



St. Pius Roman Catholic Church

1100 Woodside Road Redwood City, CA 94061
(650) 361-1411 Fax (650) 369-3641 pius.org

For urgent pastoral needs: (650) 395-7487
St. Pius Catholic School (650) 368-8327



10th Sunday in Ordinary Time

June 9, 2024

The Eucharist is the Sacrament of Love; It signifies Love, It produces love. The Eucharist is the consummation of the whole spiritual life.

— Thomas Aquinas



Reverend Thomas Vital Martin
Pastor

Reverend Patrick Chibueze Okoye
Parochial Vicar

Deacon Mynor Montepeque
Assisting Deacon

Reverend Gregory Heidenblut, O.S.A.
Deacon Francis Pham

James Brandt
St. Pius School Principal

Leigh Masi
Preschool Director

Judy Giacometti
Parish Operations Manager

Mass Times

Monday - Friday: 8:00 am in person only
Saturday Vigil: 5:00 pm in person only
Sunday Schedule: 8:00 am in person only
9:30 am in person & livestreamed
11:30 am (Spanish) in person & livestreamed
Reconciliation: Saturdays 3:30 - 4:30 pm
Adoration Chapel: 9:00 am - 9:00 pm

For all Sacraments

Family must be registered in the parish for at least 6 months and attend Mass regularly.
Contact the Parish Center at least **one month** in advance for Baptism and **six months** in advance for Marriage.

Anointing of the Sick & Viaticum

For those who are scheduled for surgery or seriously ill, please contact the Parish Center. For those in the hospital, please contact the hospital chaplain.

this week

(event dates/times subject to change)

PC = Parish Center FC = Fitzsimon Center
HC = Homer Crouse

June 8 - 15, 2024

8 Saturday	St. William of York	12 Wednesday Weekday	7:30 am Rosary for Vocations (Church)
			7:30 pm Schola Practice (Church Music Rm)
9 Sunday	10th Sunday in Ordinary Time	13 Thursday	St. Anthony of Padua
		6:00 pm	ICF Meeting (HC Sr Rm)
10 Monday	St. Joachima	14 Friday	St. Albert Chmielowski
7:30 am	Rosary for Vocations (Church)	10:00 am	Senior's Meeting (HC Sr Rm)
11 Tuesday	St. Barnabas	15 Saturday	St. Marguerite d'Youville
7:30 am	Rosary for Vocations (Church)		Faith In Action Service Day at St. Anthony's
7:00 pm	St. Vincent de Paul Meeting (C1-Conf Rm)		Dining Room
		3:30 pm	Individual Reconciliation (Church)

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parish groups

Altar Society - Barbara Mosso
barbara.mosso@frosch.com (650) 346-6677

Environment Committee
Evelyn Martin
SPSEnvironmentCom@googlegroups.com

Grief Ministry
griefministry@pius.org (650) 361-0655

Italian Catholic Federation - Leo Capovilla
icf@pius.org

Men's Club - Frank Shanahan
mensclub@pius.org

Pastoral and Finance Councils
Fr. Tom Martin

Sandwiches on Sunday (SOS) - Maryann Barry
mary246barry@sbcglobal.net (650) 464-1961

Society of St. Vincent de Paul - Rick Boitano
(650) 361-1411

St. Pius School PTG - Jeanne Karcich
ptg@stpiusschool.org

St. Pius Women's Club - Michelle Mendez
womensclub@pius.org

Young Ladies' Institute - Lee Hernandez
(650) 364-0158

from the pastor

Dear Brothers and Sisters,

It is hard to believe that our annual parish festival has come and gone! It was an incredible weekend as we gathered as a parish community and beyond to celebrate St. Pius. There was such a positive energy and I was so edified by the observation by many that "there was no drama or negativity." This reflects how our parish community has evolved. We are a faith community of selfless individuals who put others before themselves and are willing to make sacrifices and work as a team. This is the perfect antidote to disharmony, disunity and narcissism. Joy and optimism were palpable, and I believe this sentiment is a "Thank you!" to all who make St. Pius such a wonderful place to call home. Many thanks to all of those who served on the festival steering committee, chaired booths, prepared incredible food and beverages, performed outstanding music, staffed the bank, volunteered in any way to the success of this amazing parish gathering.

We also celebrated the Solemnity of Corpus Christi last Sunday. Special thanks to the Men's Club who held the canopy, the one hundred plus parishioners who joined the procession, the volunteers who guided traffic, served as acolytes and who took videos and photos. On Monday, many hands were on deck to put away the festival and clean up. Special thanks to the Men's Club and our parish staff who worked steadily and very hard to get the campus "back to normal." As we celebrated our community in a very special way during the festival days, the Eucharist as the central part of why we are here, was also celebrated. I would like to share some reflections from the text I prepared to celebrate this Solemnity.

We gather, in unity, as a community of faith, to celebrate the Solemnity of the Body and Blood of Jesus Christ, Soul and Divinity, *Corpus Christi*. We believe, by faith, that the Eucharist is the source and summit of our faith, the apex from which flows every other action and activity of the Church. Unity is an intrinsic part of the action of the Eucharist, and we give thanks and praise to God, through His grace and the Holy Spirit, that we seamlessly come together as the family of St. Pius X. The Second Vatican Council document *Lumen Gentium* expresses this unity so succinctly: "Their work, prayers and apostolic endeavors, their ordinary married and family life, their daily labor, their mental and physical relaxation, all of these become spiritual sacrifices acceptable to God through Jesus Christ. During the celebration of the Eucharist these sacrifices are most lovingly offered to the Father along with the Lord's body. Thus, as worshippers whose every deed is holy, the lay faithful consecrate the world itself to God."

Recall at the first Eucharist, Jesus had summoned ordinary men to leave everything behind to come, to see, to follow. The disciples, in their ordinary human condition, came together to celebrate the Feast of Passover with Jesus. This meal of sacrifice, of Jesus lifting the bread and wine - the staples of daily fare in the ancient world - exhorting them to memorialize this sacred meal into the future. Jesus told them that whenever they would gather for a meal, to do it in memory of him.

Queridos hermanos y hermanas,

¡Es difícil creer que nuestro festival parroquial anual llegó y se fue! Fue un fin de semana increíble cuando nos reunimos como comunidad parroquial y más allá para celebrar a San Pío. Había una energía tan positiva y me edificó tanto observar de tantas personas que "no hubo drama ni negatividad". Este es un reflejo de cómo ha evolucionado nuestra comunidad parroquial. Somos una comunidad de fe de personas desinteresadas que anteponen a los demás a sí mismas y están dispuestas a hacer sacrificios y trabajar en equipo. Este es el antídoto perfecto para la falta de armonía, la desunión y el narcisismo. La alegría y el optimismo eran palpables y creo que este sentimiento es un "¡Gracias!" a todos los que hacen de San Pío un lugar tan maravilloso al que llamar hogar. Muchas gracias a todos aquellos que sirvieron en el comité directivo del festival, presidieron los stands, prepararon comidas y bebidas increíbles, la música excepcional, trabajaron en el banco y se ofrecieron como voluntarios de cualquier manera para el éxito de esta increíble reunión parroquial.

También celebramos el domingo pasado la Solemnidad del Corpus Christi. Un agradecimiento especial al Club de Hombres que sostuvo el dosel, a los más de cien feligreses que se unieron a la procesión, a los voluntarios que guiaron el tráfico, sirvieron como acólitos y tomaron videos y fotografías. El lunes, muchas manos estuvieron en cubierta para guardar y limpiar. Un agradecimiento especial al Club de Hombres y al personal de nuestra parroquia que trabajaron constante y muy duro para que el campus "volviera a la normalidad". Como celebramos a nuestra comunidad de una manera muy especial los días festivos, también se celebró la Eucaristía como parte central del por qué estamos aquí. Me gustaría compartir algunas reflexiones del texto que preparé para celebrar esta Solemnidad.

Nos reunimos, en unidad, como comunidad de fe, para celebrar la Solemnidad del Cuerpo y Sangre de Jesucristo, Alma y Divinidad, Corpus Christi. Creemos, por fe, que la Eucaristía es la fuente y cumbre de nuestra fe, la cúspide de la cual fluye cualquier otra acción y actividad de la Iglesia. La unidad es una parte intrínseca de la acción de la Eucaristía, y damos gracias y alabamos a Dios, a través de su gracia y del Espíritu Santo, porque nos unimos perfectamente como la familia de San Pío X. El documento del Concilio Vaticano II *Lumen Gentium*, expresa esta unidad de manera tan sucinta: "Su trabajo, oraciones y esfuerzos apostólicos, su vida matrimonial y familiar ordinaria, su trabajo diario, su relajación mental y física, todo esto se convierte en sacrificios espirituales aceptables a Dios a través de Jesucristo. Durante la celebración de la Eucaristía estos sacrificios se ofrecen con mucho amor al Padre junto con el cuerpo del Señor. Así, como adoradores cuyas acciones son santas, los fieles laicos consagran el mundo mismo a Dios".

Recordemos que en la primera Eucaristía Jesús había convocado a los hombres comunes y corrientes a dejar todo atrás para venir, ver, seguir. Los discípulos, en su condición humana ordinaria, se reunieron para celebrar la fiesta de la Pascua con Jesús. En esta comida de sacrificio, Jesús levantó el pan y el vino, los alimentos básicos de la comida diaria en el mundo antiguo, y los exhortó a conmemorar esta comida sagrada en el futuro. Jesús les dijo que siempre que se reunieran para comer, lo hicieran en memoria de él.

prayer and worship

Mass Intentions FOR THE WEEK

(✠=deceased; INT=special intention)

Saturday, June 8	5:00 pm	Clara Virginia Galli ✠
Sunday, June 9	8:00 am	Cortopassi Family
	9:30 am	Marlon Sarabosing ✠
	11:30 am	Felipe Delgado ✠
Monday, June 10	8:00 am	Souls in Purgatory ✠
Tuesday, June 11	8:00 am	Ivica Milicevic ✠
Wednesday, June 12	8:00 am	Loretta Hartley ✠
Thursday, June 13	8:00 am	BJ Garcia (INT)
Friday, June 14	8:00 am	Garrett Mitchell ✠

This Sunday's Readings

Genesis 3:9-15;
2 Corinthians 4:13-5:1;
Mark 3:20-35



**Please pray for our
faithful departed**

Catholic Mass Rules of Etiquette (gentle reminders)

- ◇ Please be considerate - arrive in the church before the Mass begins.
- ◇ Chewing gum? Snacks? Drinks? *Never* appropriate in a church. This also violates the Eucharist fast.
- ◇ Please turn off or silence your phone prior to the Mass beginning.
- ◇ Dress appropriately for Mass. Kindly remove your hats & caps before the Lord.
- ◇ Be "prayerfully silent", converse after Mass - but join in the singing!
- ◇ The Holy Eucharist is reserved to Catholics who have received First Communion, are in a state of sanctifying grace and have abstained from food & drink for at least one hour. One may come forward and receive a blessing during Holy Communion - please cross your arms over your chest so that the priest will know not to administer Communion. It is also perfectly acceptable to remain in your pew at this time and pray.
- ◇ Wait to leave until the priest exits the church.



Please pray for our parishioners and friends, that Jesus be a source of strength and comfort for them.

Names are automatically removed after 30 days; please call the Parish Center to add a name.

Nicole Carroll
Mary Cozzens
Nettie Descalso
Erv Ericksen
Janet Ericksen
Yolanda Garcia
John Hernandez

Lee Hernandez
Helen Hewitt
Anita Martin
Silvia Martinez Montiel
Maximiliano Martinez Osorio
Josefina Mendez
Richard Morton



Rita Morton
Karen Myhre
Nancy Reynoso
Connie Shanahan Sutter
Peter Welsh
Mary Wilson

prayer and worship

Corpus Christi Procession
June 2, 2024



Congratulations to the
St. Pius School Class of 2024!

The Parish Community of St. Pius congratulates all those graduating from elementary school, middle school, high school, college and post graduate programs. Blessings on you as you make the next step towards your future!



from the pastor (continued)

There are some essential elements of that first Eucharist which we celebrate today. Before dining with them, Jesus washed their feet. This was a supreme act of humility and service. He was rebuked for confounding the social norm; as the master and teacher, he should have had HIS feet washed. No, Jesus instructed them. A cornerstone of his ministry was to set an example for them (and us) to follow in perpetuity: the first shall be last and the greatest shall be the least. In humbling himself to share in their humanity, Jesus was united with his companions in an intimate way.

In our own surrender, we conform ourselves more closely to the Sacred Heart of Jesus. In our desire for authentic discipleship, we practice what we preach and live what we receive in the precious Body of Christ. Thus, we give ever greater credibility to what it means to be a Christian in the world. We pray that in receiving the Body of Christ we inspire those around us in the home, the workplace and schoolhouse, in social gatherings, amidst strangers... that there is truly something redemptive and fundamentally true about our Catholic identity.

St. Oscar Romero, the late Archbishop of San Salvador who was martyred in 1980, offered this critical insight into what it means to be the Body of Christ in a deeply fractured and hurting world and how we can be a beacon of hope and light to those so burdened by the vagaries of life. He said, "Christ founded His Church so that he himself could go on being present in the history of humanity precisely through the group of Christians who make up His Church. The Church is the flesh in which Christ makes present down the ages his own life and personal mission. The Church is the flesh. It is testimony to God's incarnation - God taking on our humanity, coming into our history and sharing our destiny with us.

The Church can be Church only so long as it goes on being the Body of Christ. Its mission will be authentic only so long as it is the mission of Jesus in the new situations, the new circumstances, of history. The criterion that will guide the Church will be neither the approval of, nor the fear of, men and women, no matter how powerful or threatening they may be. It is the Church's duty in history to lend its voice to Christ so that he may speak, its feet so that he may walk in today's world, its hands to build the kingdom, and to offer all its members to take up all that has still to be undergone by Christ.

This insight of St. Oscar Romero is expressed in today's Gospel passage from St. Mark. The Last Supper, in which Jesus instituted the celebration of the Eucharist, was the predicate to the sacrifice of his life for the redemption of our sins. This meal reflected the very essence of Jesus: service and surrender, sacrifice and humility. Jesus gave fully of himself so that the New Covenant could be realized. When we gather to celebrate the Eucharist, we do it in memory of the One who gave his life so we could have life in the Spirit.

St. Thomas Aquinas wrote that "The Eucharist is the sacrament of love: it signifies love, it produces love. The Eucharist is the consummation of the whole spiritual life." May we strive to achieve this reality each day!



Hay algunos elementos esenciales de esa primera Eucaristía que celebramos hoy. Antes de cenar con ellos, Jesús les lavó los pies. Este fue un acto supremo de humildad y servicio. Fue reprendido por confundir la norma social; como maestro y mentor, debería haberle lavado los pies. No, Jesús les ordenó. Una piedra angular de su ministerio fue darles un ejemplo a ellos (y a nosotros) a seguir a perpetuidad: los primeros serán los últimos y los más grandes serán los más pequeños. Al humillarse para compartir su humanidad, Jesús se unió íntimamente a sus compañeros.

En nuestra propia entrega, nos conformamos más estrechamente al Sagrado Corazón de Jesús. En nuestro deseo de un discipulado auténtico, practicamos lo que predicamos y vivimos lo que recibimos en el precioso Cuerpo de Cristo. Así, damos cada vez mayor credibilidad a lo que significa ser cristiano en el mundo. Oramos para que al recibir el Cuerpo de Cristo inspiremos a quienes nos rodean en el hogar, el lugar de trabajo y la escuela, en las reuniones sociales, en medio de extraños... que hay algo verdaderamente redentor y fundamentalmente cierto en nuestra identidad católica.

San Óscar Romero, el difunto arzobispo de San Salvador que fue martirizado en 1980, ofreció esta visión crítica sobre lo que significa ser el Cuerpo de Cristo en un mundo profundamente fracturado y herido y cómo podemos ser un faro de esperanza y luz para aquellos tan agobiado por los caprichos de la vida. Dijo: "Cristo fundó su Iglesia para que él mismo pudiera seguir estando presente en la historia de la humanidad precisamente a través del grupo de cristianos que componen su Iglesia. La Iglesia es la carne en la que Cristo hace presente a lo largo de los siglos su propia vida y su misión personal. La Iglesia es la carne. Es testimonio de la encarnación de Dios - Dios asumiendo nuestra humanidad, entrando en nuestra historia y compartiendo con nosotros nuestro destino.

La Iglesia sólo puede ser Iglesia mientras siga siendo Cuerpo de Cristo. Su misión sólo será auténtica en la medida en que sea la misión de Jesús en las nuevas situaciones, las nuevas circunstancias de la historia. El criterio que guiará a la Iglesia no será ni la aprobación ni el temor de hombres y mujeres, por poderosos o amenazantes que sean. Es deber de la Iglesia en la historia prestar a Cristo su voz para que hable, sus pies para que camine en el mundo de hoy, sus manos para construir el Reino y ofrecer a todos sus miembros para completar todo lo que aún necesita ser sufrido por Cristo.

Esta intuición de San Óscar Romero se expresa en el pasaje evangélico de hoy de San Marcos. La Última Cena, en la que Jesús instituyó la celebración de la Eucaristía, fue el predicado del sacrificio de su vida por la redención de nuestros pecados. Esta comida reflejó la esencia misma de Jesús: servicio y entrega, sacrificio y humildad. Jesús se entregó plenamente para que la Nueva Alianza se pudiera realizar. Cuando nos reunimos para celebrar la Eucaristía, lo hacemos en memoria de Aquel que dio su vida para que pudiéramos tener vida en el Espíritu.

Santo Tomás de Aquino escribió que "La Eucaristía es el sacramento del amor: significa amor, produce amor. La Eucaristía es la consumación de toda la vida espiritual". ¡Que nos esforcemos cada día por lograr esta realidad!



Sunday Collections

July 1, 2023 - June 30, 2024 (annual goal)	\$525,000.00	2024 Archdiocesan Annual Appeal Campaign	\$118,979.00
July 1, 2023 - June 2, 2024 (goal to date)	\$483,823.17	2024 Archdiocesan Annual Appeal (received)	\$ 42,480.00
July 1, 2023 - June 2, 2024 (actual rec'd*)	\$394,082.41	Campaign Goal less payments received	\$ 76,499.00
Sunday Collection - June 2, 2024			
Collection for our Parish	\$ 5,632.00		

*includes electronic contributions to April 30, 2024

*Thank you for
your support!*



2024 Archdiocesan Annual Appeal

"Love your neighbor as yourself."

~Matthew 22:39

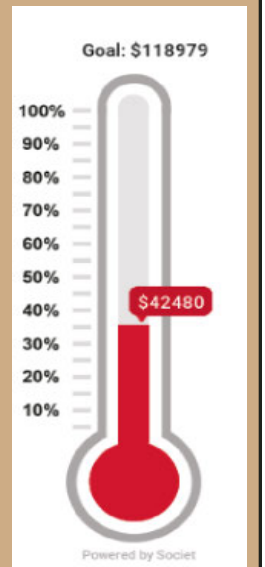
We are \$76,499 away from our Campaign goal of \$118,979.

Thank you to those who have already given and if you have yet to give, please go to sfarch.org/aaa and donate now! Every amount helps!

Each year the Archbishop asks our support for the Archdiocese of San Francisco through the Archdiocesan Annual Appeal (AAA). The gifts received through the Appeal are able to support ministries, programs and services at a level that an individual donor or individual parish would not be able to by itself.

Ways to Give:

- * Visit sfarch.org/AAA to give a one-time or pledged gift
- * Mail your check to the Chancery
- * Drop your check to the Parish Center



Gabriel Project

Are you called to be an Angel?

With the Gabriel Project you can!
Volunteer to help pregnant women in need.

Contact gabrielproject@sfarch.org or visit
sfarch.org/gabrielproject for more information.



Fear not, for God is with you! Nothing is impossible with God.



other events

Spiritual Care Service Volunteer Training

Become a Spiritual Care Service Volunteer at Stanford!

Our volunteers visit Catholic patients at Stanford Hospital and offer them Communion as a Eucharistic Minister. If you are a compassionate listener, empathic, well grounded in your faith and open to serving a couple of hours a week, then this might be the right opportunity for you.

Attend Stanford Health Care's next virtual orientation about serving as a Spiritual Care Volunteer

Thursday, July 11, 2024, 3:00 - 4:00 pm via Zoom!

To learn more about this special ministry and sign up for the orientation session please contact Spiritual Care Services at Stanford Health Care, at spiritualcare@stanfordhealthcare.org by **Friday, July 5, 2024**.

Also offered are Spiritual Care Volunteer positions as **Clerks**, if you would rather work in an office environment, have good organizational skills and can serve 2-3 hours early in the morning to prepare the visitation lists for the Eucharistic Ministers.



Stress in your marriage? Retrouvaille is a program for married couples that feel bored, disillusioned, frustrated or angry in their marriage. This program has helped 10's of 1000's of couples experiencing difficulties in their marriage.

For confidential information about, or to register for the San Francisco program on July 19-21, 2024 call (415) 893-1005 or email: SF@RetroCA.com or visit the web site at themarriagehelp.com.



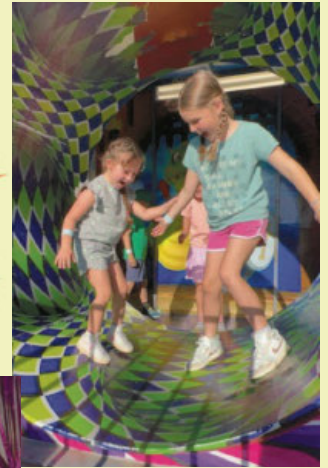
2024: Year of Prayer

On May 9th, Ascension Thursday, Pope Francis officially proclaimed the Jubilee of 2025 with the public reading and delivery of the "Bull of Indiction" in St. Peter's Basilica.

Resources are available for Catholics wanting to prepare for the Holy Year 2025, especially those eager to brush up on their prayer lives. To access the Vatican resource, *Teach Us To Pray*, please click for [English](#) or [Spanish](#).

Let us continue to pray for our Church, our world, our community, our family, and each other.

Learn more [here](#).



Susie Mendez

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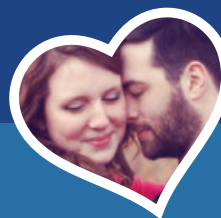
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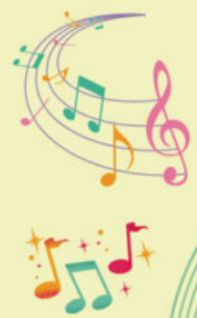

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festival news



ST. PIUS FESTIVAL 2024
PIUS.ORG/FESTIVAL

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MAY 31 6-10 PM	JUNE 1 12-10 PM	JUNE 2 12-5 PM
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More great photos in next week's Bulletin!



Susie Mendez

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