

# Saint Lawrence Church

1000 North Greece Road

Rochester, NY 14626

585-723-1350

[www.stlawrencegreeceny.org](http://www.stlawrencegreeceny.org) • [www.stlawrenceschool.org](http://www.stlawrenceschool.org)



## MUSINGS

*By Father Lee Chase*

### 5 Important Updates About Our Church Building and Parking Lot

#### 1. Heating and Electrical

On Tuesday, February 11, our electricity for the Church went out due to a Transformer Issue with RG&E. A “fix” was done by them Tuesday afternoon, but when we turned on the electricity Wednesday morning, the Transformer exploded. This was an RG&E issue and it has been fixed. Unfortunately, a consequence of this electrical problem is that a motor that runs our boiler pump overheated and ceased to work. Because of many technical issues, we were not able to restore heat into the Church until Thursday afternoon, January 13. One issue that this surfaced is that the primary and auxiliary motors that power our boiler pumps are old and discontinued. While we were able to find some parts, our heating and ventilation mechanics recommend a new pump system that will be more updated, more protected from power surges, etc. We will order this. We don’t know the cost yet. We have been told that, as with many item availabilities and deliveries, we could be looking at 6 months before delivery and instillation. I’ll keep you updated.

#### 2. Church Roof

We continue to have leaks in our Church roof. We are trying to address as quickly as we can two major leaks. That’s short term. Long term - we have been told that we probably have only two years left on the life of the Church roof. Again, as I have more information, I will share that with you.

#### 3. Church Parking Lot

All of you drive here and you are all aware that the parking lot, or should I say lots, are not in the greatest condition. Sealing the parking lot will not do much for us now and comes with a \$15,000+ price tag. We

will need to address this issue soon, probably this late Spring or Summer. Once again, stay tuned!

#### 4. GOOD NEWS: CHURCH SANCTUARY LIGHTING

From time to time, you have heard me talk about our lighting for the sanctuary. We have 18 lights that are 500 watts each. That’s 9,000 watts burning each hour we have all 18 lit at full capacity. The heat they generate is significant. The light bulbs for these fixtures have all been discontinued, they are no longer available. Hence, right now, we have some that are out, but cannot be replaced. The good news is that we have purchased 18 LED fixtures that will be installed this coming week—from Monday, January 24 to Wednesday, January 26. Each fixture is about 60 watts each or, if all 18 are lit at full capacity—1,080 watts. This will save us quite a lot of money. Further, the LED lights will be much cooler. **The 8:30 a.m. Morning Masses from Monday January 24 to Wednesday January 26 will be held in Deacon Hall.** Unfortunately, the Church will not be available for funerals for those three days.

#### 5. GOOD NEWS: CHURCH CARPET

I don’t think anyone will disagree with me that the Church’s carpeting needs replacement. A generous donor has graciously offered to pay for this replacement. At the end of February, just before Ash Wednesday, we will replace the current carpet. The new carpet will be carpet tiles for easier maintenance. I don’t believe any disruption to Masses will happen but will keep you informed.

**Thank you for your patience and understanding.**

# THIS WEEK'S PRAYER



*This week, we light the  
Sanctuary Lamp in Memory of  
Pantalone, Kelly, Wright & Pierce  
families  
By Ginny Pierce*

## **Monday, January 24**

Saint Francis de Sales, Bishop and Doctor of the Church  
8:30 a.m. Mass for Doris Acquard by Berardi family

## **Tuesday, January 25**

Conversion of Saint Paul, Apostle  
8:30 a.m. Mass for William P. Kenealy by Figliomeni family

## **Wednesday, January 26**

Saints Timothy and Titus, Bishops  
8:30 a.m. Mass for Emma Sahl by Russ & Sylvia Coriddi

## **Thursday, January 27**

Weekday  
8:30 a.m. Mass for Linda Massaro by Mary Camp

## **Friday, January 28**

Saint Thomas Aquinas, Priest, Religious and Doctor of the Church  
8:30 a.m. Mass for Mary Grace DeMarco by Tantillo Boys

## **Saturday, January 29**

Weekday  
4:00 p.m. Mass for St. Lawrence Parishioners by Father Chase

## **Sunday, January 30**

### **Fourth Sunday In Ordinary Time**

8:00 a.m. Mass for Walter Emerson by Tom & Mary Ann Emerson  
10:00 a.m. Mass for Tom Sawnor by Karen & Keith Bunker

## **Readings for the week of January 24, 2022**

Monday, January 24:	2 Sm 5:1-7, 10/Mk 3:22-30
Tuesday, January 25:	Acts 22:3-16/Mk 16:15-18
Wednesday, January 26:	2 Tm 1:1-8/Mk 4:1-20
Thursday, January 27:	2 Sm 7:18-19, 24-29/Mk 4:21-25
Friday, January 28:	2 Sm 11:1-4a, 5-10a, 13-17/Mk 4:26-34
Saturday, January 29:	2 Sm 12:1-7a, 10-17/Mk 4:35-41
Sunday, January 30:	Jer 1:4-5, 17-19/1 Cor 12:31—13:13/Lk 4:21-30

Attendance: Not available

## January 15 & 16, 2022 Collection

	Amount Received	Weekly Budget	Surplus (Shortfall)
Sunday Collection	Not Available due to Holiday		
General Maintenance	Not Available due to Holiday		
School Support	Not Available due to Holiday		

## Mass Schedule

Saturday 4:00 pm  
 Sunday 8:00 am  
 10:00 am  
 Monday - Friday 8:30 am

Holy Days of Obligation  
 As scheduled, please see bulletin.

## Confessions

Saturday 3:00 pm

## Anointing of the Sick

Please call us if you or a family member wish to be anointed.

## Baptism

Parents should contact us as soon as they know they are expecting.

## Marriage

Engaged couples should contact us at least **one year** in advance of their desired date.

## Office Hours

Monday - Thursday  
 9 a.m. - Noon, 1 pm - 4 pm  
 Fridays 9 a.m. - Noon  
 Phone: 723-1350 fax: 723-1361

## St. Lawrence School

585-225-3870

## Internet and Social Media

Email - rstlawre@dor.org  
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If you made a donation to the CMA through a retirement distribution Ameriprise, Metlife or National Financial Services in the amount of \$200, \$300, \$400 or \$ 1,830.92 please contact the rectory office as these donations were sent without names and church affiliations attached. Please call 585-723-1350. Thank you.

## Parish Staff

### Rectory Office 723-1350

Rev. Lee P. Chase, S.T.L.  
*Pastor, x 207*

Frank Arvizzigno  
*School Principal, 225-3870*  
 Marisa Stieve  
*Finance Director, x.206*

### Pastoral Ministry

Deacon David Squilla  
*Pastoral Associate, x. 212*  
 Rev. Scott Caton, Ph.D.  
*Assisting Priest, x. 201*  
 Deacon Manny Asis  
*Senior Deacon, x. 201*

### Administrative Staff

Wendy Speciale  
*Office Manager, x. 201*  
 Kerry Nolan  
*Bookkeeper, x. 205*

Christian Gilardoni  
*Maintenance, x. 201*  
 Katrina Cohen  
*Maintenance, x. 201*

### Faith Development Ministry

Melissa Mang,  
*Faith Formation, 225-7320*  
 Donna Gray  
*Youth Ministry/CYO, 225-1485*  
 Debbie Cichelli  
*Office Manager, 225-7320*

### Music Ministry

M. Virginia Pierce  
*Music Director, 227-7236*  
 Susan Judkins  
*Song Prayers, 797-3719*  
 Steve Amico  
*Faithful Voices, 225-7338*



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or by e-mail to [victimassistance@dor.org](mailto:victimassistance@dor.org).

## Jesus, The Way, The Truth and The Life

Presented by

Marcellino D'Ambrosia, Jeff Cavins, and Edward Sri

This 10 week study begins: Monday, January 24<sup>th</sup> 6:30pm – 7:30pm

or Tuesday, January 25 9:30am-10:30am

*To Register, please fill out the registration form below and place it in the  
Sunday collection box.*

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please select one session :

Monday, 6:30-7:30pm \_\_\_\_\_

Tuesday, 9:30am-10:30pm \_\_\_\_\_

# THE THIRD SUNDAY IN ORDINARY TIME

## ENTRANCE ANTIPHON (Cf. Psalm 96 (95):1, 6)

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

## GLORY TO GOD

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## FIRST READING (The Book of Nehemiah 8:2-4a, 5-6, 8-10 )

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it—for he was standing higher up than any of the people—; and, as he opened it, all the people rose. Ezra blessed the Lord, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the Lord, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the Lord your God. Do not be sad, and do not weep”—for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our Lord. Do not be saddened this day, for rejoicing in the Lord must be your strength!”

## RESPONSORIAL PSALM (19:8, 9, 10, 15)

**R. Your words, Lord, are Spirit and life.**

The law of the Lord is perfect, refreshing the soul; the decree of the Lord is trustworthy, giving wisdom to the simple.

**R. Your words, Lord, are Spirit and life.**

The precepts of the Lord are right, rejoicing the heart; the command of the Lord is clear, enlightening the eye.

**R. Your words, Lord, are Spirit and life.**

The fear of the Lord is pure, enduring forever; the ordinances of the Lord are true, all of them just.

**R. Your words, Lord, are Spirit and life.**

Let the words of my mouth and the thought of my heart find favor before you, O Lord, my rock and my redeemer.

**R. Your words, Lord, are Spirit and life.**

## SECOND READING (The Letter of Saint Paul to the Corinthians 12:12-30 (Shorter Form [ ], 12:12-14, 27)

[Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many.] If a foot should say, “Because I am not a hand I do not belong to the body,” it does not for this reason belong any less to the body. Or if an ear should say, “Because I am not an eye I do not belong to the body,” it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, “I do not need you,” nor again the head to the feet, “I do not need you.” Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

[Now you are Christ’s body, and individually parts of it.] Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

## **GOSPEL** (Luke 1:1-4; 4:14-21)

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: */The Spirit of the Lord is upon me, / because he has anointed me / to bring glad tidings to the poor. / He has sent me to proclaim liberty to captives / and recovery of sight to the blind, / to let the oppressed go free, / and to proclaim a year acceptable to the Lord. /* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

## **THE APOSTLES' CREED**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*At the words that follow, up to and including the Virgin Mary, all bow.*

**who was conceived by the Holy Spirit, born of the Virgin Mary,** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate, he

suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **PRAYER OVER THE OFFERINGS**

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

## **COMMUNION ANTIPHON** (Cf. Psalm 34 (33):6)

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

(Or: John 8:12)

I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life. .

## **Prayer for Spiritual Communion**

**My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things and I desire to receive You in my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

## **PRAYER AFTER COMMUNION**

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift.

Through Christ our Lord.

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