

SIXTEENTH SUNDAY IN ORDINARY TIME

July 18, 2021

# Saint Pius Tenth Church

*Our Parish Mission:*

*“Everyday we reach to restore all things in Jesus Christ”*



*16<sup>th</sup> Sunday*  
IN ORDINARY TIME

He said to them, “Come away by yourselves to a deserted place and rest a while.” So they went off in the boat by themselves to a deserted place. - Mk 6:31b-32

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

**3010 Chili Avenue | Rochester, NY 14624 | (585) 247-2566 |  
[www.saintpiustenth.org](http://www.saintpiustenth.org)**

## PARISH CALENDAR FOR THIS WEEK

### SUNDAY, July 18

Confession 12:45 - 1:30 PM (last week at this time)

### MONDAY, July 19

### TUESDAY, July 20

Stephen Ministry Training 10:00 AM - Matthew

### WEDNESDAY, July 21

### THURSDAY, July 22

### FRIDAY, July 23

### SATURDAY, July 24

Glenmary Missions at All Masses  
No Confessions

### SUNDAY, July 25

Glenmary Missions at All Masses  
No Confessions

## NEXT WEEKEND VISITING PRIEST

Next weekend, Fr. Francois Pellissier from the Glenmary Missions will be presiding & preaching at all the Masses. The Glenmary Missions bring the sacraments to small towns, they serve the poor and the marginalized and work for social justice and Christian unity. The Glenmary Missioners serve in rural Appalachia and the South where typically less than 1% of the population is Catholic and the poverty rate is twice the national average. They serve all people with the Gospel hope that God desires relationship with all His children, and are witnesses to the joy of our Catholic faith.

## FR. BONACCI ON VACATION

Please remember Fr. Bonacci in your prayers as he takes some well needed and well deserved time away for the next two weeks. The deacons will be presiding at Daily Communion Services for the next two weeks and a visiting priest from the Glenmary Missions will preside at the weekend Masses July 24-25

## PARISH OFFICE HOURS For WALK-IN, IN PERSON SERVICE

Mon - Thur: 9 am - 1 pm, Fri: 9 am - 11 am  
Following CDC mask requirements

## TEMPORARY MASS SCHEDULE

Reservations required for weekend Mass.  
See website for instructions.

### SATURDAY

4:00 pm and 6:00 pm

### SUNDAY

7:30 am , 9:30 am and 11:30 am

### DAILY MASS

Monday - Friday 7:30 am

### CONFESSIONS (beginning 7/31/21)

SATURDAY 2:30 - 3:15 pm

## CHANGE TO WEEKLY CONFESSION SCHEDULE & LOCATION

Today (July 18) will be the last regularly scheduled confession time on Sundays in the Children's Room. There will be no confession next weekend as we have a visiting priest. Regular weekly confessions will resume at a NEW DAY / TIME / LOCATION on Saturday, July 31 from 2:30 pm until 3:15 pm and will take place in the Confessional/Reconciliation Room.

## CEMETERY NEWS

The cemetery is open for visitors from the hours between sunrise and sunset of the day. Please refrain from visiting outside these hours.

Kindly restrict your speed while traveling through the cemetery. Over 10 MPH cannot be tolerated.

This request is for the peace of the environment and the safety of all visitors, workers and neighbors.



## You Can Play an Important Role in Our Stephen Ministry

Because you may know of a friend, neighbor, co-worker, or relative who is going through a difficult time and who could benefit from the focused care, encouragement, and support of a Stephen Minister. If you know of someone who is hurting, talk with one of our Stephen Leaders: Emily (224-6296) or Dick (469-0615). They can talk with you about how we can connect the person you know with one of our Stephen Ministers. It's a great way for you to show how much you care!

## **St. Pius X Pastor's Pastoral Page (Facebook)** *Sunday, July 11, 2021*

Good Morning World. It is July 11th, the Fifteenth Sunday in Ordinary Time. The readings for today's mass (including an audio version) may be found at [usccb.org](http://usccb.org). The first reading is from Amos 7:12-15

There is an old joke (I first heard it from Danny Thomas):

I went to the doctor. He gave me a complete physical examination. He told me I had to have surgery. I asked him how much will the surgery cost. He told me \$5000. I said, "\$5000! I can't afford \$5000 for an operation!" So he said, "Well, for \$500, I can touch up your X-rays."

Well, I thought it was funny.

The whole idea of changing the X-rays to change your physical condition is ludicrous.

And that's supposed to be the humor.

### THE BOOK OF AMOS

Amos was a sheepbreeder of Tekoa in Judah, who delivered his oracles in the Northern Kingdom during the prosperous reign of Jeroboam II (786–746 B.C.). He prophesied in Israel at the great cult center of Bethel, from which he was finally expelled by the priest in charge of this royal sanctuary (7:10–17). The poetry of Amos, who denounces the hollow prosperity of the Northern Kingdom, is filled with imagery and language taken from his own pastoral background. The book is an anthology of his oracles and was compiled either by the prophet or by some of his disciples.

The prophecy begins with a sweeping indictment of Damascus, Philistia, Tyre, and Edom; but the forthright herdsman saves his climactic denunciation for Israel, whose injustice and idolatry are sins against the light granted to her. Israel could indeed expect the day of the Lord, but it would be a day of darkness and not light (5:18). When Amos prophesied the overthrow of the sanctuary, the fall of the royal house, and the captivity of the people, it was more than Israelite officialdom could bear. The priest of Bethel drove Amos from the shrine—but not before hearing a terrible sentence pronounced upon himself.

Amos is a prophet of divine judgment, and the sovereignty of the Lord in nature and history dominates his thought. But he was no innovator; his conservatism was in keeping with the whole prophetic tradition calling the people back to the high moral and religious demands of the Lord's revelation.

Amos's message stands as one of the most powerful voices ever to challenge hypocrisy and injustice. He boldly indicts kings, priests, and leaders (6:1; 7:9, 16–17). He stresses the importance and the divine origin of the prophetic word (3:3–8); one must either heed that word in its entirety or suffer its disappearance (8:11–12). Religion without justice is an affront to the God of Israel and, far from appeasing God, can only provoke divine wrath (5:21–27; 8:4–10). The Lord is not some petty national god but the sovereign creator of the cosmos (4:13; 5:8; 9:5–6). Amos alludes to historical forces at work through which God would exercise judgment on Israel (6:14). Several times he mentions deportation as the fate that awaits the people and their corrupt leaders (4:3; 5:5, 27; 7:17), a standard tactic of Assyrian foreign policy during this period. Through the prophetic word and various natural disasters (4:6–12) the Lord has tried to bring Israel to repentance, but to no avail. Israel's rebelliousness has exhausted the divine patience and the destruction of Israel as a nation and as God's people is inevitable (2:4, 13–16; 7:8–9). As it is presented in this book, Amos's message is one of almost unrelieved gloom (but see 5:14–15). A later appendix (9:11–15), however, ends the book on a hopeful note, looking beyond the judgment that had already taken place in fulfillment of Amos's word. ([usccb.org](http://usccb.org))

The priest of Bethel doesn't like the prophetic utterances. So he expels Amos from the temple and tells him to go prophesy in the land of Judah, instead.

If Amos is speaking God's message, then kicking him out of the temple isn't going to change the truth of the message. It isn't going to change the outcome. God's message is God's message.

But the folks just don't get it. They just want to touch up the X-ray and live in ignorance of the medical issue that could hurt them or kill them.

You get the point.

There are things of God that we may not like, that make us uncomfortable or challenge us to change. But ignoring these truths will not change them or make them go away.

Who is God? Who is Jesus? Who is the Holy Spirit?

What are the greatest commandments?

What does God ask of us?

These truths do not change if we do not like them.

The truth is the truth. Touching up the X-ray doesn't change the reality of the situation.

Instead of kicking Amos out of Bethel, the priest should have asked him what the people should do to please and follow God and avoid what had been prophesied.

World, there may be things that challenge us, make us uncomfortable, calling us to conversion.

Don't try to change your spiritual X-rays; rather, ask Jesus the Divine Physician to heal you and make you whole.

## Keeping Learning Alive this Summer

By Mrs. Cathy Graves

Here's hoping that everyone is enjoying a safe and fun-filled summer! There is so much to do and experience before summer fades away.



As I think back to those few weeks before school ended for this summer break, I remember the anxious parents who sought out teacher suggestions for keeping kids academically engaged during the summer months. The goal is to prevent the dreaded "Summer Slide"

So here is some great information:

Studies have shown that children who do little to no reading over the summer lose up to 2 months of reading performance. By providing children with summer reading opportunities, you help prevent the summer slide, and may even accelerate reading growth.

Tips for summer reading success:

1. Routinely visit your local library and help your child find "right fit" books. To do this, have your child choose a book of interest and then turn to a page in the middle of the book. As your child reads aloud, keep track of mistakes on your fingers of one hand. 0-1 mistake means the

book is easy for your child, 2 mistakes make it a good fit, 3 mistakes makes it a good choice but some help may be needed, 4 mistakes means it may be too difficult to read and understand, and 5 mistakes means it is probably too hard.

2. Have your child read for 20 minutes a day and set up an incentive program if needed.
3. Read when your child reads. This helps set a good example and shows the importance of reading.
4. Read to your child so your expression and fluency is a model.
5. Read with your child and explore different types of reading. Poetry is an excellent choice for helping young children develop phonemic awareness skills and rhyme, and older children improve fluency.
6. Read for different purposes such as cooking, assembling a model, gathering information (recipes, directions, newspapers).
7. Play word games.
8. If your child has access to an iPad, interactive books can be enjoyed, and there are plenty of apps that help children practice phonics and early reading skills.



Most importantly, keep learning alive this summer by sharing opportunities to read (and write) with your child. It will be an experience you will cherish for years to come.

# YOUTH MINISTRY

**Barb Legere, Youth Ministry Director**  
585-247-2566, ext. 111 email: [barb.legere@dor.org](mailto:barb.legere@dor.org)

## Registration for Faith Formation/Youth Ministry for 2021-2022

Join us this coming year to grow in faith and friendship. Go to our parish website: [saintpius-tenth.org](http://saintpius-tenth.org) for information about our programs for next year.

REGISTER NOW



### NCYC at SPX!

This year we will be doing the **National Catholic Youth Conference LIVE and IN-PERSON** right here in our own Parish Center!!

For the first time more than 70 St Pius Tenth young parishioners will have the chance to experience NCYC. We will participate in on-site service, prayer and incredible music as well as live-stream at least FOUR Conference keynotes right here at St Pius Tenth and if that's not crazy cool we'll be participating in Diocesan pre-NCYC events as well!!

Of course, there are costs involved, technology issues, swag, materials, special guests working with us from far away—and that's where you come in! We are setting the fee for each teen at \$200 which will include National, Diocesan and our own local programming! AND meals, Diocesan and St Pius Tenth swag too! If you're interested (no commitment needed yet) go to the Parish website, [saintpiustenth.org/register](http://saintpiustenth.org/register) for events today!



## CYO Sports

After a "pandemic pause" last year, the Diocese of Rochester is bringing back **CYO Soccer for the Fall of 2021**, and most likely will be bringing back **CYO Basketball for the 2021-2022 season!**

**CYO Soccer:** registration for soccer is open. The cost will be \$50 per player, but all players are welcome regardless of ability to pay. Go to the [saintpiustenth.org](http://saintpiustenth.org)—Register for Events.

**CYO Basketball:** The Diocese of Rochester continues to work out details concerning the upcoming basketball season in terms of access to gyms in schools and other details, but it is extremely likely that there will be a CYO season. Share your contact information with us, ([saintpiustenth.org](http://saintpiustenth.org)—Register for events)) so that we can update you as we learn more details and let you know when registration opens.





Vacation Bible School at  
St. John the Evangelist  
Spencerport  
August 9-13, 2021  
(9AM – Noon)

Children entering PreK – 6<sup>th</sup> grade  
***“Jesus’s Power Pulls Us Through!”***

Registration cost = \$20.

Forms available to download:  
[stjohnschurchspencerport.org](http://stjohnschurchspencerport.org)

Please drop off / mail to St. John’s Parish Office,  
55 Martha St., Spencerport 14559

The Greater Rochester Community of Churches – Faith In Action Network will host **“WE REMEMBER,”** a community memorial service honoring Monroe County residents who have died from COVID or from other causes during these pandemic days. The ceremony will take place at the MLK Memorial Park in the City of Rochester on Sunday, August 1, 2021, from 2:00 to 3:30 PM. Family and friends who have lost loved ones during this time are invited to send the names of the deceased to Rev. Deborah Grohman, GRCC Administrative Coordinator, at 585-254-2570 (please spell names) or email to [contact@rocchurches.org](mailto:contact@rocchurches.org) by **Monday, July 26**. The names will be placed on a memorial scroll and read aloud during the service. Sign Language Interpreters will be provided.

Those attending the service are asked to bring a picture or a memento of their loved one as well as a chair or blanket for seating. We ask that you please wear a mask if you are not vaccinated. Free parking will be available on-street and at nearby city garages.

### INSPIRATION FOR THE WEEK

We only have so much psychological and spiritual energy. We easily get tired. Responding to life’s demands and people’s needs can really zap us of all of our energy. Anger, frustration, exhaustion, discouragement, helplessness, and even apathy can run wild. We can find ourselves bitter and irritated by the fact that we have to do it all again. We need to rest, connect, and focus. Deserted places, free of unnecessary distractions and demands, are great places of refreshment and we all need them. Desiring to be alone for a bit and rest does not indicate selfishness. Rather, it radiates wisdom. God is the source of all we do and the satisfaction of every human heart. If we are going to use the gifts God gave us well, then we have to make sure our batteries are recharged and replenished. Jesus invites us to go to a desert place to rest and pray. Where is yours?

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### A MOMENT WITH TODAY’S SCRIPTURES

There’s an ordinary pine grove located on a tree farm not too far from town where life’s stresses and demands seem to melt away. It is here that all that seemed so important out there no longer is and one can get lost in the rows of trees and majestic beauty. God is here and all is good. We need to connect with the Divine Source of all that is in order to understand what it is we are doing and why we are doing it. Otherwise, things stop making sense and bitterness can overcome one’s spirit. It’s okay to play once in a while and to discover that place of profound life and peace. People always have needs and there is constantly something to do. And while all of that is necessary and we are needed, there is also that inner solitude within that needs to be celebrated and released.

We all need a pine grove. It’s that little place we can go and leave all that consumes us behind. It’s a place where technology can be set aside and wonder, and awe given some time. We don’t have to text, calculate, or orchestrate anything in the pine grove. It is a somewhat deserted place where all of that can be set aside and we can just be. The anger, frustration, exhaustion, discouragement, helplessness, and occasional apathy, all can fall to the ground like all of those pine needles that once held their place on the branch of a Frasier Fir. The needles can let go. We can let go. We are beings connected with Being and we all need to remember what really matters, who really matters and what life is truly all about. We need to find that place where we can rest and let go of all of the barnacles we accumulate. Rest, breathe, seek, and love.

The world will need us again when we leave the pine grove. It will all be waiting for us, beckoning for our attention. But we will have prayed and will have marveled at the silence and the beauty of goodness. We can go back, ready, and eager to listen, to help, to heal, to cry, to embrace, and attend to all that is asked of us. But, having let go of the distractions in that deserted place we will have a renewed sense of purpose. We will know better Who it is we serve and what we are meant to do. It will all be clearer now that we have been Divinely touched and refreshed.

©LPi



# LIFE LONG FAITH FORMATION MINISTRIES

**Deacon Johan Engström, Director of Faith Formation**  
585-247-2566, ext. 112 email: [johan.engstrom@dor.org](mailto:johan.engstrom@dor.org)

## LIFELONG FAITH FORMATION MINISTRIES

St. Pius X Church offer opportunities for children, youth, young adults & adults (parents, grandparents or not) to come to know Jesus and His teachings and grow in sense of community with one another.



### Faith Formation 2021-2022

#### Register Online

Join us this coming year -to grow in faith and friendship.

Information on line about our 2021-2022 programs.

<http://saintpiustenth.org/parish-life/faith-formation/>

We offer a couple of different Faith Formation options for Families with children:

- One with a catechist teaching children the weekly lesson at St. Pius X on Tuesdays 6:15-7:30 pm.
- One where parents teach the weekly lesson at home and the family gathers one Sunday morning a month with other families in this program for community connection and enhancement.



### SACRAMENTAL PREPARATION REGISTRATION INFORMATION

First Reconciliation Fall Reg: Begin 8/16

First Eucharist Fall Reg: Begin 10/4

### CONFIRMATION

If you are starting in at least 8th grade this fall AND Have not yet been Confirmed.

We Invite You to Register In August for the Confirmation Pre-Requisite Program.

See our Website for Full Sacramental Guidelines



### YOUNG ADULTS—AT ST. PIUS X

The 1st & 3rd Thursday of Month  
Next Gathering August 5 @ 7 pm

By Statue of Mary or under Carport—dep weather  
Bring Chair and Bible to deepen understanding of Peace  
Contact Dcn. Johan for more Information.



### St. Pius X Summer BINGO 2021

A Family Game of Bingo might add some fun to summer life of faith.

Please enjoy Bingo activities and take pictures as you do so, then post them on our Faith Formation Ministries, incl CYO Facebook Page (Bingo Card is there too)

<https://www.facebook.com/StPiusXChiliYM>

For each BINGO row completed, with submitted pictures, Families will be entered into a drawing of a Family Bible.

We plan two other Bingo Cards this summer for more Faith Journey opportunities and more opportunities to win a Family Bible—check our Facebook Page for details.



### SPX ADULT FF GATHERING

Fishers of Men— will return in September



### “Thirsting for God?”

Do you know someone not baptized or baptized in a non-Catholic Christian tradition, who is thirsting for what it means to become Catholic?

Do you know someone already Catholic but has not yet received Confirmation & Communion?

They may be thirsting too!

The Rite of Christian Initiation of Adults (RCIA) is a place to ask questions and seek understanding.

Contact Dcn. Johan for more information about how we can help quenching their or your thirst.



## STEWARDSHIP & FINANCES

### OFFERING REPORT

July 3 & 4, 2021\*

Week # 1                      Attendance 560\*

Weekly Actual	Weekly Goal	Variance
\$ 24,124.51	\$ 17,250.00	+ \$ 6,874.51
Y-T-D Actual	Y-T-D Goal	Variance
\$ 24,124.51	\$ 17,250.00	+ \$ 6,874.51

\*Attendance limited by Covid social distancing restrictions (6')  
Collection includes online giving and mailed donations.

### OFFERING REPORT

July 10 & 11, 2021\*

Week # 2                      Attendance 580\*

Weekly Actual	Weekly Goal	Variance
\$ 20,269.51	\$ 17,250.00	+ \$ 3,019.51
Y-T-D Actual	Y-T-D Goal	Variance
\$ 44,394.02	\$ 34,500.00	+ \$ 9,894.02

\*Attendance limited by Covid social distancing restrictions (6')  
Collection includes online giving and mailed donations.

### MARK YOUR CALENDAR!

October 23-24

for Fr. Leo Patalinghug!



Fr. Leo Patalinghug

A native of the Philippines, Fr. Leo was raised in Baltimore-area in Maryland and honed his cooking skills while attending the seminary at the North American College in Rome. Fr. Leo is a member of a community of consecrated life called Voluntas Dei, a Secular Institute. Through his television show, books and missions, he strives to use food, faith and fun to bring families together.

## STAND TOGETHER FOR LIFE

PEACEFUL PUBLIC WITNESS AND PRAYER TO END ABORTION

July 24, 2021  
114 University Ave.  
14605

FEATURED  
SPEAKER:  
Mark Little  
Prayer Team Member

9:45 – 11:00 AM  
Rosary 9:15-9:45

### EVERYDAY STEWARDSHIP

#### The Steward's Work Is Never Done

Woe to the shepherds who mislead and scatter the flock! When you hear these strong words from the Old Testament, you're probably thinking, thank goodness I don't have any sheep — dodged that bullet. Nobody misled here! No flock scattered on my watch! However, we are all shepherds of a kind, called to tend our own sheep: our families, our parishes, our communities.

But it's exhausting. Don't we all sometimes just want to take a break from being a steward? The excuses are so familiar: we're tired, we've done enough, we've given all we can, what more does the parish (or my spouse, or my kids, or my boss, or my friends, or my community) want? We give ourselves permission to be selfish. So, what if the flock scatters just a little?

Jesus gets that. We can just imagine him weary with exhaustion, can't we? We see him on his boat, attempting to sneak away for a quick break — maybe just a chance to eat a bite of food in peace. He is God, but he was still human, after all. Even the most dedicated shepherds need to sleep. But people couldn't leave him alone. They were hungry for him. They needed what he could offer, and they needed it now.

As tough as it is, that's the example we are tasked with imitating. Everyday Stewardship demands accountability. It demands our showing up even when we are tired. It demands that we look at our lives, our time, our energies, our talents, our hearts, our bank accounts and think: where do I still have more to give?

— Tracy Earl Welliver, MTS                      ©LPi



***Is your marriage or that of a relative or friend heading for divorce? Do you feel helpless?***

***This world-wide program is highly successful in saving hurting marriages, even bringing reconciliation to couples who have already separated or divorced.***

This year we have two Fall programs beginning with a weekend on August 13<sup>th</sup> or September 17<sup>th</sup>, please call **585-293-1552** with confidential questions or visit the web site at [www.HelpOurMarriage.org](http://www.HelpOurMarriage.org)

### MASS SCHEDULE

Monday—Friday 7:30 AM  
 \*Saturday 4:00 PM & 6:00 PM  
 \*Sunday 7:30 AM, 9:30 AM & 11:30 AM  
 \*Temporary Sat / Sun Schedule

### PARISH OFFICE HOURS

Monday –Thursday 9:00 AM - 1:00 PM  
 Friday 9:00 AM - 11:00 AM

### PARISH STAFF

(585) 247-2566 [cstpiusx@dor.org](mailto:cstpiusx@dor.org)

Rev. Paul Bonacci

Pastor

Deacon Jim Briars

Pastoral Associate, ext. 103

Deacon Johan Engström

Director, Faith Formation, ext. 112

Sr. Jean Catherine Welch S.S.J.

Volunteer Coordinator, ext. 104

John Falk

Maintenance, ext. 201

Mary Ferugia

Receptionist, ext. 106

Dan Leitten

Finance Director, ext. 117

Barb Legere

Youth Minister, ext. 111

Marita Midwick

Bookkeeper, ext. 101

Bob Schrader

Music Director ([choirbob@hotmail.com](mailto:choirbob@hotmail.com))

School - 585-247-5650

Maria Cahill

Principal

**We are a "Safe & Sacred" Parish.**

**For more information please visit our website**

[www.saintpiustenth.org](http://www.saintpiustenth.org)

Convent—247-9514

Credit Union—247-0724

Parish Council: [parishcouncil.ej@gmail.com](mailto:parishcouncil.ej@gmail.com)

**Baptism:** Arrangements for preparation (can be done before birth) see website. Contact Deacon Johan Engstrom

**Marriage Prep** Call the Parish Office (at least 6 months, preferably 12 months before intended date to marry).

**Reconciliation** Sundays 12:45 pm - 1:30 pm or by appointment.

**Anointing of the Sick.** Call the Parish Office to arrange.

**Sacraments:** First Eucharist, First Reconciliation and Confirmation, contact Deacon Johan Engström.

**Joining the Catholic Church (RCIA or RCIC):** For anyone 4th grade or older, please contact Deacon Johan Engström.

**Communion for the Homebound:** contact Deacon Jim Briars.

**Pray for the Sick:** Call the Parish Office if you would like names added or removed from **The Sick List**.

**Hospital Visits:** Call the parish office if you or someone you know will be entering the hospital so one of the parish staff can plan a visit.

**St. Pius Tenth CYO Sports** Barb Legere

**Music** – Share vocal and/or instrumental gifts in at Mass. Questions about our music ministry, contact Bob Schrader.

**Parish Membership:** Register by visiting the Parish Office, picking up the materials at the Welcome Table, or online.

SUBMIT BULLETIN ITEMS TO: [CSTPIUSX@DOR.ORG](mailto:CSTPIUSX@DOR.ORG) at least 9 (nine) days before the publication date.



# MASS INTENTIONS

**July 19-25, 2021**

### Monday - Weekday

7:30 AM Communion Prayer Service with Deacon

### Tuesday - St. Apollinaris, Bishop & Martyr

7:30 AM Communion Prayer Service with Deacon

### Wednesday - St. Lawrence of Brindisi, Priest & Doctor of the Church

7:30 AM Communion Prayer Service with Deacon

### Thursday - St. Mary Magdalene

7:30 AM Communion Prayer Service with Deacon

### Friday - St. Bridget, Religious

7:30 AM Communion Prayer Service with Deacon

### Saturday - Seventeenth Sunday in Ordinary Time

\*4:00 PM Bud & Helen Weigand by Alex & Sharon Saveliev

\*6:00 PM Jerry & Audrey Darby by Family

### Sunday - Seventeenth Sunday in Ordinary Time

\*7:30 AM Bob Bell by Mary Jane & William Farone

\*9:30 AM Living & Deceased Members of the Parish

\*11:30 AM Warren D. Farrell by Joy & Bill Amering

**\*SATURDAY & SUNDAY Mass Times are TEMPORARY. Attendance maximum of 175.**



The Sanctuary Candle in the Church is offered this week  
**IN THANKSGIVING FOR OUR HOSPITALITY MINISTERS**  
 at the request of  
**Winnie Lyons**

The Mass Book for  
 September & October  
 will open on  
 August 2

### Scripture Readings for July 25, 2021

First Reading: 2 Kgs 4: 42-44  
 Sec. Reading: Eph 4: 1-6  
 Gospel: Jn 6: 1-15



Submit bulletin items to the Parish email: [cstpiusx@dor.org](mailto:cstpiusx@dor.org)



Leo M. Bean  
2771 Chili Ave.



David M. Bean

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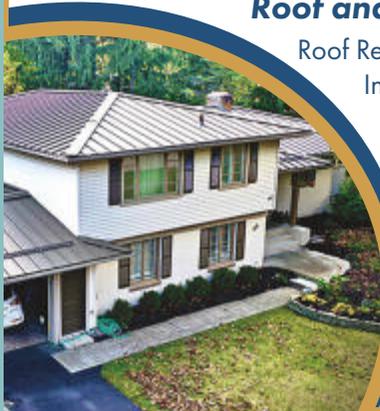
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THIS SPACE IS  
**AVAILABLE**

## Naughton's Johnson House

Serving Dinner T-Sat. from 5 p.m.  
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**293-1111**

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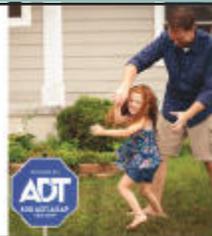
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