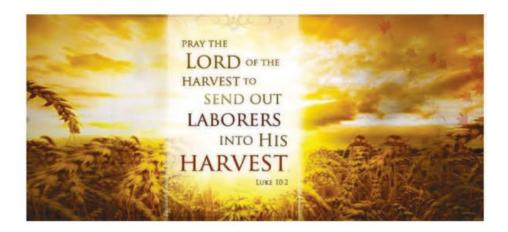
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SENDING

I Send You Out



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Fully Alive gives High School men the opportunity to discern where God may be leading them to and bring them into a deeper and intimate relationship with our Lord Jesus Christ. Through various activities and teachings, we aim to provide these young men the tools needed in order to live out a Holy life as sons of God and be Fully Alive. For more info about discerning the priesthood call 213-637-7248

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The Men's Priestly Discernment Group is intended to help direct young men toward the possibility of the vocation to the Priesthood. Join them every 2nd Saturday of every month at the Cathedral of Our Lady of the Angels 9 am- 12 pm to help answer questions, give talks on what it means to discern a vocation and give clarity on where God may be calling you to.

www.lavocations.org



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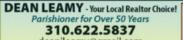


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The month of July is dedicated to the Precious Blood. The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood.

PRAYER FROM THE ROMAN MISSAL

Almighty, and everlasting God, who hast appointed Thine only-begotten Son to be the Redeemer of the world, and hast been pleased to be reconciled unto us by His Blood, grant us, we beseech Thee, so to venerate with solemn worship the price of our salvation, that the power thereof may here on earth keep us from all things hurtful, and the fruit of the same may gladden us for ever hereafter in heaven. Through the same Christ our Lord. Amen.

