



# St. Pius Roman Catholic Church

1100 Woodside Road Redwood City, CA 94061  
(650) 361-1411 Fax (650) 369-3641 [pius.org](http://pius.org)

For urgent pastoral needs: (650) 395-7487

St. Pius Catholic School (650) 368-8327



## 4th Sunday of Lent

## March 19, 2023

# Laetare Sunday

## Rejoice!

### A day of hope ~ Easter is near

Reverend Thomas Vital Martin  
*Pastor*

Reverend Antonio "Andy" de Guzman Jr.  
*Parochial Vicar*

Deacon Mynor Montepeque  
*Assisting Deacon*

Deacon Arrion Rosales-Llantos  
*Assisting Deacon*

James Brandt  
*St. Pius School Principal*

Leigh Masi  
*Preschool Director*

Judy Giacometti  
*Parish Operations Manager*

### Mass Times

**Monday - Friday:** 8:00 am *in person only*  
**Saturday Vigil:** 5:00 pm *in person only*  
**Sunday Schedule:** 8:00 am *in person only*  
9:30 am *in person & livestreamed*  
11:30 am (Spanish) *in person & livestreamed*  
5:00 pm *in person only*  
**Reconciliation:** Saturdays 3:30 - 4:30 pm  
**Adoration Chapel:** 9:00 am - 8:00 pm

### For all Sacraments

Family must be registered in the parish for at least 6 months and attend Mass regularly.  
Contact the Parish Center at least **one month** in advance for Baptism and **six months** in advance for Marriage.

### Anointing of the Sick & Viaticum

For those who are scheduled for surgery or seriously ill, please contact the Parish Center. For those in the hospital, please contact the hospital chaplain.

# this week (event dates/times subject to change)

PC = Parish Center    FC = Fitzsimon Center  
HC = Homer Crouse

March 18 - 25, 2023

18 Saturday	St. Cyril of Jerusalem	22 Wednesday	St. Nicholas Owen 6:00 pm    OCIA (C1-Conf Rm)
19 Sunday	4th Sunday of Lent	23 Thursday	St. Turibius of Mogrovejo
20 Monday	St. Salvator of Horta 7:00 pm    Grief Support Group (C2-PC Tiled Rm)	24 Friday	St. Oscar Arnulfo Romero 8:30 am    Stations of the Cross & Quiet Prayer until 10 am (Church)
21 Tuesday	Weekday 6:00 pm    Lenten Soup Supper & St. Joseph's Table (HC) 6:30 pm    The Chosen Faith Discussion (HC) 7:00 pm    Reconciliation (HC Sr Rm)	10:00 am	Senior's Meeting (HC Sr Rm)
		6:00 pm	Lenten Fish Fry (HC)
		6:30 pm	Via Cruzis (Church)
		25 Saturday	Annunciation of the Lord 3:30 pm    Individual Reconciliation (Church)

## pastoral and administrative staff

**Rev Thomas Vital Martin** frtom@pius.org, ext 119

**Rev Antonio "Andy" de Guzman Jr.** frandy@pius.org  
ext. 118

**James Brandt**, St. Pius School Principal  
principal@stpiusschool.org (650) 368-8327

**Judy Giacometti**, Parish Operations Manager  
judy@pius.org, ext 110

**Leigh Masi**, Preschool Director  
preschool@stpiusschool.org, ext 120

**Cathy Yee**, Liturgy & Special Projects Coordinator  
cathy@pius.org, ext 116

**Stephanie Herbst**, Director of Catechesis &  
Evangelization stephanie@pius.org, ext 114

**Elvira Cabahug-Garcia**, Parish Secretary  
elvira@pius.org, ext 111

**Kristin Bright**, Bulletin Editor, CFF Secretary  
kristin@pius.org, ext 112

**Debbie Castelli**, Bookkeeper  
debbie@pius.org, ext 117

**Adele Sanchez**, Senior Coordinator

## parish groups

**Altar Society** - Barbara Mosso  
barbara.mosso@frosch.com (650) 346-6677

**Environment Committee**  
Evelyn Martin  
SPSEnvironmentCom@googlegroups.com

**Grief Ministry**  
griefministry@pius.org (650) 361-0655

**Italian Catholic Federation** - Jean Tomatis  
(650) 368-5486

**Men's Club** - Chris Myers  
mensclub@pius.org

**Pastoral and Finance Councils**  
Fr. Tom Martin

**Sandwiches on Sunday (SOS)** - Maryann Barry  
mary246barry@sbcglobal.net (650) 464-1961

**Society of St. Vincent de Paul** - Rick Boitano  
(650) 361-1411

**St. Pius School PTG** - Gina Harder  
ptg@stpiusschool.org

**St. Pius Women's Club** - Karen Elmore  
womensclub@pius.org

**Young Ladies' Institute** - Lee Hernandez  
(650) 364-0158

# from the pastor

Dear Brothers and Sisters,  
Congratulations to our Confirmands who received the Sacrament of Confirmation this past Friday evening. We were blessed to have Archbishop Cordileone join us for this very special celebration. I am grateful to the catechists and parish staff for their dedication and service in the spiritual formation of our young people. Thanks as well to the candidates and their families for saying "Yes!" to participating faithfully and with seriousness of purpose throughout this spiritual journey in their lives. Thank you to all the ministers who helped the enhance the beauty and solemnity of this solemn occasion.

Today the Church celebrates **Laetare Sunday** which marks the mid-point of our Lenten journey. Similar to **Gaudete Sunday** which we celebrate in Advent, this time of rejoicing signifies that we are moving closer to Holy Week and to the great feast of the Resurrection. This Sunday offers a respite, if you will, from the solemn tone of austerity to celebrate and rejoice. Amidst this spirit of hope and joy, we are afforded the opportunity to reflect on the Lenten sacrifices we have made and to thank the Lord for helping us to pray for desirously, to give generously to others, especially the poor, and to fast from some of the comforts we enjoy in meals. These spiritual practices can guide us certainly in this Lenten Season but throughout our lives to be freer from attachments which inhibit us from most fully living out our Christian discipleship.

The first reading today from the Book of Samuel describes the call of David. The Lord said to Samuel: "Not as man sees does God see, because man sees the appearance but God sees the heart." These words pose a challenge but also great hope and possibility for us as human beings. When we look for a leader, we often look to someone who is older and seasoned; a person with discernible qualities and success in the world; someone to whom others look with admiration and trust. This makes sense to us. As the example of David shows us, God digs much deeper than the mere superficial or surface appearances to summon people to positions of leadership. The Lord did not choose the typical suspects to lead the Jewish people; no, he chose the youngest and thus most unassuming among brothers to be the greatest. "Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the Lord rushed on David."

One of my favorite books on David is *David: The Divided Heart* by David Wolpe. Wolpe reflects on the complexities of David's character: he is at once both magnanimous and spiteful; valiant in battle and weak in nature. David is a sympathetic figure with whom we can readily identify. We all have strengths and weaknesses; indeed, we ourselves at times have a heart divided. Yet, God inexorably calls us out of our human nature to lead others in its many dimensions and manifestations. God called each of us by name; by baptism, he calls to a life of holiness and witness, despite our own fragile and divided hearts.

David Wolpe writes, "The identification of David as a shepherd in this first scene recalls a biblical pattern: Jacob was a shepherd, as was Moses. The rabbis, seizing on this, say explicitly, 'When God wishes to choose a leader, God looks to see how he tends the sheep.' In other words, will this person be good to the powerless and the lost? Can he be a caretaker? In identifying David as a shepherd the Tanach is telling us: Here is someone with a steady hand and a compassionate heart. The subsequent tale complicates that image but never quite erases it." (continued on page 6)

Queridos hermanos y hermanas,  
Felicitaciones a nuestros Confirmandos que recibieron el Sacramento de la Confirmación el pasado viernes por la noche. Tuvimos la suerte de que el Arzobispo Cordileone se uniera a nosotros en esta celebración tan especial. Estoy agradecido con los catequistas y el personal parroquial por su dedicación y servicio en la formación espiritual de nuestros jóvenes. Gracias también a los candidatos y sus familias por decir "¡Sí!" a participar fielmente y con seriedad de propósito a lo largo de este camino espiritual en sus vidas. Gracias a todos los ministros que ayudaron a realzar la belleza y solemnidad de esta solemne ocasión.

Hoy la Iglesia celebra el **Domingo de Laetare**, que marca el punto medio de nuestro camino de Cuaresma. Al igual que el **Domingo de Gaudete** que celebramos en Adviento, este tiempo de regocijo significa que nos acercamos a la Semana Santa y a la gran fiesta de la Resurrección. Este domingo ofrece un respiro, si se quiere, del tono solemne de la austeridad para celebrar y regocijarse. En medio de este espíritu de esperanza y alegría, se nos brinda la oportunidad de reflexionar sobre los sacrificios de Cuaresma que hemos hecho y de agradecer al Señor por ayudarnos a orar con deseo, a dar generosamente a los demás, especialmente a los pobres, y a ayunar de algunos de las comodidades que disfrutamos en las comidas. Estas prácticas espirituales pueden guiarnos ciertamente en este tiempo de Cuaresma pero a lo largo de nuestra vida para ser más libres de apegos que nos impiden vivir más plenamente nuestro discipulado cristiano.

La primera lectura de hoy del Libro de Samuel describe la llamada de David. El Señor le dijo a Samuel: "Dios no ve lo que el hombre ve, porque el hombre ve la apariencia, pero Dios ve el corazón". Estas palabras plantean un desafío pero también una gran esperanza y posibilidad para nosotros como seres humanos. Cuando buscamos un líder, a menudo buscamos a alguien mayor y experimentado; una persona con cualidades discernibles y éxito en el mundo; alguien a quien los demás miran con admiración y confianza. Esto tiene sentido para nosotros. Como nos muestra el ejemplo de David, Dios cava mucho más profundo que las meras apariencias superficiales para convocar a las personas a posiciones de liderazgo. El Señor no escogió a los típicos sospechosos para guiar al pueblo judío; no, eligió al más joven y, por lo tanto, al más modesto entre los hermanos para que fuera el más grande. "Samuel, con el cuerno de aceite en la mano, ungió a David en presencia de sus hermanos; y desde ese día en adelante, el espíritu del Señor se abalanzó sobre David."

Uno de mis libros favoritos sobre David es *David: The Divided Heart de David Wolpe*. Wolpe reflexiona sobre las complejidades del carácter de David: es a la vez magnánimo y rencoroso; valiente en la batalla y débil en la naturaleza. David es una figura comprensiva con la que podemos identificarnos fácilmente. Todos tenemos fortalezas y debilidades; de hecho, nosotros mismos a veces tenemos el corazón dividido. Sin embargo, Dios inexorablemente nos llama a salir de nuestra naturaleza humana para guiar a otros en sus múltiples dimensiones y manifestaciones. Dios nos llamó a cada uno de nosotros por nuestro nombre; por medio del bautismo, llama a una vida de santidad y de testimonio, a pesar o quizás debido a nuestros propios corazones frágiles y divididos.

David Wolpe escribe: "La identificación de David como pastor en esta primera escena recuerda un patrón bíblico: Jacob era un pastor, al igual que Moisés. Los rabinos, aprovechando esto, dicen explícitamente: "Cuando Dios quiere elegir un líder, Dios mira para ver cómo cuida a las ovejas". En otras palabras, ¿esta persona será buena con los débiles y los perdidos? ¿Puede ser un cuidador? Al identificar a David como un pastor, el Tanaj nos está diciendo: He aquí alguien con mano firme y corazón compasivo. La historia posterior complica esa imagen, pero nunca la borra del todo". (continúa en pág. 6)

# prayer and worship

## Mass Intentions FOR THE WEEK

(☩=deceased; INT=special intention)

<i>Saturday, March 18</i>	5:00 pm	Fanny Rosa Coral ☩
<i>Sunday, March 19</i>	8:00 am	Cortopassi Family
	9:30 am	John Wright ☩
	11:30 am	People of St. Pius
	5:00 pm	Christina Passalacqua ☩
<i>Monday, March 20</i>	8:00 am	Albert Tafoya ☩
<i>Tuesday, March 21</i>	8:00 am	Mark Shah ☩
<i>Wednesday, March 22</i>	8:00 am	Souls in Purgatory
<i>Thursday, March 23</i>	8:00 am	Bill Bulanti ☩
<i>Friday, March 24</i>	8:00 am	Charlotte Gonzalez (INT)

### This Sunday's Readings

1 Samuel 16:1b, 6-7, 10-13a;  
Ephesians 5:8-14;  
John 9:1-41



Please pray for our  
faithful departed

*George Maher*



*Please pray for our sick, that Jesus be a source of strength and comfort for them.*

*Names are automatically removed after 30 days; please call the Parish Center to add a name to this list.*

Bob Beggs  
Joe Cornish  
Zoila Delgado  
Agnes Fogl  
John Helman

John Hernandez  
Anita Martin  
Perry Martinez  
Fr. Bill McCain  
Rich Morton  
Nancy Reynoso

Dorothy Rollins  
Lisa Sawyer  
Fe Segura  
Peter Welsh  
Lorraine Wright



### Do you want to fast this Lent?

*In the words of Pope Francis*

Fast from hurting words and say kind words.  
Fast from sadness and be filled with gratitude.  
Fast from anger and be filled with patience.  
Fast from pessimism and be filled with hope.  
Fast from worries and have trust in God.  
Fast from complaints and contemplate simplicity.

Fast from pressures and be prayerful.  
Fast from bitterness and fill your heart with joy.  
Fast from selfishness and be compassionate to others.  
Fast from grudges and be reconciled.

**Abstinence:** Those 14 years old and older abstain from meat on **Ash Wednesday, Good Friday** and all **Fridays in Lent**.

**Fasting:** Those 18-59 years old must fast on **Ash Wednesday and Good Friday**. Fasting consists of one full meal per day, with two smaller meals that do not add up to a full meal, and no snacks. When health or ability to work would be seriously affected, the law does not oblige. In the spirit of penance, the faithful should not lightly excuse themselves from this obligation.



# Lent

fast · give · pray

## 2023 Lenten Services

(subject to change)

### What is Laetare Sunday?

The **fourth** Sunday of Lent

#### Laetare means to rejoice

The day takes its name from the opening words of today's Mass:  
"Laetare, Jerusalem"  
"Rejoice, O Jerusalem"  
Entrance Antiphon: Isaiah 66:10-11

#### ALSO KNOWN AS:

Mothering Sunday,  
Refreshment Sunday,  
Mid-Lent Sunday,  
*Mi-Carême*,  
*Mediana* or  
Rose Sunday

#### What's different?

- Priests may wear rose vestments at Mass
- Flowers may adorn the Altar
- The organ may be played

#### Why celebrate it?

Laetare Sunday provides us **encouragement** as we progress toward the end of Lent. Today is a small break from the penitential season that reminds us of the joy and hope ahead at Easter.

### Lenten Soup Suppers

Tuesdays at 6:00 pm through March 28th  
Homer Crouse

Thank you to the following Parish Groups who are cooking up the soup:

March 21 - St. Pius Men's Club &  
St. Joseph's Table by ICF

March 28 - Altar Society &  
Environment Committee

Followed by "The Chosen"  
Faith Discussion Series

Donations gladly accepted.



Lenten SOUP Suppers

Lenten Fish Fry  
Friday March 24 6:00 pm



### Celebrate the Sacrament of Reconciliation

"The Light Is On For You"

Tuesdays 7:00 pm in Homer Crouse Sr Room  
Saturdays 3:30 pm - 4:30 pm in Church  
(and by appointment)



The Light is  
on for You

### Via Crucis Cada Viernes de Cuaresma

6:30 pm en la Iglesia  
(ninguno el 17 de Marzo)



### Stations of the Cross

Fridays of Lent in Church  
after 8:00 am Mass  
(Church remains open until 10:00 am)

March 24 & 31  
School led Stations at 1:15 pm

# from the pastor (continued)

We see expressed here a parallel between the decidedly human David and Jesus Christ as the Son of God: both are shepherds, both are good to the lost and the powerless, both have a steady hand and a compassionate heart. Yet, although David is the greatest of all the Jewish kings, it is Jesus alone as the Good Shepherd who lays down his life for the sheep, he alone who is the lamb slain as a ransom for our sins.

In an implicit way, the words of St. Paul to the Ephesians calls on the Christian community to be shepherds as well. Those who heretofore did know Jesus lived in darkness; this echoes the words of Isaiah 9: "The people who walked in darkness have seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater; you have made their joy increase; they rejoice in your presence." We are called to teach others by our example and instruction to follow God's commandments of love of Him and of neighbor; to be generous and unselfish; to use our labor and work firstly as an expression of gratitude for all the many blessings God has given to us; to promote the dignity of human life from conception to natural death.

The demand to bring light is so essential in our day and generation when "false prophets" and emerging ideologies which are fundamentally contrary to God's law are casting a darkness over human civilization. Because we have had a profound personal encounter with Jesus Christ, and our lives have been enlightened by his unconditional love and unfathomable mercy, we are challenged to communicate that "Good News" to all whom we encounter. This summons is never easy to put into practice; the invitation to live as children of the light is not without demands and sacrifice. Yet, God fortifies us with grace and Spirit to both recognize that the work is not of our own volition but is initiated by Christ himself.

In John's Gospel today, we witness the healing of the man born blind. John continues his narrative of Jesus' self-revelation as the light of the world. In the aftermath of healing him, Jesus asks the man born blind if he believes in the Son of Man. The man wants to know him so he might believe. Jesus answers, "You have seen him, the one who is speaking to you." This response harkens back to the Samaritan woman at Jacob's Well. She anticipates the coming of the Messiah. Jesus tells her, "I am he, the one speaking with you." Through signs and wonders, Jesus encountered people who were burdened and by his healing presence and touch were set free. The experience of the Samaritan woman and the man born blind confirm that Jesus did not come into the world to heal the well but the sick. He did not come to condemn or alienate those already cast on the margins and periphery of society. However, they come to know the Messiah ultimately by faith.

The Gospel of John speaks of three elements: water, light, life. These elements are situated within the context of the three Sundays leading up to the Passion of Christ. The late Father Raymond Brown, PSS speaks of these elements in the light of *faith*. He suggests that these Gospel accounts, three of the most significant actions of Jesus' public ministry, center around faith. Father Brown states that for the woman at the well, her story is about **coming to faith and living water**, for the man born blind, **his faith grows amidst trials**, and for the raising of Lazarus, **faith is tested by death**. Meeting Jesus will help us to be light for each other.



Vemos expresado aquí un paralelo entre el David decididamente humano y Jesucristo como el Hijo de Dios: ambos son pastores, ambos son buenos con los perdidos y los débiles, ambos tienen una mano firme y un corazón compasivo. Sin embargo, aunque David es el más grande de todos los reyes judíos, es solo Jesús, como Buen Pastor, quien da su vida por las ovejas, solo El es el cordero inmolado en rescate por nuestros pecados.

De manera implícita, las palabras de San Pablo a los Efesios llaman a la comunidad cristiana a ser también pastores. Los que hasta ahora conocían a Jesús vivían en tinieblas; esto hace eco de las palabras de Isaías 9: "El pueblo que andaba en tinieblas ha visto una gran luz; sobre los que habitan en una tierra de sombra profunda, una luz resplandeció. Tu has aumentado su alegría; tú has incrementado su felicidad; ellos se regocijan en tu presencia." Estamos llamados a enseñar a otros con nuestro ejemplo e instrucción a seguir los mandamientos de Dios de amor a El y al prójimo; ser generoso y desinteresado; usar nuestro labor y trabajo en primer lugar como una expresión de gratitud por todas las muchas bendiciones que Dios nos ha dado; promover la dignidad de la vida humana desde la concepción hasta la muerte natural.

La demanda de traer luz es tan esencial en nuestro día y generación cuando los "falsos profetas" y las ideologías emergentes que son fundamentalmente aliado contrario a la ley de Dios están arrojando una oscuridad sobre la civilización humana. Debido a que hemos tenido un encuentro personal profundo con Jesucristo, y nuestras vidas han sido iluminadas por su amor incondicional y su misericordia insondable, tenemos el desafío de comunicar esa "Buena Nueva" a todos los que encontramos. Este llamado nunca es fácil de poner en práctica; la invitación a vivir como hijos de la luz no está exenta de exigencias y sacrificios. Sin embargo, Dios nos fortalece con la gracia y el Espíritu para reconocer que la obra no es de nuestra propia voluntad sino que es iniciada por Cristo mismo.

En el Evangelio de Juan hoy, somos testigos de la curación del ciego de nacimiento. Juan continúa su narración de la autorrevelación de Jesús como la luz del mundo. Después de curarlo, Jesús le pregunta al ciego de nacimiento si cree en el Hijo del Hombre. El hombre quiere conocerlo para poder creer. Jesús le responde: "Tú has visto al que te habla". Esta respuesta se remonta a la mujer samaritana en el pozo de Jacob. Ella anticipa la venida del Mesías. Jesús le dice: "Yo soy el que habla contigo". A través de señales y prodigios, Jesús se encontró con personas que estaban agobiadas y por su presencia sanadora y su toque fueron liberadas. La experiencia de la samaritana y del ciego de nacimiento confirman que Jesús no vino al mundo a sanar a los sanos sino a los enfermos. No vino a condenar o alienar a los que ya estaban en los márgenes y la periferia de la sociedad. Sin embargo, finalmente llegan a conocer al Mesías por la fe.

El Evangelio de Juan habla de tres elementos: agua, luz, vida. Estos elementos se sitúan en el contexto de los tres domingos previos a la Pasión de Cristo. El difunto Padre Raymond Brown, PSS, habla de estos elementos a la luz de la *fe*. Sugiere que estos relatos de los Evangelios- tres de las acciones más significativas del ministerio público de Jesús- se centran en la fe. El padre Brown afirma que para la mujer junto al pozo, su historia se trata de **llegar a la fe y al agua viva**; para el ciego de nacimiento, **su fe crece en medio de las pruebas**; y para la resurrección de Lázaro, **la fe es probada por la muerte**. Conocer a Jesús nos ayudará a ser luz los unos para los otros.



# stewardship

## Sunday Collections

July 1, 2022 - June 30, 2023 (annual goal)	\$505,000.00	2023 Archdiocesan Annual Appeal Campaign	\$122,646.00
July 1, 2022 - March 12, 2023 (goal to date)	\$363,600.00	2023 Archdiocesan Annual Appeal (received)	\$ 2,105.00
July 1, 2022 - March 12, 2023 (actual rec'd*)	\$302,708.03	Campaign Goal less payments received	\$120,541.00
Sunday Collection - March 12, 2023			
Collection for our Parish	\$ 7,982.00		

\*includes electronic contributions to January 31, 2023

*Thank you for  
your support!*

## 2nd Collection this weekend Catholic Relief Services Collection

Across the globe, war, natural disasters, political strife, extreme poverty and human trafficking combine to affect families in ways often unimaginable.

- Families are separated by migration for long periods of time, sometimes indefinitely.
- A decrease in the availability of visas makes prompt reunification unrealistic.
- Unaccompanied minors are exploited.
- Difficult and expensive legal systems keep families apart.

The Catholic Relief Services Collection values families. It works to provide for their basic humanitarian needs, protect vulnerable children, reunite families and encourage legislation that reflects the importance of family in society. The reach of this Collection spans the globe, helping families on every continent from an array of ethnicities and backgrounds, addressing a myriad of needs.



The Catholic Relief Services Collection

Please [click here](#) for information and to donate.

## 2023 Archdiocesan Annual Appeal

*"Your World is a Lamp for my feet, a light for my path."*

~Psalm 119:105

Each year the Archbishop asks our support for the Archdiocese of San Francisco through the Archdiocesan Annual Appeal (AAA). The gifts received through the Appeal are able to support ministries, programs and services at a level that an individual donor or individual parish would not be able to by itself. The funds given to the AAA support these services and ministries:

- Schools and Parish subsidies
- Pastoral Ministry
- Faith Formation Youth & Young Adult
- Office of Worship
- Marriage & Family Life
- Teacher Incentive Grants
- Child & Youth Protection

St. Pius' assessment this year  
is \$122,646.



### Ways to Give:

- \* Visit [sfarch.org/AAA](http://sfarch.org/AAA) to give a one-time or pledged gift
- \* Mail your check to the Chancery
- \* Drop your check to the Parish Center

# community life



## Volunteer at St. Anthony's Padua Dining Room!



St. Anthony's Padua Dining Room provides food boxes and hot meals to our less fortunate neighbors; no fees, no questions and no one is turned away.

St. Pius Parishioners volunteer every 3rd Saturday of the month to help prepare these food boxes and serve hot lunch. We begin with set up at 8:30 am - volunteers can come the entire time (usually until about 1:00 pm) or for either the food/donation preparation or the lunch distribution. Volunteers must be fully vaccinated and show evidence upon request.



If you are interested in volunteering or have additional questions please contact Cam Dickinson at [camdickinson@icloud.com](mailto:camdickinson@icloud.com) or the Parish Center at (650) 361-1411.

# parish teens

Join the St. Pius Teen Club  
for Woodside High School's

# Cinderella

Saturday, March 25th

Mass ~ Dinner ~ Theater  
RSVP at [pius.org/teenclub](http://pius.org/teenclub)



**\$10 per student for show tickets. Dinner and transportation to and from the theater provided.**

**Our own Teen Club members  
Tammy and Viola  
will be on stage!**



## Get Catholic San Francisco in your inbox for free!

Sign up to receive free weekly updates from Catholic San Francisco including local events, highlights and updates from Archdiocesan parishes and schools, Catholic San Francisco magazine articles and an up-to-date calendar of local events happening across the Archdiocese.

The weekly e-newsletter is *the* source for local Catholic news and events throughout the year.

Sign up at [sfarch.org/catholic-sf-magazine](http://sfarch.org/catholic-sf-magazine)



# other events

## ***The Mass: Essence & Foundation of Western Civilization***



Lecture by Archbishop Cordileone  
St. Patrick's Seminary & University  
Menlo Park  
Sunday, March 19, 2023 5:00 pm

Join Archbishop Cordileone as he discusses how truth, beauty and goodness come together in the Mass to proclaim the good news of Christ and reveal to us a plan for our lives.

This lecture is part of the inaugural Public Lecture and Concert Series of the Catholic Institute of Sacred Music.

Reception to follow. Live-streaming and archived viewing of the event are also available.  
This event is free and open to the public.

[Click here](#) to RSVP  
RSVP appreciated but not required.

## ***The Jesuit Retreat Center of Los Altos The Spirituality of Caring for the Earth: Living Happily with Less Non-Silent Retreat for Women and Men***



Friday, March 24 3:00 pm through  
Sunday, March 26 2:00 pm

Consumption is driving the environmental crisis. Americans are the biggest consumers in the world per capita. How can our faith provide us with reasons and motivation to “reduce” our impact on the planet’s resources and work to stop the destruction of

our common home – the Earth?

Pray with us over this weekend and see!

For more information on the Center and its retreats, please [click here](#).



## ***10th Annual St. Raymond Rummage Sale!***

1211 Arbor Road, Menlo Park  
Sat., March 18 8:00 am-3:00 pm  
Sun., March 19 11:00 am-3:00 pm



This HUGE sale is located in the school gym and is brimming with furniture, designer clothing and accessories, artwork, toys, sports equipment, housewares, antiques, collectibles and so much more.

There is something for everyone so bring your friends and join in the fun of this Menlo Park tradition!

## ***40 Days for Life Lenten Prayer***

Through April 2, 2023

Pray for an end of abortion, by joining the Redwood City campaign this Lent.

2907 El Camino Real, Redwood City, CA  
Contact: Jessica at (650) 918-9119 or  
[themunns@yahoo.com](mailto:themunns@yahoo.com)

For more information, please visit [40daysforlife.com/en/redwoodcity](http://40daysforlife.com/en/redwoodcity).





Family Owned and Operated since 1993  
Call to schedule an appointment today!

**650-592-3337**

We carry all major brands

- Vanities • Faucets • Bathtubs • Showers
- Lighting • Toilets • Filtration • Much More

Visit our showroom with multiple interactive displays

1200 Industrial Rd. Suite #8, San Carlos, CA 94070

[www.decorativeplumbingsupply.com](http://www.decorativeplumbingsupply.com)

**catholicmatch<sup>®</sup>**  
California



[CatholicMatch.com/myCA](http://CatholicMatch.com/myCA)



**AT WHAT AGE  
WILL YOU BE  
ABLE TO RETIRE?**

Don't know?  
Want to know?

It's like the elephant in the room. You know you should talk about it, but you're not sure how to start. Let us be the icebreaker.

We are committed to helping you understand your options for retirement, while still enjoying your life today.

Our dedicated team keeps your best interest in mind at all times by helping you focus on the goals you set, providing guidance on how to achieve them, and ridding your life of pesky elephants.

To learn more about our firm, call **650.595.4600**, email [info@pettinellifp.com](mailto:info@pettinellifp.com) or visit [pettinellifp.com](http://pettinellifp.com).

*We look forward to partnering with you.*

Securities and investment advisory services offered through Royal Alliance Associates, Inc. member FINRA/SIPC. Royal Alliance Associates, Inc. is separately owned and other entities and/or marketing names, products or services referenced here are independent of Royal Alliance Associates, Inc.

555 Veterans Boulevard, Suite 100, Redwood City

**WE APPRECIATE OUR  
ADVERTISERS!**

They allow us to print  
this bulletin. Thank you!

Protecting **Seniors**  
Nationwide



Medical Alert System

**\$29.95/Mo. billed quarterly**



- One Free Month
- No Long-Term Contract
- Price Guarantee
- Easy Self Installation

Call Today! Toll Free 1.877.801.8608



**Del Rio  
Roofing**

Serving Entire Bay Area

COMMERCIAL  
INDUSTRIAL  
RESIDENTIAL

**FREE ESTIMATES  
(650) 364-2505**

State Lic. #821728

**SUPPORT OUR ADVERTISERS!**



**Sotheby's** INTERNATIONAL REALTY  
**Russ Vavuris - Realtor®**  
 650.255.5010  
 rvavuris60@gmail.com  
 1250 San Carlos Ave. #101 San Carlos Cal DRE#01090247

**GRAY'S PAINT STORES**  
 SUPPORTING OUR COMMUNITIES AND PARISHES FOR OVER 35 YEARS  
 REDWOOD CITY • BURLINGAME  
 MENLO PARK • BELMONT

**LAUREN RIOS, ESQ.**  
 Parishioner  
 Probate | Estate Planning  
 Trust Administration  
 650-727-0900  
 www.laurenrioslaw.com

**FREE AD DESIGN**  
 with purchase of this space  
**CALL 800-950-9952**

**Laura BERTOLACCI**  
 PARISHIONER  
 ST. PIUS SCHOOL ALUMNI FAMILY

**ADT-Monitored Home Security**  
 Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Fire Safety
- Flood Detection
- Carbon Monoxide

833-287-3502

**Place Your Ad Here and Support our Parish!**  
 Instantly create and purchase an ad with  
**AD CREATOR STUDIO**

4lpi.com/adcreator

Welcome Niccolo Romeo Bertolacci

The Wall Street Journal  
 Top 1% Agent Nationwide

650.575.3822

LauraBertolacci.com  
 Broker Associate - DRE 00868180

**Crippen & Flynn Woodside Chapel**  
 400 Woodside Road  
 Redwood City, CA 94061  
 Family Owned and Operated  
 AL STANLEY - Consultant  
 (650) 369-4103  
 FD 879

**Catholic Cruises and Tours and The Apostleship of the Sea of the United States of America**  
 Catholic Cruises/Tours to Worldwide Destinations  
 Take your FAITH ON A JOURNEY.  
 Call us today at 860-399-1785 or email eileen@CatholicCruisesandTours.com  
 www.CatholicCruisesandTours.com

**WE'RE HIRING!**  
 AD SALES EXECUTIVES  
 BE YOURSELF. BRING YOUR PASSION. WORK WITH PURPOSE.

- Paid training
- Some travel
- Work-life balance
- Full-Time with benefits
- Serve your community

**CHRISTIE'S**  
 INTERNATIONAL REAL ESTATE  
 SERENO

**WE APPRECIATE OUR ADVERTISERS!**  
 They allow us to print this bulletin. Thank you!

**WE'RE HIRING!**  
 AD SALES EXECUTIVES  
 BE YOURSELF. BRING YOUR PASSION. WORK WITH PURPOSE.

- Paid training
- Some travel
- Work-life balance
- Full-Time with benefits
- Serve your community

Contact us at careers@4lpi.com or www.4lpi.com/careers

**SUPPORT OUR ADVERTISERS!**

**Anderlini & McSweeney LLP**  
 ATTORNEYS AT LAW

Estate Planning & Probate  
 Business, Corp & Employment Law  
 Real Estate Matters  
 Auto Dealership Representation

Trust Administration & Litigation  
 Personal Injury  
 Insurance Law  
 Mediation & Arbitration

Serving your Transaction & Litigation needs  
 650.212.0001  
 www.amlawoffice.com

P. Terry Anderlini Brian J. McSweeney  
 66 Bovet Road, Suite 285 San Mateo, CA 94402

**NEVER MISS OUR BULLETIN!**

**SUBSCRIBE**

Have our bulletin emailed to you every week.

Visit [www.parishesonline.com](http://www.parishesonline.com)

# parish school

**St. Pius School**  
Kindergarten through 8th Grade



**St. Pius School**  
Pre K - 8 Catholic Elementary

Give your child the gift of an outstanding Catholic education, preparing them for future academic success and a life filled with purpose and faith.

For more information visit [stpiusschool.org](http://stpiusschool.org) or call (650) 368-8327.

- Fully accredited by the Western Catholic Education Association (WCEA) and the Western Association of Schools and Colleges (WASC)
- Staffed by a team of dedicated and caring teachers committed to excellence in education
- 1 to 1 technology
- Extended Day Care available on site
- PE, Music, and Art included as part of the curriculum
- St. Pius Preschool welcomes children ages three to five. For information, contact Leigh Masi at [leigh@pius.org](mailto:leigh@pius.org).
- \* St. Pius School, mindful of its mission to be witness to the love of Christ for all, admits students of any race, color and national and/or ethnic origin to all the rights, privileges, programs and activities generally accorded to or made available to students at this school.
- \* St. Pius School does not unlawfully discriminate on the basis of race, color and national and/or ethnic origin, age, sex or disability in the administration of educational policies, admissions policies, scholarship and loan programs, and athletic and other school administered programs.
- \* Likewise, St. Pius School does not unlawfully discriminate against any applicant for employment on the basis of age, sex, disability, race, color and national and/or ethnic origin.

**TOTALLY 80'S**  
*Rewind*

April 1, 2023  
The Elks Lodge

Featuring a Live Concert by  
*The Cheeseballs*

**TICKETS ON SALE NOW!**

[BIT.LY/SPSAUCTION2023](http://BIT.LY/SPSAUCTION2023)

EARLY BIRD: \$125 PER TICKET  
AFTER MARCH 5TH: \$140 PER TICKET

## faith formation

***Catechesis of the Good Shepherd at Saint Pius!***  
***Come to the Atrium - Open every Sunday in March!***

CGS is a religious education method centered around the parable of the Good Shepherd, based largely on the Montessori method of education, and is available to children ages 3 years through 1st grade.

Drop your child(ren) off at the St. Pius Parish Center at 9:20 am, attend Mass & return afterwards to pick them up. No fee. [pius.org/goodshepherd](http://pius.org/goodshepherd).

