



# Our Lady of Hope



*Gathering Together to Live and Share the Gospel  
in the Spirit of Christ*

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## **Pastoral Staff**

Rev. Thomas I. Ward, Administrator  
Rev. Thomas Fitzpatrick, Pastor Emeritus  
Deacon Michael McGrath  
Deacon John Trendowski

## **Mass Schedule**

Saturday Evenings: 4:00 PM  
Sunday Masses: 8:15 & 10:15 AM  
Weekdays and Holy Days: As Scheduled

## **Sacrament of Reconciliation**

Saturday: 3:00 - 3:45 PM

## **Religious Education**

Peg Mincher, REA - (315) 320-4118  
Donna Rawson, Baptism Coordinator  
Pat John/Dale Aske, RCIA Coordinators

## **Music**

Steven W. Medicis, Director of Music

## **Sacraments of Baptism & Marriage**

Call rectory to make arrangements

**Bulletin Deadline:** Mondays before noon

**MAY 30, 2021**



From the  
Pastor's Desk

Dear friends in Christ,

How often do we make the sign of the Cross? It is a reminder not only of our baptism, but also a recognition that a great mystery has been revealed to us by Christ. The readings this weekend invite us to reflect on the very nature of this great mystery. On the one hand, the First Reading exhorts us to *know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other.* In other words, our God is the one true God. On the other hand, Jesus has revealed this one true God to be a Trinity of three divine persons: *Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit...*

The Catechism of the Catholic Church explains the oddity of this mandate: *Christians are baptized in the name of the Father and of the Son and of the Holy Spirit: not in their names, for there is only one God, the almighty Father, his only Son and the Holy Spirit: The Most Holy Trinity.* (CCC, #233)

We can make some sense of this great mystery when we recall, as St. John tells us, that God is love. (1John 4:8) Everyone seems to know that true love is never an inward gaze. Authentic love always seeks to behold the beloved. This then raises the question: If God is love, then who was God loving for all eternity before he created the creation? If God were only one, He would have no one to love. However, if the one God is also a Trinity of persons, then the community of love that is the Holy Trinity could exist in love for all eternity. Again, the Catechism explains:

*God is love: Father, Son and Holy Spirit. God freely wills to communicate the glory of his blessed life. Such is the "plan of his loving kindness", conceived by the Father before the foundation of the world, in his beloved Son: "He destined us in love to be his sons" and "to be conformed to the image of his Son", through "the spirit of sonship". This plan is a "grace [which] was given to us in Christ Jesus before the ages began, stemming immediately from Trinitarian love. It unfolds in the work of creation, the whole history of salvation after the fall, and the missions of the Son and the Spirit, which are continued in the mission of the Church.* (CCC, #257)

We should further recall that we are made in the image of God: *God created mankind in his image; in the image of God he created them...* (Genesis 1:27) In other words, we are created in the image of the Trinity, we are made to love and be loved. We find our ultimate fulfillment and true freedom when we know the love of God and share this love with one-another. In his book *Arise from Darkness*, Rev. Benedict Groeschel even points to selfless love as means to overcome depression:

*I have discovered that inevitably, when I was in great personal distress, I found someone who was worse off than I was, alone, rejected, sick, or dying. I resisted the impulse to care for myself, and I did myself more good than I did him...* (Groeschel, Benedict. *Arise from Darkness: What to Do When Life Doesn't Make Sense* (p. 146). Ignatius Press. Kindle Edition.)

Grace be with you all,  
Rev. Thomas I. Ward

**OUR SACRIFICIAL GIFTS TO OUR LORD**  
**May 23** (Mail-in/Donation Box).....\$4459.00  
 (We Share On-Line).....1045.00  
**Total.....\$5504.00**  
**Thank you to all who continue to mail in or make on-line donations. It is very much appreciated!**

**MASS INTENTIONS**  
**MAY 31 - JUNE 6**

**Monday, May 31 - MEMORIAL DAY**

9:00 AM - Betty K. Lucia - *Fr. Thomas Ward*

**Tuesday, June 1**

9:00 AM - Deceased Members of the Samar Family  
 - *F. Walter & Nadia Medicis*

**Wednesday, June 2**

9:00 AM - Vincent Moriarity - *William Moriarity*

**Thursday, June 3**

9:00 AM - Lara Kinne - *Joan Hanlin*

**Friday, June 4**

9:00 AM - *Rosalie Ryding - Mr. & Mrs. Arthur J. Vinette*

**Saturday, June 5**

9:00 AM - Dick Cizenski - *Patricia John*  
 4:00 PM - Mary Mendes - *Cathy Dwyer*

**Sunday, June 6**

8:15 AM - Pearl Pietruniak - *Family*  
 10:15 AM - People of Our Lady of Hope

**DAILY PRAYER SERVICES**

**Mon.-Fri.:** 8:20 AM - Rosary

**Mon.:** Adoration after the 9 AM Mass

**PRAY FOR OUR SEMINARIANS...**

Please pray for vocations and all of our Diocesan seminarians and those in formation for the Diaconate and religious life. This week (May 31-June 6) please keep **Seminarian Cornelius Deep** your prayers. Also, pray for **Deacons Dennis Walker, John Leo Oduor, Brendan Foley and Dan Caughey** as they are ordained into the Priesthood next weekend.

**THE SANCTUARY CANDLE**  
**MAY 31 - JUNE 6**

Will burn for **NEVER FORGOTTEN, SCOTT** at the request of Grandma Puglisi and Family.

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**Joy comes in our lives when we have something to do, something to love, and something to hope for.**



**TO THE PRIESTHOOD  
SATURDAY, JUNE 5, 2021, 10:00 AM  
CATHEDRAL OF IMMACULATE  
CONCEPTION. DOWNTOWN**

The Ordination to the Priesthood of **Dennis Walker, John Leo Oduor, Brendan Foley and Dan Caughey** will be live-streamed on Our Lady of Hope Facebook page. Share this wonderful day!

**A FAMILY PERSPECTIVE**

In today's gospel, Jesus commands, "Teach them to carry out everything I have commanded you." This command is meant for every Christian. In light of this command, parenting is not only the most difficult task a person can take on, it is also one of the most apostolic and missionary tasks. Jesus commands all parents to teach their children "all that I have commanded you."

**OFFICE CLOSED MEMORIAL DAY**

The rectory office will be closed on Monday, May 31, Memorial Day. Business will resume on Tuesday, June 1st. Thank you!



- ◆ Our nation owes a debt to its fallen heroes that we can never fully repay.
- ◆ Never was so much owed by so many few.
- ◆ Home of the free, because of the brave.
- ◆ To those in uniform serving today and those who have served in the past, we honor you today and every day.
- ◆ May we never forget freedom isn't free.
- ◆ Veterans are a symbol of what makes our nation great, and we must never forget all they have done to ensure our freedom.

- We return to Ordinary Time and the Time after Pentecost following the conclusion of Eastertide on Pentecost Sunday (and its Octave, when considering the *Roman Missal* of 1962), but we celebrate two great feasts on each of the following two Sundays before we return to Masses of Sundays in Ordinary Time. On the first Sunday after Pentecost, we honor the Most Holy Trinity. As it was after the first great Pentecost that the doctrine of the Trinity was proclaimed to the world, the feast becomingly follows that of Pentecost. In 1334, the celebration of Trinity Sunday was made universal for the entire Western Church on the first Sunday after Pentecost by Pope John XXII (1316-1334). The Eastern Church calls the Sunday of Pentecost itself Trinity Sunday.
- Trinity Sunday celebrates the culmination of the three great feasts of the liturgical year—Christmas, Easter, and Pentecost—and recalls our knowledge and possession of the fullness of the Faith. It is appropriate to return to the recitation of the Niceno-Constantinopolitan Creed of 381 during Masses of Trinity Sunday, and especially appropriate to chant Credo I from the *Roman Missal*.

<b>MASS OF THE SOLEMNITY OF THE MOST HOLY TRINITY</b>		<i>Worship</i>
<b>Entrance Hymn</b>	"O God, Almighty Father"	#551
<b>Entrance Antiphon and Psalm</b>	[Cf.] Tobit 12:6; Psalm 8 "Blessed be the Holy Trinity and its undivided Unity; we shall ever give him thanks, for he has dealt with us according to his mercy."	
<b>Kyrie, Eleison (Lord, Have Mercy)</b>	<i>Missa VIII (de Angelis)</i>	#296
<b>Gloria (Glory to God)</b>	<i>Mass of the Angels</i>	----
<b>Responsorial Psalm</b>	Psalm 33(32):12b; 4-5, 6, 9, 18-19, 20, 22 R. "Blessed the people the Lord has chosen to be his own."	#1103
<b>Alleluia Verse</b>	Revelation 1:8 "Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come."	
<b>Credo (Creed)</b>	<i>Roman Missal / Credo I</i>	#226
<b>Offertory Antiphon and Cantic of the Three Holy Children</b>	Cf. Tobit 12:6; Daniel 3:57-88, 56 "Blessed be God the Father, and the only begotten Son of God, and the Holy Spirit; for he has dealt with us according to his mercy."	
<b>Sanctus (Holy)</b>	<i>Missa VIII (de Angelis)</i>	#303
<b>Mystery of Faith</b>	<i>Roman Missal / A</i> ("We proclaim...")	#215
<b>Agnus Dei (Lamb of God)</b>	<i>Missa VIII (de Angelis)</i>	#310
<b>Communion Antiphon and Psalm</b>	Matthew 28:18, 19; Psalm 78(77):1, 3-4a, 23, 24, 25, 27 R. "All power has been given to me; go therefore and teach all the nations."	
<b>Marian Antiphon</b>	"Salve Regina"	#882
<b>Hymn after Dismissal</b>	"God, We Praise You!"	#599

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